

## April 21, 2026, Common Council Meeting Consent Agenda Document

A consent agenda is moved with the recommended action listed for each item on the agenda (including public hearings), EXCEPT: 1) Items which have registrants wishing to speak; 2) items which alder(s) have separated out for discussion/debate purposes.

This document lists supermajority items, agenda items with recommendations different from the agenda, items for exclusion, items introduced from the floor, and agenda items with corrections.

### Agenda items that are **Supermajority Items**:

**NOTE: Supermajority vote items will be recorded as unanimous votes unless a roll call or exclusion is requested.**

42. **Legislative File No. [92591](#)** - Re-approving a Certified Survey Map of property owned by Sprecher Apartments, LLC and located at 102 S Sprecher Road (District 3). **(Report of Department of Planning and Community and Economic Development – 14 votes required to adopt under suspension of MGO 2.055)**
48. **Legislative File No. [92353](#)** - Amending the 2026 Operating Budget and Setting the 2026 Rates for the Sewer Utility, Landfill and Stormwater Utility (Citywide) **(Report of Finance Committee – 15 votes required)**
52. **Legislative File No. [92452](#)** - Amending the 2026 adopted operating budget for the Department of Civil Rights to accept \$5,000 from the ETF Wellness Program Grant. **(Report of Finance Committee – 15 votes required)**

### Agenda items **With Recommendations Different From The Agenda**:

No items in this section.

### Agenda items **Excluded** by 1) request of alders, or 2) speakers registered by noon on Apr. 21:

7. **Legislative File No. [92339](#)** - Appeal of the Plan Commission action on the conditional use request for 2927 East Washington Avenue, Legistar ID 91510. **(Appeals – speakers registered)**
55. **Legislative File No. [92386](#)** - SUBSTITUTE: Amending Subsections 5.19(6), (7)(i) and (8) and amending Subsection 5.20(9)(f) of the Madison General Ordinances to add public reporting requirements for the Office of the Independent Monitor and Police Civilian Oversight Board. **(Report of Police Civilian Oversight Board – speakers registered)**

### Items **Introduced From The Floor**:

No items in this section.

### Agenda items with **Corrections**:

No items in this section.