



City of Madison

City of Madison
Madison, WI 53703
www.cityofmadison.com

Agenda - Approved URBAN DESIGN COMMISSION

Wednesday, March 20, 2013

4:30 PM

215 Martin Luther King, Jr. Blvd.
Room LL-110 (Madison Municipal Building)

If you need an interpreter, translator, materials in alternate formats or other accommodations to access this service, activity or program, please call the phone number below at least three business days prior to the meeting.

Si necesita un intérprete, un traductor, materiales en formatos alternativos u otros arreglos para acceder a este servicio, actividad o programa, comuníquese al número de teléfono que figura a continuación tres días hábiles como mínimo antes de la reunión.

Yog hais tias koj xav tau ib tug neeg txhais lus, ib tug neeg txhais ntawv, cov ntawv ua lwm hom ntawv los sis lwm cov kev pab kom siv tau cov kev pab, cov kev ua ub no (activity) los sis qhov kev pab cuam, thov hu rau tus xov tooj hauv qab yam tsawg pab hnuv ua hauj lwm ua ntej yuav tuaj sib tham.

Please contact the Department of Planning and Community & Economic Development at (608) 266-4635.

CALL TO ORDER / ROLL CALL

APPROVAL OF MINUTES

[March 6, 2013]: <http://madison.legistar.com/Calendar.aspx>

PUBLIC COMMENT

DISCLOSURES AND RECUSALS

Members of the body should make any required disclosures or recusals under the City's Ethics Code.

SECRETARY'S REPORT/AGENDA OVERVIEW

PUBLIC HEARING ITEM

The Urban Design Commission uses a consent agenda, which means that the Commission can consider any item at 4:30 p.m. where there are no registrants wishing to speak in opposition regardless of its placement on the agenda.

Due to the length of any one agenda, the Urban Design Commission will take an unscheduled break when necessary. The break will last from 10-15 minutes with resumption of the meeting immediately following.

1. [06638](#) 34 Schroeder Court - Comprehensive Design Review of Signage for "Advanced Pain Management Building" in UDD No. 2. 19th Ald. Dist.

Owner: Beltline Madison, LLC
Agent: Ryan Signs, Inc.
Final Approval is Requested

UNFINISHED BUSINESS

2. [28620](#) 415 West Johnson Street, 226 North Broom Street, 424 West Dayton Street - Rezone from DR-2 District to UMX District (New Zoning Code) for the Redevelopment of Three Existing Properties into a Residential Project of Approximately 317 Units. 4th Ald. Dist.

Owner: Dave Schutz
Agent: Eric Lawson/Potter Lawson, Inc.
Final Approval is Requested
3. [28617](#) 304 West Washington Avenue - Demolition and New Construction in the UMX District for an Addition to an Existing Office Building. 4th Ald. Dist.

Owner: Annie Laurie Gaylor/Dan Barker
Agent: Bill Montelbano, Architect
Final Approval is Requested
4. [27146](#) 610 Junction Road - PUD(GDP-SIP), Retail/Office Development, Sign Package. 9th Ald. Dist.

Owner: Ray Balfanz/Outlook
Agent: Dan Yoder/Sign Art
Final Approval is Requested
5. [21200](#) 1907-1911 Monroe Street - Previously Approved PUD(GDP-SIP) for a 4-Story Commercial/Residential Apartment Building, Signage Package. 13th Ald. Dist.

Owner: Mark and Maggie Smith/Echo Sixty-Six LLC
Agent: Sheri Omernik/Orde Sign & Graphics
Final Approval is Requested
6. [25323](#) 1323 West Dayton Street - Previously Approved PUD(GDP-SIP) for a Sixty-Five Unit Housing Project, Signage Package. 8th Ald. Dist.

Owner: Jim Stoppole/Stoddard Arms, LLP
Agent: J. Randy Bruce/Knothe & Bruce Architects, LLC
Final Approval is Requested
7. [28829](#) 6801 Littlemore Drive - PUD-SIP for a Two-Building, Sixty-One Unit Residential Development. 3rd Ald. Dist.

Owner: Dan Schmidt
Agent: J. Randy Bruce/Knothe & Bruce Architects, LLC
Final Approval is Requested

NEW BUSINESS

8. [29495](#) 425 West Washington Avenue - PD Mixed-Unit Development Known as "The Washington Plaza." 4th Ald. Dist.
Owner: Erik Minton and Dr. John Bonsett-Veal
Agent: John Sutton/Sutton Architecture
Informational Presentation
9. [29372](#) 5901 Odana Road - Express Lube Addition to Smart Motors in UDD No. 3. 19th Ald. Dist.
Owner: Smart Motors-Allen Foster
Agent: Jim Triatik-Sullivan Design-Build
Informational Presentation

BUSINESS BY MEMBERS**ADJOURNMENT**