



City of Madison

City of Madison
Madison, WI 53703
www.cityofmadison.com

Agenda - Approved COMMUNITY SERVICES COMMISSION

Wednesday, April 9, 2008

5:35 PM

210 Martin Luther King, Jr. Blvd.
Room 103A (City-County Building)

If you need an interpreter, translator, materials in alternate formats or other accommodations to access this service, activity or program, please call the phone number below at least three business days prior to the meeting.

Si necesita un intérprete, un traductor, materiales en formatos alternativos u otros arreglos para acceder a este servicio, actividad o programa, comuníquese al número de teléfono que figura a continuación tres días hábiles como mínimo antes de la reunión.

Yog hais tias koj xav tau ib tug neeg txhais lus, ib tug neeg txhais ntawv, cov ntawv ua lwm hom ntawv los sis lwm cov kev pab kom siv tau cov kev pab, cov kev ua ub no (activity) los sis qhov kev pab cuam, thov hu rau tus xov tooj hauv qab yam tsawg peb hnub ua hauj lwm ua ntej yuav tuaj sib tham.

Если Вам необходима помощь устного или письменного переводчика, а также если Вам требуются материалы в иных форматах либо у Вас имеются особые пожелания в связи с доступом к данной услуге, мероприятию или программе, пожалуйста, позвоните по указанному ниже телефону и сообщите об этом не менее чем за три рабочих дня до соответствующей встречи.

Office of Community Services
608-266-6520

CALL TO ORDER / ROLL CALL

APPROVAL OF MINUTES

March 5, 2008: <http://legistar.cityofmadison.com/calendar/#current>

PUBLIC COMMENT

DISCUSSION ITEMS

1. [09825](#) Announcement: Goals and Priorities approved by Council at March 18 meeting.
2. [09826](#) By Youth For Youth presentation

3. [09827](#) Calendar Review
 - a. Move Public Hearing date due to date conflict with CDBG
 - b. Schedule of 2009-2010 Funding Application reviews by Program Areas
 - c. Commission Members encouraged to let staff know as soon as they are aware of scheduling conflicts

Attachments: [CSC Cal Memo 32809.doc](#)
4. [09828](#) Annual Service Report Summaries introduced and distributed
5. [09829](#) Community Resources Program Booklet "Overview of the 2009-2010 Budget Process" introduced

Attachments: [2008 Blue Book.pdf](#)
6. [09830](#) Update on scheduling with Ethics Board
7. [09831](#) Brief review of next month's agenda including Statement of Interest forms
8. [09832](#) Committee Reports

Attachments: [WS April 2008 update.doc](#)
 [April 08 Task Force Update.doc](#)

ADJOURNMENT