

**From:** Chloé Knaak <ckna@vierbicher.com>

**Sent:** Monday, April 17, 2023 11:40 AM

**To:** PLPCApplications <PCApplications@cityofmadison.com>

**Cc:** Gary Wendt <wendt@bradfordchicago.com>; Cheryl Schweiker <cschweiker@jkarch.com>; John Kastner <jkas@vierbicher.com>; Parks, Timothy <TParks@cityofmadison.com>

**Subject:** Re: 652 Burnt Sienna Drive (The Learning Experience) Land Use Application

Caution: This email was sent from an external source. Avoid unknown links and attachments.

Good Morning,

I am submitting revised plans for the April 24th Plan Commission for the proposed development at 652 Burnt Sienna Drive (The Learning Experience). The project was deferred to the April 24th meeting (originally March 13th) so that revisions to the site plan could be made. Attached are the building elevations and the civil, landscape, and building plans. The landscape plan and building elevations reflect revisions that were agreed upon per a discussion between the Bradford Real Estate Companies and the Middleton Community Church.

We received staff comments from the original submittal to Plan Commission and Common Council. These comments will be addressed in a future site plan verification submittal.

Please let me know if you have any questions.

Thank you,

Chloe

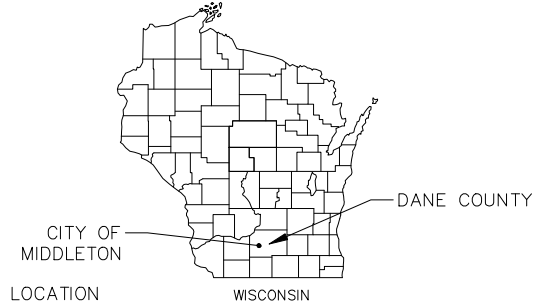
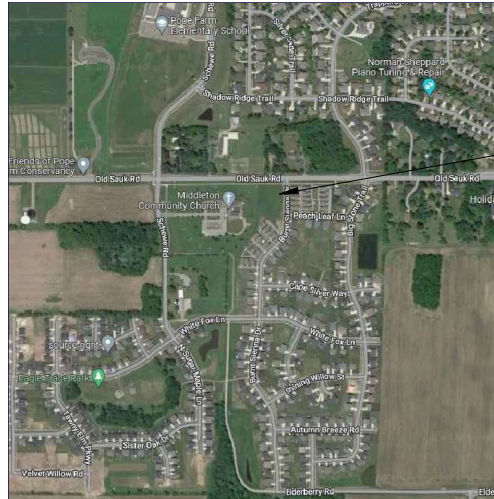
# THE LEARNING EXPERIENCE - MIDDLETON

BRADFORD REAL ESTATE COMPANIES

652 BURNT SIENNA DRIVE, MIDDLETON, WI



**vierbicher**  
planners | engineers | architects



SHEET NO.	
C000	TITLE SHEET
C100	EXISTING CONDITIONS PLAN
C200	SITE PLAN
C300	GRADING PLAN
C400	UTILITY PLAN



THE LOCATION OF EXISTING UTILITIES, BOTH UNDERGROUND AND OVERHEAD ARE APPROXIMATE ONLY AND HAVE NOT BEEN INDEPENDENTLY VERIFIED BY THE OWNER OR ITS REPRESENTATIVE. THE CONTRACTOR SHALL BE RESPONSIBLE FOR DETERMINING THE EXACT LOCATION OF ALL EXISTING UTILITIES WHETHER SHOWN ON THESE PLANS OR NOT, BEFORE COMMENCING WORK, AND SHALL BE FULLY RESPONSIBLE FOR ANY AND ALL DAMAGES WHICH MIGHT BE CAUSED BY THE CONTRACTOR'S FAILURE TO EXACTLY LOCATE AND PRESERVE ANY AND ALL UTILITIES.

CALL DIGGER'S HOTLINE  
1-800-242-8511

Title Sheet

THE LEARNING EXPERIENCE  
652 BURNT SIENNA DRIVE  
MIDDLETON, WISCONSIN

NO.	DATE	REVISIONS	REMARKS

DATE	4/17/2023
DRAWN BY	AGGH
CHECKED BY	ORNA
PROJECT NO.	220335

**NOT FOR CONSTRUCTION**

C000

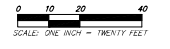
NO.	DATE	REVISIONS	REMARKS

DATE: 1/12/2023  
 DRAFTER: BR02  
 CHECKED: ONA  
 PROJECT NO: 220335

C100



BEARINGS ARE REFERENCED TO THE WISCONSIN COUNTY COORDINATE SYSTEM, DANE COUNTY, WISCONSIN. THE WESTERLY LINE OF LQ1 & CHAPEL VIEW MEASURED AS BEARING N 00°01'21" E



- SURVEY LEGEND**
- ⊙ BENCHMARK
  - ⊙ FOUND 1 1/4" # IRON ROD
  - ⊙ FOUND 3/4" # IRON ROD
  - ✕ SET CHISELED "X"
  - ⊙ SET NAIL
  - △ SET P.K. NAIL
  - ◆ SET 3/4" # IRON ROD

- TOPOGRAPHIC SYMBOL LEGEND**
- EXISTING SIGN (TYPE NOTED)
  - EXISTING CURB INLET
  - EXISTING ENDWALL
  - EXISTING STORM MANHOLE
  - EXISTING SANITARY MANHOLE
  - EXISTING FIRE HYDRANT
  - EXISTING WATER MAIN VALVE
  - EXISTING CURB STOP
  - EXISTING GAS VALVE
  - EXISTING ELECTRIC MANHOLE
  - EXISTING ELECTRIC PEDESTAL
  - EXISTING TELEPHONE PEDESTAL

**DRAFT**

**BENCHMARK TABLE:**

- ⊙ BENCHMARK #1 - DEVL 1114.83; TAG BOLT ON HYDRANT AT NE CORNER OF BURNT SIENNA DR. AND PEACH LEAF LK.
- ⊙ BENCHMARK #2 - DEVL 1120.19; TOP OPERATING NUT ON HYDRANT AT SE CORNER OF OLD SAUK DR. AND BURNT SIENNA DR.

Description as provided in Title Commitment No. 3148635 dated October 19, 2022 from First American Title Insurance Company, Issuing office of 1330 University Avenue, 3rd Floor, P.O. Box 5512, Madison, WI 53705-5512.

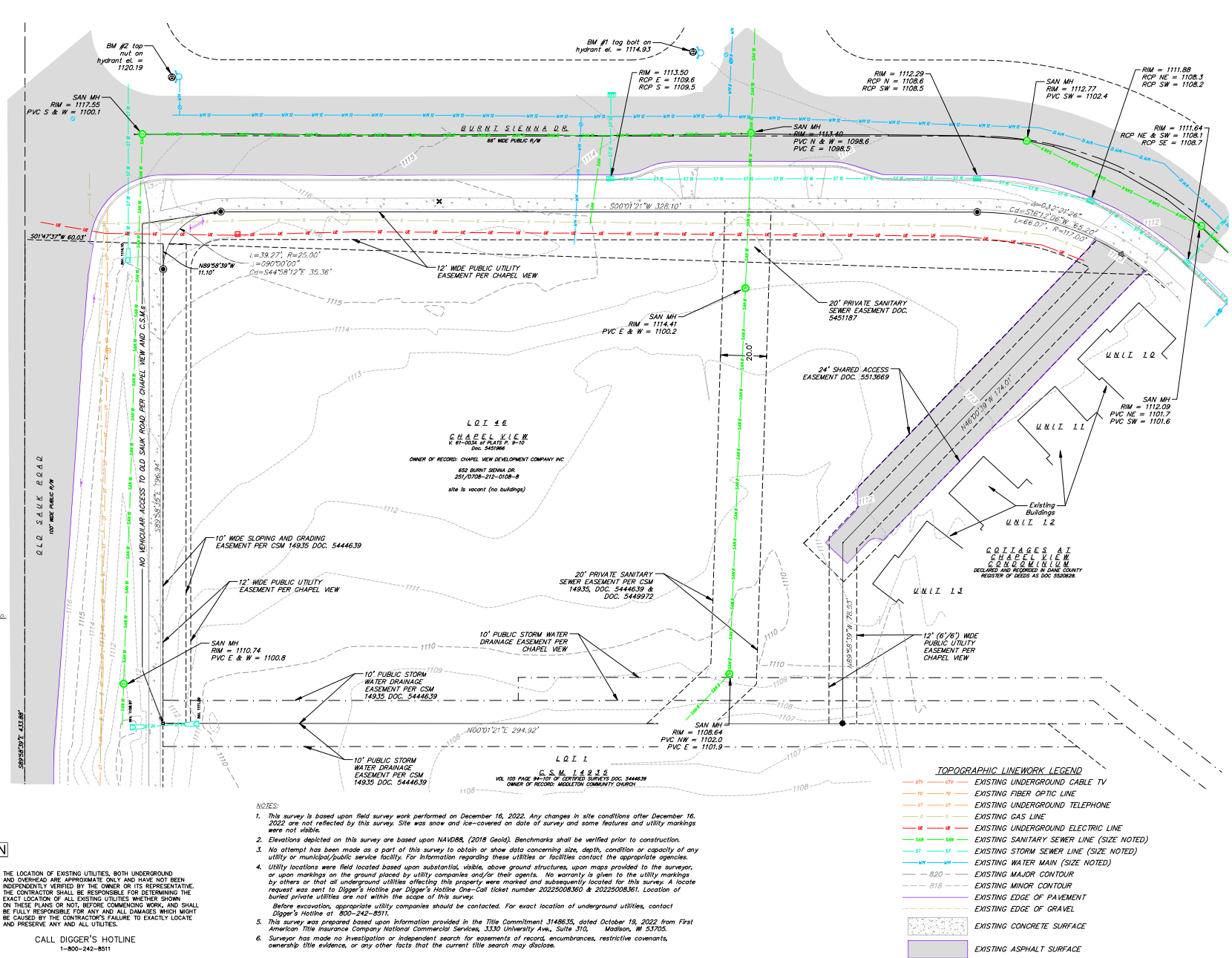
The Land referred to herein below is situated in the County of Dane, State of Wisconsin, and is described as follows:  
 Lot Four-Six (46), Chapel View, in the City of Madison, Dane County, Wisconsin.

APN: 291/0708-212-0108-8

**SURVEYED FOR:**  
 THE BRADFORD REAL ESTATE COMPANIES  
 106 BARRINGTON COMMONS COURT,  
 SUITE 722  
 BARRINGTON, IL 60010

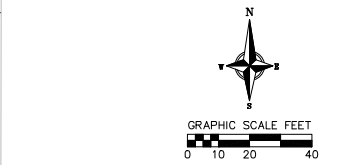
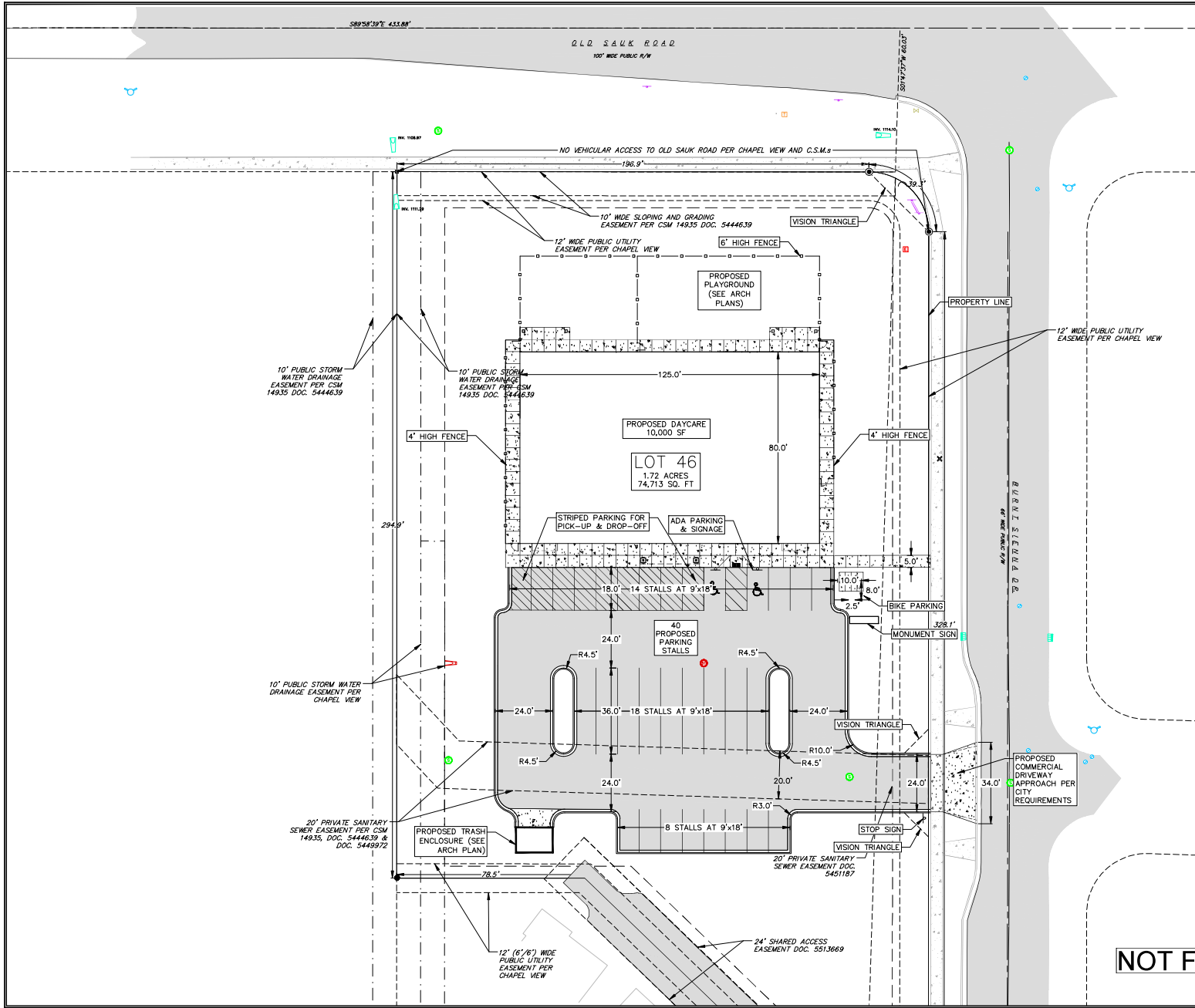
**SURVEYED BY:**  
 VIERBICHER ASSOCIATES, INC.  
 815 SHAWA ROUTE, PLS  
 600 W VIRGINIA STREET, SUITE 601  
 MILWAUKEE, WISCONSIN 53204  
 (262) 408-5584 PHONE  
 WWW.VIERBICHER.COM

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- NOTES:**
- This survey is based upon field survey work performed on December 16, 2022. Any changes in site conditions after December 16, 2022 are not reflected by this survey. Site was snow and ice-covered on date of survey and some features and utility markings were not visible.
  - Elevations depicted on this survey are based upon NAVD83, (2018 Geoid). Benchmarks shall be verified prior to construction.
  - No attempt has been made as a part of this survey to obtain or show data concerning size, depth, condition or capacity of any utility or municipal/public service facility. For information regarding these utilities or facilities contact the appropriate agencies.
  - Utility locations were field located based upon substantial, visible, above ground structures, upon maps provided to the surveyor, or upon markings on the ground placed by utility companies and/or their agents. No warranty is given to the utility markings by others or that all underground utilities affecting this property were marked and subsequently located for this survey. A locate request was sent to Digger's Hotline per Digger's Hotline One-Call ticket number 20225008360 & 20225008361. Location of buried private utilities are not within the scope of this survey. Before excavation, appropriate utility companies should be contacted. For exact location of underground utilities, contact Digger's Hotline at 800-242-8511.
  - This survey was prepared based upon information provided in the Title Commitment 3148635, dated October 19, 2022 from First American Title Insurance Company National Commercial Services, 3350 University Ave., Suite 310, Madison, WI 53705.
  - Surveyor has made no investigation or independent search for encumbrances, restrictive covenants, ownership title evidence, or any other facts that the current title search may disclose.

- TOPOGRAPHIC LINework LEGEND**
- UTV — UTV — EXISTING UNDERGROUND CABLE TV
  - FO — FO — EXISTING FIBER OPTIC LINE
  - OT — OT — EXISTING UNDERGROUND TELEPHONE
  - G — G — EXISTING GAS LINE
  - UE — UE — EXISTING UNDERGROUND ELECTRIC LINE
  - SAN — SAN — EXISTING SANITARY SEWER LINE (SIZE NOTED)
  - ST — ST — EXISTING STORM SEWER LINE (SIZE NOTED)
  - WM — WM — EXISTING WATER MAIN (SIZE NOTED)
  - 820 — 820 — EXISTING MAJOR CONTOUR
  - 818 — 818 — EXISTING MINOR CONTOUR
  - — — EXISTING EDGE OF PAVEMENT
  - — — EXISTING CONCRETE SURFACE
  - — — EXISTING ASPHALT SURFACE



- SITE PLAN LEGEND**
- PROPERTY BOUNDARY
  - CURB AND GUTTER (REVERSE CURB HATCHED)
  - PROPOSED CHAIN LINK FENCE
  - PROPOSED WOOD FENCE
  - PROPOSED CONCRETE
  - PROPOSED LIGHT-DUTY ASPHALT
  - PROPOSED HEAVY-DUTY ASPHALT
  - PROPOSED SIGN
  - PROPOSED LIGHT POLE
  - PROPOSED BOLLARD
  - PROPOSED ADA DETECTABLE WARNING FIELD
  - PROPOSED HANDICAP PARKING

**LAND USE SUMMARY TABLE:**

AREA	SF	AC
TOTAL SITE	74,713	1.72
BUILDING FOOTPRINT	10,000	0.23
LOT COVERAGE	30,310	0.70
LANDSCAPE AREA	13,498	0.31
PAVED AREA	20,310	0.47

**NOT FOR CONSTRUCTION**



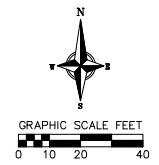
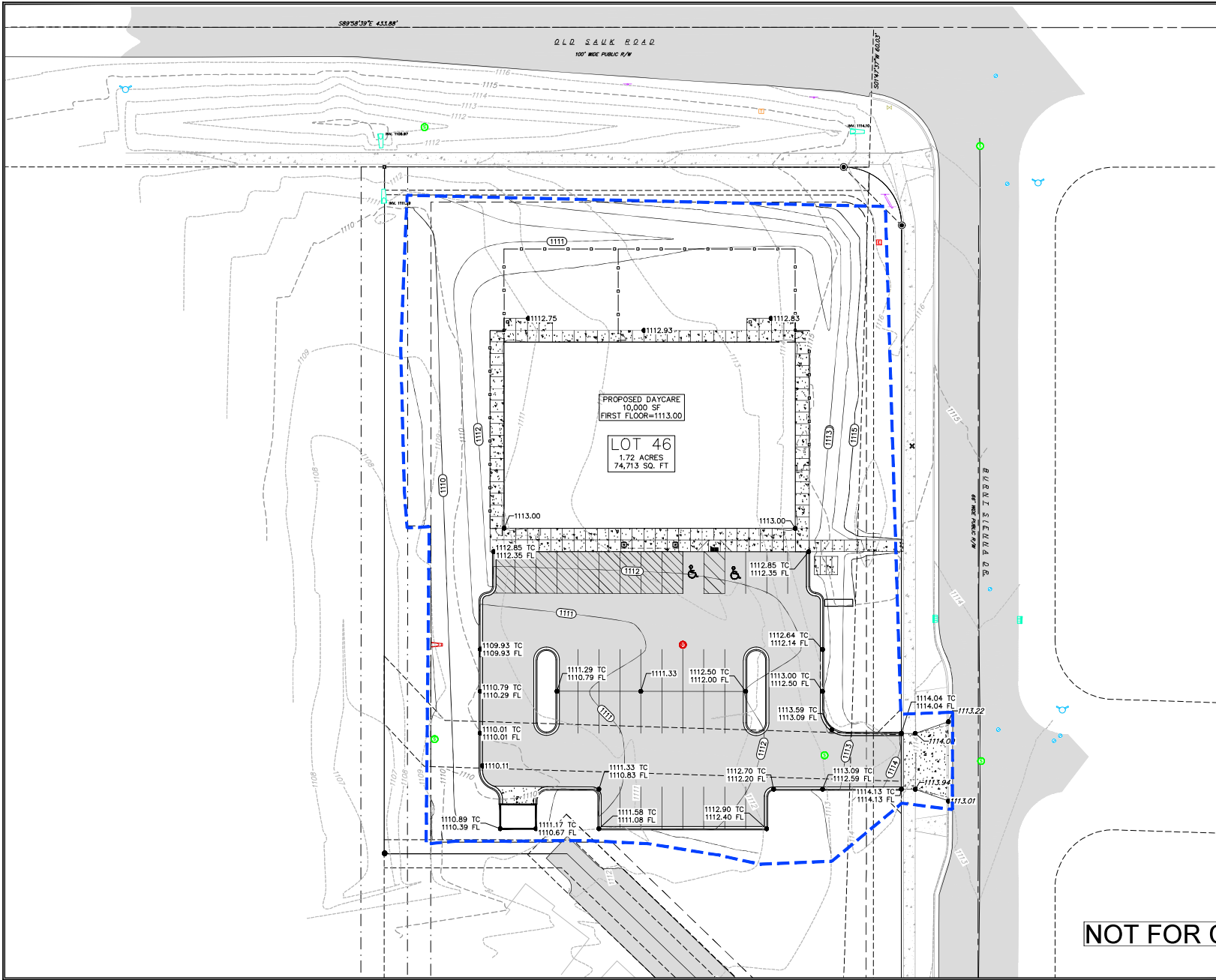
**Site Plan**  
THE LEARNING EXPERIENCE  
652 BURNT SIENNA DRIVE  
MIDDLETON, WISCONSIN

REV.	NO.	DATE	REVISIONS	REMARKS

DATE	4/17/2023
DRAWN BY	AGBH
CHECKED BY	ORNA
PROJECT NO.	220335

**C200**





- GRADING LEGEND**
- 820 - EXISTING MAJOR CONTOURS
  - 818 - EXISTING MINOR CONTOURS
  - (820) - PROPOSED MAJOR CONTOURS
  - (818) - PROPOSED MINOR CONTOURS
  - - - - DITCH CENTERLINE
  - - - - SILT FENCE
  - - - - DISTURBED LIMITS
  - - - - PROPOSED SLOPE ARROWS
  - 1048.61 - EXISTING SPOT ELEVATIONS
  - 1048.61 - PROPOSED SPOT ELEVATIONS

- ABBREVIATIONS**
- TC - TOP OF CURB
  - FF - FINISHED FLOOR
  - FL - FLOW LINE
  - SW - TOP OF WALK
  - TW - TOP OF WALL
  - BW - BOTTOM OF WALL

PROPOSED DAYCARE  
10,000 SF  
FIRST FLOOR=1113.00

LOT 46  
1.72 ACRES  
74,713 SQ. FT.

**NOT FOR CONSTRUCTION**

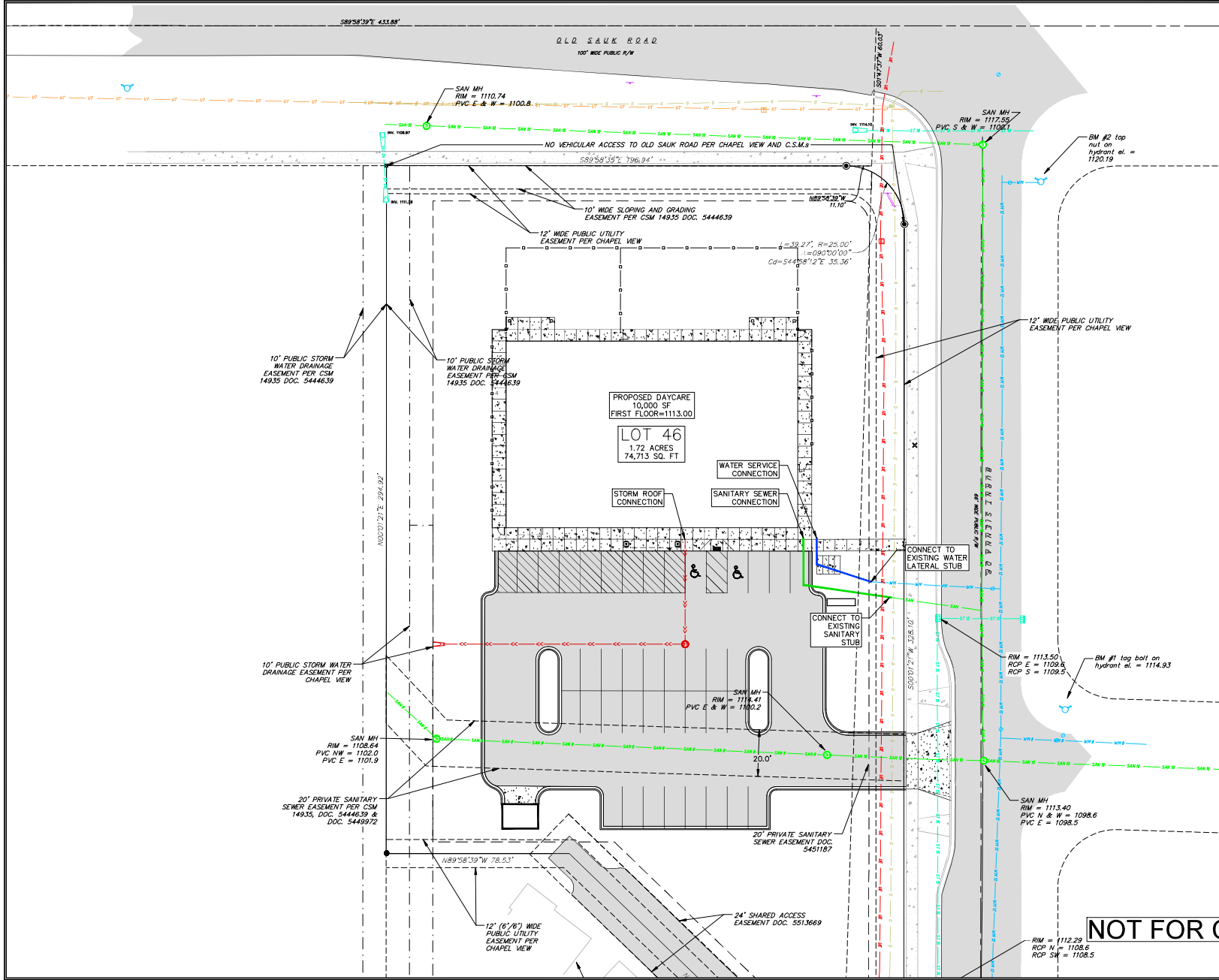


**Grading Plan**  
THE LEARNING EXPERIENCE  
652 BURNT SIENNA DRIVE  
MIDDLETON, WISCONSIN

NO.	DATE	REVISIONS	REMARKS

DATE: 4/17/2023  
DRAFTER: AGEH  
CHECKED: OKNA  
PROJECT NO.: 220335

C300



- PROPOSED UTILITY LEGEND**
- > STORM SEWER PIPE
  - (O)--- STORM SEWER MANHOLE
  - (C)--- STORM SEWER ENDWALL
  - (I)--- STORM SEWER CURB INLET
  - (W)--- STORM SEWER CURB INLET W/MANHOLE
  - (F)--- STORM SEWER FIELD INLET
  - (R)--- ROOF DRAIN CLEANOUT
  - (G)--- SANITARY SEWER PIPE (GRAVITY)
  - (S)--- SANITARY SEWER LATERAL PIPE
  - (M)--- SANITARY SEWER MANHOLE
  - (C)--- SANITARY SEWER CLEANOUT
  - (W)--- WATER MAIN
  - (L)--- WATER SERVICE LATERAL PIPE
  - (V)--- WATER VALVE, MANHOLE
  - (G)--- GAS MAIN
  - (E)--- ELECTRIC SERVICE

- ABBREVIATIONS**
- SMH - STORM MANHOLE
  - I - FIELD INLET
  - C - CURB INLET
  - OB - CATCH BASIN
  - EW - ENDWALL
  - SMH - SANITARY MANHOLE

**NOT FOR CONSTRUCTION**



**Utility Plan**  
 THE LEARNING EXPERIENCE  
 652 BURNT SIENNA DRIVE  
 MIDDLETON, WISCONSIN

NO.	DATE	REVISIONS	REMARKS

DATE: 4/17/2023  
 DRAFTER:  
 AGED:  
 CHECKED: ONA  
 PROJECT NO.: 220335  
**C400**



**PLANT MATERIAL NOTES:**

1. ALL PLANTINGS SHALL CONFORM TO QUALITY REQUIREMENTS AS PER ANSI Z60.1.
2. ALL PLANT MATERIAL SHALL BE TRUE TO SPECIES, VARIETY AND SIZE SPECIFIED, NURSERY GROWN IN ACCORDANCE WITH GOOD HORTICULTURAL PRACTICES, AND UNDER CLIMATIC CONDITIONS SIMILAR TO THOSE OF THE PROJECT SITE.
3. CONTACT LANDSCAPE ARCHITECT, IN WRITING, TO REQUEST ANY PLANT MATERIAL SUBSTITUTIONS DUE TO AVAILABILITY ISSUES.
4. ALL PLANTS SHALL BE GUARANTEED TO BE IN HEALTHY AND FLOURISHING CONDITION DURING THE GROWING SEASON FOLLOWING INSTALLATION. ALL PLANT MATERIAL SHALL BE GUARANTEED FOR ONE YEAR FROM THE TIME OF INSTALLATION.

**LANDSCAPE MATERIAL NOTES:**

1. CONTRACTOR SHALL PROVIDE A SUITABLE AMENDED TOPSOIL BLEND FOR ALL PLANTING AREAS WHERE SOIL CONDITIONS ARE UNSUITABLE FOR PLANT GROWTH. TOPSOIL SHALL CONFORM TO QUALITY REQUIREMENTS AS PER SECTION 625.2(1) OF THE "STANDARD SPECIFICATIONS FOR HIGHWAY CONSTRUCTION." PROVIDE A MINIMUM OF 18" OF TOPSOIL IN ALL PLANTING AREAS AND 6" OF TOPSOIL IN AREAS TO BE SEEDED/SODDED.
2. SUBSOIL UNDER TURF AND PLANTING BEDS MUST BE FREE DRAINING AND LOOSE TO ALLOW ROOT PENETRATION AND DRAINAGE. LANDSCAPE CONTRACTOR SHOULD NOTIFY GENERAL CONTRACTOR IF SUBSURFACE COMPACTION IS UNFIT FOR PLANTING. LANDSCAPE CONTRACTOR IS NOT RESPONSIBLE FOR SUBSURFACE SOIL PREPARATION.
3. LANDSCAPE BEDS TO BE MULCHED WITH UNDYED SHREDDED HARDWOOD BARK MULCH TO 3" DEPTH MIN.
4. LANDSCAPE BEDS ARE SEPARATED FROM SEEDED AREAS WITH COMMERCIAL GRADE ALUMINUM LANDSCAPE EDGING, PERMALOC CLEANLINE 1/2" X 4" OR EQUAL, COLOR BLACK ANODIZED.
5. ALL TREES AND/OR SHRUBS PLANTED IN SEEDED AREAS TO BE INSTALLED WITH A 5" DIAMETER MULCH CIRCLE AND A SLOW RELEASE FERTILIZER AND MYCORRHIZAL INOCULANT SHOULD BE APPLIED TOPICALLY AT TIME OF PLANTING PRIOR TO MULCH APPLICATION. APPLICATION RATES TO REFLECT MANUFACTURER SPECIFICATIONS.

**SEEDING AND PLUG PLANTING NOTES:**

1. ALL AREAS LABELED "SHORT PRAIRIE" TO BE SEEDED WITH "SHORTGRASS PRAIRIE FOR MEDIUM SOILS" BY AGRECOL OR EQUIVALENT, PER MANUFACTURER'S SPECIFICATIONS. ALL NATIVE SEEDINGS BETWEEN JUNE 15TH AND OCTOBER 15TH TO RECEIVE AT LEAST 2" WATER TWICE WEEKLY. NATIVE SEEDING PRIOR TO JUNE 15TH AND AFTER OCTOBER 15TH DO NOT REQUIRE WATERING. PRIOR TO SEEDING APPLY A MINIMUM OF 4" TOPSOIL TO ENTIRE AREA. FOLLOWING SEEDING APPLY A MULCH LAYER OF STRAW OR STRAW MAT.
2. AREAS SHOWN AS TURF GRASS TO BE SEEDED WITH "WEAR-N-TEAR" SEED MIX BY LA CROSSE SEED OR EQUIVALENT. ALL SEEDED AREAS ARE TO BE WATERED DAILY TO MAINTAIN ADEQUATE SOIL MOISTURE FOR PROPER GERMINATION. AFTER VIGOROUS GROWTH IS ESTABLISHED, APPLY 2" WATER TWICE WEEKLY UNTIL FINAL ACCEPTANCE. PRIOR TO ROUTINE MAINTENANCE, SCHEDULE ESTABLISHMENT, MOWING SHOULD OCCUR TO MAINTAIN A TURF HEIGHT OF 3"-4" PRIOR TO SEEDING APPLY A MINIMUM OF 4" TOPSOIL TO ENTIRE AREA. FOLLOWING SEEDING APPLY A MULCH LAYER OF STRAW OR STRAW MAT.
3. INSTALL BUTTERFLY GARDEN PLUG PLANTINGS AS 2" X 2" X 4" OR 2.25" X 2.25" X 5" DEEP PLUGS AS SUPPLIED BY AGRECOL, MIDWEST GROUNDCOVERS OR EQUAL. BIORETENTION PLUGS TO BE INSTALLED 14" ON CENTER IN A TRIANGULAR GRID PATTERN. PLANT SPECIES RANDOMLY THROUGHOUT SPECIFIED AREA, MAINTAINING AN EVEN RATIO OF GRASSES/SEDGES TO FORBS (WILDFLOWERS) THROUGHOUT PLANTING. APPLY 2" WATER DAILY FOR 3 WEEKS FOLLOWING INSTALLATION.
4. ALL UNLABELED DISTURBED AREAS, AND AREAS LABELED LOW MAINTENANCE LAWN BLEND TO BE SEEDED WITH "LOW MAINTENANCE LAWN BLEND" BY PRAIRIE MOON OR EQUIVALENT, PER MANUFACTURER'S SPECIFIED APPLICATION RATES. ALL TURF SEEDED AREAS ARE TO BE WATERED DAILY TO MAINTAIN ADEQUATE SOIL MOISTURE FOR PROPER GERMINATION. AFTER VIGOROUS GROWTH IS ESTABLISHED, APPLY 2" WATER TWICE WEEKLY UNTIL FINAL ACCEPTANCE. PRIOR TO SEEDING APPLY A MINIMUM OF 4" TOPSOIL TO ENTIRE AREA. FOLLOWING SEEDING APPLY A MULCH LAYER OF STRAW OR STRAW MAT.

**GENERAL LANDSCAPE NOTES:**

1. CONTRACTOR SHALL OBTAIN ALL NECESSARY PERMITS FOR ANY RIGHT OF WAY WORK.
2. CONTRACTOR SHALL VERIFY ALL UTILITIES WITHIN SCOPE OF CONTRACT.
3. CONTRACTOR SHALL COORDINATE ALL WORK WITH OTHER CONTRACTORS AT SITE AND COMPLETE WORK PER SCHEDULE.
4. CONTRACTOR SHALL CLEAN ALL PAVEMENT AREAS WITHIN SITE AFTER COMPLETION. CONTRACTOR SHALL CLEAN ANY AFFECTED PAVED AREAS OUTSIDE OF DISTURBANCE DELINEATION DAILY.

**PRAIRIE AREAS: PLANTING AND MAINTENANCE THROUGH YEAR 2**

- PREP WORK ON SITE**
- Remove weeds from site prior to planting, using one or a combination of the following methods:
    1. Apply a vegetation killing herbicide such as glyphosate at least two times spaced two weeks apart. Apply first and second applications after two weeks from the second herbicide application.
    2. Cover the area entirely with black plastic or cardboard for one growing season.
    3. Rotate or disk the area at least every month for at least one entire growing season.

**PLANTING THE SEED**

Plant seed mix before June 15 or after October 15 for best results. Soil seed contact is necessary for seeds to germinate; either till soil well or use a special drill for no-till seeding. Incorporate any necessary soil amendments prior to seeding. Do not plant seed deeper than one inch. Watering and mulching may help support germination, but watering must be done consistently until germination is complete.

**CARING FOR THE PLANTING**

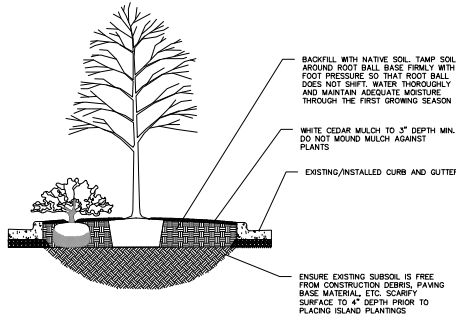
Weeds control is critical while the native plants are becoming established. Weeds may be controlled via mowing, spot herbicide application, or hand pulling. During the first growing season, mow at a height no less than 8" in late June, late July and late August. In the second year, mow at a height of no less than 8" in late June and mid August. Spot invasive weed treatment should be completed at least once a year with a selective herbicide. Refer to resources provided by the DNR for specific invasive species to be targeted.

**PRAIRIE AREAS: MAINTENANCE AFTER YEAR 2**

After two growing seasons, weeds can be controlled via burning. Burning is best done in late spring (late April) for maximum initiation of seeds and to preserve winter nesting habitat. Burning should be done biennially. In areas where burning is not feasible, remaining vegetation should be mowed to a height of 4" in late fall or early spring every other year. Spot herbicide treatment should be considered an annual maintenance. Initial invasive species elimination effort results in lower maintenance efforts following treatments.

**NOTES:**

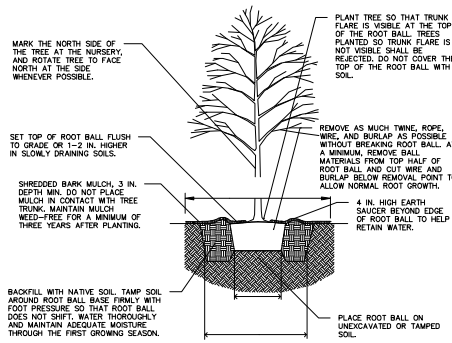
1. PARKING ISLAND TO BE FREE OF AGGREGATE TO A MINIMUM DEPTH OF 24"
2. ANY PAVEMENT BASE MATERIALS REMAINING FROM PAVEMENT INSTALLATION WITHIN PLANTING AREA SHALL BE REMOVED AND REPLACED WITH NATIVE SOIL PRIOR TO PLANTING



1 PARKING ISLAND PLANTING AREA  
1 NOT TO SCALE

**NOTES:**

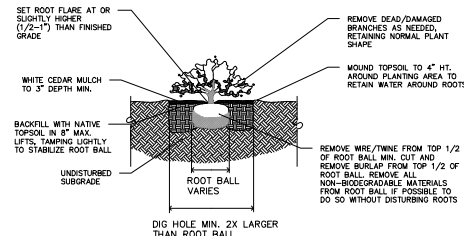
1. DO NOT HEAVILY PRUNE TREE AT PLANTING. PRUNE ONLY CROSSING LIMBS, CO-DOMINANT LEADERS, AND BROKEN OR DEAD BRANCHES. DO NOT REMOVE THE TERMINAL BUDS OF BRANCHES THAT EXTEND TO THE EDGE OF THE CROWN.
2. STAKE TREES ONLY UPON THE APPROVAL OF THE LANDSCAPE ARCHITECT.
3. WRAP TREES ONLY UPON THE APPROVAL OF THE LANDSCAPE ARCHITECT.



1 B&B TREE PLANTING DETAIL  
1 NOT TO SCALE

**NOTES:**

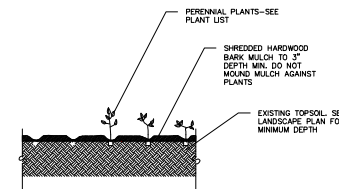
1. KEEP CONTAINERS ON PLANTS UNTIL READY TO INSTALL TO MINIMIZE ROOT DAMAGE FROM EXPOSURE TO AIR. GENTLY LOOSEN ROOTS ON ROOTBOUND PLANTS. SEVERELY ROOTBOUND PLANTS WILL BE REJECTED.
2. APPLY BALANCED SLOW RELEASE FERTILIZER PELLETS TO SOIL SURFACE PRIOR TO MULCHING, PER SPECIFIED APPLICATION RATES.
3. WATER PLANTS THOROUGHLY AFTER PLANTING TO SETTLE SOIL.



1 SHRUB PLANTING DETAIL  
1 NOT TO SCALE

**NOTES:**

1. KEEP CONTAINERS ON PLANTS UNTIL READY TO INSTALL TO MINIMIZE ROOT DAMAGE FROM EXPOSURE TO AIR. GENTLY LOOSEN ROOTS ON ROOTBOUND PLANTS. SEVERELY ROOTBOUND PLANTS WILL BE REJECTED.
2. APPLY BALANCED SLOW RELEASE FERTILIZER PELLETS TO SOIL SURFACE PRIOR TO MULCHING, PER SPECIFIED APPLICATION RATES.
3. WATER PLANTS THOROUGHLY AFTER PLANTING TO SETTLE SOIL.



1 PERENNIAL PLANTING DETAIL  
1 NOT TO SCALE



**vierbicher**  
planners | engineers | architects

17 Apr 2023 4:03 PM: Bardsart Road Elands Company's 220335\_The Learning Experience - Middleton Co. CAD 220335\_Landscape.dwg by: sara

Landscaping Notes & Details  
THE LEARNING EXPERIENCE  
652 BURNT SIENNA DRIVE  
MIDDLETON, WISCONSIN

NO.	DATE	REVISIONS	REMARKS

DATE: 4/17/2023  
 DRAFTER: EGOR  
 CHECKED: ONIA  
 PROJECT NO.: 220335

1. CONTRACTOR SHALL SUPERVISE AND DIRECT THE WORK.  
 2. CONTRACTOR SHALL CONTROL BEST QUALITY AND ATTENTION.  
 3. CONTRACTOR SHALL CONTROL CONSTRUCTION MATERIALS, METHODS, TECHNIQUES, REQUIREMENTS, AND QUALITY.  
 4. CONTRACTOR SHALL CONTROL ALL PRODUCTS PER PLANS.  
 5. CONTRACTOR SHALL SUBMIT ALL PRODUCTS TO BE APPROVED TO THE ARCHITECT FOR APPROVAL.  
 6. UNAPPROVED SUBSTITUTIONS SHALL BE REJECTED AT THE EXPENSE OF THE GC.  
 7. VERBAL REPRESENTATION HAS NO VALUE AND ALL REQUESTS TO CHANGE ANY PRODUCTS OR SPECIFICATIONS PER PLANS, MUST BE SUBMITTED IN WRITING TO THE ARCHITECT'S SITE FOR APPROVAL.



**Jarmel Kizel**  
 ARCHITECTS AND ENGINEERS INC.  
 42 OKNER PARKWAY  
 LIVINGSTON, NEW JERSEY 07039  
 TEL: 908-544-0699  
 FAX: 973-584-4269  
 www.jarmelkizel.com  
 Architecture  
 Engineering  
 Interior Design  
 Implementation Services

**THE LEARNING EXPERIENCE**  
 ACADEMY OF  
 EARLY EDUCATION  
 655 BURR BIRNBA DRIVE  
 MIDDLETON, WISCONSIN



ISSUE			
NO.	DATE	DESCRIPTION	INT.

REVISION			
NO.	DATE	DESCRIPTION	INT.

**PROFESSIONAL CERTIFICATION**  
 NAME OF LICENSEE:  
 MATTHEW B. JARMEL  
 LICENSE NUMBER: 12809

Project Number: TELW22-114      Scale: 1/8" = 1'-0"  
 Drawn By: CS      Approved By: MJJ

**PROPOSED FLOOR PLAN**

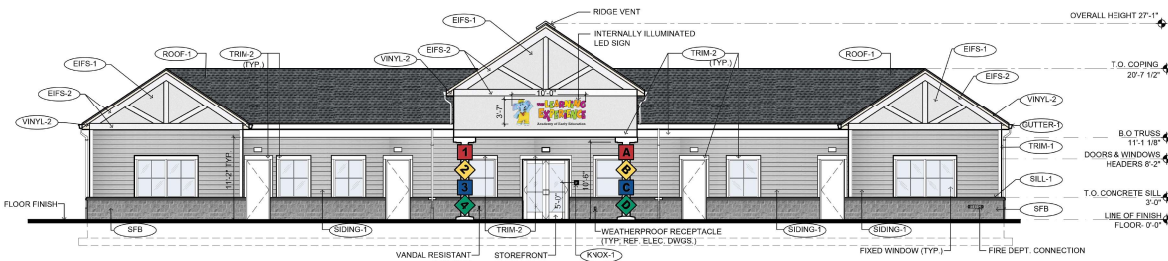
Drawing Number:  
**SA-1.1**

LICENSING CALCULATIONS The Learning Experience, Madison, WI								
ROOM NAME	STATE REQUIRED AREA (S.F. SEE RATIO)	NET S.F.	ACTUAL S.F.	RATIO (CHILD PER S.F.)	# OF CHILDREN	# OF TEACHERS	TEACHER RATIO (TEACHERS PER CHILDREN)	AGE GROUP
INFANT A	440	447	501	1.65	8	2	1/4	6 WK-9 MO.
INFANT B	440	447	501	1.65	8	2	1/4	10 MO.-17 MO.
TODDLER A	280	333	387	1.35	8	2	1/4	18 MO.-23 MO.
TODDLER B	280	333	387	1.35	8	2	1/4	18 MO.-23 MO.
TWADDLER	420	428	477	1.05	12	2	1/6	24 MO.-30 MO.
PREPPER	560	583	631	1.05	16	2	1/8	30 MO.-36 MO.
PRESCHOOL #1	700	709	721	1.05	20	2	1/10	3-4 YRS.
PRESCHOOL #2	700	704	716	1.05	20	2	1/10	4-5 YRS.
PRESCHOOL #3	700	704	716	1.05	20	2	1/10	5-6 YRS.
PRE-KK	595	609	629	1.05	17	1	1/17	5-6 YRS.
MSB/PRESCHOOL	700	719	731	1.05	20	2	VARIABLE	VARIABLE
TOTALS	-	-	-	-	-	-	-	-
* CALCULATED LESS BUILT-IN ITEMS FIRST FLOOR 10,090 S.F. PLAY AREA 4,988 S.F.						+2 ADMIN. STAFF		
TOTAL						190		

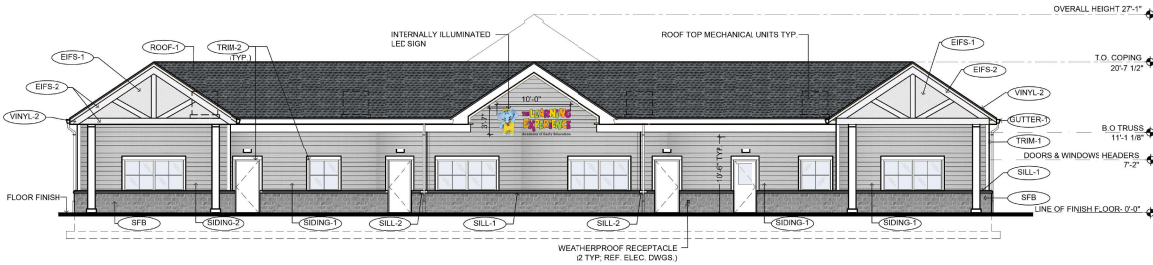


**FIRST FLOOR PLAN**  
 SCALE: 1/8" = 1'-0"

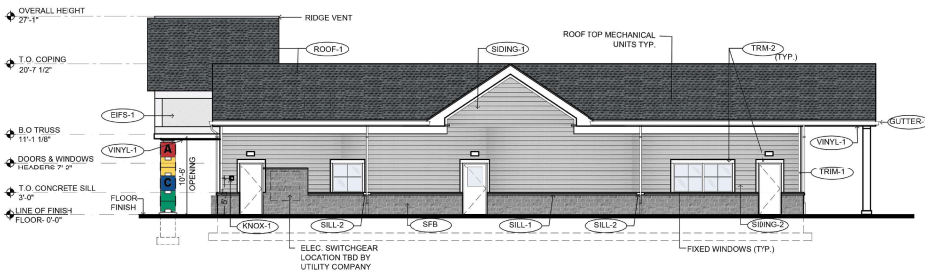




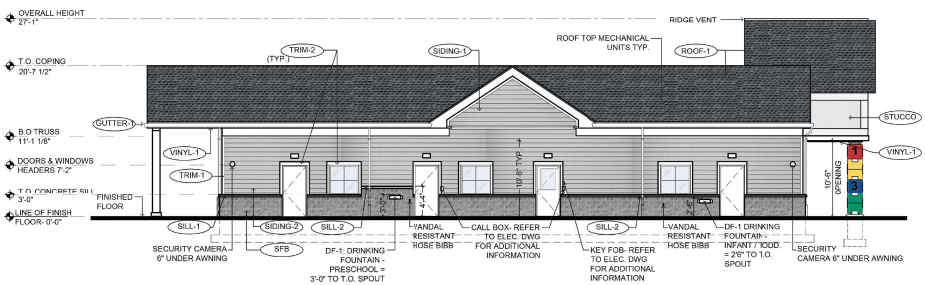
1 SOUTH ELEVATION  
SCALE: 1/8" = 1'-0"



2 NORTH ELEVATION  
SCALE: 1/8" = 1'-0"



3 EAST ELEVATION  
SCALE: 1/8" = 1'-0"



4 WEST ELEVATION  
SCALE: 1/8" = 1'-0"

1. CONTRACTOR SHALL SUPERVISE AND DIRECT THE WORK USING THE CONTRACTOR'S BEST SKILL AND ATTENTION. THE CONTRACTOR SHALL BE SOLELY RESPONSIBLE AND HAVE CONTROL OVER CONSTRUCTION MEANS, METHODS, TECHNIQUES, SEQUENCE, AND JOB SITE SAFETY.
2. GC MUST PROVIDE & INSTALL ALL PRODUCTS PER PLAN. SHALL SUBSTITUTED PRODUCTS NEED TO BE SUBMITTED TO THE ARCHITECT FOR APPROVAL. UNAPPROVED SUBSTITUTIONS WILL BE REJECTED AT THE DISCRETION OF THE GC.
3. VERBAL REPRESENTATION HAS NO VALUE AND ALL REQUESTS TO CHANGE ANY PRODUCTS OR SPECIFICATIONS PER PLANS, SHALL BE SUBMITTED IN WRITING TO THE ARCHITECT & TELL FOR APPROVAL.

**ROOF**  
GAF TIMBERLINE  
PEWTER GRAY

**EIFS-1**  
DRYVIT  
GRAY

**SIDING**  
JAMES HARDIE  
PEARL GRAY

**SPLIT FACE CMU**  
YORK BUILDING PRODUCTS  
FLINT

EXTERIOR MATERIAL SCHEDULE				
LABEL	MANUFACTURER	SIZE / TYPE	FINISH / COLOR	
STOREFRONT	KAWNEER	TRIFAB 4517 / 350 PER DOOR SCHEDULE	BONE WHITE	
DOOR	-	PER DOOR SCHEDULE	FACTORY PRIMED	
FIXED WINDOW	PLY GEM	SILVER LINE V1 SERIES PER WINDOW SCHEDULE	WHITE	
SFB-1	YORK BUILDING PRODUCTS	SPLIT FACE CMU	COLOR: FLINT	
SILL-1	MODERN PRECAST	3.34"x6"W W/ 2" FLAT W/ 1/4" DRIP EDGE	REGULAR (LIGHT GREY)	
SILL-2	MODERN PRECAST	CUSTOM SILL 3.34"x4"W W/ 2" FLAT REF. DTG. 06/052	REGULAR (LIGHT GREY)	
SIDING-1	JAMES HARDIE	JAMES HARDIE HARDIE PLANK LAP SIDING (REF. NOTE 2 BELOW)	PRODUCT: CEDARMILL COLOR: PEARL GRAY	
TRIM-1	JAMES HARDIE	HARDIE CORNER TRIM	COLOR: WHITE	
TRIM-2	JAMES HARDIE	4" HARDIE TRIM	COLOR: WHITE	
EIFS-1	DRYVIT	-	SAND PEBBLE FINISH COLOR: GRAY	
EIFS-2	DRYVIT	-	SAND PEBBLE FINISH COLOR: WHITE	
GUTTER-1	-	6" ALUMINUM TYPE "K" W/ LEAF SCREEN AND 6" LEADERS	WHITE	
VINYL-1	ROYAL BUILDING PRODUCTS	COLORSCAPES TRIPLE 4 PERFORATED SOFFIT NON. THICKNESS 2.042"	WHITE (REF. NOTE 2 BELOW)	
VINYL-2	PLASTICLAD	VINYL FREEZE BOARD 1"x12" (54"x11 1/4" NET)	ROMAN COLUMN SW7052 (REF. NOTE 2 BELOW)	
ROOF-1	GAF TIMBERLINE	ULTRA HD SHINGLES 30 YEAR WARRANTY	COLOR: PEWTER GRAY	
KNOX-1	KNOX BOX	3200 SERIES W/ RECESSED MOUNT FLANGE, HINGE DOOR, & TAMPER SWITCH	DARK BRONZE (REF. NOTE 2 BELOW)	

**FINISH SCHEDULE NOTES:**  
 1. G.C. SHALL VERIFY KNOX BOX MODEL(S) AND LOCATION(S) WITH AUTHORITY HAVING JURISDICTION PRIOR TO ORDERING AND INSTALLATION.  
 2. G.C. SHALL FINISH ALL EXTERIOR FINISHES AS INSTALLED AND FINISHED IN COMPLIANCE WITH MANUFACTURER'S WARRANTY REQUIREMENTS.

**JK**  
**Jarmel Kizel**  
 ARCHITECTS AND ENGINEERS INC.  
 42 OKNER PARKWAY  
 LIVINGSTON, NEW JERSEY 07039  
 TEL: 973-994-9889  
 FAX: 973-994-4089  
 www.jarmelkizel.com

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ISSUE			
NO.	DATE	DESCRIPTION	INT.

REVISION			
NO.	DATE	DESCRIPTION	INT.

**PROFESSIONAL CERTIFICATION**  
 NAME OF LICENSEE:  
**MATTHEW B. JARMELE**  
 LICENSE NUMBER: **12809**

Project Number: **TELEW22-114**      Scale: **1/8" = 1'-0"**  
 Drawn By: **OK**      Approved By: **MBJ**

Drawing Name:  
**PROPOSED ELEVATIONS**  
 Drawing Number:  
**SA-1.2**