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DANE COUNTY  
REGISTER OF DEEDS

DOCUMENT #  
**4381431**

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Exempt #:

Rec. Fee: 21.00  
Pages: 6

Recording Area

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City Clerk of Madison  
210 Martin Luther King Jr. Blvd.  
Room 103  
Madison, WI 53703

Document Number

Document Title

### ATTACHMENT ORDINANCE

This is to certify that the foregoing ordinance was adopted by the Common Council of the City of Madison, Wisconsin at a meeting held on the 19<sup>th</sup> day of June, 2007.

Heffron Co. - Backus - Annen Attachment  
Enactment #: ORD-07-00125  
ID#: 07350

Parcel Identification Number (PIN)

December 13, 2007  
Date

Maribeth Witzel-Behl  
Signature of Clerk

Maribeth Witzel-Behl  
\*Name printed

\_\_\_\_\_  
Date

n/a  
Signature of Grantor

\_\_\_\_\_  
\*Name printed

STATE OF WISCONSIN, County of Dane

This document was drafted by:  
(print or type name below)

Tammy Peters

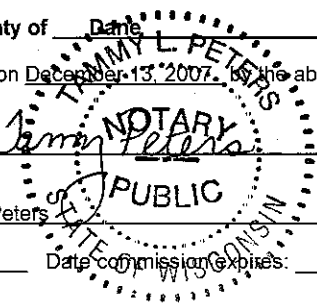
\*Names of persons signing in any capacity must be typed or printed below their signature.

Subscribed and sworn to before me on December 13, 2007 by the above named person(s)

Signature of notary or other person authorized to administer an oath  
(as per s 706.06, 706.07) Tammy Peters

Print or type name: Tammy Peters

Title: Program Assistant 2 Date commission expires: 6-7-09



This information must be completed by submitter: document title, name & return address, and PIN (if required) Other information such as the granting clauses, legal description, etc., may be placed on this first page of the document or may be placed on additional pages of the document. Note: Use of this cover page adds one page to your document and \$2.00 to the recording fee. Wisconsin Statutes, 59.43(2m) **USE BLACK INK.** WRDA 5/1999

4/21



## Office of the City Clerk

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Room 103  
210 Martin Luther King, Jr. Boulevard  
Madison, Wisconsin 53703-3342  
PH 608 266 4601  
FAX 608 266 4666  
TTY/Textnet 866 704 2340  
[www.cityofmadison.com/clerk](http://www.cityofmadison.com/clerk)

December 13, 2007

Annexations and Railroads  
Division of Government Records  
Office of the Secretary of State  
P. O. Box 7848  
Madison, WI 53707-7848

Dear Mr. LaFollette:

ENACTMENT NO. ORD-07-00125  
ID NO. 07350  
Heffron Co. - Backus - Annen Attachment

I, Maribeth Witzel-Behl, City Clerk of the City of Madison, County of Dane, State of Wisconsin, pursuant to the City of Madison and Town of Middleton Cooperative Plan, DO HEREBY CERTIFY adoption of attachment Enactment No. ORD-07-00125, ID No. 07350 on September 18, 2007; thereby attaching territory from the Town of Middleton and attaching same to the City of Madison.

A certified copy of Enactment No. ORD-07-00125, which contains an accurate metes and bounds description of the territory so affected is attached and the population identified in the attached territory is two (2).

Sincerely,

Maribeth Witzel-Behl  
City Clerk

MWB:tlp

Secretary of State

cc:

Dane County Register of Deeds  
Clerk, Town of **Middleton**  
**TDS Metrocom**  
**Middleton-Cross Plains School District**  
**MG&E**  
Sherri Milleville, Planning & Development Unit (email)  
Al Schumacher, City Streets Department – West (email)  
City Assessor, Maureen Richards (email)  
Eric Pederson, City Engineering (email)  
John Leach, Traffic Engineering (email)  
Gregg Knudtson, Fire Department  
Brad Murphy, Planning Unit (email)  
Dane County Clerk  
Dane County Community Analysis and Planning Division  
Dane County Planning & Development  
Dane County Tax Lister, Cheryl Zellmer (email)  
Dane County Public Safety Communications  
Dane County EMS  
Madison Area Metropolitan Planning Organization  
Madison Metropolitan Sewer District  
Charter Communications  
City Clerk file (scan & attach)



**City of Madison  
Certified Copy**

City of Madison  
Madison, WI 53703  
www.cityofmadison.com

**Ordinance: ORD-07-00125**

**File Number: 07350**

**Enactment Number: ORD-07-00125**

**Creating Section 15.01(565) of the Madison General Ordinances entitled "City Boundaries" and being part of the chapter entitled "Aldermanic Districts and Wards" attaching to the 9th Aldermanic District the Heffron Co.-Backus-Annen Attachment and amending Section 15.01(119) of the Madison General Ordinances to assign the attached property to Ward 119.**

DRAFTER'S ANALYSIS: This ordinance attaches land in the Town of Middleton pursuant to the procedure in the City of Madison/Town of Middleton Cooperative Plan.

\*\*\*\*\*  
An ordinance to create Subsection (565) of Section 15 01 of the General Ordinances of the City of Madison entitled "City Boundaries" and being part of the chapter entitled "Aldermanic Districts and Wards"

WHEREAS, a petition for attachment with scale map attached was filed with the City Clerk of Madison on July 20, 2007 and has been presented to the Madison Common Council requesting attachment of the below-described territory to the City of Madison from the Town of Middleton; said petition having been signed by the owners of all of the land in the territory and notice of the proposed attachment having been given to the Town of Middleton; and

WHEREAS, investigation by the City of Madison discloses that as of this date the above representations are true, the Common Council now accepts the petition as sufficient and determines that the said attachment proceeding meets the requirements of the City of Madison and Town of Middleton Cooperative Plan approved pursuant to Section 66 0307, Wisconsin Statutes;

NOW, THEREFORE, the Common Council of the City of Madison do ordain as follows:

1 Subsection (565) of Section 15.01 of the Madison General Ordinances is hereby created to read as follows:

"15.01(565) - There is hereby attached to the 9th Aldermanic District, the City of Madison, Dane County, Wisconsin, the following described property:

Being a part of Lot 1, Certified Survey Map, No 3232 as recorded in Volume 12, page 330 as Document No. 1629892, all of Lot 1, Certified Survey Map, No. 3695 as recorded in Volume 15, page 120 as Document No. 1704992, part of the NW 1/4 of the SE 1/4 and the NE 1/4 of the SW 1/4 of Section 21, T7N, R8E, Town of Middleton, Dane County, Wisconsin, described as follows:

Commencing at the east quarter corner of said Section 21; thence S89°42'40"W along the east-west quarter line of said Section 21, 1,285 13 feet to the northeast corner of the Northwest Quarter of the Southeast Quarter of said Section 21 and the point of beginning; thence S01°23'29"W along the east line of the Northwest Quarter of the Southeast Quarter of said Section 21, 1,325 33 feet to the southeast corner thereof; thence S89°47'24"W along the south line of the Northwest Quarter of the Southeast Quarter of said Section 21, 1,297.27 feet to the southwest corner thereof; thence N01°55'07"E along the north-south quarter line of said Section 21, 911 23 feet to a point in the south line of said Lot 1, Certified Survey Map, No. 3232; thence N88°45'47"W along the south line of said Lot 1, 27 67 feet to the southwest corner of said Lot 1, Certified Survey Map, No. 3232; thence N01°14'47"E along the west line of said Lot 1, 411 83 feet to a point in the east-west quarter line of said Section 21; thence N89°42'50"E along the east-west quarter line of said Section 21, 17 58 feet to a point in the west line

of lands described and recorded in Document No. 3959667; thence S02°18'15"W along the west line of lands described and recorded in Document No 3959667, 33.03 feet; thence N89°42'40"E along the south line of lands described and recorded in Document No 3959667, 942.70 feet; thence N01°55'13"E along the east line of lands described and recorded in Document No 3959667, 33.02 feet to a point in the east-west quarter line of said Section 21; thence N89°42'40"E along the east-west quarter line of said Section 21, 357.60 feet to the point of beginning. Containing 1,690,717 square feet, (38.81 acres), more or less

2 Subsection (119) of Section 15.02 entitled "Wards and Ward Boundaries" of the Madison General Ordinances is amended to read as follows:

"(119) Ward 119. Commencing at the North 1/4 corner of Section 21, T7N, R8E, Town of Middleton, Dane County, Wisconsin; thence S01°55'23"W, 578.41 feet, along the North-South 1/4 line of said Section 21, and the corporate limits of the City of Madison, to a point at the Southeast corner of the lands described in Volume 497 of Records, Page 96, Dane County Registry and the Northeast corner of the lands described in Volume 25536 of Records, Pages 59 and 60, Dane County Registry, said point being the point of beginning of the description; thence S89°44'29"W, 1.23 feet, along the North and South lines, respectively, of said lands described in Volume 497 of Records, page 96, Dane County Registry and the lands described in Volume 25536 of Records, Pages 59 and 60, Dane County Registry; thence S02°18'15"W, 2,068.81 feet, to the East-West quarter line of said Section 21; thence continuing S02°18'15"W, 33.03 feet, to the South right-of-way of Elderberry Road; thence N89°42'50"E, 15.02 feet, along said South right-of-way to the North-South quarter line of said Section 21; thence continuing N89°42'50"E, 927.68 feet, along said South right-of-way; thence N01°55'23"E, 33.02 feet, to the East-West quarter line of said section; thence S89°42'50"W along the East- West quarter line of Section 21, 17.58 feet to the West line of Lot 1, Certified Survey Map No 3232; thence S01°14'47"W, 411.83 feet along the West line of Lot 1, Certified Survey Map No 3232 to the southwest corner of said Lot 1; thence S88°45'47"E, 27.67 feet along the South line of Lot 1, Certified Survey Map No. 3232; thence S01°55'07"W along the North-South quarter line of Section 21, 911.23 feet to the southwest corner thereof; thence N89°47'24"E along the South line of the Northwest Quarter of the Southeast Quarter of said Section 21, 1,297.27 feet to the southeast corner thereof; thence N01°23'29"E, along the East line of the Northwest Quarter of the Southeast Quarter of Section 21 to the northeast corner thereof, 1,325.33 feet; thence S89°42'40"W, along the East - West quarter line of said Section 21; thence N01°55'23"W, 33.02 feet, to the North right-of-way of Elderberry Road; and the corporate limits of the City of Madison; thence S89°42'50"W, 927.68 feet, along said North right-of-way and corporate limits, to the North-South quarter line of said Section 21; thence N01°55'23"E, 2,035.21 feet, along the North-South quarter line of said section, to the point of beginning of this description. Said attachment contains 78,505 square feet or 1.802 acres or 0.0028 square miles. Polling place at Alicia Ashman Library, 733 N. Highpoint Rd "

3. If any provision of this ordinance is invalid or unconstitutional, or if the application of this ordinance to any person or circumstances is invalid or unconstitutional, such invalidity or unconstitutionality shall not affect the other provisions or applications of this ordinance which can be given effect without the invalid or unconstitutional provision or application

I, Maribeth Witzel-Behl, certify that this is a true copy of Ordinance No. 07350, passed by the COMMON COUNCIL on 9/18/2007.

*Maribeth Witzel-Behl*

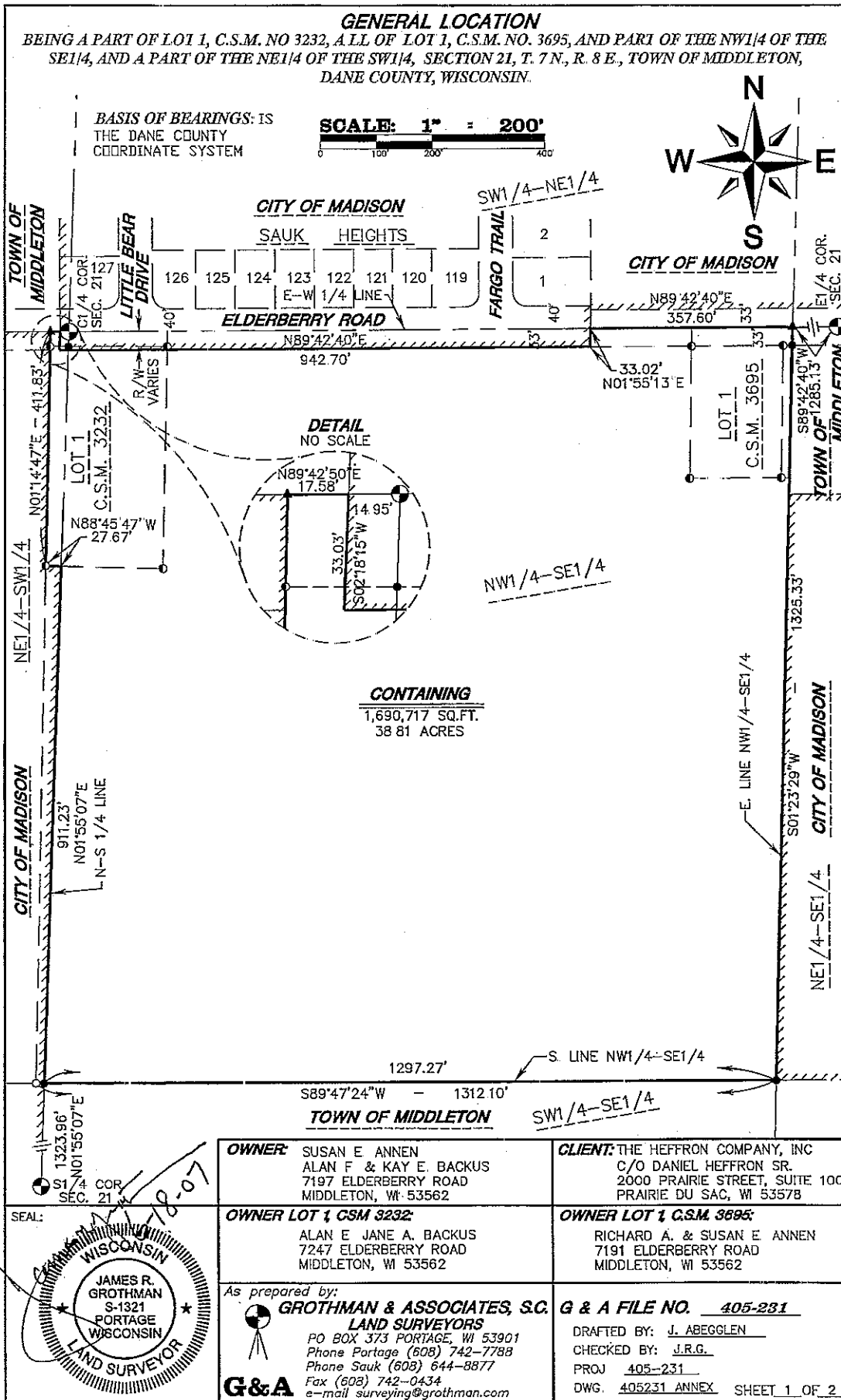
City Clerk Signature

*12-13-2007*

Date Certified

*[Signature]*  
Mayor's Signature

# ANNEXATION EXHIBIT



**NOTE:** Please be advised that the document grantor(s) hereby direct viewers to ignore the printed text material on this exhibit. Only the spatial relationships of the illustrations on the plan are being presented for your information.

Signed by grantor(s) or grantor's(s) agent: Maribeth Witzel-Behl Date: 12/13/07 (USE BLACK INK ONLY)

Name of grantor(s) or grantor's(s) agent printed: Maribeth Witzel-Behl (USE BLACK INK ONLY)

SEAL: JAMES R. GROTHMAN  
 S-1321  
 PORTAGE  
 WISCONSIN  
 LAND SURVEYOR

<b>OWNER:</b> SUSAN E ANNEN ALAN F & KAY E. BACKUS 1797 ELDERBERRY ROAD MIDDLETON, WI 53562	<b>CLIENT:</b> THE HEFFRON COMPANY, INC C/O DANIEL HEFFRON SR. 2000 PRAIRIE STREET, SUITE 100 PRAIRIE DU SAC, WI 53578
<b>OWNER LOT 1, CSM 3232:</b> ALAN E JANE A. BACKUS 7247 ELDERBERRY ROAD MIDDLETON, WI 53562	<b>OWNER LOT 1, C.S.M. 3695:</b> RICHARD A. & SUSAN E ANNEN 7191 ELDERBERRY ROAD MIDDLETON, WI 53562
As prepared by: <b>GROTHMAN &amp; ASSOCIATES, S.C.</b> LAND SURVEYORS PO BOX 373 PORTAGE, WI 53901 Phone Portage (608) 742-7788 Phone Sauk (608) 644-8877 Fax (608) 742-0434 e-mail surveying@grothman.com	<b>G &amp; A FILE NO. 405-231</b> DRAFTED BY: <u>J. ABEGLLEN</u> CHECKED BY: <u>J.R.G.</u> PROJ <u>405-231</u> DWG. <u>405231 ANNEX SHEET 1 OF 2</u>