

**APPLICATION FOR
URBAN DESIGN COMMISSION
REVIEW AND APPROVAL**

AGENDA ITEM # _____
Project # _____

28829

DATE SUBMITTED: <u>March 13, 2013</u>	Action Requested
UDC MEETING DATE: <u>March 20, 2013</u>	<input type="checkbox"/> Informational Presentation
	<input type="checkbox"/> Initial Approval and/or Recommendation
	<input checked="" type="checkbox"/> Final Approval and/or Recommendation

PROJECT ADDRESS: 6801 Littlemore Drive

ALDERMANIC DISTRICT: Lauren Cnare- District #3

OWNER/DEVELOPER (Partners and/or Principals)

ARCHITECT/DESIGNER/OR AGENT:

Dan Schmidt

Knothe & Bruce Architects, LLC

110 S. Brooks Street

7601 University Avenue, Suite 201

Madison, WI 53715

Middleton, Wisconsin 53562

CONTACT PERSON: J. Randy Bruce/Knothe & Bruce Architects, LLC

Address: 7601 University Avenue, Suite 201

Middleton, Wisconsin 53562

Phone: 608-836-3690

Fax: 608-836-6934

E-mail address: rbruce@knothebruce.com

Planetary & Community
Economic Development

TYPE OF PROJECT:

(See Section A For:)

Planned Unit Development (PUD)

General Development Plan (GDP)

Specific Implementation Plan (SIP)

Planned Community Development (PCD)

General Development Plan (GDP)

Specific Implementation Plan (SIP)

Planned Residential Development (PRD)

New Construction or Exterior Remodeling in an Urban Design District* (A public hearing is required as well as a fee)

School, Public Building or Space (Fee may be required)

New Construction or Addition to or Remodeling of a Retail, Hotel, or Motel Building Exceeding 50,000 Sq.Ft.

Planned Commercial Site

(See Section B for:)

New Construction or Exterior Remodeling in C4 District (Fee required)

(See Section C for:)

R.P.S.M. Parking Variance (Fee required)

(See Section D for:)

Comprehensive Design Review* (Fee required)

Street Graphics Variance* (Fee Required)

Other _____

*Public Hearing Required (Submission Deadline 3 Weeks in Advance of Meeting Date)

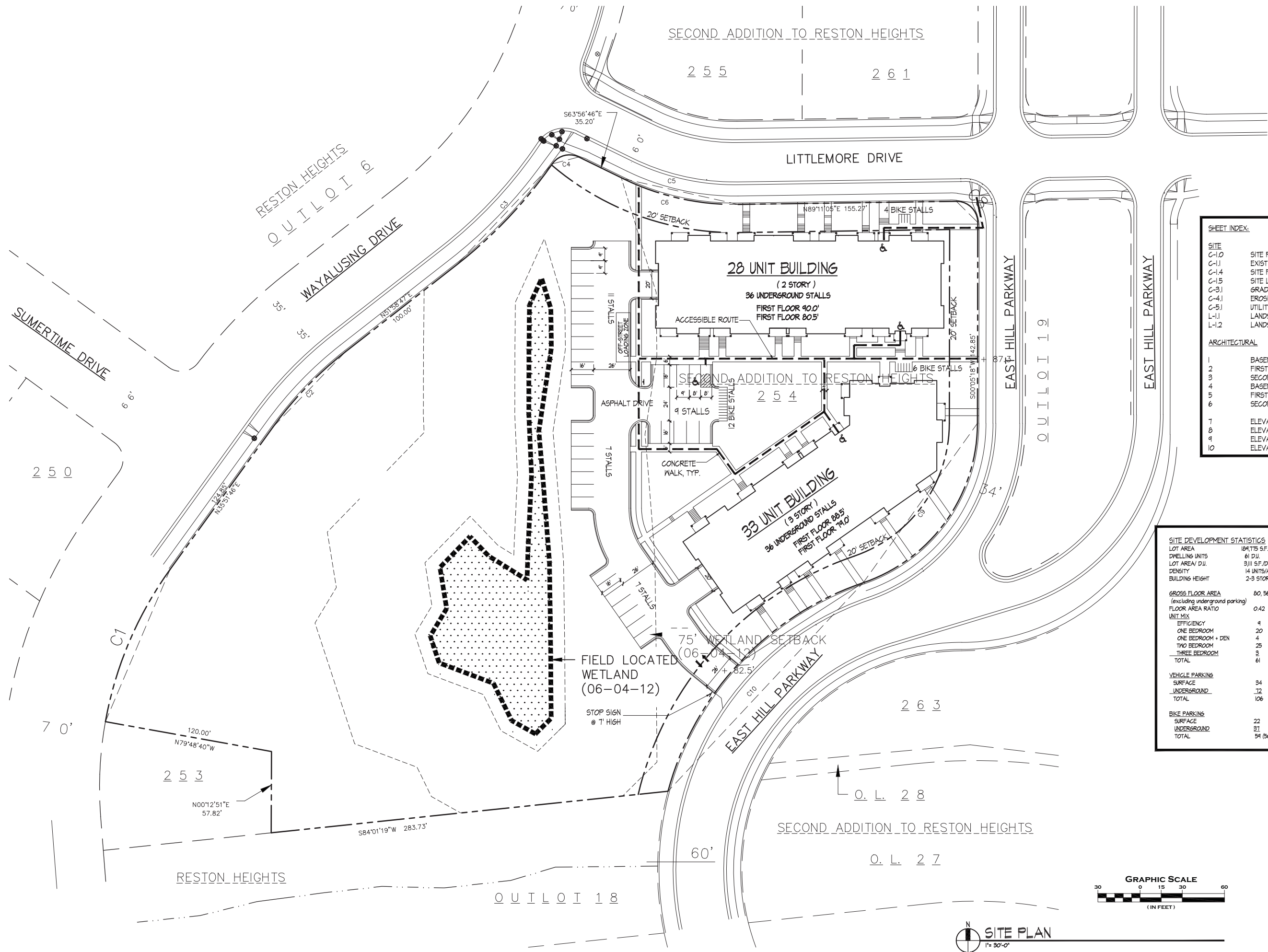
MAR 13 2013

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UDC COMMISSION

Consultant

Notes



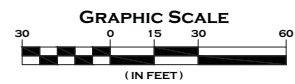
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SITE DEVELOPMENT STATISTICS

LOT AREA	184,775 SF / 4.256 ACRES
DWELLING UNITS	61 DU
LOT AREA/DU	3,011 SF/DU
DENSITY	14 UNITS/ACRE
BUILDING HEIGHT	2-3 STORIES
GROSS FLOOR AREA (excluding underground parking)	80,562 SF.
FLOOR AREA RATIO	0.42
UNIT MIX	
EFFICIENCY	4
ONE BEDROOM	20
ONE BEDROOM + DEN	4
TWO BEDROOM	25
THREE BEDROOM	3
TOTAL	61
VEHICLE PARKING	
SURFACE	34 (INCL. 1 ACCESSIBLE)
UNDERGROUND	72 (INCL. 2 ACCESSIBLE)
TOTAL	106 (INCL. 3 ACCESSIBLE)
BIKE PARKING	
SURFACE	22
UNDERGROUND	31
TOTAL	54 (50 + 5(1)=56 REQUIRED)

Revisions
SFP Submittal - January 2, 2018



SITE PLAN
1" = 30'-0"

Project Title
Reston Heights
Lot 254

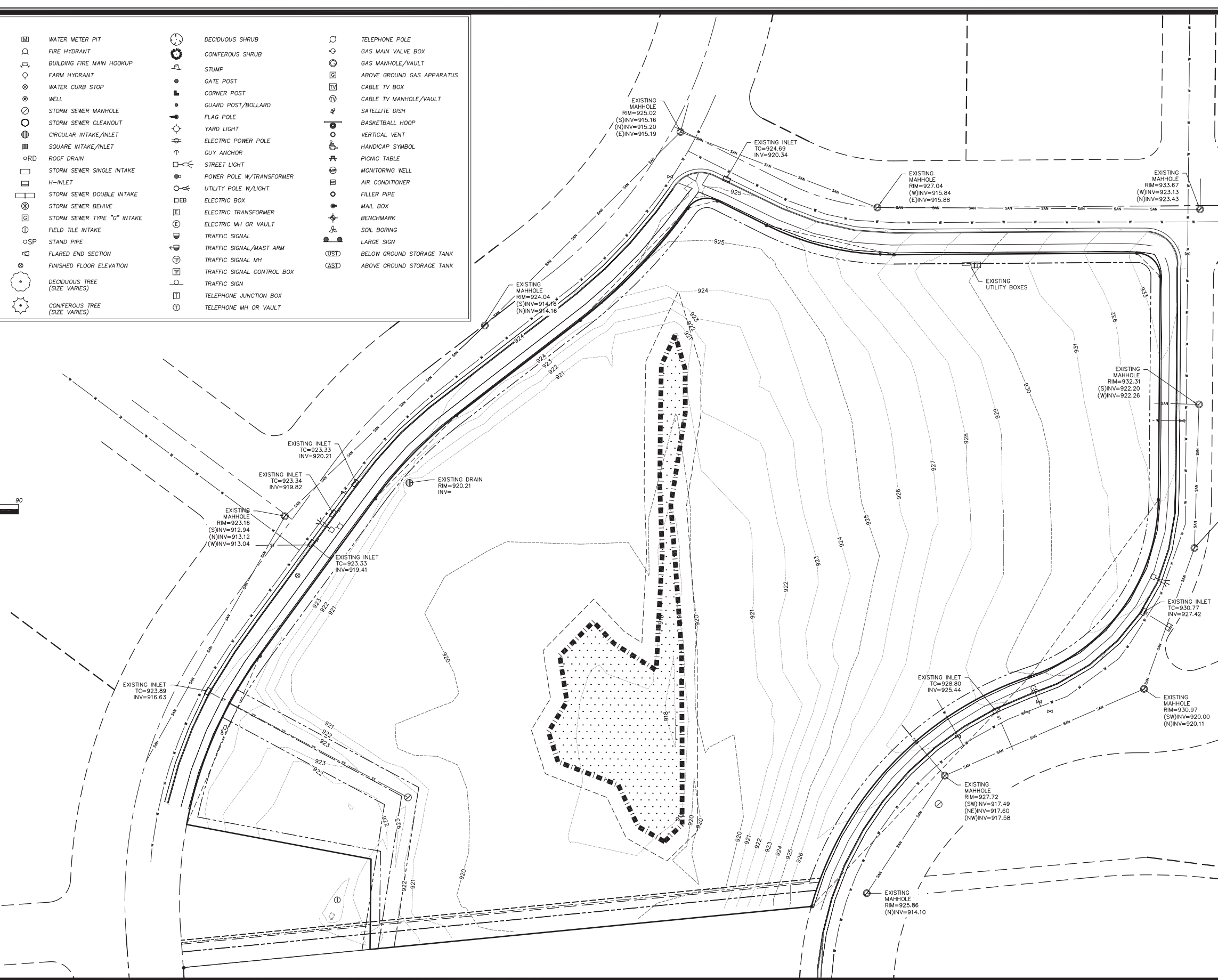
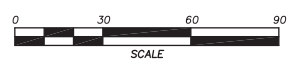
Madison, WI
Drawing Title
Site Plan

Project No. **1228** Drawing No. **C-1.0**

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LEGEND

- | | | | |
|---|--|--|---|
| <ul style="list-style-type: none"> ● 1" IRON PIPE (I.P.) FOUND (UNLESS OTHERWISE NOTED) ● 3/4" SOLID IRON ROD (S.I.R.) FOUND ● 1-1/4" SOLID IRON ROD (S.I.R.) FOUND ✕ CHISELED CROSS FOUND ▲ SURVEY MARKER NAIL FOUND ■ SQUARE IRON BAR FOUND (SIZE NOTED) ○ 3/4" x 18" SOLID IRON RE-ROD SET, WT. 1.50 lbs./ft. ✕ CHISELED CROSS SET △ SURVEY MARKER NAIL SET ⊙ SECTION CORNER MONUMENT ○ CP CONTROL POINT · HP HIGH POINT · LP LOW POINT ⊙ SANITARY MANHOLE ⊙ SANITARY CLEANOUT/LAMPHOLE ⊙ SANITARY LIFT STATION ⊙ SANITARY DISPATION MH ⊙ SEPTIC TANK ⊙ WATER VALVE BOX/HANDHOLE ⊙ WATER VALVE MANHOLE ⊙ SPRINKLER HEAD | <ul style="list-style-type: none"> ⊙ WATER METER PIT ⊙ FIRE HYDRANT ⊙ BUILDING FIRE MAIN HOOKUP ⊙ FARM HYDRANT ⊙ WATER CURB STOP ⊙ WELL ⊙ STORM SEWER MANHOLE ⊙ STORM SEWER CLEANOUT ⊙ CIRCULAR INTAKE/INLET ⊙ SQUARE INTAKE/INLET ⊙ ROOF DRAIN ⊙ STORM SEWER SINGLE INTAKE ⊙ H-INLET ⊙ STORM SEWER DOUBLE INTAKE ⊙ STORM SEWER BEHIVE ⊙ STORM SEWER TYPE "G" INTAKE ⊙ FIELD TILE INTAKE ⊙ STAND PIPE ⊙ FLARED END SECTION ⊙ FINISHED FLOOR ELEVATION ⊙ DECIDUOUS TREE (SIZE VARIES) ⊙ CONIFEROUS TREE (SIZE VARIES) | <ul style="list-style-type: none"> ⊙ DECIDUOUS SHRUB ⊙ CONIFEROUS SHRUB ⊙ STUMP ⊙ GATE POST ⊙ CORNER POST ⊙ GUARD POST/BOLLARD ⊙ FLAG POLE ⊙ YARD LIGHT ⊙ ELECTRIC POWER POLE ⊙ GUY ANCHOR ⊙ STREET LIGHT ⊙ POWER POLE W/TRANSFORMER ⊙ UTILITY POLE W/LIGHT ⊙ EB ELECTRIC BOX ⊙ ELECTRIC TRANSFORMER ⊙ ELECTRIC MH OR VAULT ⊙ TRAFFIC SIGNAL ⊙ TRAFFIC SIGNAL/MAST ARM ⊙ TRAFFIC SIGNAL MH ⊙ TRAFFIC SIGNAL CONTROL BOX ⊙ TRAFFIC SIGN ⊙ TELEPHONE JUNCTION BOX ⊙ TELEPHONE MH OR VAULT | <ul style="list-style-type: none"> ⊙ TELEPHONE POLE ⊙ GAS MAIN VALVE BOX ⊙ GAS MANHOLE/VAULT ⊙ ABOVE GROUND GAS APPARATUS ⊙ CABLE TV BOX ⊙ CABLE TV MANHOLE/VAULT ⊙ SATELLITE DISH ⊙ BASKETBALL HOOP ⊙ VERTICAL VENT ⊙ HANDICAP SYMBOL ⊙ PICNIC TABLE ⊙ MONITORING WELL ⊙ AIR CONDITIONER ⊙ FILLER PIPE ⊙ MAIL BOX ⊙ BENCHMARK ⊙ SOIL BORING ⊙ LARGE SIGN ⊙ BELOW GROUND STORAGE TANK ⊙ ASD ABOVE GROUND STORAGE TANK |
|---|--|--|---|



MARK	REVISION	DATE	BY
XXX	Checked By:	12-29-12	1"=30'
XXX	Engineer:	Field Bk:	Pg:
XXX	Technician:	ARG	HAY01
Project No: HAY01			Sheet C1.1

LOT 254 RESTON HEIGHTS

EXISTING SITE PLAN

CITY OF MADISON, DANE COUNTY, WI

SNYDER & ASSOCIATES, INC.

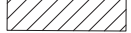

6010 VOGES ROAD
MADISON, WISCONSIN 53718
608-838-0444 | www.snyder-associates.com

Project No: HAY01

Sheet C1.1

Consultant

Notes

1.  = 26' WIDE AERIAL APPARATUS FIRE LANE PARALLEL TO ONE ENTIRE SIDE OF A BUILDING AND WITHIN 30'.
2.  = 20' TO 28' WIDE FIRE LANE. (SEE PLAN FOR ACTUAL WIDTH).
3. VARIOUS LINETYPES REPRESENT 500' HOSELAYS.

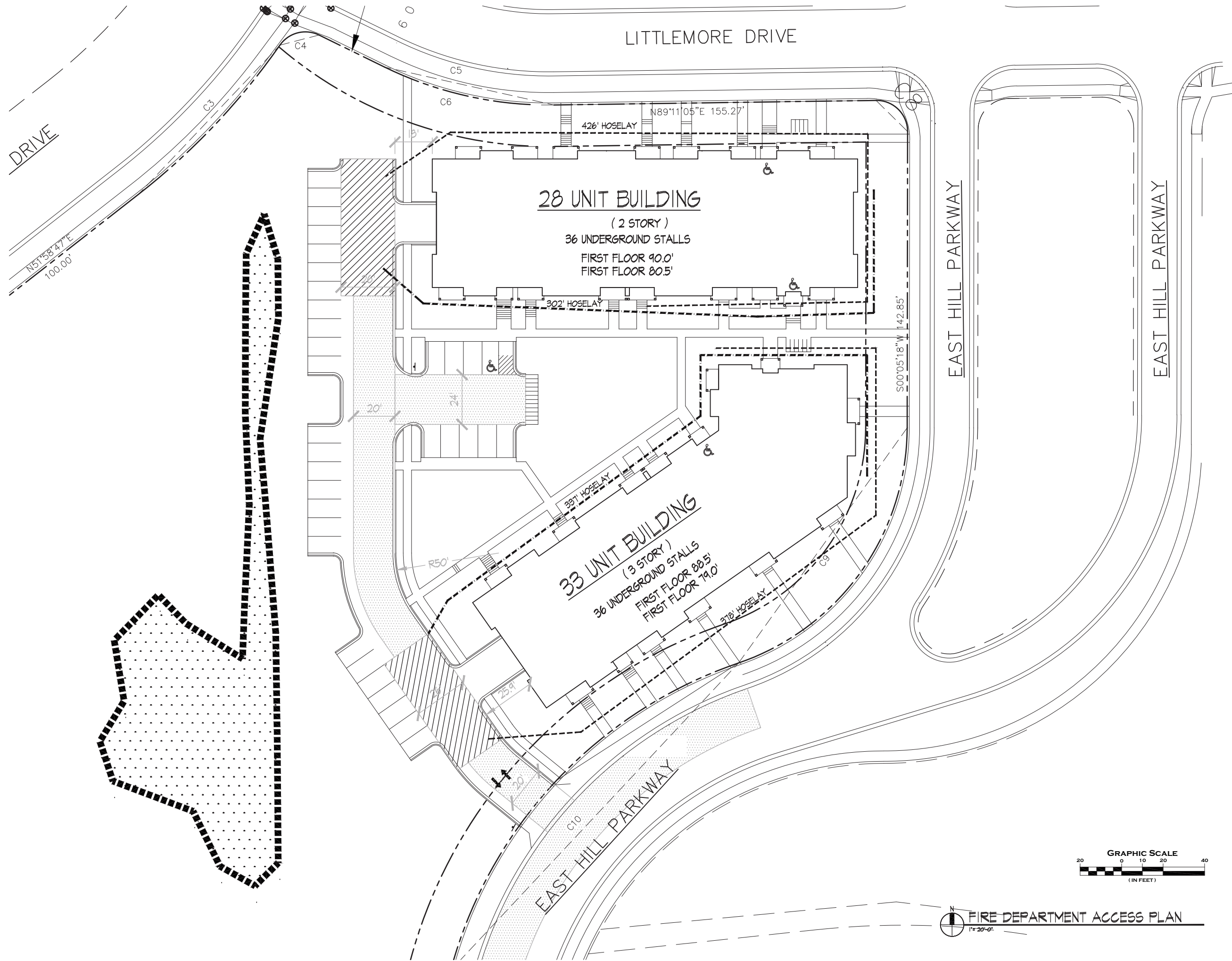
Revisions
SFP Submittal - January 2, 2015

Project Title
**Reston Heights
Lot 254**

Madison, WI
Drawing Title
**Fire Department
Access Plan**

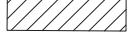

Project No. 1228
Drawing No. C-1.4

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Notes

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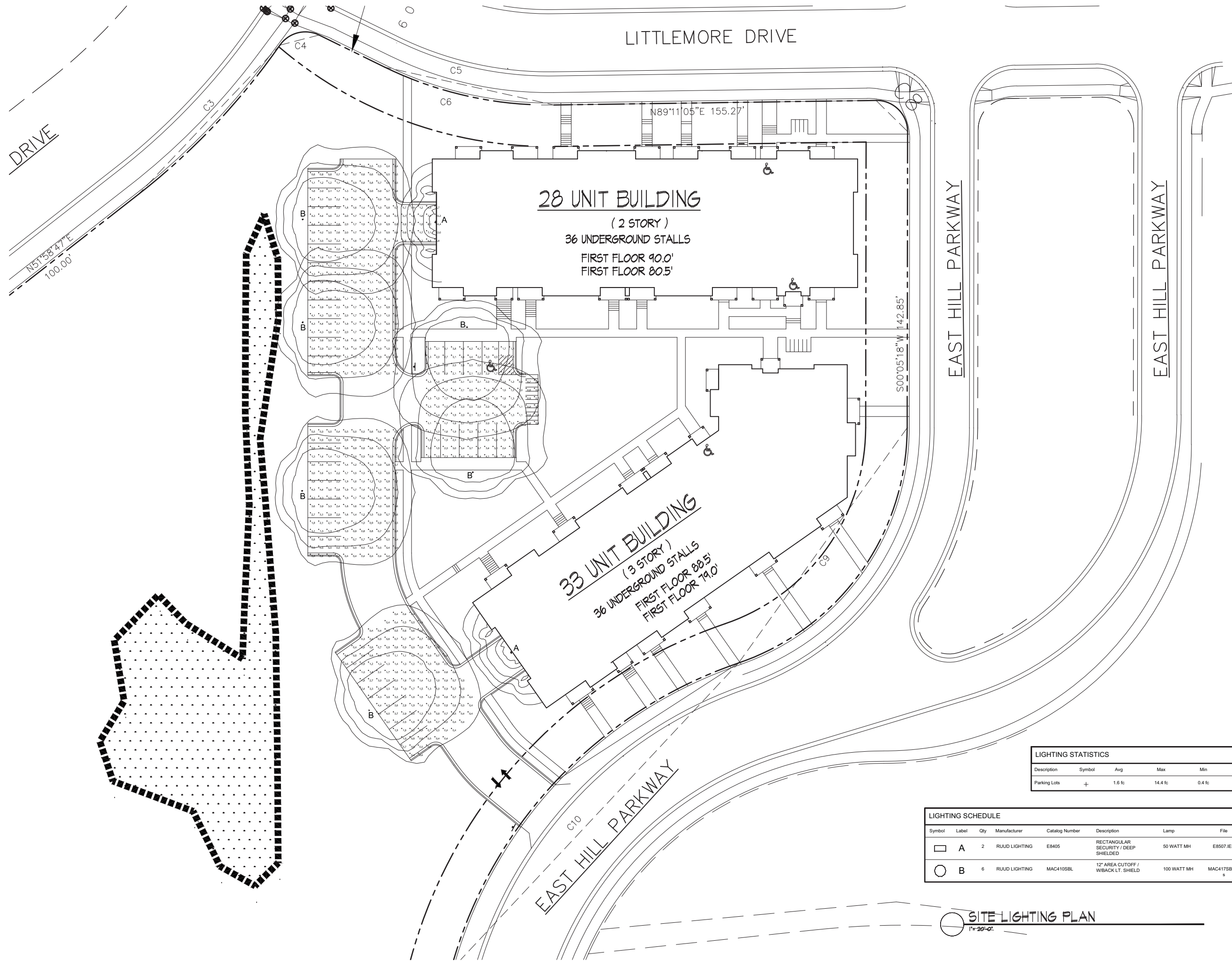
Revisions
SFP Submittal - January 2, 2013

Project Title
**Reston Heights
Lot 254**



Madison, WI
Drawing Title
Site Lighting Plan

Project No. **1228** Drawing No. **C-1.5**

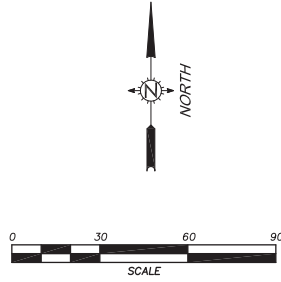
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LIGHTING STATISTICS						
Description	Symbol	Avg	Max	Min	Max/Min	Avg/Min
Parking Lots	+	1.6 fc	14.4 fc	0.4 fc	36.0:1	4.0:1

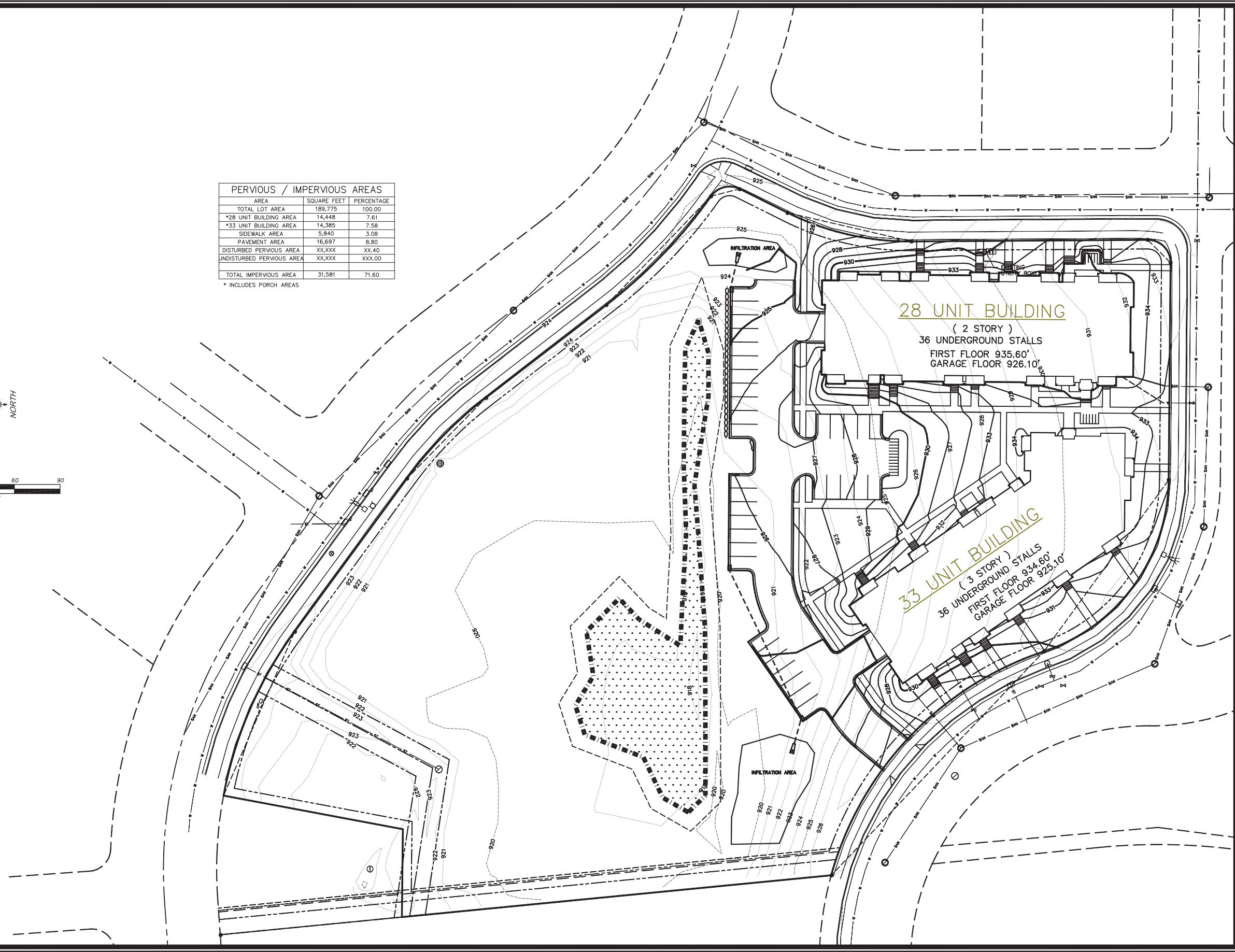
LIGHTING SCHEDULE								
Symbol	Label	Qty	Manufacturer	Catalog Number	Description	Lamp	File	Mounting
	A	2	RIJUD LIGHTING	E8405	RECTANGULAR SECURITY / DEEP SHIELDED	50 WATT MH	E8507.IES	8'-0" UP ON SIDE OF BUILDING
	B	6	RIJUD LIGHTING	MAC410SBL	12" AREA CUTOFF / W/BACK LT. SHIELD	100 WATT MH	MAC417SBL.iess	18'-0" POLE ON 2'-0" TALL CONC. BASE

SITE LIGHTING PLAN
1" = 20'-0"



PERVIOUS / IMPERVIOUS AREAS		
AREA	SQUARE FEET	PERCENTAGE
TOTAL LOT AREA	189,775	100.00
*28 UNIT BUILDING AREA	14,448	7.61
*33 UNIT BUILDING AREA	14,385	7.58
SIDEWALK AREA	5,840	3.08
PAVEMENT AREA	16,697	8.80
DISTURBED PERVIOUS AREA	XX,XXX	XX.40
UNDISTURBED PERVIOUS AREA	XX,XXX	XXX.00
TOTAL IMPERVIOUS AREA	31,581	71.60

* INCLUDES PORCH AREAS



MARK	REVISION	DATE	BY
Engineer: XXX	Checked By: XXX	Scale: 1"=30'	
Technician: ARG	Date: 12-29-12	Field Bk:	Pg:

Project No: HAY01
Sheet C3.1

CITY OF MADISON, DANE COUNTY, WI
6010 VOGES ROAD
MADISON, WISCONSIN 53718
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LOT 254 RESTON HEIGHTS
PROPOSED GRADING PLAN
SNYDER & ASSOCIATES, INC.



GENERAL NOTES:

STONE CONSTRUCTION ENTRANCE SHALL BE INSTALLED PRIOR TO ANY GRADING OPERATIONS AND MAINTAINED UNTIL GRAVEL BASE COURSE IS INSTALLED.

SILT FENCE SHALL BE INSTALLED PRIOR TO ANY GRADING OPERATIONS AND MAINTAINED THROUGHOUT THE CONSTRUCTION PHASE OF THIS PROJECT.

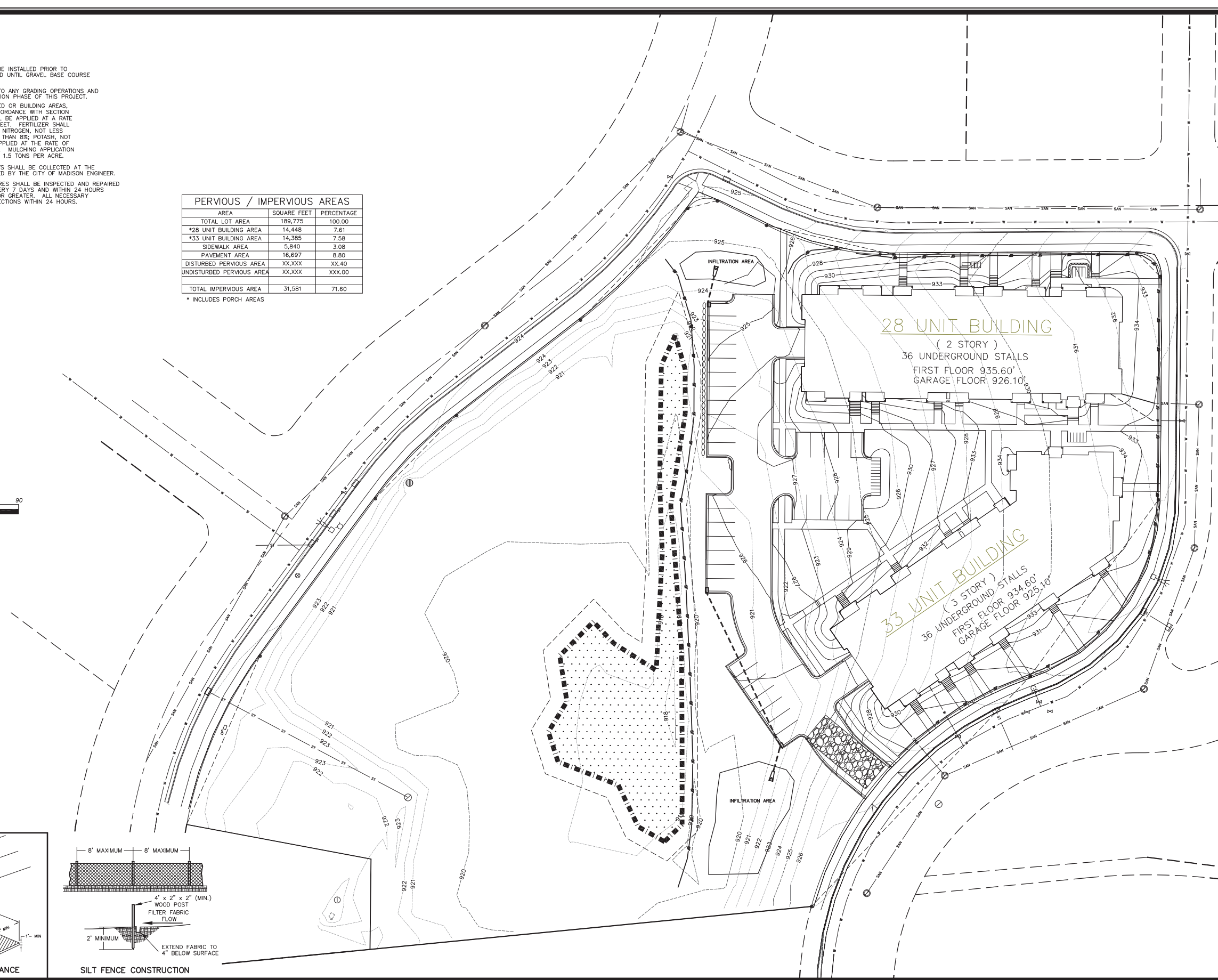
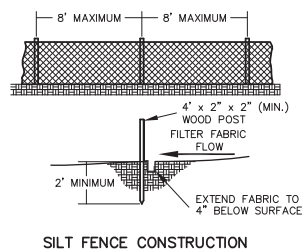
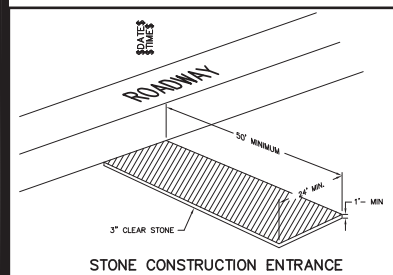
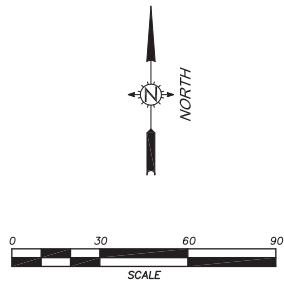
ALL DISTURBED AREAS, OTHER THAN PAVED OR BUILDING AREAS, SHALL RECEIVE SEED MIXTURE 40 IN ACCORDANCE WITH SECTION 630 OF D.O.T. SPECIFICATIONS AND SHALL BE APPLIED AT A RATE OF THREE POUNDS PER 1,000 SQUARE FEET. FERTILIZER SHALL MEET THE REQUIREMENTS THAT FOLLOW: NITROGEN, NOT LESS THAN 16%; PHOSPHORIC ACID, NOT LESS THAN 8%; POTASH, NOT LESS THAN 8%. FERTILIZER SHALL BE APPLIED AT THE RATE OF SEVEN POUNDS PER 1,000 SQUARE FEET. MULCHING APPLICATION SHALL CONSIST OF STRAW AT A RATE OF 1.5 TONS PER ACRE.

TRACKED MATERIAL TO ADJACENT STREETS SHALL BE COLLECTED AT THE END OF EACH WORK DAY OR AS REQUIRED BY THE CITY OF MADISON ENGINEER.

EROSION AND SEDIMENT CONTROL MEASURES SHALL BE INSPECTED AND REPAIRED BY THE CONTRACTOR, IF NECESSARY, EVERY 7 DAYS AND WITHIN 24 HOURS AFTER A PRECIPITATION EVENT OF 0.5" OR GREATER. ALL NECESSARY MAINTENANCE SHOULD FOLLOW THE INSPECTIONS WITHIN 24 HOURS.

PERVIOUS / IMPERVIOUS AREAS		
AREA	SQUARE FEET	PERCENTAGE
TOTAL LOT AREA	189,775	100.00
*28 UNIT BUILDING AREA	14,448	7.61
*33 UNIT BUILDING AREA	14,385	7.58
SIDEWALK AREA	5,840	3.08
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UNDISTURBED PERVIOUS AREA	XX,XXX	XXX.00
TOTAL IMPERVIOUS AREA	31,581	71.60

* INCLUDES PORCH AREAS



MARK	REVISION	DATE	BY				
Engineer: XXX	Checked By: XXX	Scale: 1"= 30'	Field Bk:				
Technician: ARG	Date: 12-29-12			Project No:	HAY01		
				Sheet	C4.1		
<p>LOT 254 RESTON HEIGHTS</p> <p>PROPOSED EROSION CONTROL PLAN</p> <p>SNYDER & ASSOCIATES, INC.</p> <p>6010 VOGES ROAD MADISON, WISCONSIN 53718 608-838-0444 www.snyder-associates.com</p>							
<p>CITY OF MADISON, DANE COUNTY, WI</p>							
Project No: HAY01				Sheet C4.1			

GENERAL NOTES:

CONTRACTOR SHALL OBTAIN NECESSARY CONNECTION AND EXCAVATION PERMITS FROM CITY ENGINEER PRIOR TO WORK COMMENCING.

CONTRACTOR SHALL FIELD VERIFY THE SIZE, TYPE, LOCATION, AND ELEVATION OF EXISTING UTILITIES.

THE CONTRACTOR SHALL NOTIFY ALL AREA UTILITY COMPANIES PRIOR TO COMMENCING WORK UNDER THIS CONTRACT AND REQUEST THAT UNDERGROUND UTILITIES BE LOCATED IN ACCORDANCE WITH SECTION 182.0175(2) OF THE WISCONSIN STATUTES. ANY LOCATIONS AS SHOWN ON THE PLANS ARE APPROXIMATE ONLY. CONTRACTOR SHALL FIELD VERIFY THE SIZE, TYPE, LOCATION, AND ELEVATION OF EXISTING UTILITIES.

ALL WORK WITHIN THE PUBLIC RIGHT OF WAY SHALL BE CONSTRUCTED PER THE CITY OF MADISON STANDARD SPECIFICATIONS FOR PUBLIC WORKS CONSTRUCTION.

UNLESS OTHERWISE INDICATED, WATER AND SANITARY SEWER LATERALS AND STORM SEWER ENDS SHALL EACH BE MARKED WITH A 4" X 4" POST EXTENDING FOUR FEET (4') BELOW GROUND AND THREE FEET (3') ABOVE GROUND. WHERE BOTH THE WATER SERVICE AND THE SEWER LATERAL END AT THE SAME LOCATION, A COMMON 4" X 4" POST MAY BE USED TO MARK THE ENDS.

ALL SANITARY SEWER, WATER MAIN, AND STORM SEWER SHALL BE CONSTRUCTED PER THE CITY OF MADISON STANDARD SPECIFICATIONS FOR PUBLIC WORKS CONSTRUCTION.

PRIVATE STORM SEWER SHALL BE ADS N-12.

PRIVATE SANITARY SEWER AND LATERALS SHALL BE PVC (ASTM D3034-SDR35).

ALL SANITARY LATERALS ARE TO BE AT A SLOPE OF 1/8" / FT UNLESS OTHERWISE SPECIFIED.

COORDINATE WORK WITH BUILDING PLUMBING CONTRACTOR(S).

ALL GRATES A NEENAH FOUNDRY COMPANY CATALOG DESIGNATIONS.

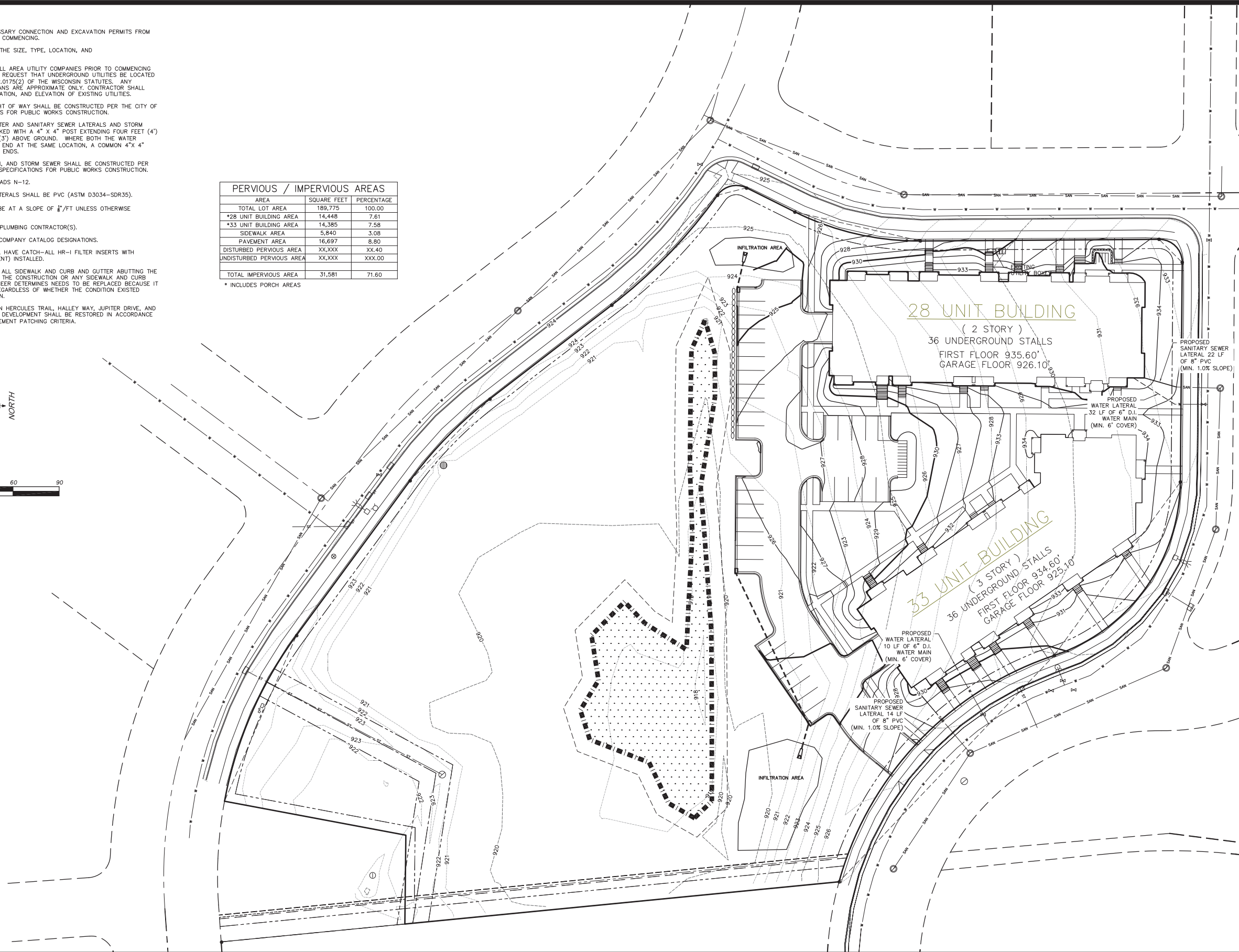
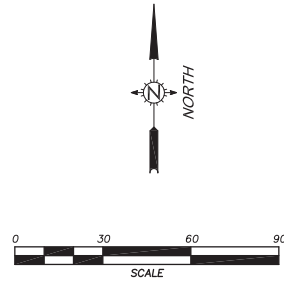
INLETS S-1, S-2, AND S-3 SHALL HAVE CATCH-ALL HR-1 FILTER INSERTS WITH ABSORBENT PILLOWS (OR EQUIVALENT) INSTALLED.

THE CONTRACTOR SHALL REPLACE ALL SIDEWALK AND CURB AND GUTTER ABUTTING THE PROPERTY, WHICH IS DAMAGED BY THE CONSTRUCTION OR ANY SIDEWALK AND CURB AND GUTTER THAT THE CITY ENGINEER DETERMINES NEEDS TO BE REPLACED BECAUSE IT IS NOT AT A DESIRABLE GRADE REGARDLESS OF WHETHER THE CONDITION EXISTED PRIOR TO BEGINNING CONSTRUCTION.

ALL DAMAGE TO THE PAVEMENT ON HERCULES TRAIL, HALLEY WAY, JUPITER DRIVE, AND CHARON LANE, ADJACENT TO THIS DEVELOPMENT SHALL BE RESTORED IN ACCORDANCE WITH THE CITY OF MADISON'S PAVEMENT PATCHING CRITERIA.

PERVIOUS / IMPERVIOUS AREAS		
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* INCLUDES PORCH AREAS



MARK	REVISION	DATE	BY
Engineer: XXX	Checked By: XXX	Scale: 1"=30'	
Technician: ARG	Date: 10-03-12	Field Bk:	Pg:
Project No: HAY01			Sheet C5.1

CITY OF MADISON, DANE COUNTY, WI
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 MADISON, WISCONSIN 53718
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LOT 254 RESTON HEIGHTS
 PROPOSED UTILITY PLAN
SNYDER & ASSOCIATES, INC.



Project No: HAY01
 Sheet C5.1

Consultant

Notes

Revisions

Issued - Dec. 31, 2012

Project Title
**Reston Heights
 Lot 254**

Drawing Title
Landscape Plan

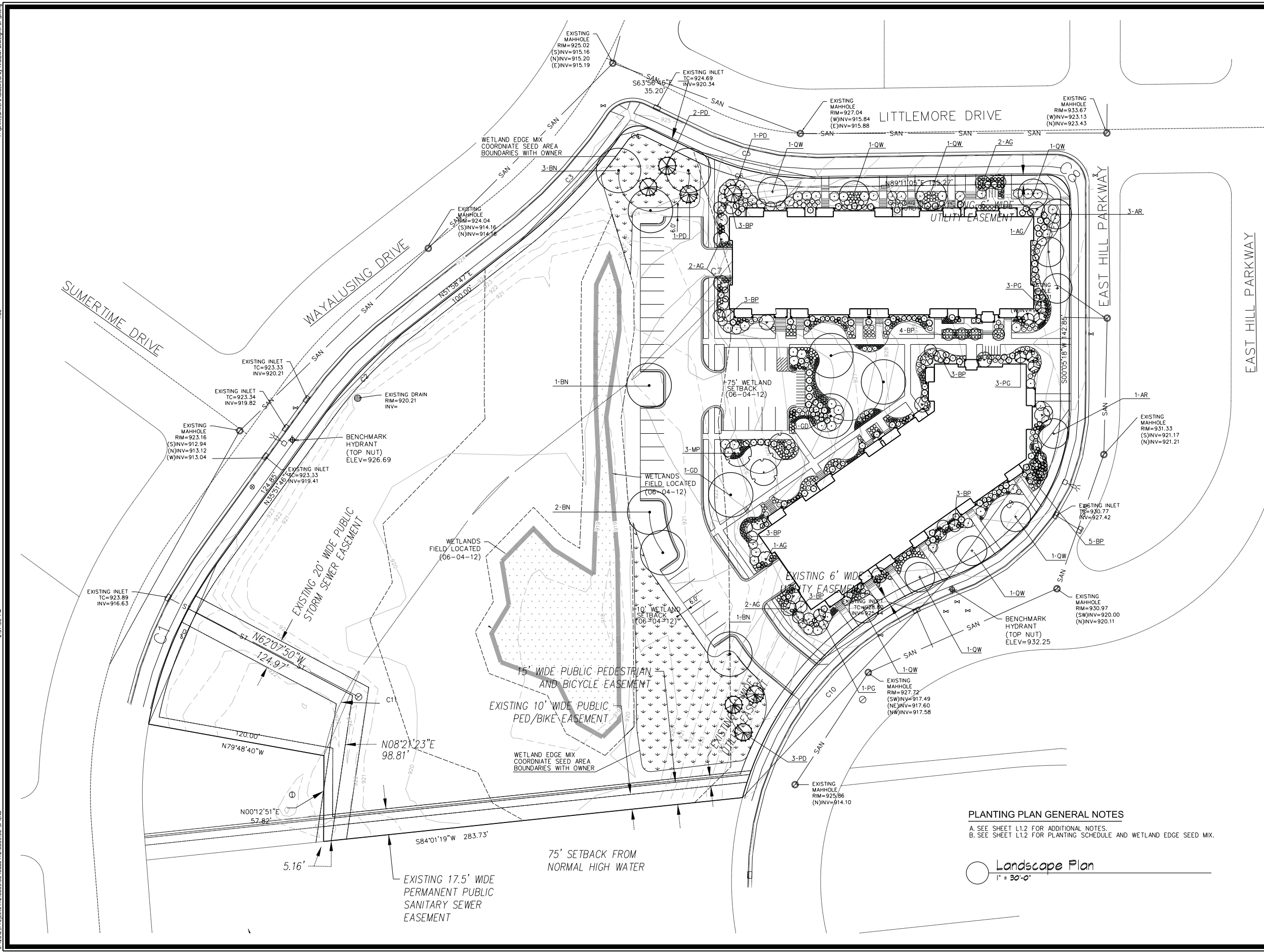
Project No. Drawing No.

1228

L-1.1

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PLANTING PLAN GENERAL NOTES
 A. SEE SHEET L1.2 FOR ADDITIONAL NOTES.
 B. SEE SHEET L1.2 FOR PLANTING SCHEDULE AND WETLAND EDGE SEED MIX.

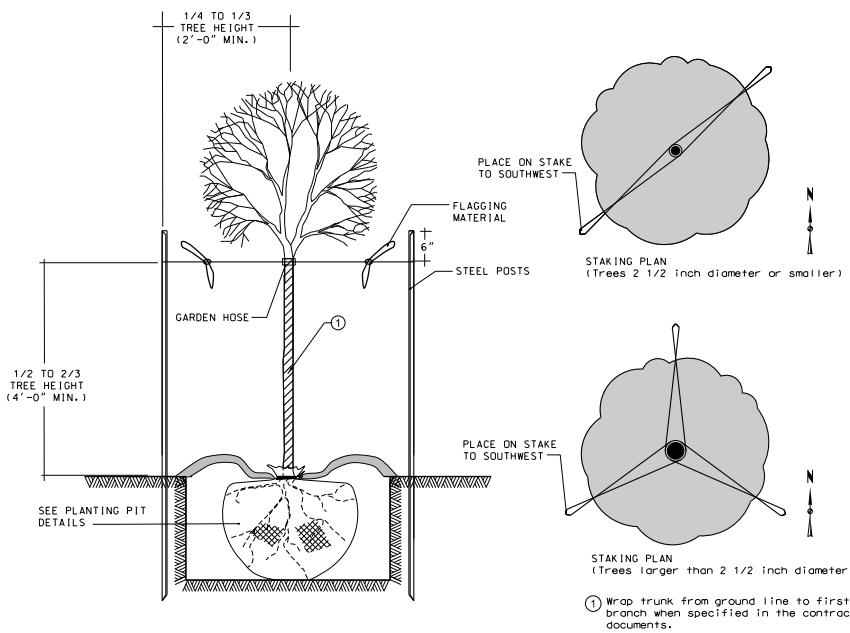
○ Landscape Plan
 1" = 30'-0"

PLANTING GENERAL NOTES

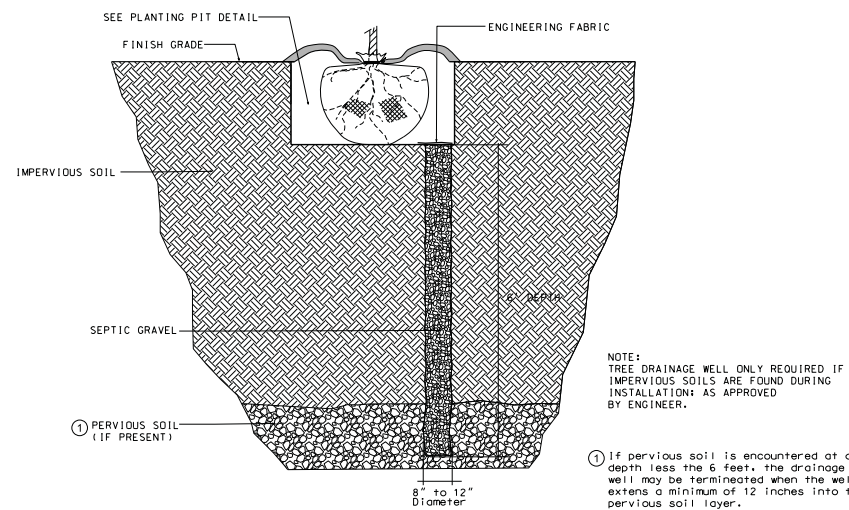
- UTILITY WARNING: THE UTILITIES SHOWN HAVE BEEN LOCATED FROM FIELD SURVEY INFORMATION AND/OR RECORDS OBTAINED. THE SURVEYOR MAKES NO GUARANTEE THAT THE UTILITIES SHOWN COMPRISE ALL SUCH UTILITIES IN THE AREA, EITHER IN SERVICE OR ABANDONED. THE SURVEY FURTHER DOES NOT WARRANT THAT THE UTILITIES SHOWN ARE IN THE EXACT LOCATION INDICATED.
- NOTIFY UTILITY OWNERS PRIOR TO BEGINNING ANY CONSTRUCTION. CONTRACTOR IS RESPONSIBLE FOR DETERMINING EXISTENCE, EXACT LOCATION AND DEPTH OF ALL UTILITIES. AVOID DAMAGE TO UTILITIES AND SERVICES DURING CONSTRUCTION. ANY DAMAGE DUE TO THE CONTRACTOR'S CARELESSNESS SHALL BE CORRECTED AT THE CONTRACTOR'S EXPENSE. COORDINATE AND COOPERATE WITH UTILITY COMPANIES DURING CONSTRUCTION.
- PLANT MATERIAL SHALL BE PROVIDED AND INSTALLED IN ACCORDANCE WITH THE CITY OF MADISON STANDARD SPECIFICATIONS FOR PUBLIC WORKS CONSTRUCTION 2013 ADDITION.
- ALL PLANT MATERIAL SHALL AT LEAST MEET MINIMUM REQUIREMENTS SHOWN IN THE "AMERICAN STANDARDS FOR NURSERY STOCK" (ANSI Z60.1-LATEST EDITION).
- CONTRACTOR SHALL GUARANTEE ALL PLANT MATERIAL FOR A PERIOD OF ONE YEAR FROM DATE OF PROJECT ACCEPTANCE.
- CONTRACTOR SHALL PROPERLY CARE FOR ALL PLANT MATERIAL DURING CONSTRUCTION AND FOR A PERIOD OF ONE YEAR FROM THE DATE OF PROJECT ACCEPTANCE.
- PROVIDE 3-INCH DEPTH SHREDDED HARDWOOD MULCH AROUND ALL PLANT MATERIAL TO A MINIMUM OF 3-FOOT PERIMETER. PROVIDE CONTINUOUS MULCH BEDS AS SHOWN. MULCH SHALL NOT BE PLACED AROUND THE COLLAR OF SHRUB OR TREE. CONTRACTOR TO PROVIDE A CLEAN VERTICAL CUT EDGE TO 4" DEPTH INTO EXISTING GRADE TO DEFINE THE MULCH BED LIMITS, UNLESS OTHERWISE DIRECTED BY OWNER.
- CONTRACTOR TO PROVIDE A SAMPLE OF MULCH TO OWNER FOR APPROVAL.
- ALL PLANT MATERIAL SHALL BE SPECIMEN QUALITY, HEALTHY, FREE OF DISEASE AND INSECTS AND SHALL HAVE HEALTHY, WELL-DEVELOPED ROOT SYSTEMS. PLANTS SHALL ALSO BE FREE FROM PHYSICAL DAMAGE OR OTHER CONDITIONS THAT WOULD PREVENT VIGOROUS GROWTH.
- ALL PLANT MATERIAL SHALL BE GROWN IN ZONE CAPABLE OF WITHSTANDING LOCAL CLIMATE AND GROWING CONDITIONS.
- TREE OR SHRUB SHALL STAND PLUMB. DO NOT ALLOW AIR POCKETS TO FORM WHEN BACK FILLING.
- MULCH SHALL NOT BE PLACED AROUND THE COLLAR OF SHRUB OR TREE. PROVIDE A MINIMUM OF 2" BETWEEN MULCH AND COLLAR OF SHRUB OR TREE.
- ALL PROPOSED PLANTS SHALL BE LOCATED AS SHOWN ON PLANS. ALL TREES TO BE PLANTED A MINIMUM DISTANCE OF 5 FEET FROM PAVEMENTS AND 6 FEET FROM ALL HYDRANTS.
- PLANTS SHALL BE TRUE TO SPECIES, SIZE AND VARIETY SPECIFIED. SUBSTITUTIONS OF PLANT MATERIALS IS NOT PERMITTED UNLESS AUTHORIZED IN WRITING BY THE LANDSCAPE ARCHITECT. OWNER HAS THE RIGHT TO REJECT ANY PLANT MATERIAL NOT MEETING SPECIFICATIONS.

SEEDING CONSTRUCTION NOTES

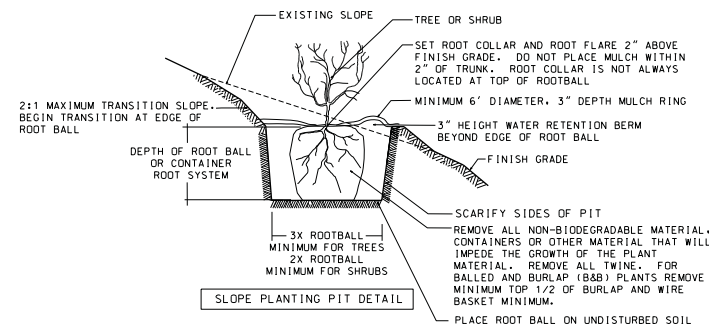
- AREAS LABELED WETLAND EDGE MIX TO BE SEEDED WITH DETENTION BASIN WET PRAIRIE MIX AS MANUFACTURED BY PRAIRIE NURSERY, P.O. Box 306 Westfield, WI 53964, 1-800-476-9453, OR APPROVED EQUAL. SEED RATE APPLICATION AS SPECIFIED AND RECOMMENDED BY MANUFACTURER.
- ALL OTHER AREAS DISTURBED BY CONSTRUCTION SHALL BE SEEDED WITH LAWN SEED MIX IN ACCORDANCE WITH THE PROPOSED EROSION CONTROL PLAN, UNLESS OTHERWISE NOTED.
- ALLOWABLE SEED DATES SHALL BE DETERMINED BY THE MANUFACTURER'S RECOMMENDATIONS.



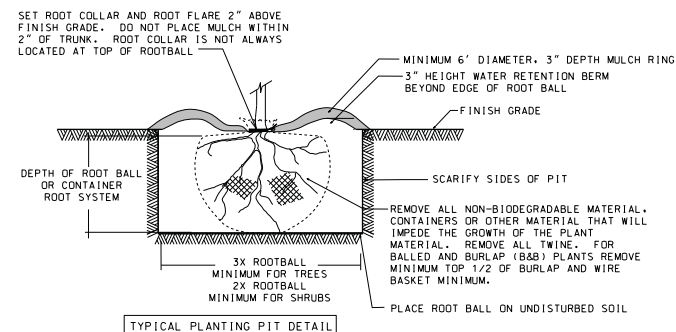
1 DECIDUOUS TREE STAKING DETAIL
L101 NO SCALE



2 TREE DRAINAGE WELL DETAIL
L101 NO SCALE



3 PLANTING PIT DETAILS
L101 NO SCALE



PLANT SCHEDULE

KEY	BOTANICAL NAME	COMMON NAME	SIZE	COMMENTS	MATURE SIZE (h x w)
AR	<i>Acer rubrum</i> 'Karpick'	RED KARPICK MAPLE	2\"/>		

Project Title
Reston Heights
Lot 254

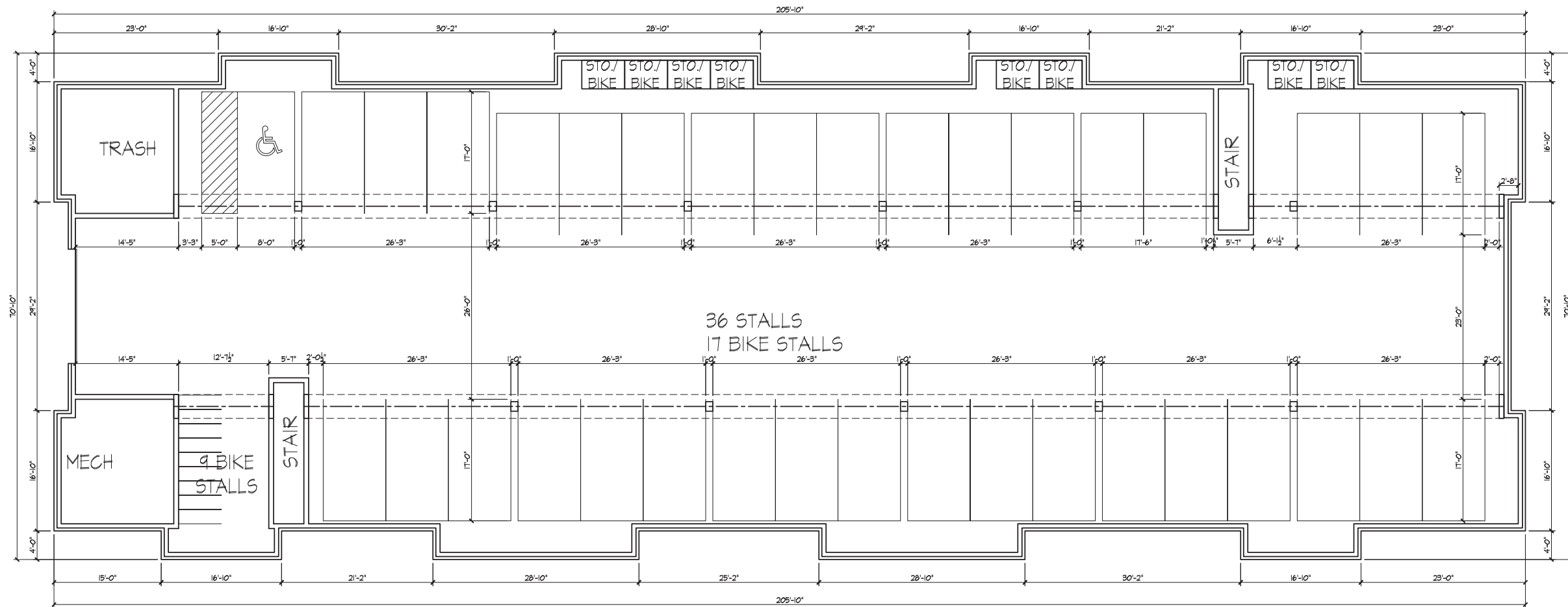
Drawing Title
Landscape Plan
Details & Notes

Project No. Drawing No.

1228

L-1.1

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Revisions
SIP Submittal - January 2, 2013

Project Title
Reston Heights
Lot 254

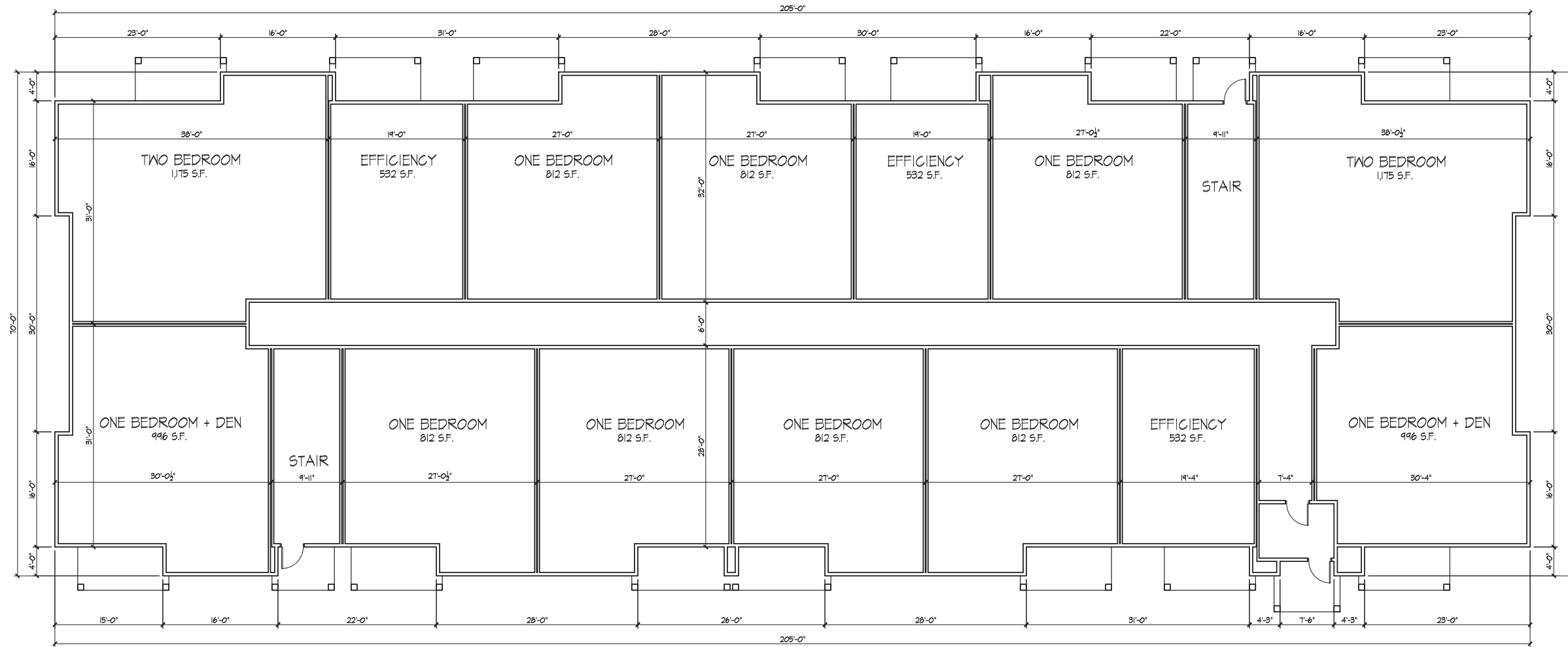


BASEMENT PLAN
1/8" = 1'-0"

Madison, WI
Drawing Title
Basement Plan
28 Unit Building

Project No. Drawing No.

1228



Revisions
SFP Submittal - January 2, 2013



FIRST FLOOR PLAN
1/8" = 1'-0"

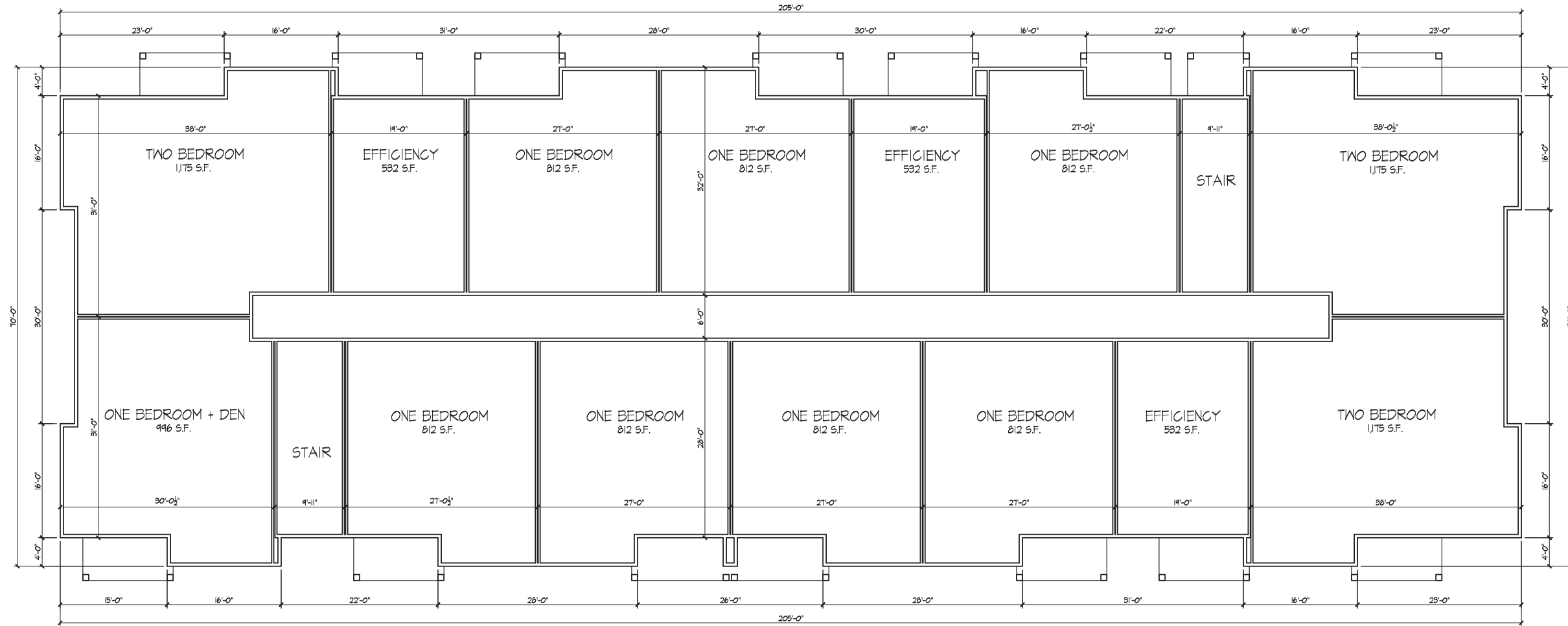
Project Title
Reston Heights
Lot 254

Madison, WI
Drawing Title
First Floor Plan
28 Unit Building

Project No. Drawing No.

1228

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Revisions
SFP Submittal - January 2, 2013



SECOND FLOOR PLAN
1/8" = 1'-0"

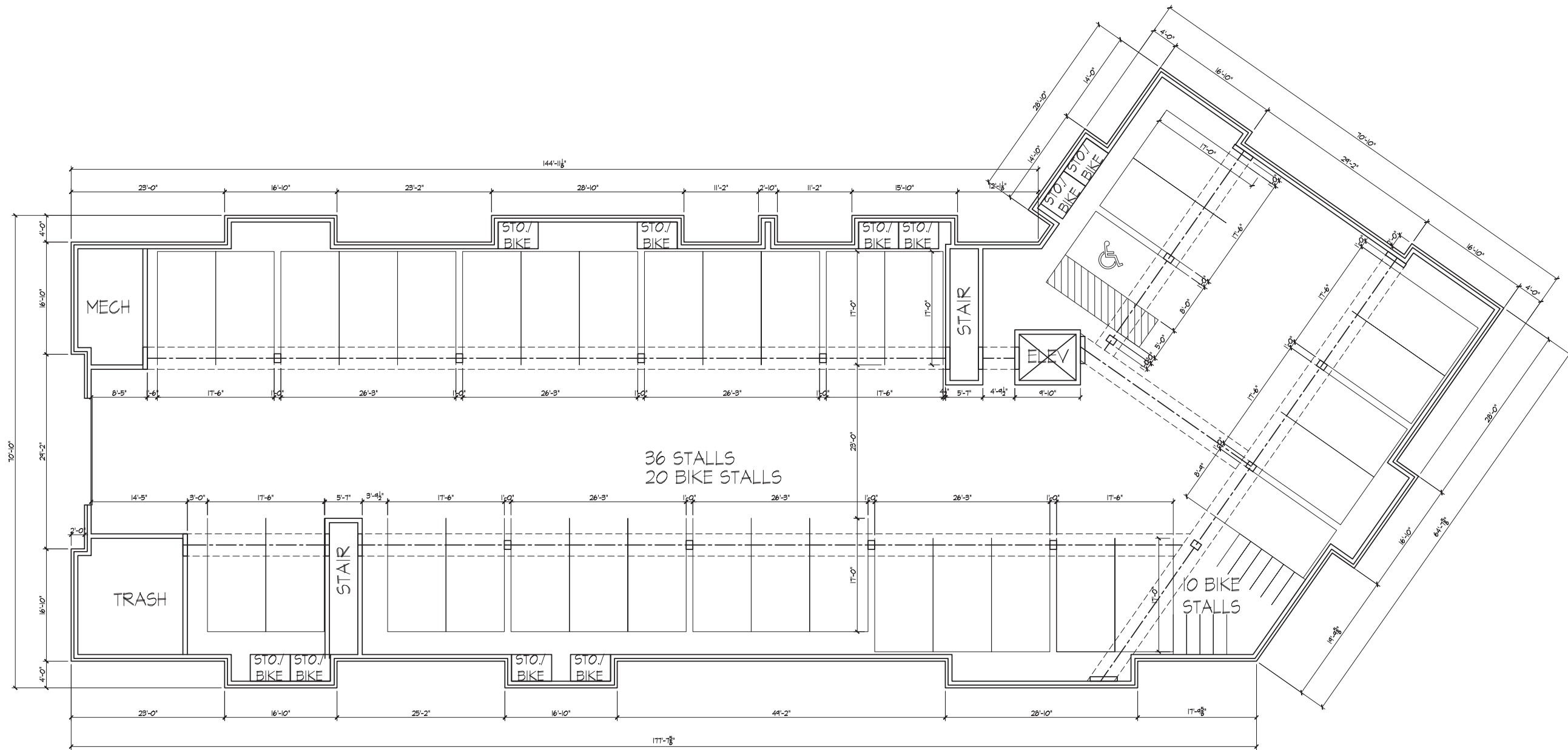
Project Title
**Reston Heights
Lot 254**

Madison, WI
Drawing Title
**Second Floor Plan
28 Unit Building**

Project No. _____ Drawing No. _____

1228

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Revisions
SIP Submittal - January 2, 2013

Project Title
Reston Heights
Lot 254



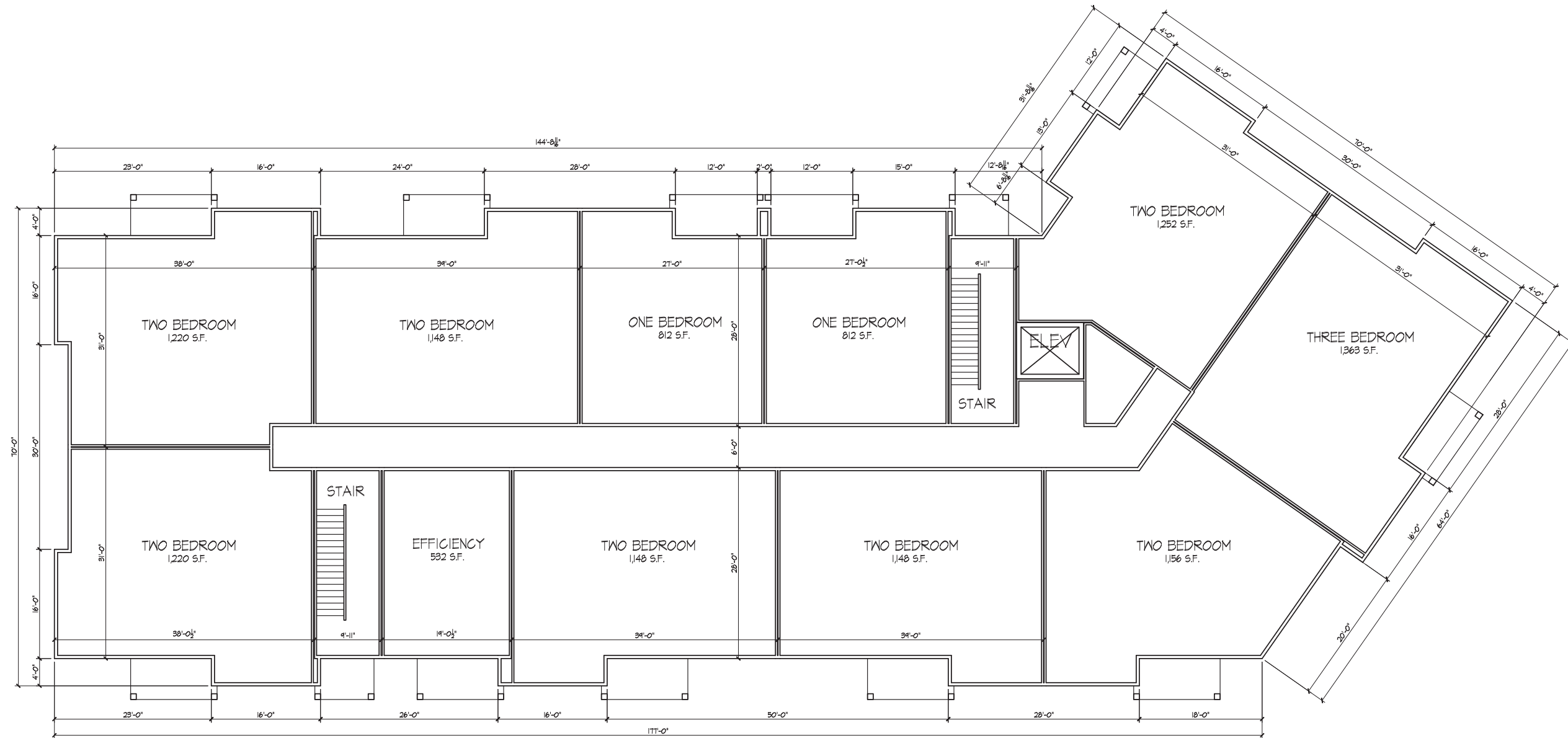
BASEMENT PLAN
1/8" = 1'-0"

Madison, WI
Drawing Title
Basement Plan
33 Unit Building

Project No. Drawing No.

1228

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Revisions
SFP Submittal - January 2, 2013

Project Title
Reston Heights
Lot 254



SECOND AND THIRD FLOOR PLAN
1/8" = 1'-0"

Madison, WI
Drawing Title
Second/Third Floor Plan
33 Unit Building

Project No. _____ Drawing No. _____

1228

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- TYPICAL MATERIALS
- ASPHALT SHINGLES
 - ALUM. WRAPPED FASCIA
 - HORIZONTAL SIDING
 - PRECAST SILL
 - PRECAST HEADS AND SILLS
 - COMPOSITE TRIM
 - ALUM. RAILING
 - BRICK VENEER

NORTH ELEVATION
1/8" = 1'-0"



SOUTH ELEVATION
1/8" = 1'-0"

Revisions
SIP Submittal - January 2, 2018

Project Title
**Reston Heights
Lot 254**

Madison, WI
Drawing Title
**Elevations
28 Unit Building**

Project No. Drawing No.

1228

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Consultant

Notes



WEST ELEVATION
1/8" = 1'-0"



EAST ELEVATION
1/8" = 1'-0"

Revisions
SIP Submittal - January 2, 2013

Project Title
Reston Heights
Lot 254

Madison, WI
Drawing Title
Elevations
28 Unit Building

Project No. Drawing No.

1228

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Notes



SOUTHEAST ELEVATION
1/8" = 1'-0"



- TYPICAL MATERIALS**
- ASPHALT SHINGLES
 - ALUM. WRAPPED FASCIA
 - HORIZONTAL SIDING
 - PRECAST SILL
 - PRECAST HEADS AND SILLS
 - COMPOSITE TRIM
 - ALUM. RAILING
 - BRICK VENEER

Revisions
SIP Submittal - January 2, 2013

Project Title
**Reston Heights
Lot 254**

NORTHEAST ELEVATION
1/8" = 1'-0"

Madison, WI
Drawing Title
**Elevations
33 Unit Building**

Project No. Drawing No.

1228

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