



City of Madison

City of Madison
Madison, WI 53703
www.cityofmadison.com

Agenda - Approved

EQUAL OPPORTUNITIES COMMISSION EMPLOYMENT SUBCOMMITTEE

Thursday, April 21, 2016

12:00 PM

Urban League of Greater Madison
2222 South Park Street
Madison, Wisconsin 53713

If you need an interpreter, translator, materials in alternate formats or other accommodations to access this service, activity or program, please call the phone number below immediately.

Si necesita un intérprete, un traductor, materiales en formatos alternativos u otros arreglos para acceder a este servicio, actividad o programa, comuníquese inmediatamente al número de teléfono que figura a continuación.

Yog tias koj xav tau ib tug neeg txhais lus, ib tug neeg txhais ntauv, cov ntaub ntauv ua lwm yam los sis lwm cov kev pab kom siv tau qhov kev pab, kev ua num los sis kev pab cuam no, thov hu rau tus xov tooj hauv qab no tam sim no.

Annie Weatherby-Flowers, (608) 266 - 6577

1. CALL TO ORDER / ROLL CALL

2. APPROVAL OF MINUTES

March 17, 2016: <http://madison.legistar.com/Calendar.aspx>

3. PUBLIC COMMENT

The commission shall not take action on a matter raised in the public comment portion of the meeting unless that matter is otherwise on the agenda. Members of the public who comply with the applicable rules must pre-register and shall be permitted at least three (3) minutes to speak. If the speaker requires an interpreter, either because of his/her/their limited English proficiency or because of a disability, he/she/they shall be allowed no less than six (6) minutes.

4. DISCLOSURES AND RECUSALS

Members of the body should make any required disclosures or recusals under the City's Ethics Code.

5. Host Overview: Vernon Blackwell and the Urban League of Greater Madison

DISCUSSION / ACTION ITEMS

6. [42463](#) Proposed commission for EOC Employment Subcommittee

Attachments: [Draft Proposal.doc](#)

7. [42611](#) Desireable qualities for Director
Attachments: [Civil Rights Director, Job Description.pdf](#)

8. **ANNOUNCEMENTS**

9. **ADJOURNMENT**

Please confirm your attendance by Tuesday, April 19, 2016 by 4:30 p.m. via the doodle link: <http://doodle.com/poll/isgwwh4sfw6cwpg5> or notify the Chair, Jenny Wohlfert at jenny.wohlfert@thementornetwork.com or Josue Peralta at jperalta@cityofmadison.com with questions or cancellations.