

**CONSULTANTS**

**PROJECT TITLE**

740 Regent St -  
Madison, WI

ISSUE #	DATE	DESCRIPTION
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**CERTIFICATION**

**FOR REVIEW ONLY**  
NOT FOR REGULATORY  
APPROVAL, PERMITTING OR  
CONSTRUCTION

DATE: 1/22/2022 5:05:00  
COLL: MKOONCE  
TEXAS RLA NO 2939

DRAWN BY	Author
CHECKED BY	Checker
COMMISSION NUMBER	2125.04

**SHEET TITLE**

ROOF AMENITY  
PLANTING PLAN

**SHEET NUMBER**

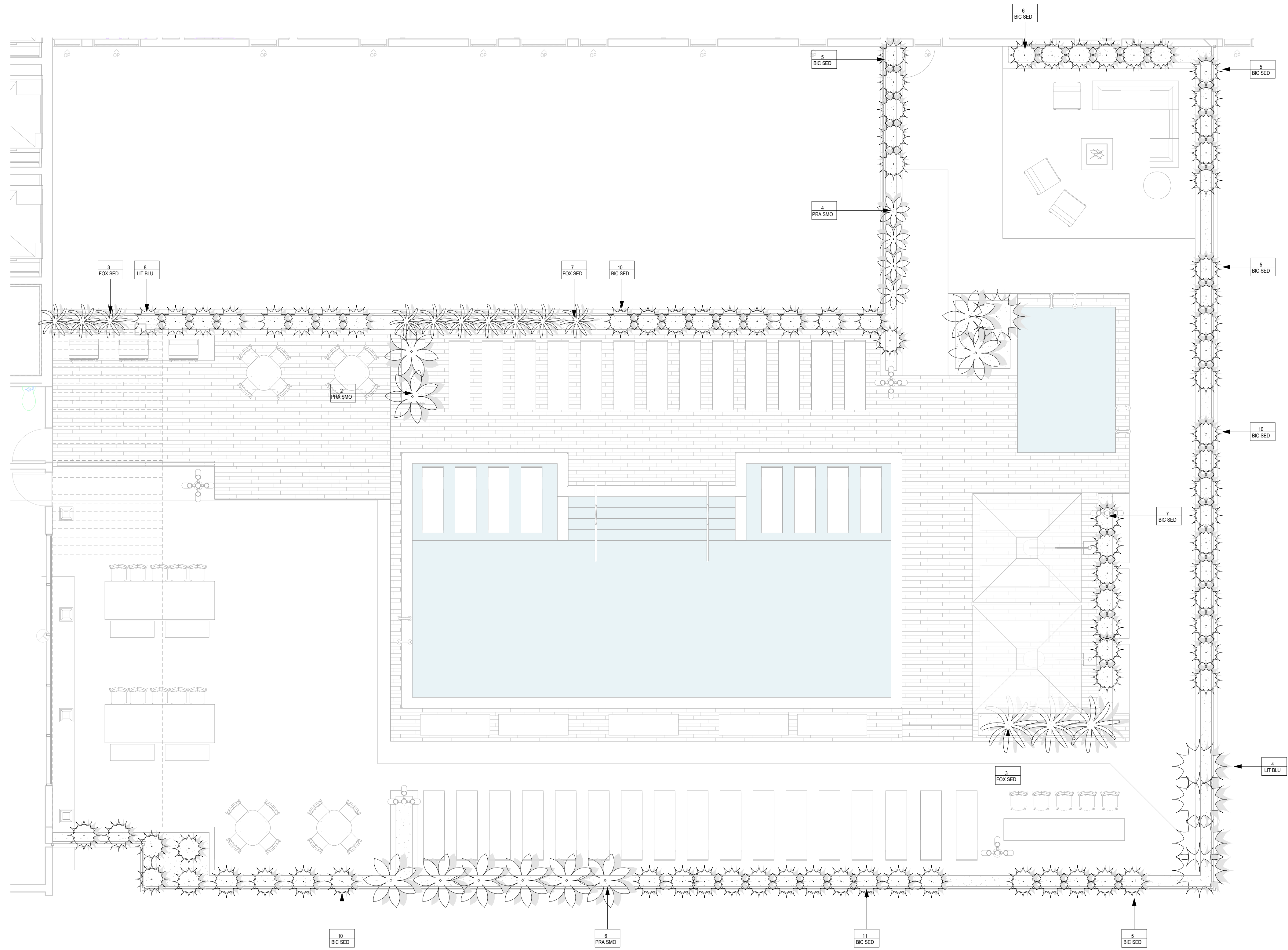
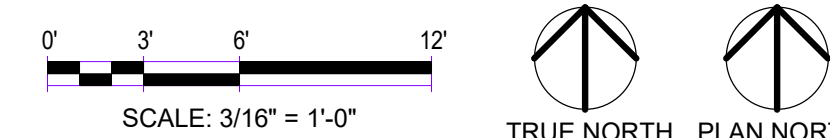
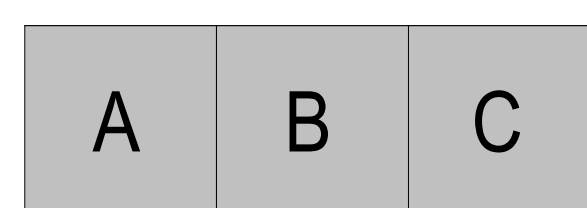
**L301**

**PROPOSED PLANT SCHEDULE:**

IMG	QTY	SYM	BOTANICAL NAME	COMMON NAME	PLANTING SIZE	COMMENTS
<b>TREES</b>						
2		AME LIN	TILIA AMERICANA	AMERICAN LINDEN	6'-8" HT. & 4'-5" SP.	
2		AUT BLA	ACER X FREEMANII 'JEFFERSRED'	AUTUMN BLAZE FREEMAN MAPLE	6'-8" HT. & 4'-5" SP.	
11		GIN KGO	GINKGO BILOBA	GINKGO	6'-8" HT. & 4'-5" SP.	
1		NOR MAP	ACER PLATANOIDES	NORWAY MAPLE	6'-8" HT. & 4'-5" SP.	
<b>SHRUBS</b>						
28		CRA VIB	VIBURNUM OPULUS	CRANBERRYBUSH VIBURNUM	30" HT. @ PLANTING	
9		GOL FOR	FORSYTHIA X INTERMEDIA	GOLDEN BELLS FORSYTHIA	30" HT. @ PLANTING	
7		JAP BAR	BERBERIS THUNBERGII	JAPANESE BARBERRY	30" HT. @ PLANTING	
5		PAN HYD	HYDRANGEA PANICULATA	PANICLE HYDRANGEA	30" HT. @ PLANTING	
14		RUS SAG	PEROVSKIA ATRIPLICIFOLIA	RUSSIAN SAGE	30" HT. @ PLANTING	
15		SAN BLU	PICEA GLAUCA 'SANDERS BLUE'	SANDER'S BLUE DWARF SPRUCE	30" HT. @ PLANTING	
39		SAY GOL	JUNIPERUS X FITZGERIANA 'SAYBROOK GOLD'	SAYBROOK GOLD JUNIPER	30" HT. @ PLANTING	
<b>ORNAMENTAL TREES</b>						
2		AME ARB	THUJA OCCIDENTALIS	AMERICAN ARBORVITAE	2" B&B/SINGLE STEM	
5		FLO CRA	MALUS HYBRIDS	FLOWERING CRABAPPLE	6'-8" HT. & 4'-5" SP.	
<b>GRASS</b>						
96		BIC SED	CAREX BICKNELLII	BICKNELL SEDGE	30" HT. @ PLANTING	
125		FOX SED	CAREX STIPATA	FOX SEDGE	30" HT. @ PLANTING	
144		LIT BLU	ANDROPOGON SCOPARIUS	LITTLE BLUESTEM	30" HT. @ PLANTING	
46		PRA SMO	GEUM TRIFLORUM	PRAIRIE SMOKE	30" HT. @ PLANTING	
411						

**GRAPHIC LEGEND:**

CONCRETE #1, TYP.	WOOD TILES, 24" X 24"
PAVER #1	PAVER #2
PAVER #3	PLANTING AREAS: ROCK MULCH #1 W/FABRIC UNDERLAYMENT
ROCK MULCH #2 W/FABRIC UNDERLAYMENT	SYNTHETIC TURF
GREEN ROOF TRAY SYSTEM, MIX #2	



**1 ROOF AMENITY PLANTING PLAN**  
L301  
3/16" = 1'-0"

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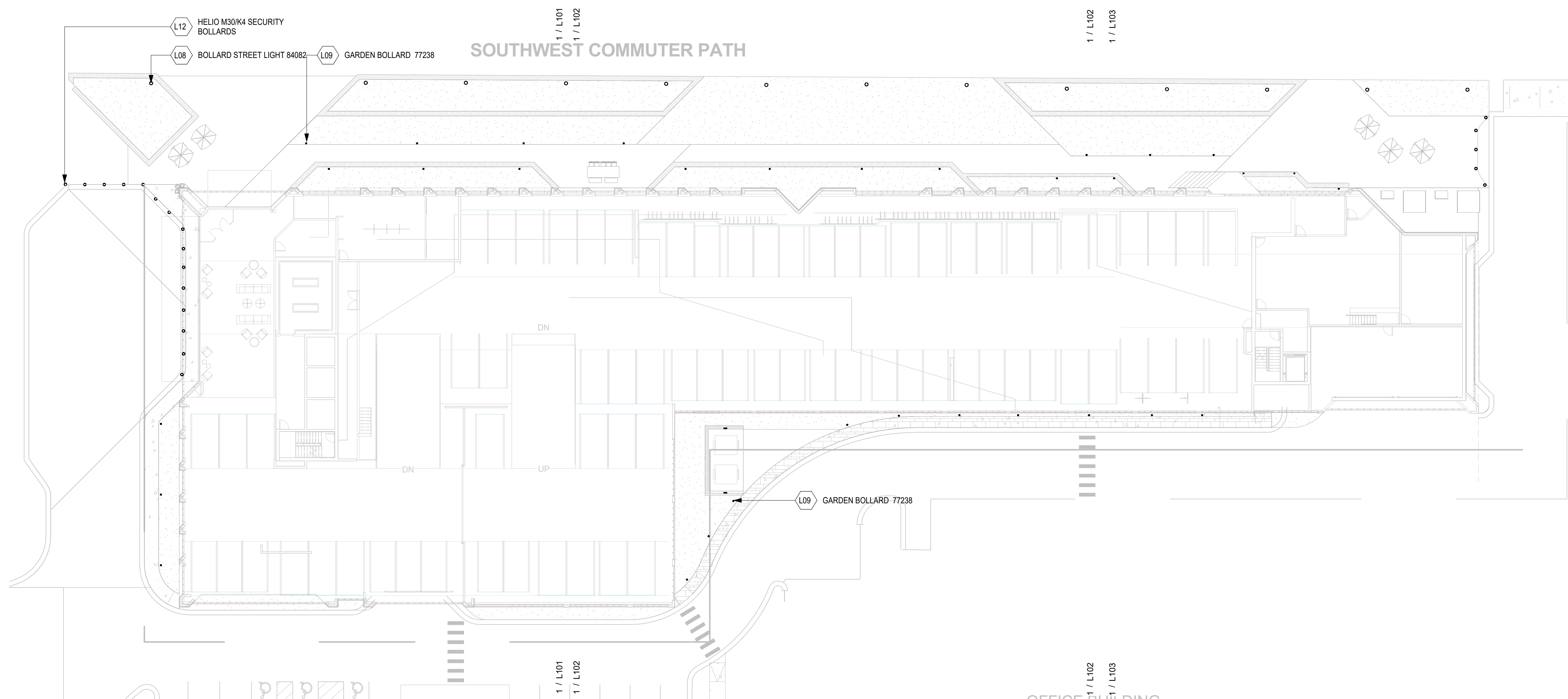
SITE - GROUND  
LIGHTING PLANS

SHEET NUMBER

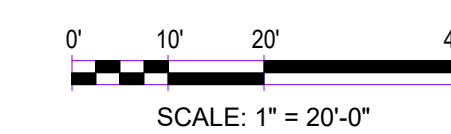
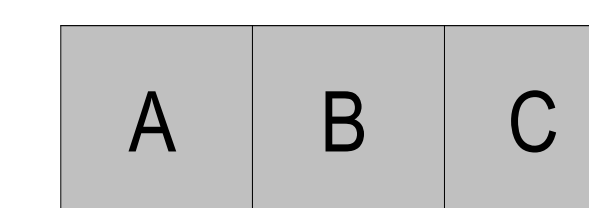
L400

KEY NOTES:

L08	BOLLARD STREET LIGHT 84082
L09	GARDEN BOLLARD 77238
L12	HELIO M30/K4 SECURITY BOLLARDS



1 SITE - GROUND LIGHTING PLANS  
L400 1" = 20'-0"



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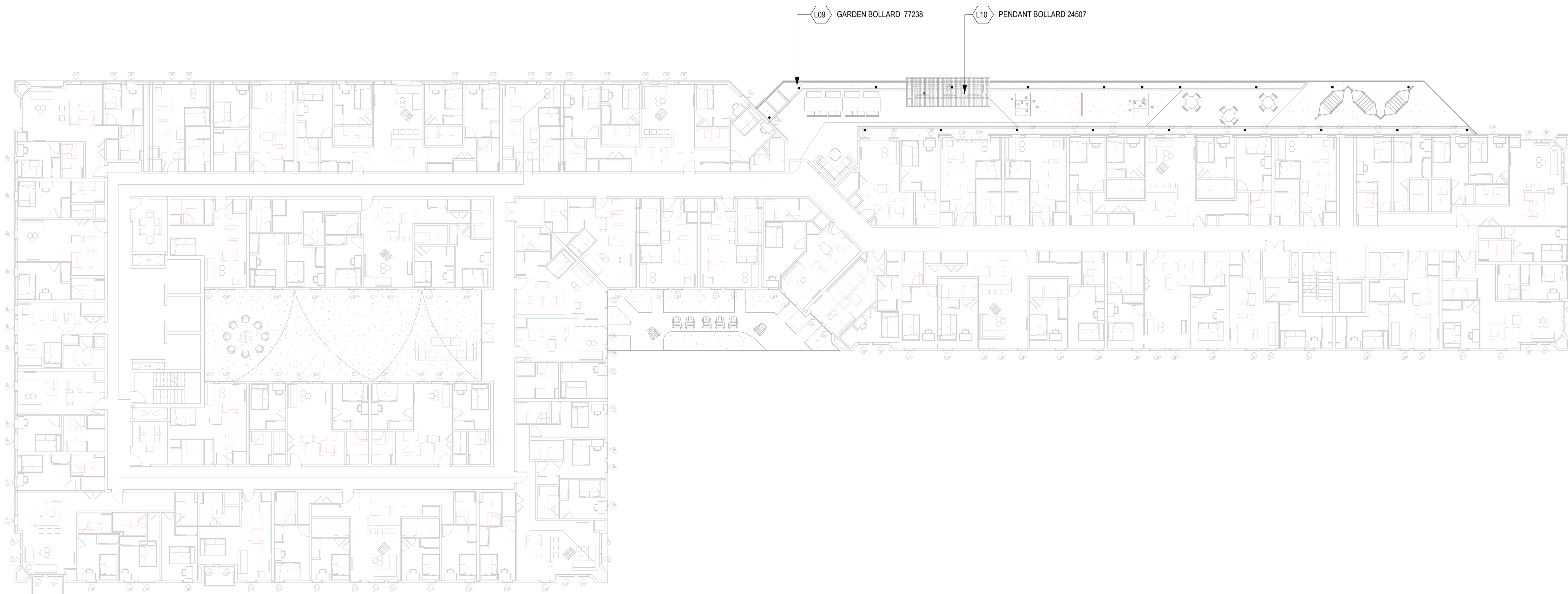
AMENITY DECK  
LIGHTING PLAN

**SHEET NUMBER**

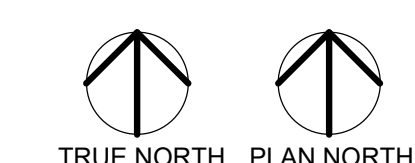
L401

**KEY NOTES:**

L09	GARDEN BOLLARD 77238
L10	PENDANT BOLLARD 24507



1 AMENITY LIGHTING PLAN  
L401 1/16" = 1'-0"



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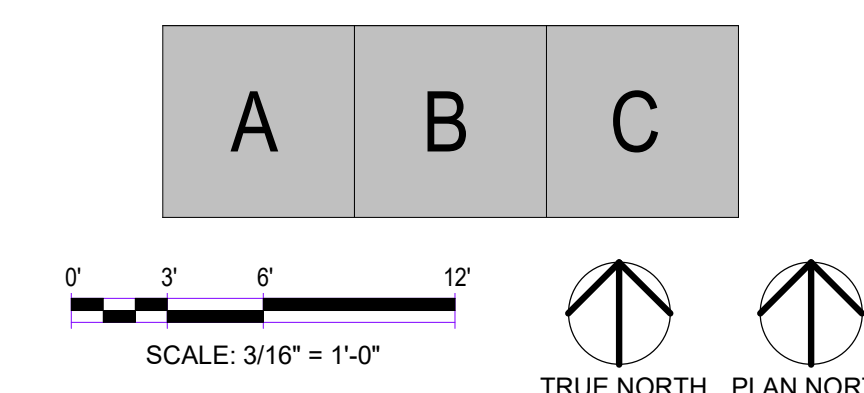
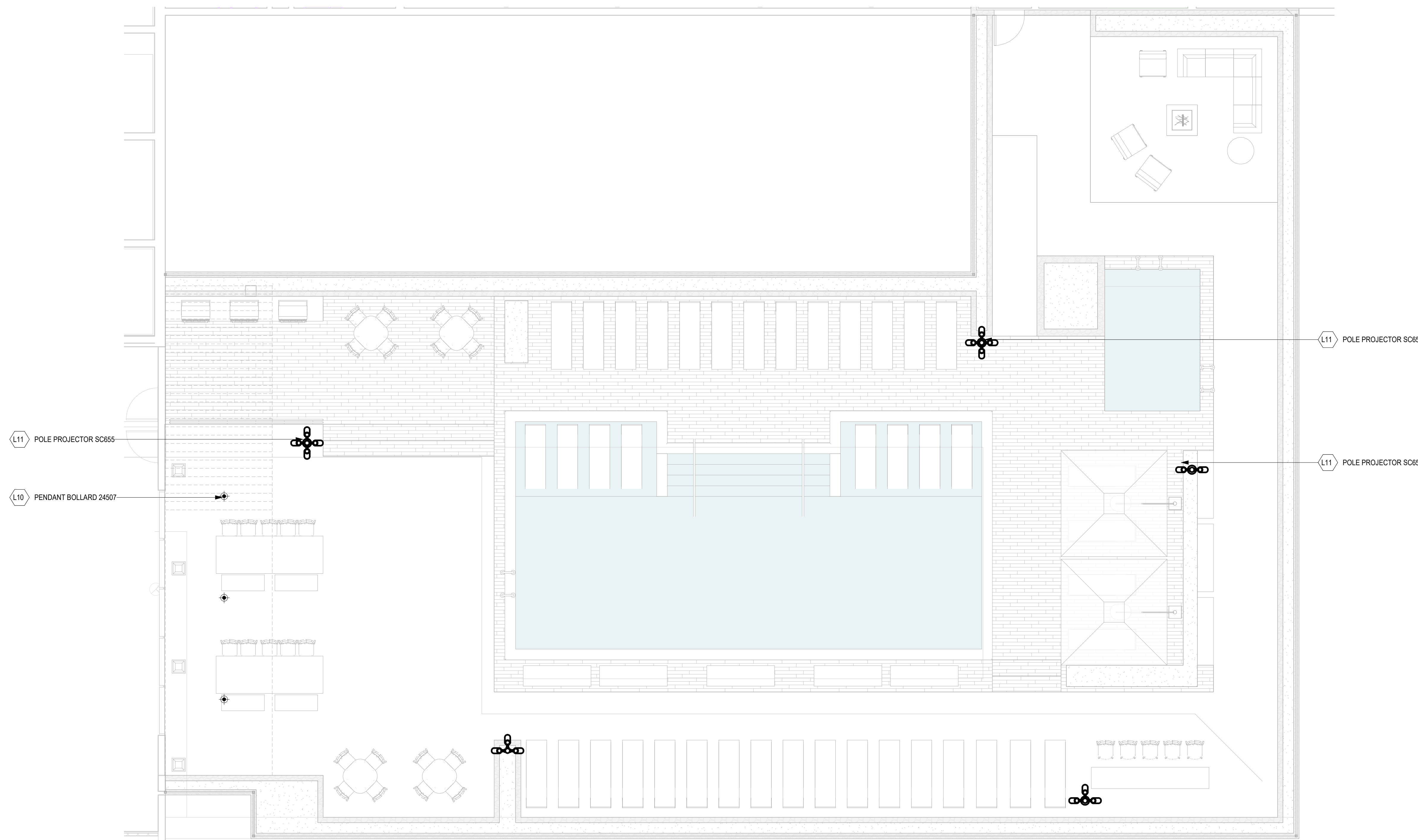
ROOF AMENITY  
LIGHTING PLAN

**SHEET NUMBER**

L402

**KEY NOTES:**

L10	PENDANT BOLLARD 24507
L11	POLE PROJECTOR SC655



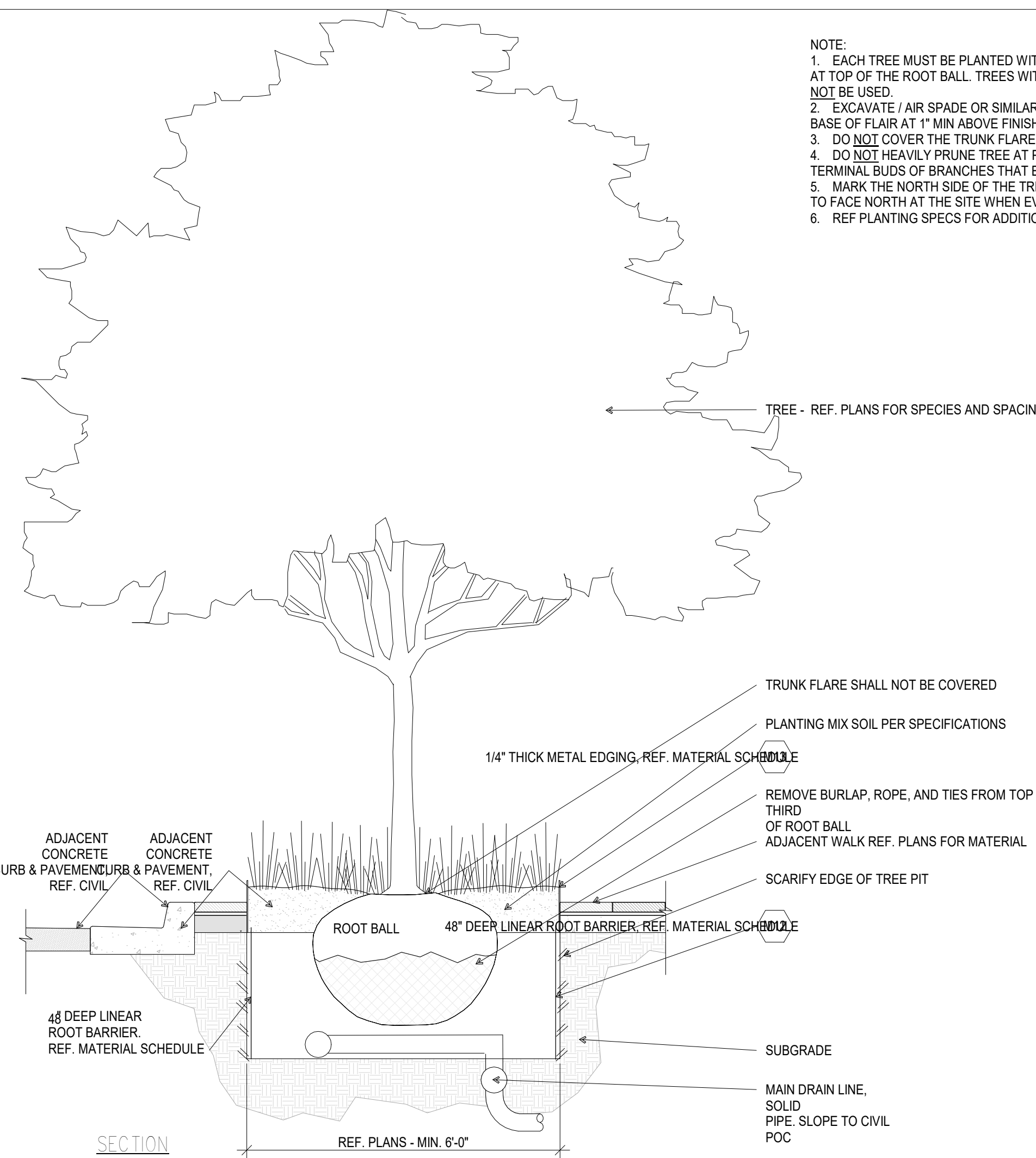
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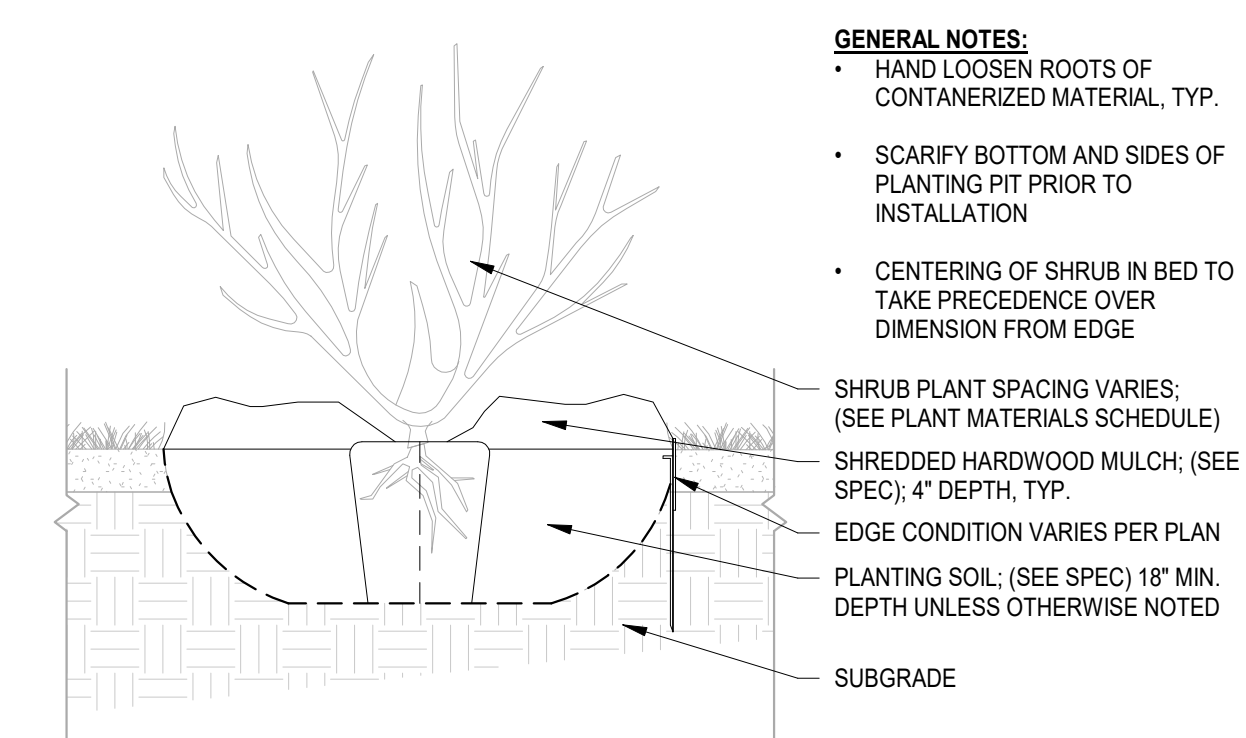
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TEXAS RLA NO 29399

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- NOTE:
- EACH TREE MUST BE PLANTED WITH THE TRUNK FLARE EXPOSED / VISIBLE AT TOP OF THE ROOT BALL. TREES WITHOUT THE TRUNK FLARE VISIBLE SHALL NOT BE USED.
  - EXCAVATE / AIR SPADE OR SIMILAR TO EXPOSE FLAIRS & SET TREES WITH BASE OF FLAIR AT 1" MIN ABOVE FINISH GRADE
  - DO NOT COVER THE TRUNK FLARE WITH SOIL OR MULCH.
  - DO NOT HEAVILY PRUNE TREE AT PLANTING. DO NOT REMOVE THE TERMINAL BUDS OF BRANCHES THAT EXTEND TO CROWN OF TREE
  - MARK THE NORTH SIDE OF THE TREE IN THE NURSERY, AND ROTATE TREE TO FACE NORTH AT THE SITE WHEN EVER POSSIBLE
  - REF PLANTING SPECS FOR ADDITIONAL REQUIREMENTS.



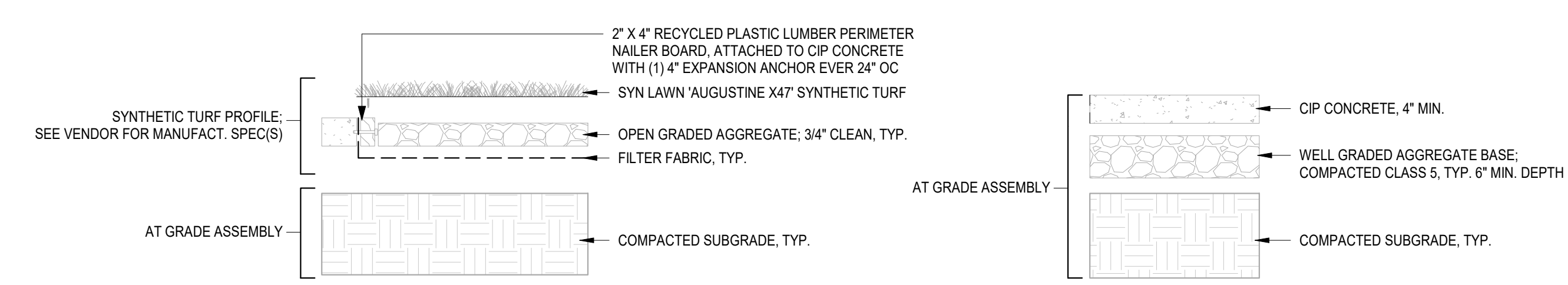
7 L500 1/2" = 1'-0"



1 L500 3/4" = 1'-0"

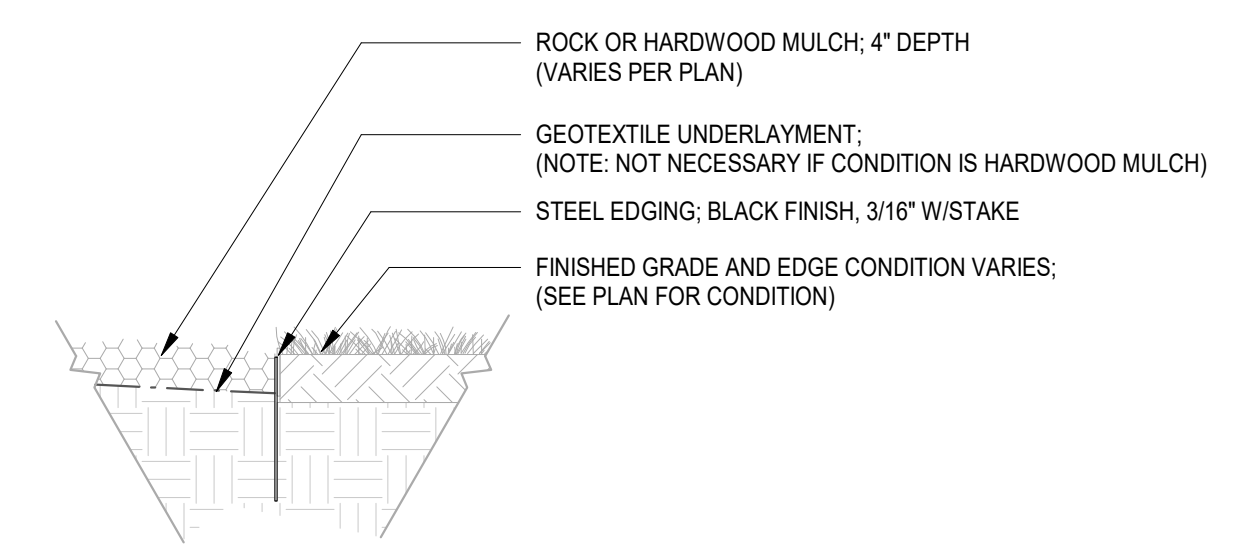
- GENERAL NOTES:
- HAND LOOSEN ROOTS OF CONTAINERIZED MATERIAL, TYP.
  - PERENNIAL PLANT SPACING VARIES; (SEE PLANT MATERIALS SCHEDULE)
  - SHREDDED HARDWOOD MULCH; (SEE SPEC); 4" DEPTH, TYP.
  - EDGE CONDITION VARIES PER PLAN
  - PLANTING SOIL; (SEE SPEC) 18" MIN. DEPTH UNLESS OTHERWISE NOTED
  - SUBGRADE

- GENERAL NOTES:
- HAND LOOSEN ROOTS OF CONTAINERIZED MATERIAL, TYP.
  - SCARIFY BOTTOM AND SIDES OF PLANTING PIT PRIOR TO INSTALLATION
  - CENTERING OF SHRUB IN BED TO TAKE PRECEDENCE OVER DIMENSION FROM EDGE
  - SHRUB PLANT SPACING VARIES; (SEE PLANT MATERIALS SCHEDULE)
  - SHREDDED HARDWOOD MULCH; (SEE SPEC); 4" DEPTH, TYP.
  - EDGE CONDITION VARIES PER PLAN
  - PLANTING SOIL; (SEE SPEC) 18" MIN. DEPTH UNLESS OTHERWISE NOTED
  - SUBGRADE

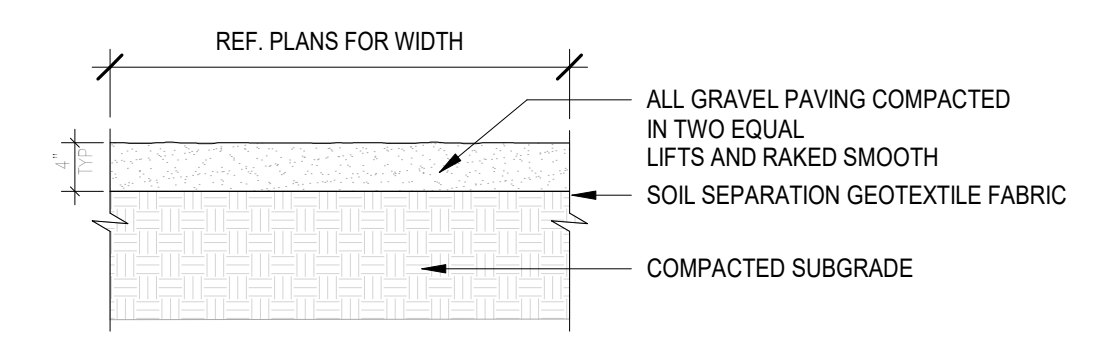


4 L500 3/4" = 1'-0"

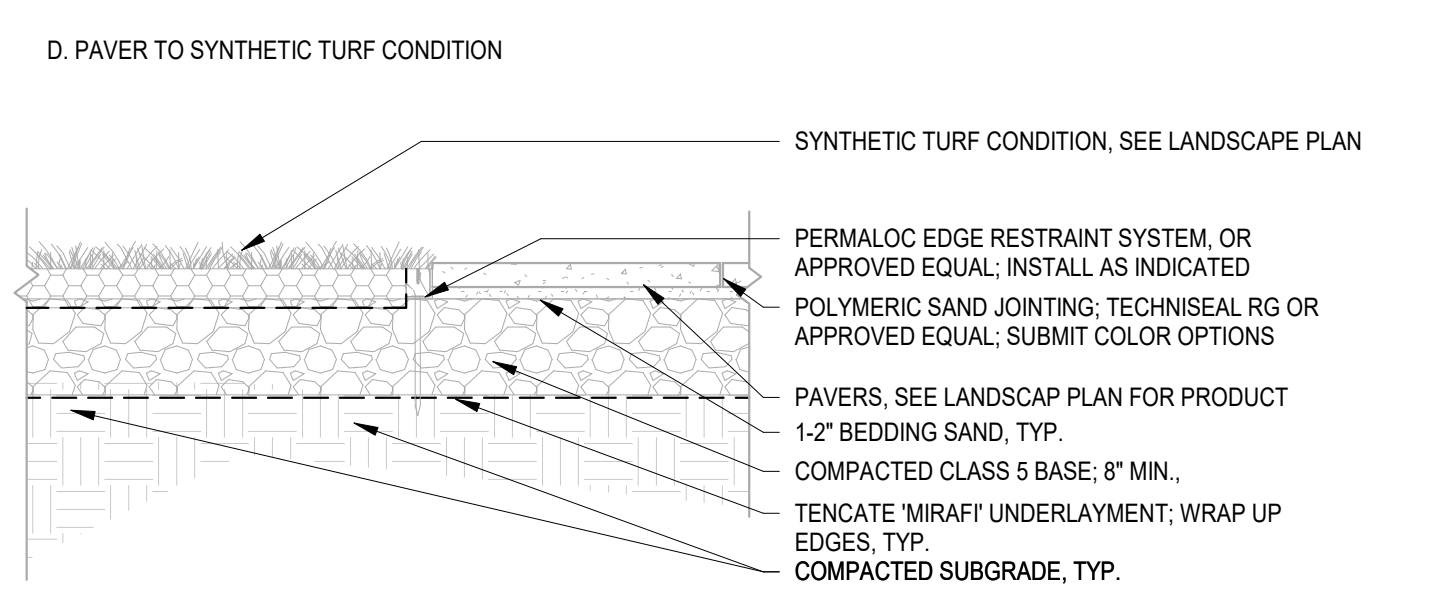
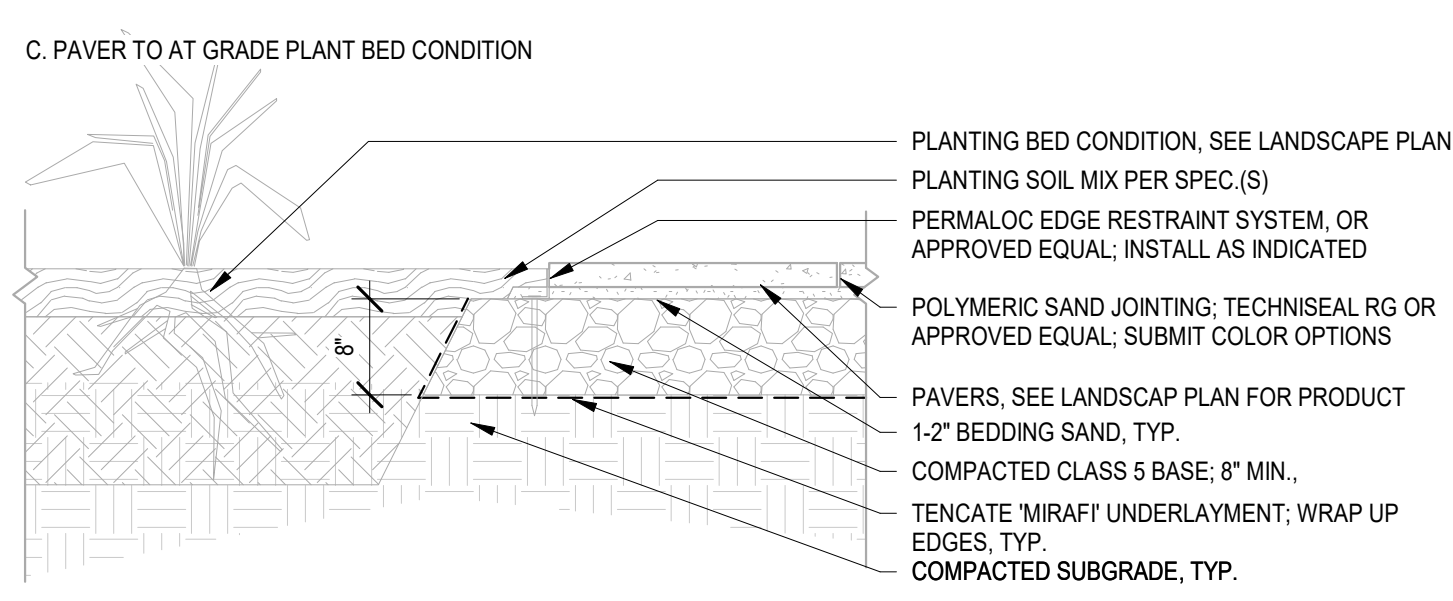
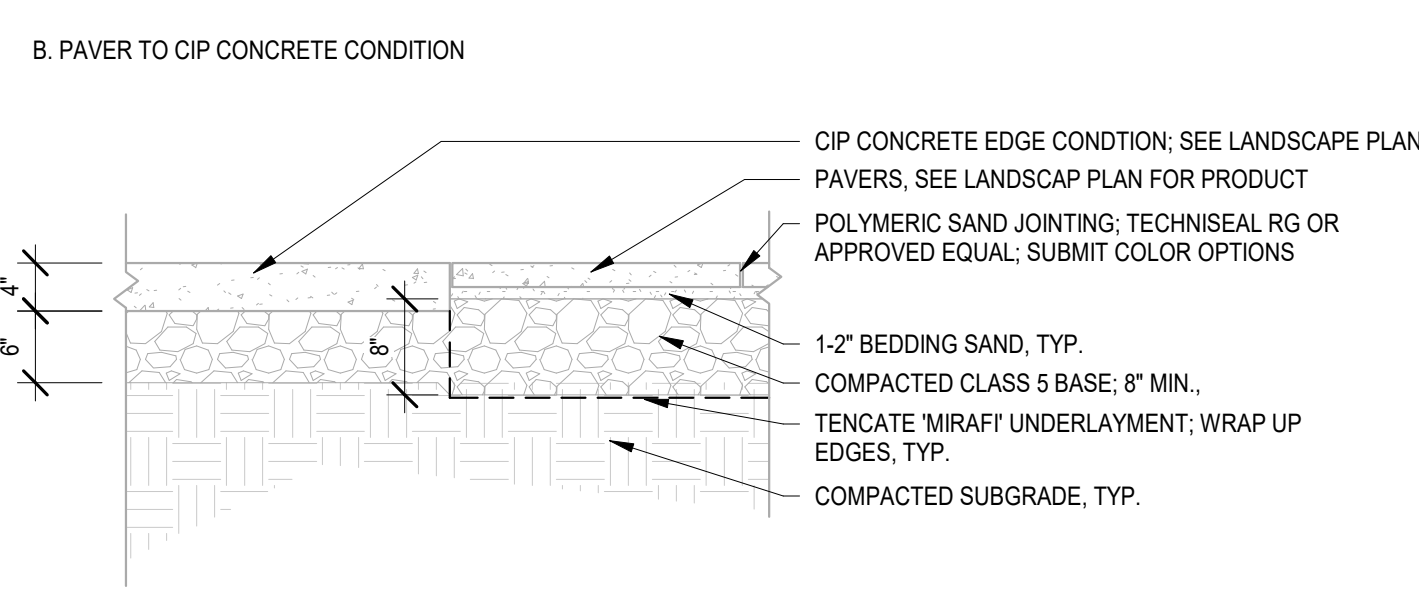
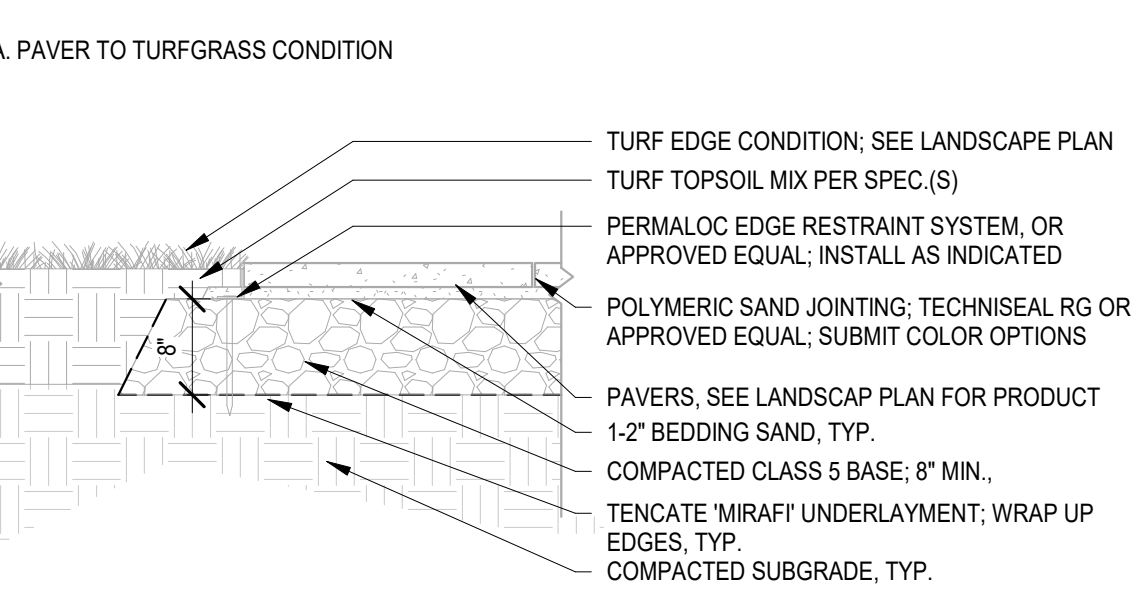
5 L500 3/4" = 1'-0"



3 L500 3/4" = 1'-0"



6 L500 3/4" = 1'-0"



2 L500 3/4" = 1'-0"

BIM 360//2125-04 Trinitas Madison/2125-04 Trinitas Madison LAND\_2021.rvt  
1/22/2022 5:05:31 PM

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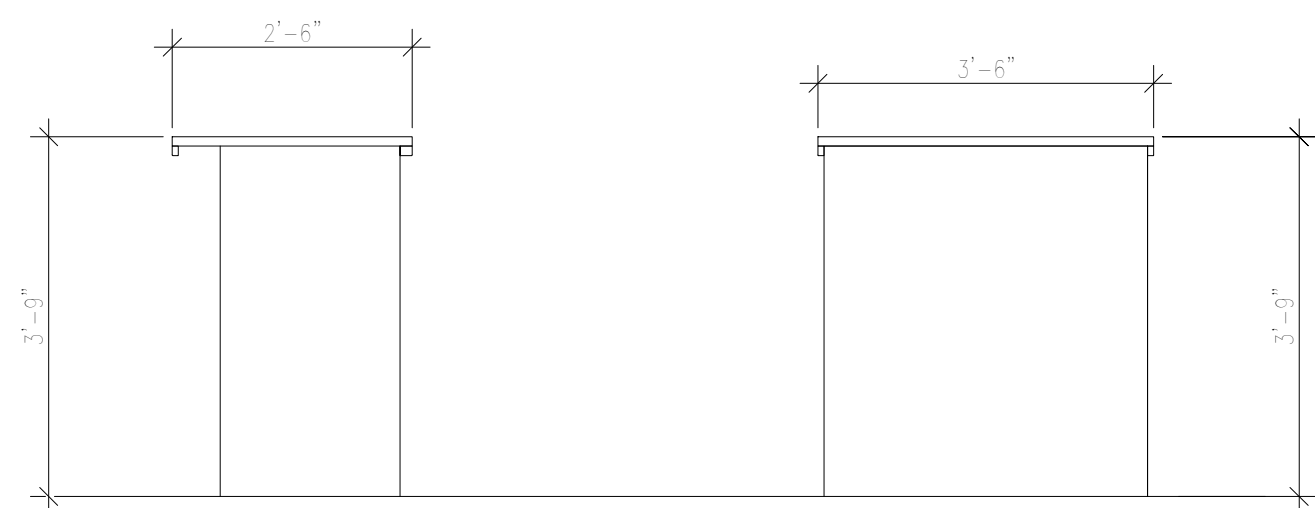
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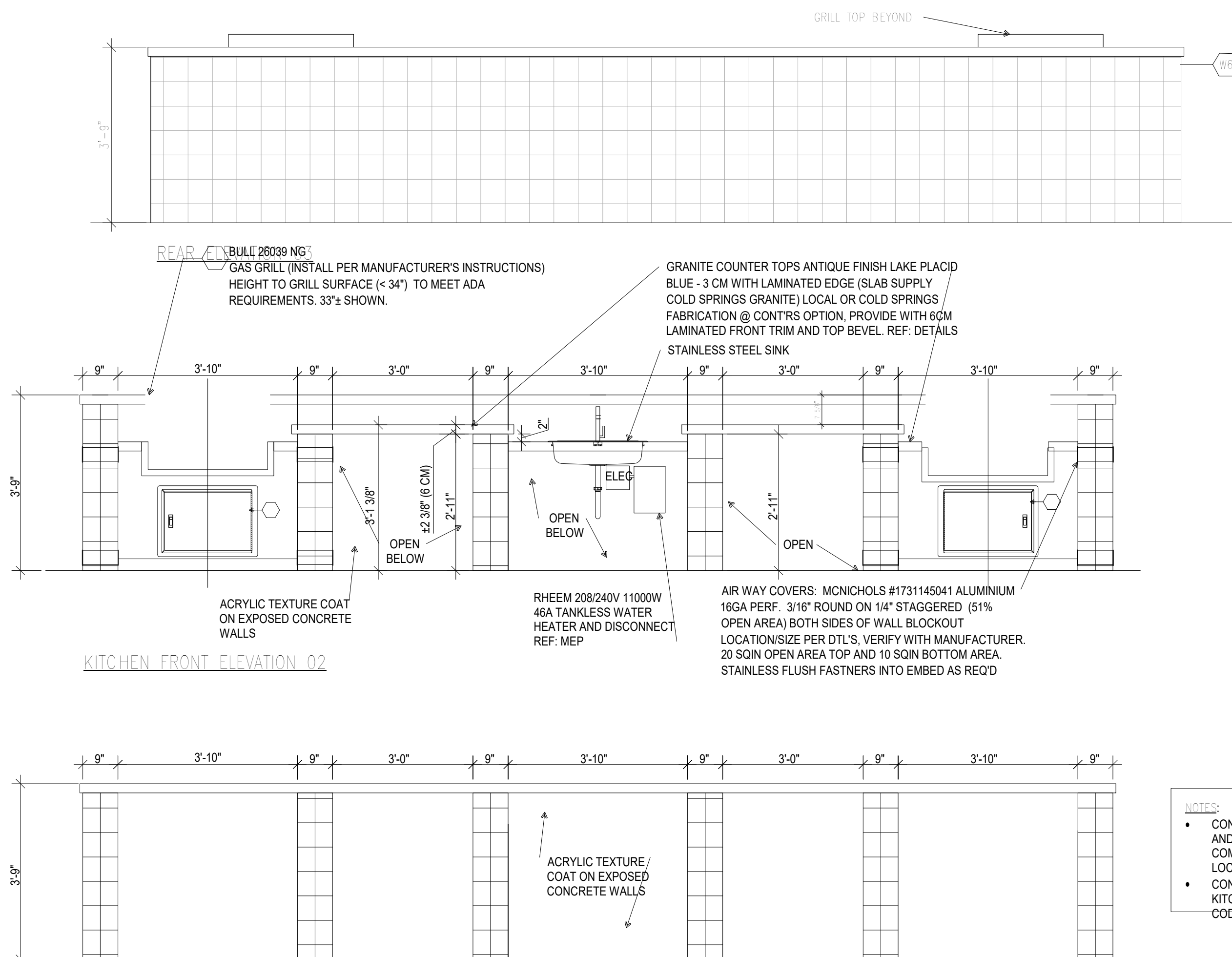
LANDSCAPE  
DETAILS

SHEET NUMBER

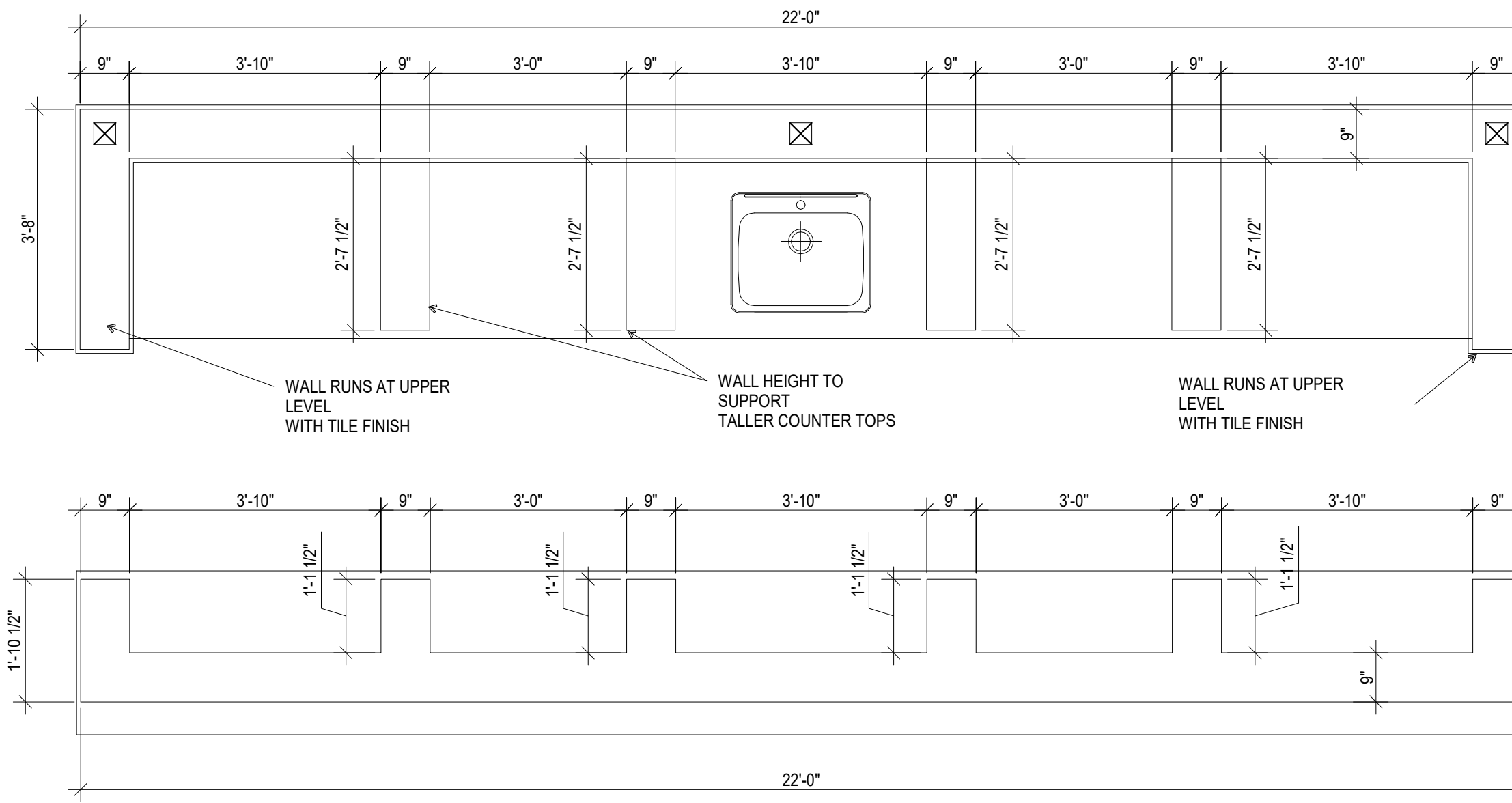
L501



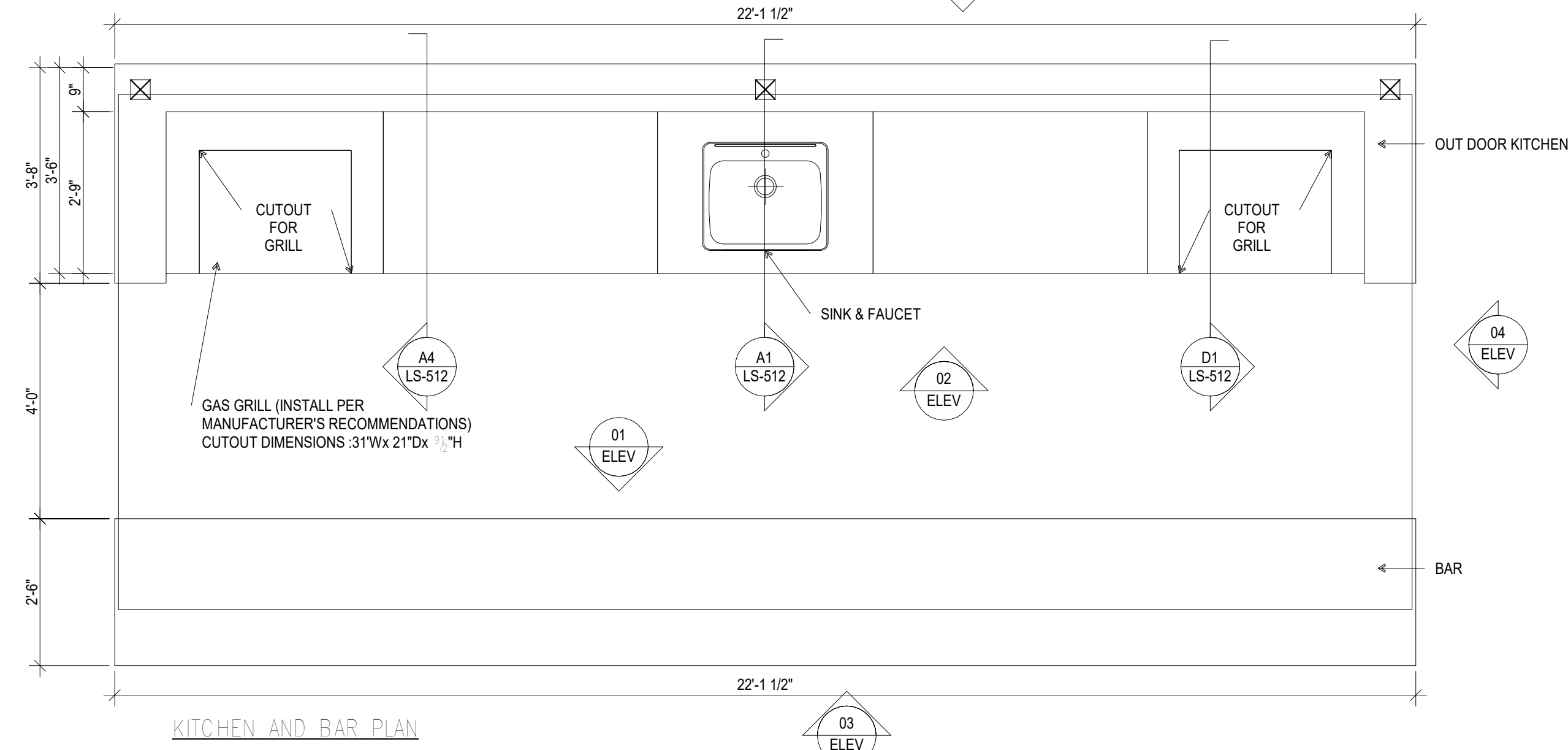
SIDE ELEVATION 04



KITCHEN FRONT ELEVATION 02



WALL PLAN

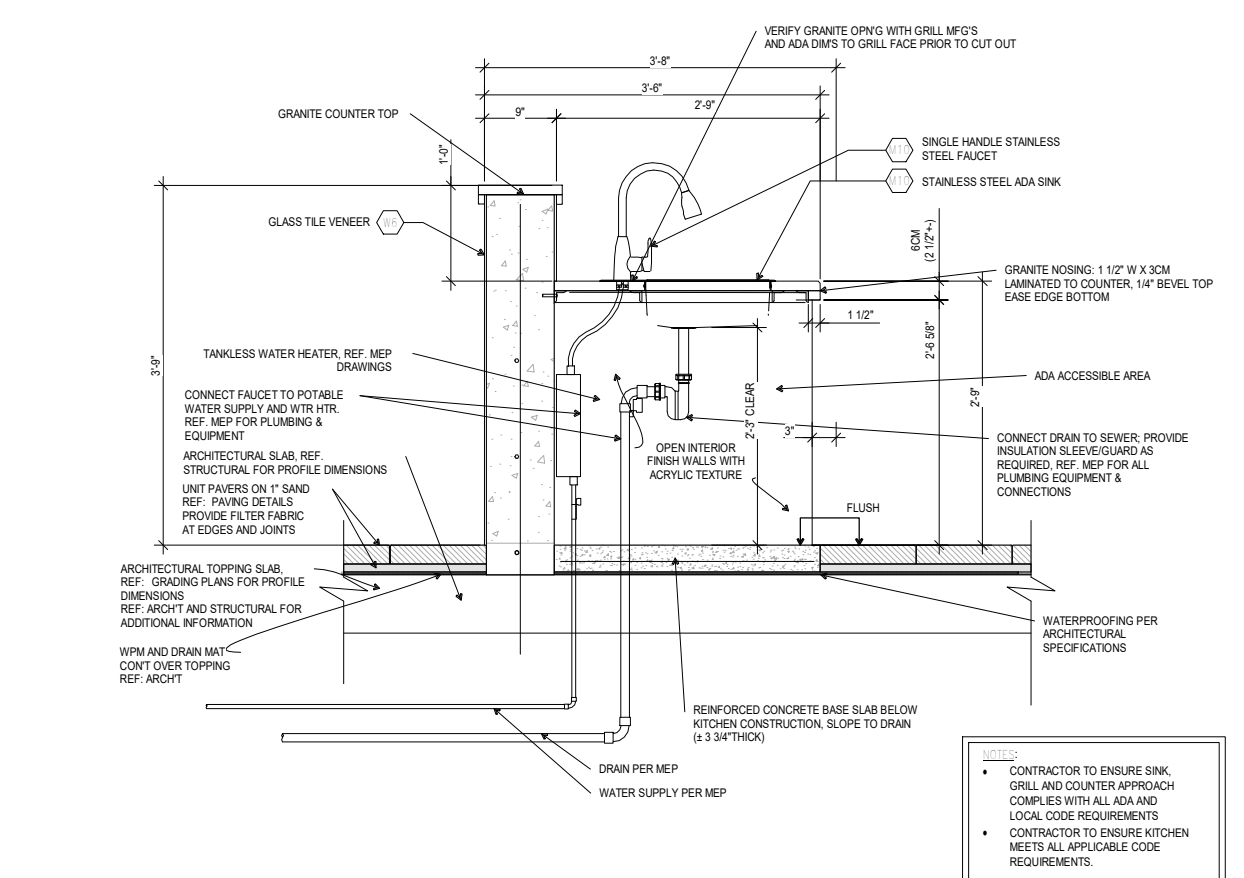


KITCHEN AND BAR PLAN

- NOTES
- CONTRACTOR TO ENSURE SINK AND COUNTER APPROACH COMPLIES WITH ALL ADA AND LOCAL REQUIREMENTS.
  - CONTRACTOR TO ENSURE KITCHEN MEETS APPLICABLE CODE REQUIREMENTS.

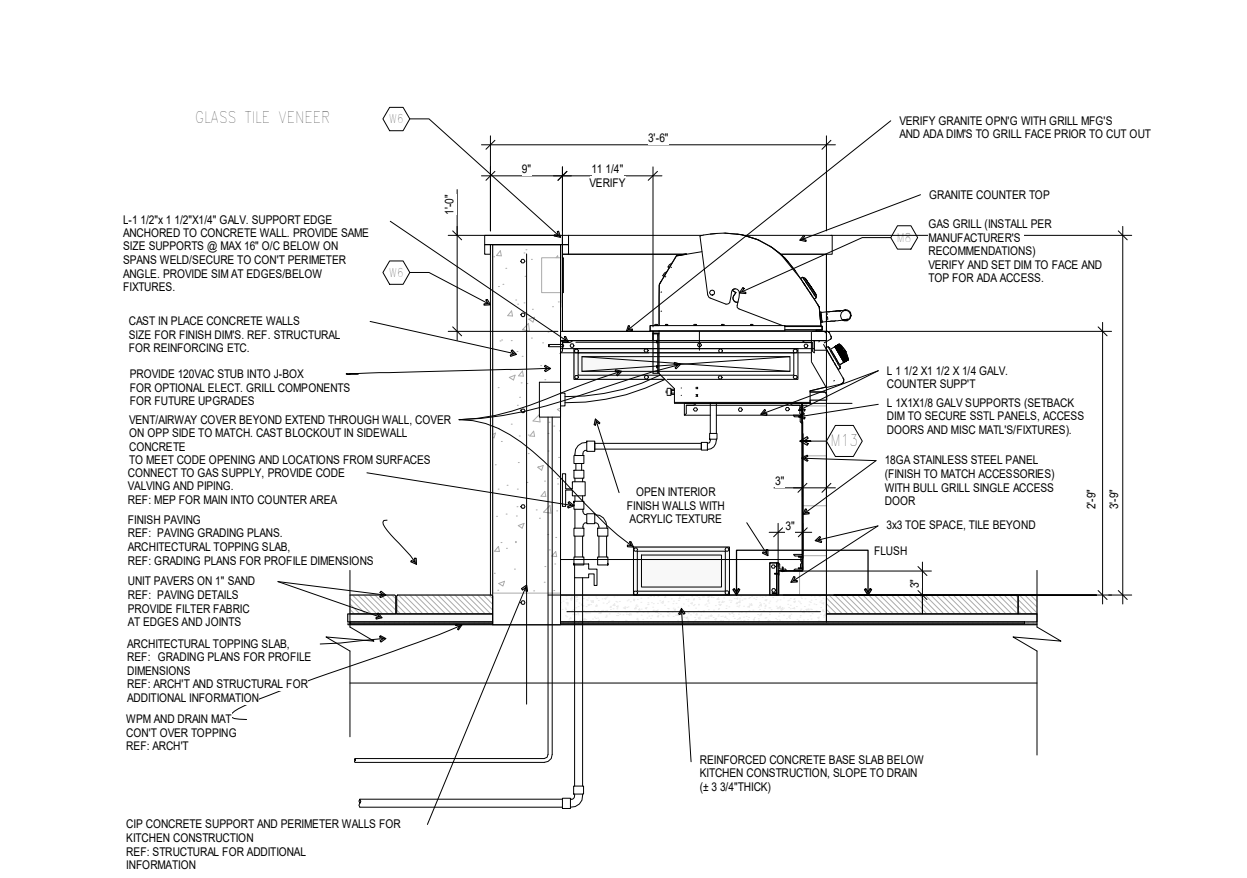
4 OUTDOOR KITCHEN

L501 1/2" = 1'-0"



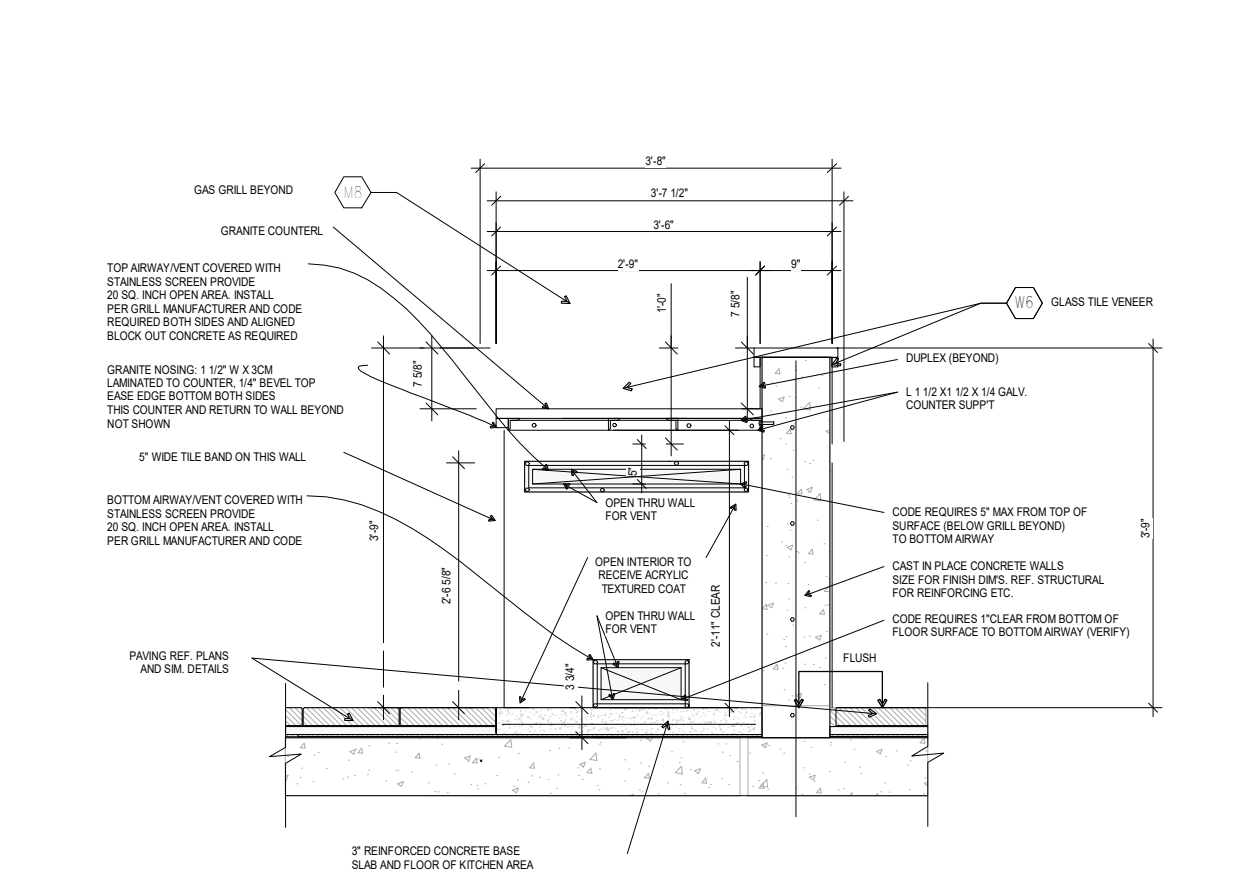
3 OUTDOOR KITCHEN SECTIONS SINK

L501 1/2" = 1'-0"



2 OUTDOOR KITCHEN SECTIONS GRILL

L501 1/2" = 1'-0"



1 OUTDOOR KITCHEN COUNTERTOP

L501 1/2" = 1'-0"

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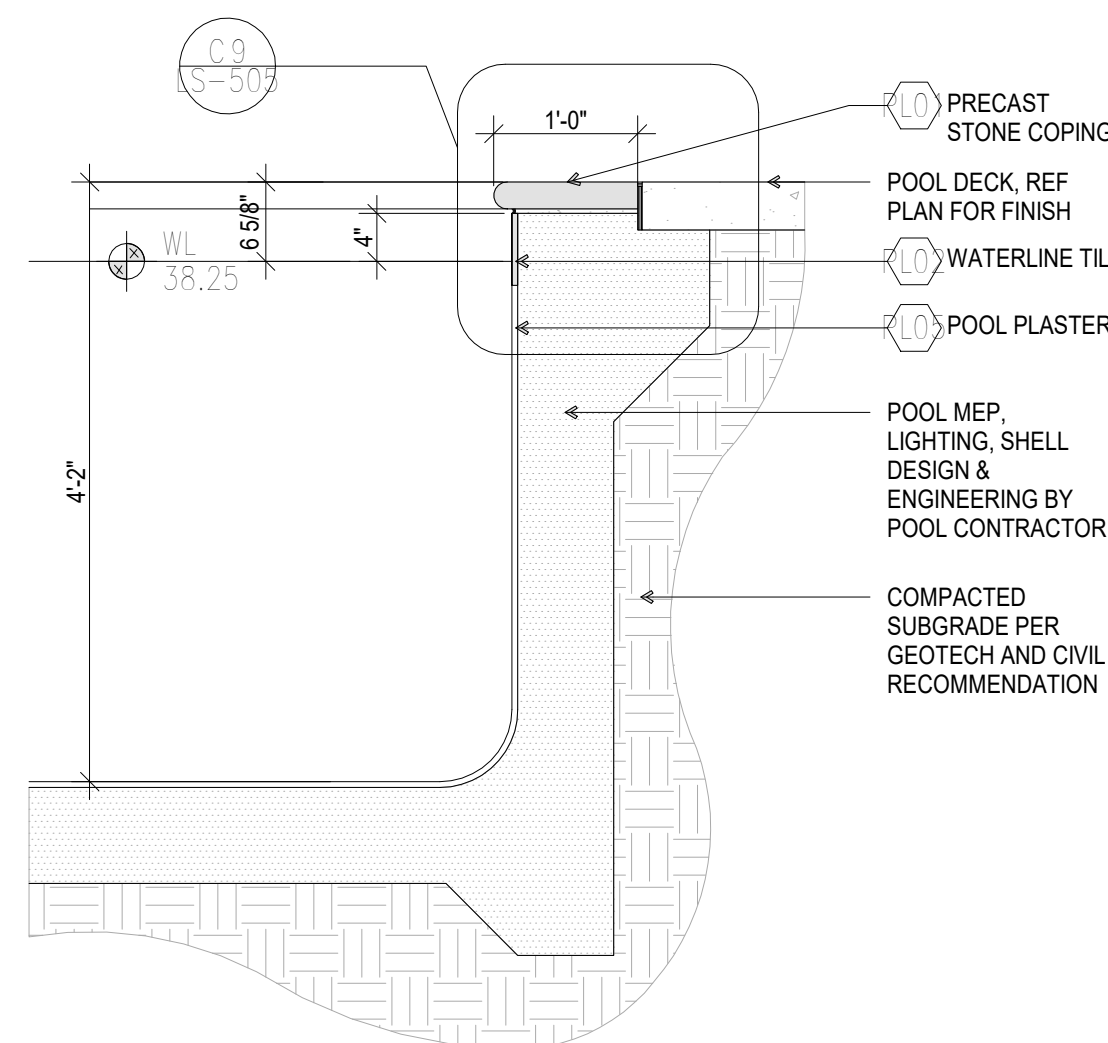
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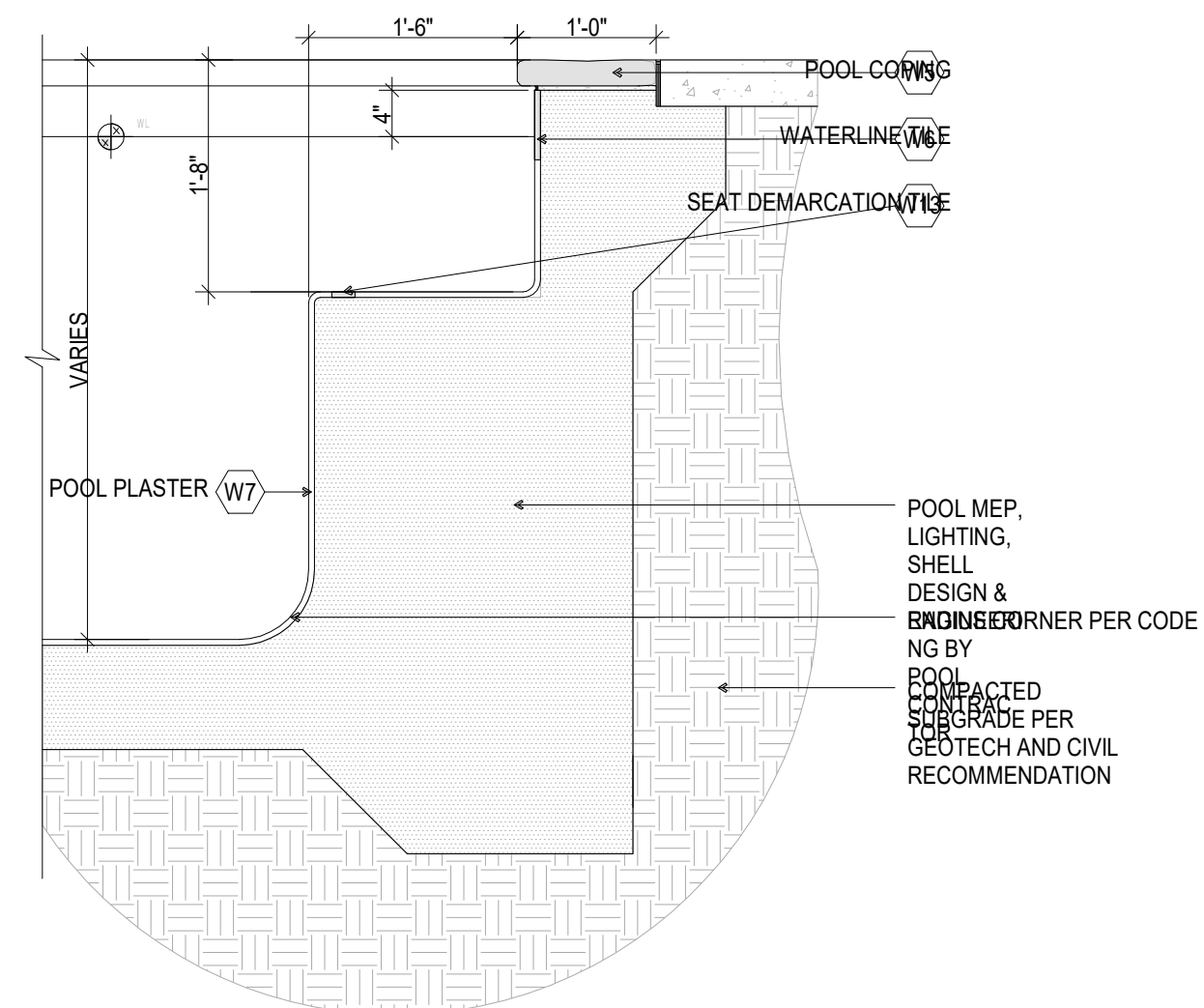
LANDSCAPE  
DETAILS

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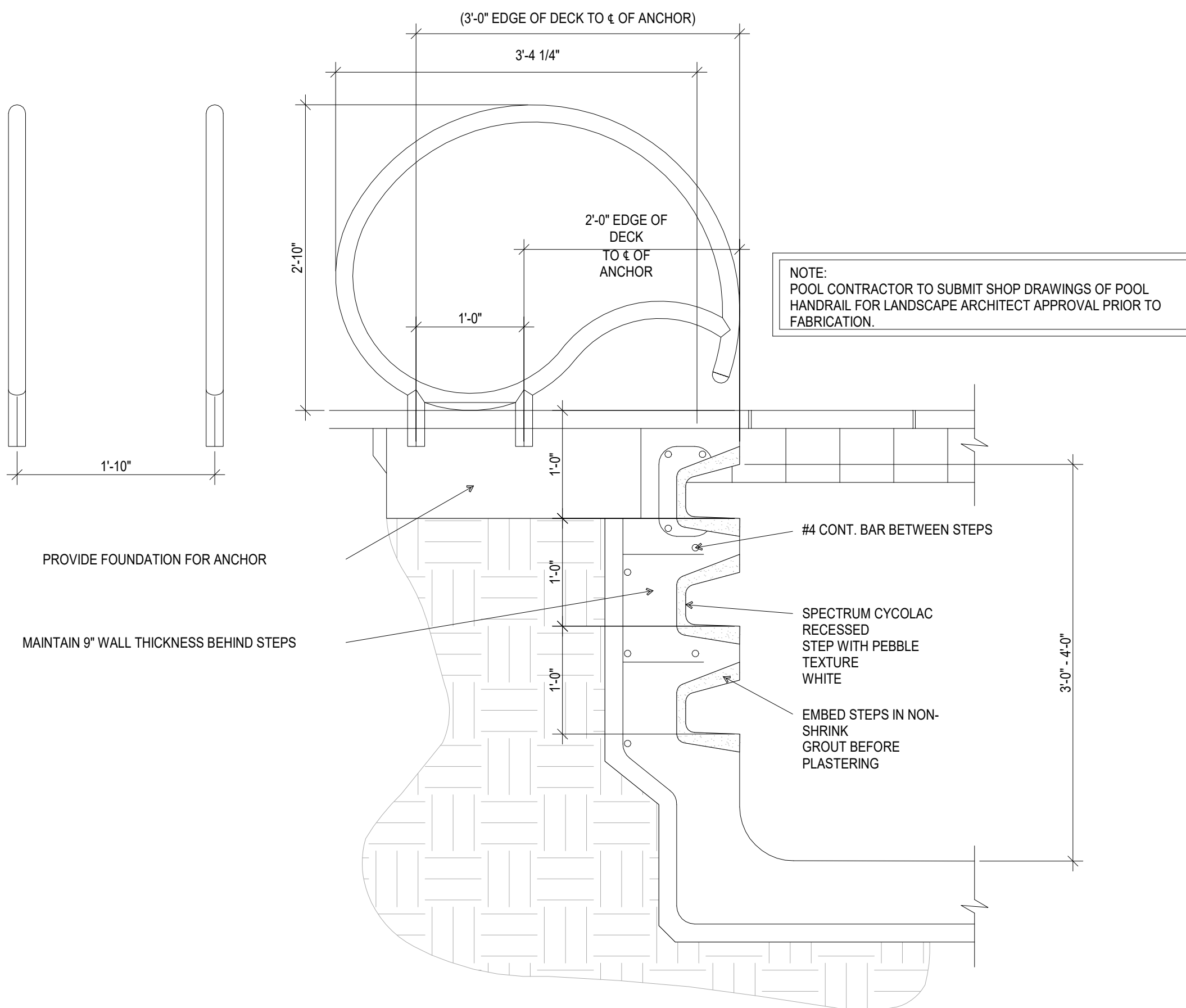
L502



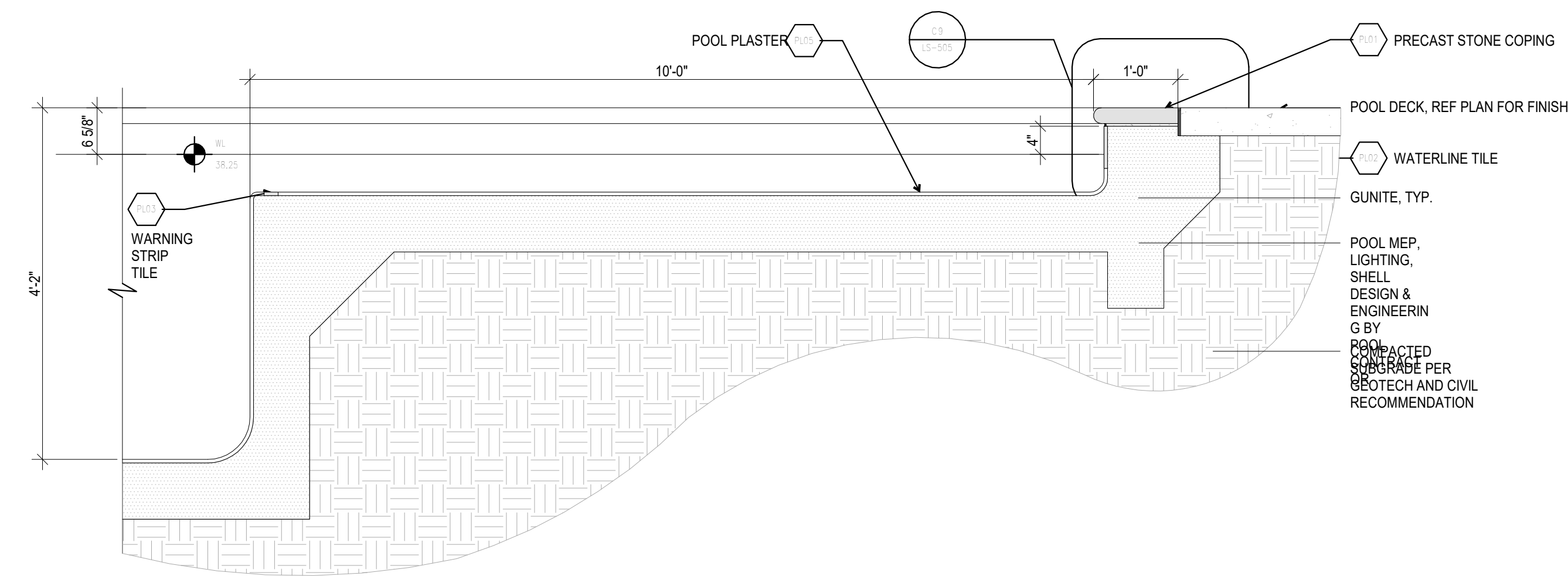
6 POOL EDGE TYP.  
L502 3/4" = 1'-0"



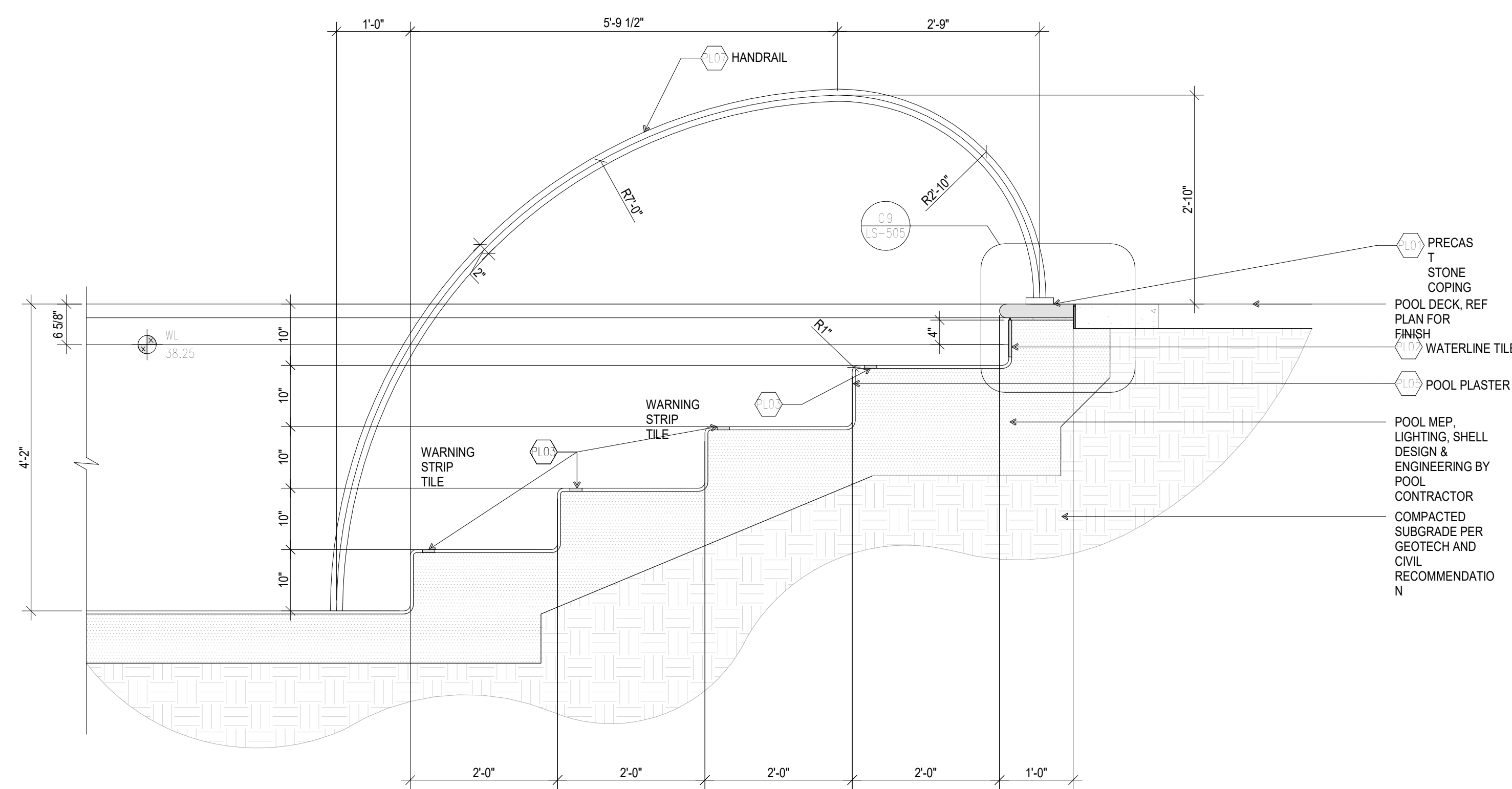
1 POOL BENCH TYP.  
L502 3/4" = 1'-0"



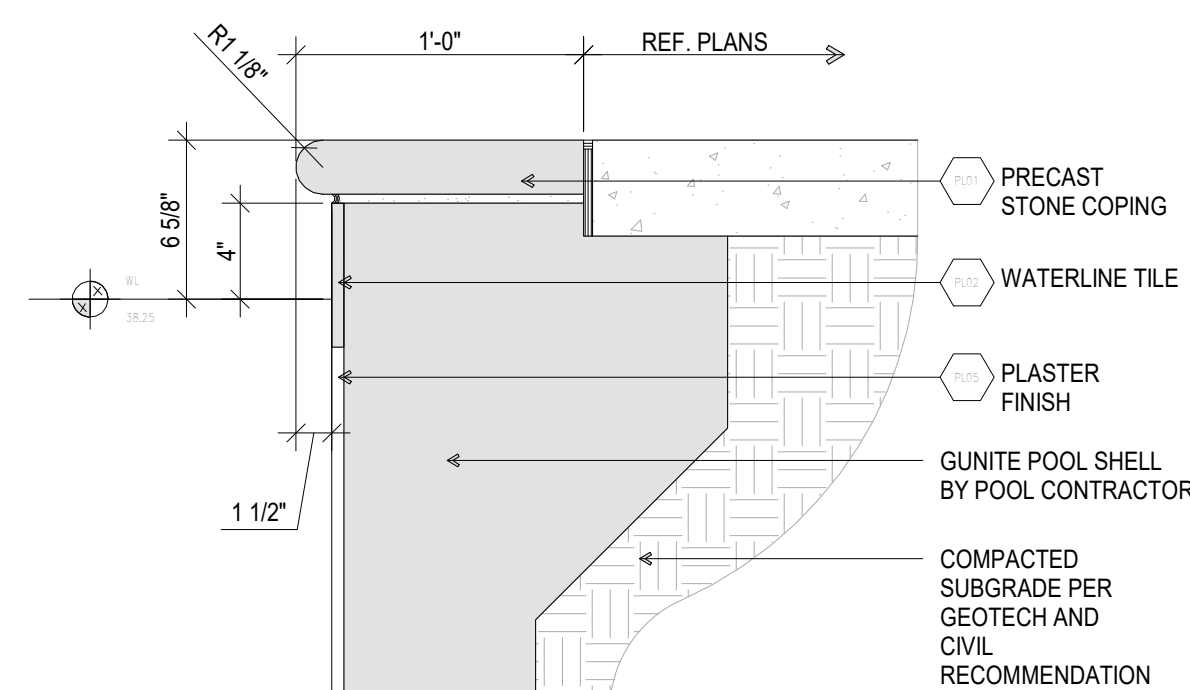
3 POOL GRAB RAIL TYP.  
L502 1" = 1'-0"



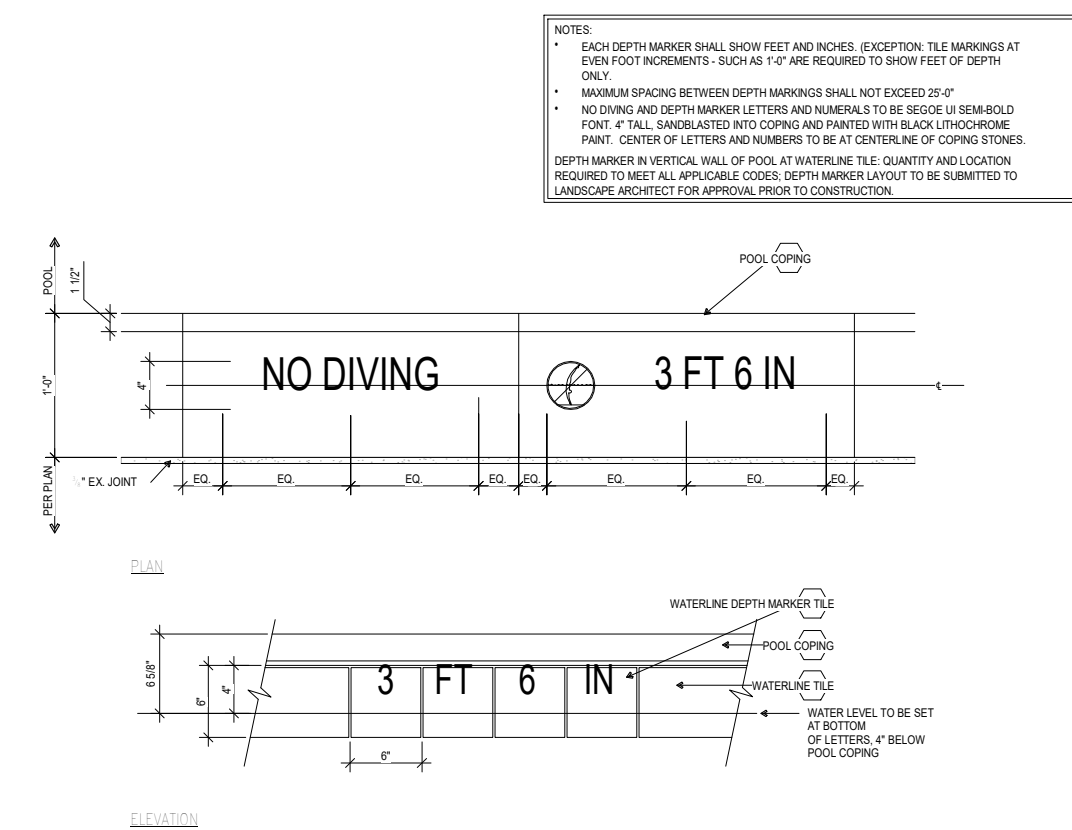
4 TANNING SHELF TYP.  
L502 3/4" = 1'-0"



5 POOL STEPS SECTION TYP.  
L502 3/4" = 1'-0"



7 POOL COPING TYP.  
L502 1 1/2" = 1'-0"



2 POOL DEPTH MARKER TYP.  
L502 3/4" = 1'-0"

NOTES:  
\* HANDRAIL MARKERS SHALL SHOW FEET AND INCHES. EXCEPTION: TILE MARKINGS AT EACH FOOT INTERVALS SHALL BE AS REQUIRED TO SHOW FEET OF COPING.  
\* MAXIMUM SPACING BETWEEN DEPTH MARKERS SHALL NOT EXCEED 2'-0".  
\* NO DIVING AND DEPTH MARKER LETTERING MARKERS TO BE BROADCAST IN CONCRETE. FONT: 1/2" TALL, SAN-SERIFED, BOLD, AND PRINTED WITH BLACK EPICRYLAC PAINT. CENTER OF LETTERING AND MARKERS TO BE CENTERLINE OF COPING STONES.  
\* DEPTH MARKER IN VERTICAL WALL OF POOL AT WATERLINE TILE. QUANTITY AND LOCATION REQUIRED TO MEET ALL APPLICABLE CODES. DEPTH MARKER LAYOUT TO BE SUBMITTED TO LANDSCAPE ARCHITECT FOR APPROVAL PRIOR TO CONSTRUCTION.

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**TRINITAS  
MADISON  
MULTI-FAMILY  
HOUSING**

ISSUE #	DATE	DESCRIPTION
0124/2022		LAND USE APPLICATION

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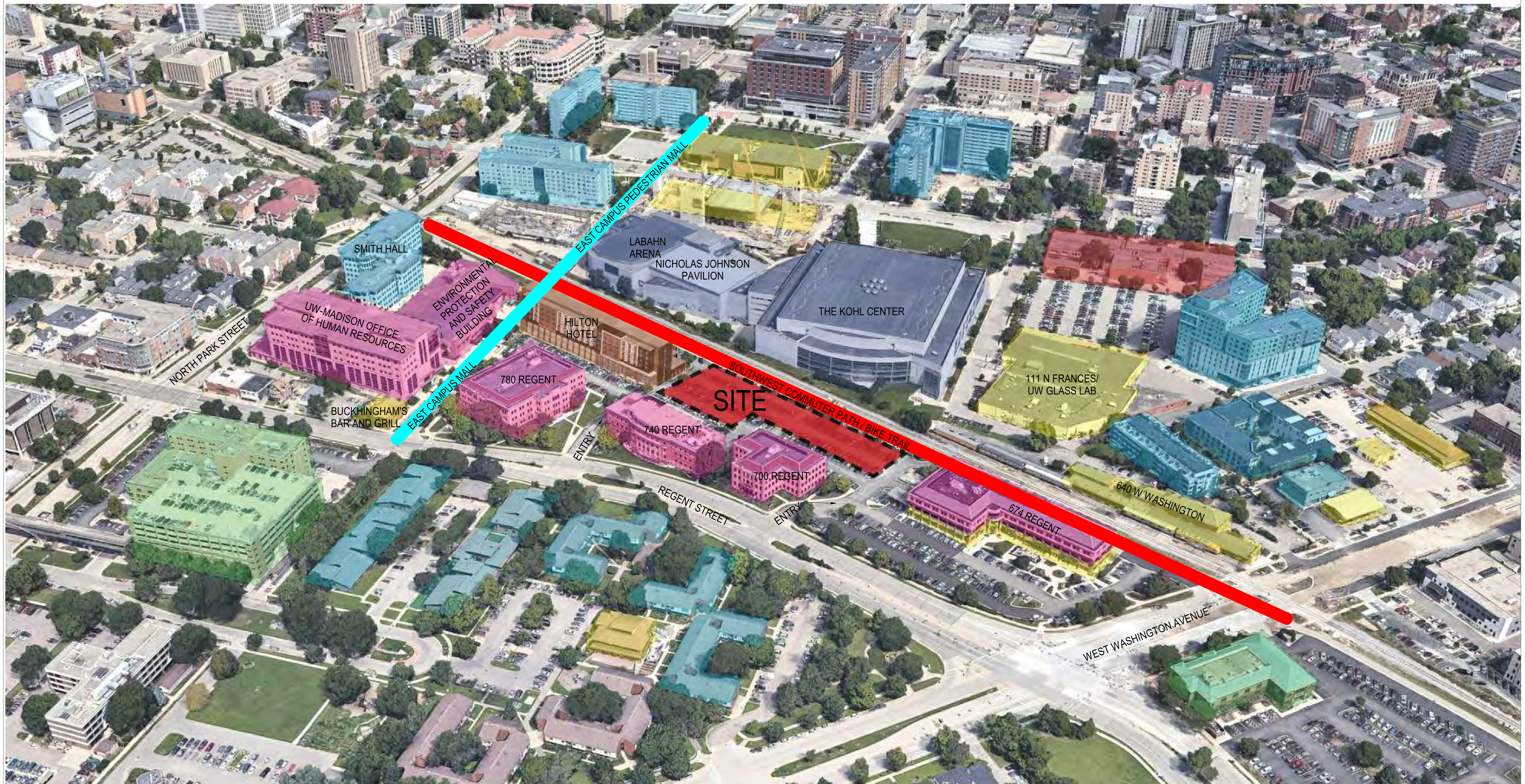
CONTEXT  
DIAGRAM

SHEET NUMBER

**A001**

LEGEND

	RESIDENTIAL + RETAIL
	SPORTS ARENA
	OFFICE + INSTITUTIONAL
	RETAIL/COMMERCIAL
	HEALTH CARE
	HOTEL
	SCHOOL







VIEW OF SITE ENTRY - WEST END



VIEW OF SITE - LOOKING WEST



VIEW OF SITE - LOOKING SOUTH



VIEW OF SITE - LOOKING EAST



VIEW OF SITE - LOOKING NORTH

CONSULTANTS

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SHEET TITLE

SITE PHOTOS

SHEET NUMBER

**A002**

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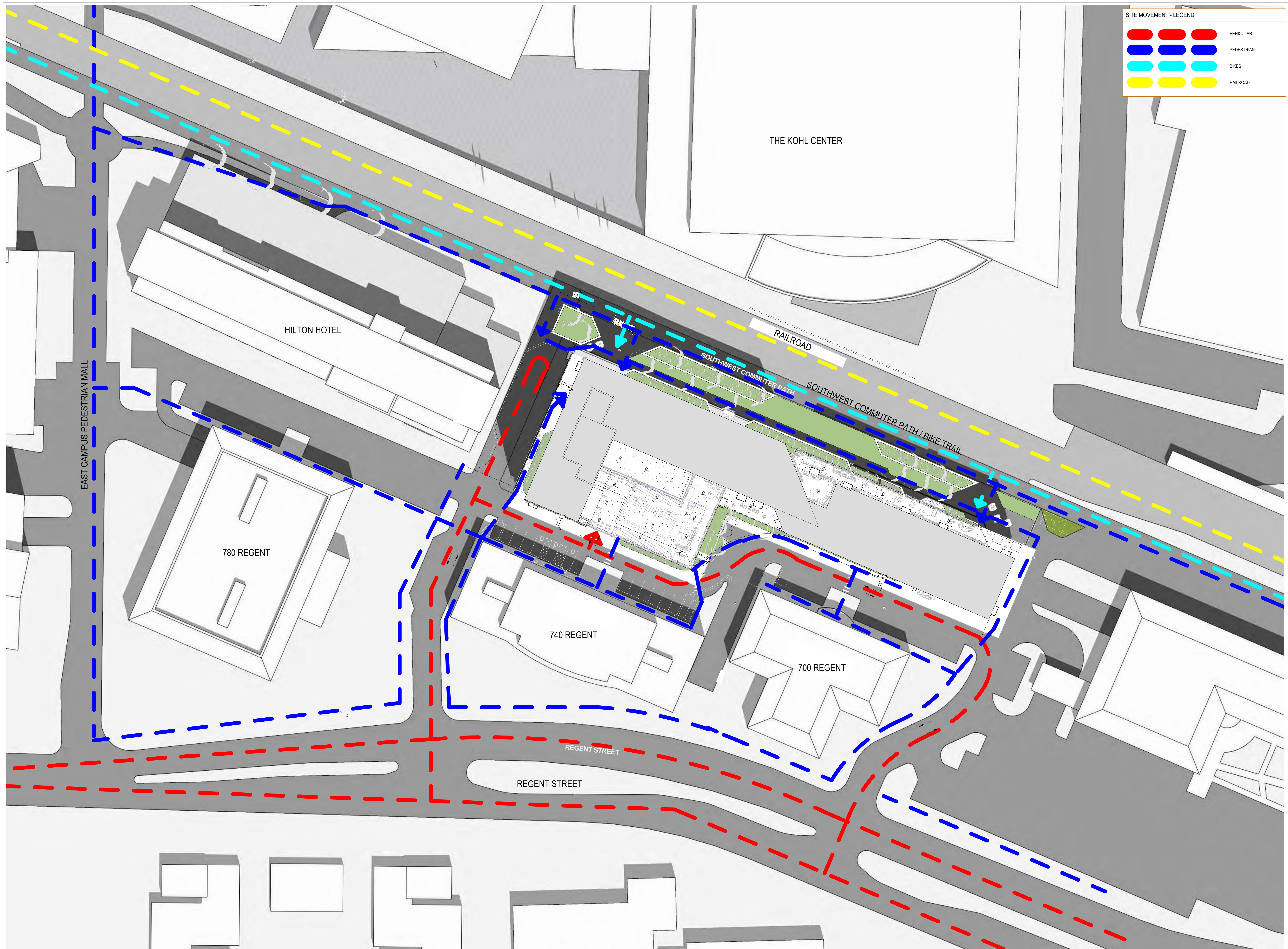
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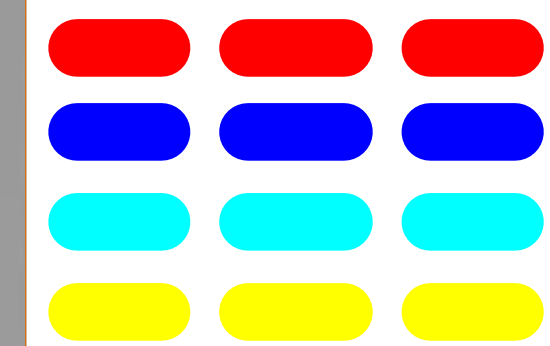
**SITE CONTEXT  
DIAGRAM -  
MOVEMENTS**

SHEET NUMBER

**A003**



SITE MOVEMENT - LEGEND



VEHICULAR  
PEDESTRIAN  
BIKES  
RAILROAD

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**ARCHITECTURAL  
SITE PLAN**

SHEET NUMBER

**A004**

RAILROAD RIGHT-OF-WAY

SOUTHWEST COMMUTER PATH

COMMUTER GREENWAY PLAZA

435'-10"

408'-0"

COMMUTER GREENWAY PLAZA

13'-10"

15'-6"

56'-6"

11'-6"

PEDESTRIAN  
DROP OFF

143'-0"

132'-0"

11'-0"

178'-0"

11'-0"

OFFICE BUILDING

OFFICE BUILDING

255'-10"

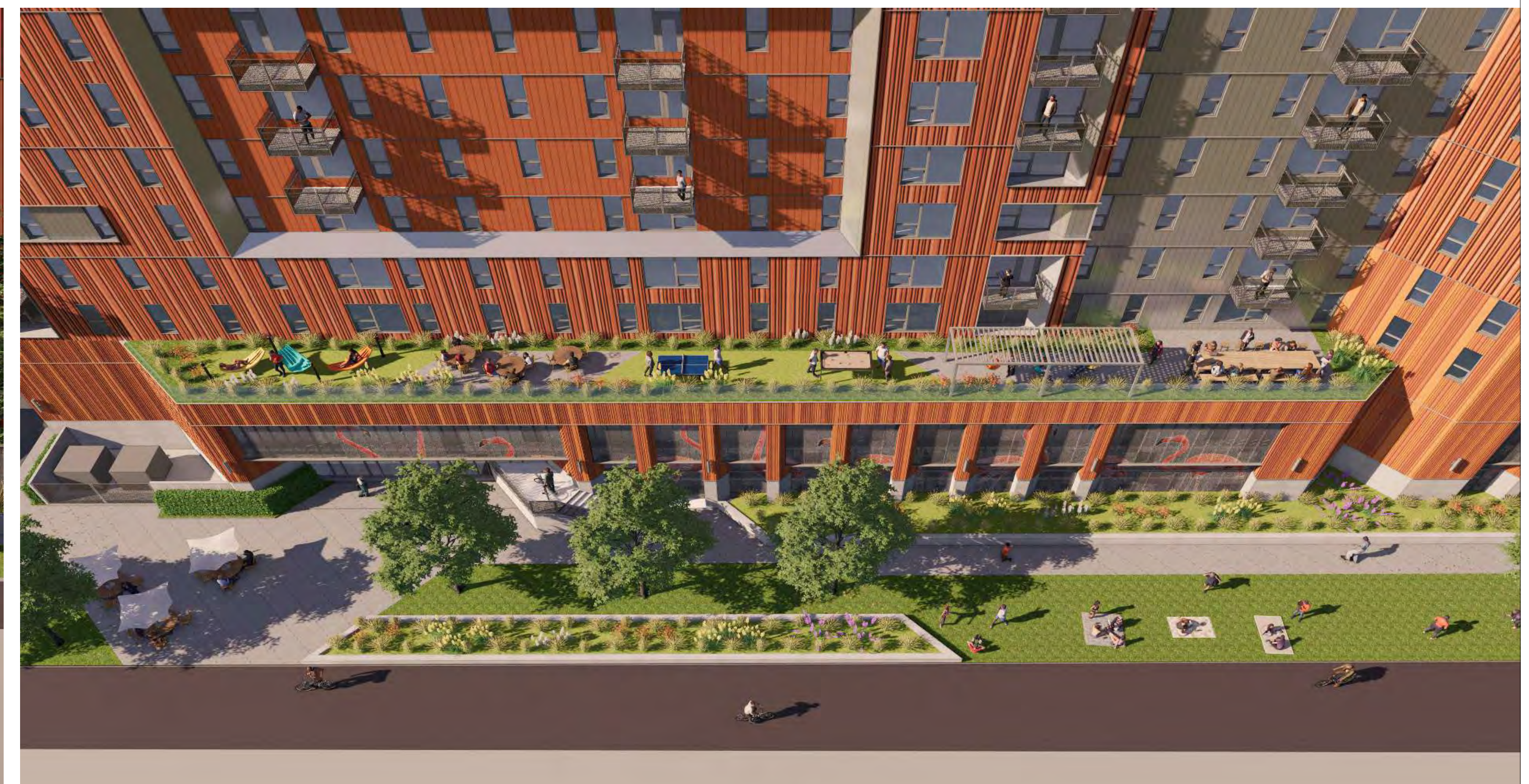
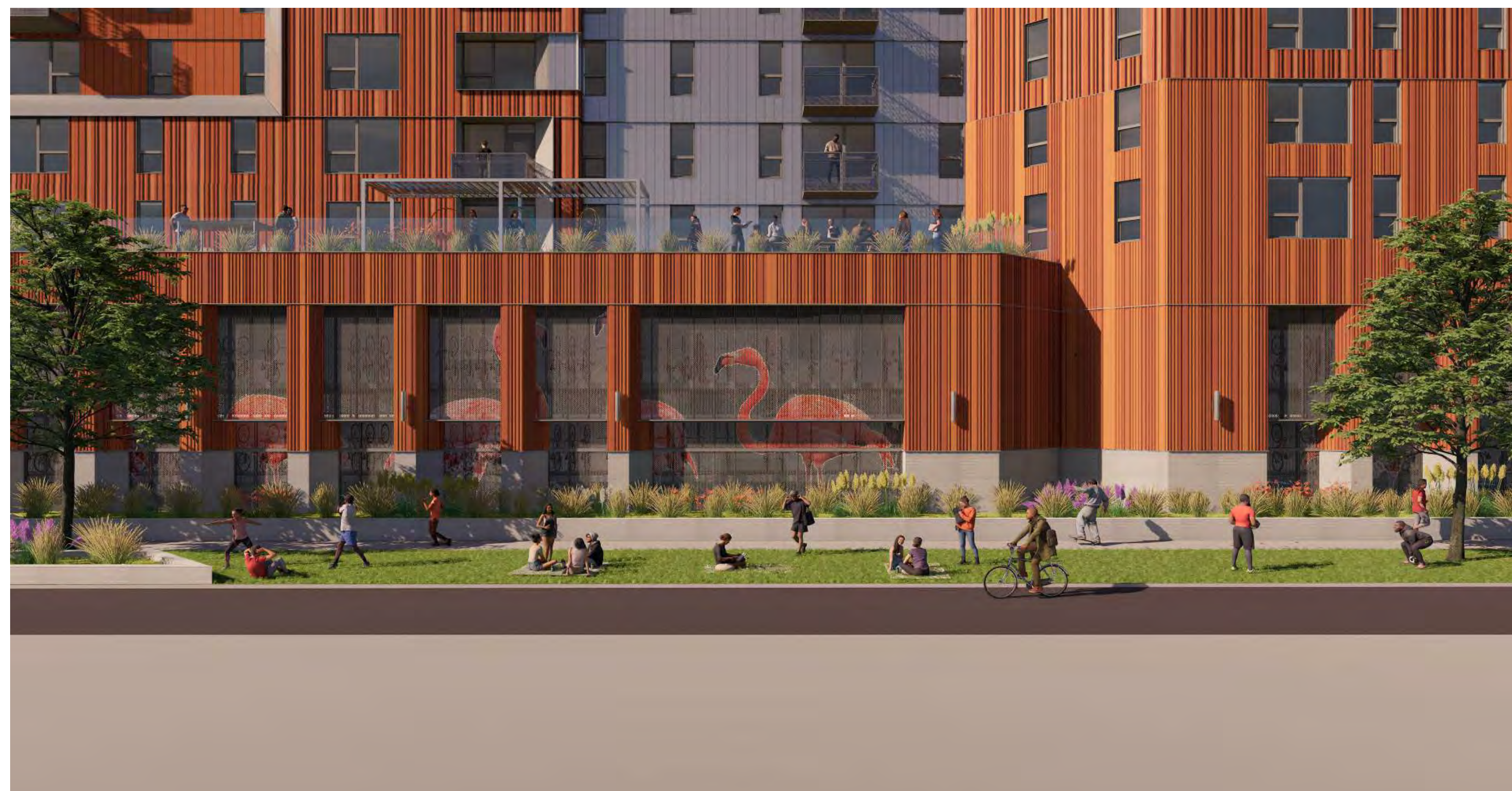
REGENT STREET

CONSULTANTS

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MULTI-FAMILY  
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ISSUE #	DATE	DESCRIPTION
	12/17/2021	ISSUE FOR SD
	01/24/2022	LAND USE APPLICATION



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SHEET TITLE

**ARCHITECTURAL  
RENDERINGS**

SHEET NUMBER

**A010**



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**ARCHITECTURAL  
RENDERINGS**

SHEET NUMBER

**A011**

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RENDERINGS

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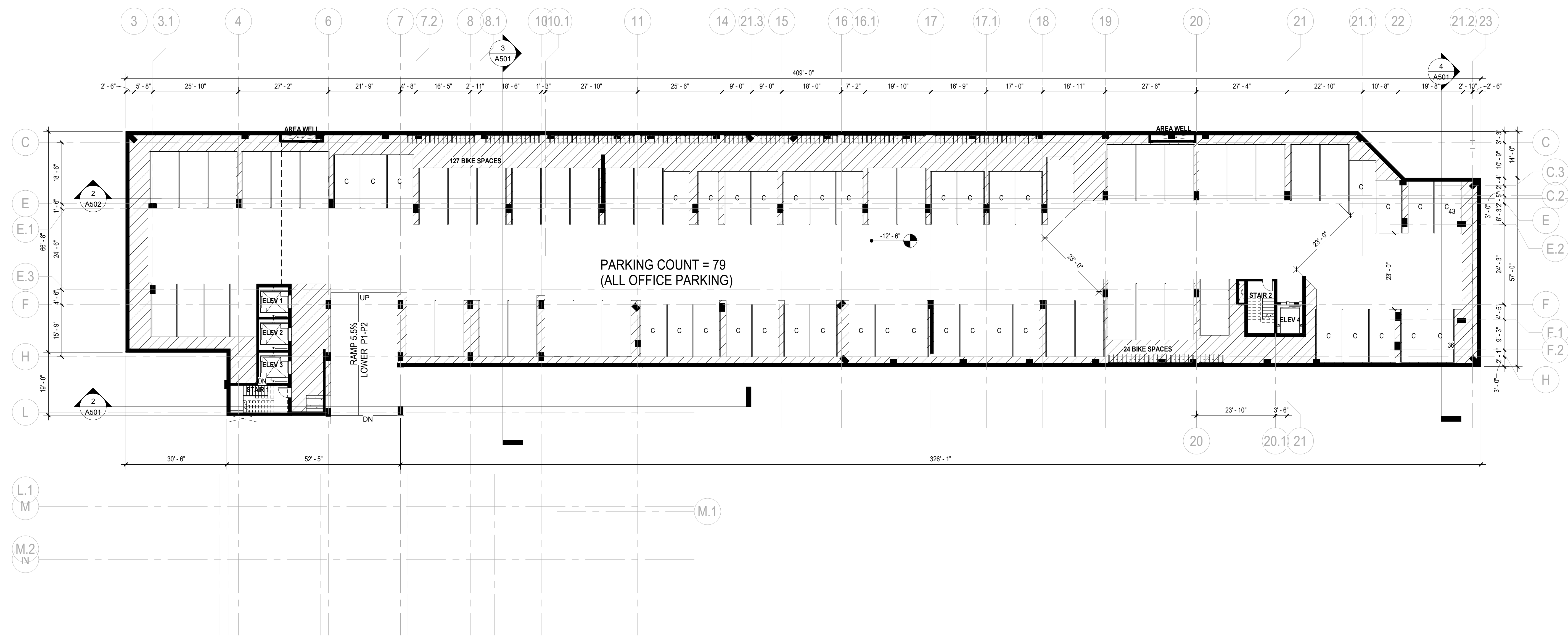
A012

CONSULTANTS

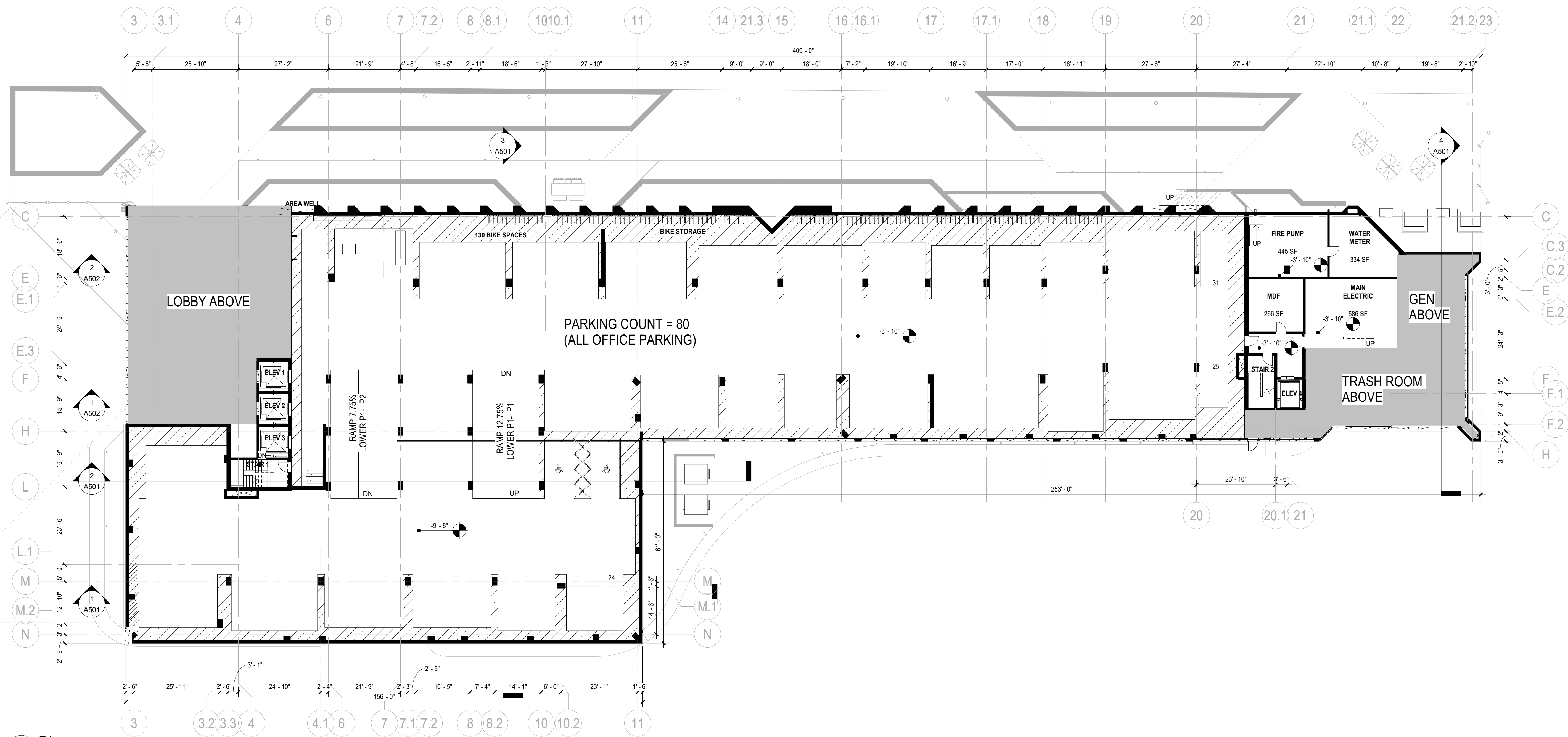
PROJECT TITLE

TRINITAS  
MADISON  
MULTI-FAMILY  
HOUSING

ISSUE #	DATE	DESCRIPTION
	12/17/2021	ISSUE FOR SD
	12/17/2021	SD PRICING ADDENDUM
	01/24/2022	LAND USE APPLICATION



2 P2  
A099 1/16" = 1'-0"



1 P1  
A099 1/16" = 1'-0"

CERTIFICATION

NOT FOR  
CONSTRUCTION

DRAWN BY: Author  
CHECKED BY: Checker  
COMMISSION NUMBER: 2125.04

SHEET TITLE

LEVEL P1 & P2 -  
OVERALL FLOOR  
PLAN

SHEET NUMBER

A099

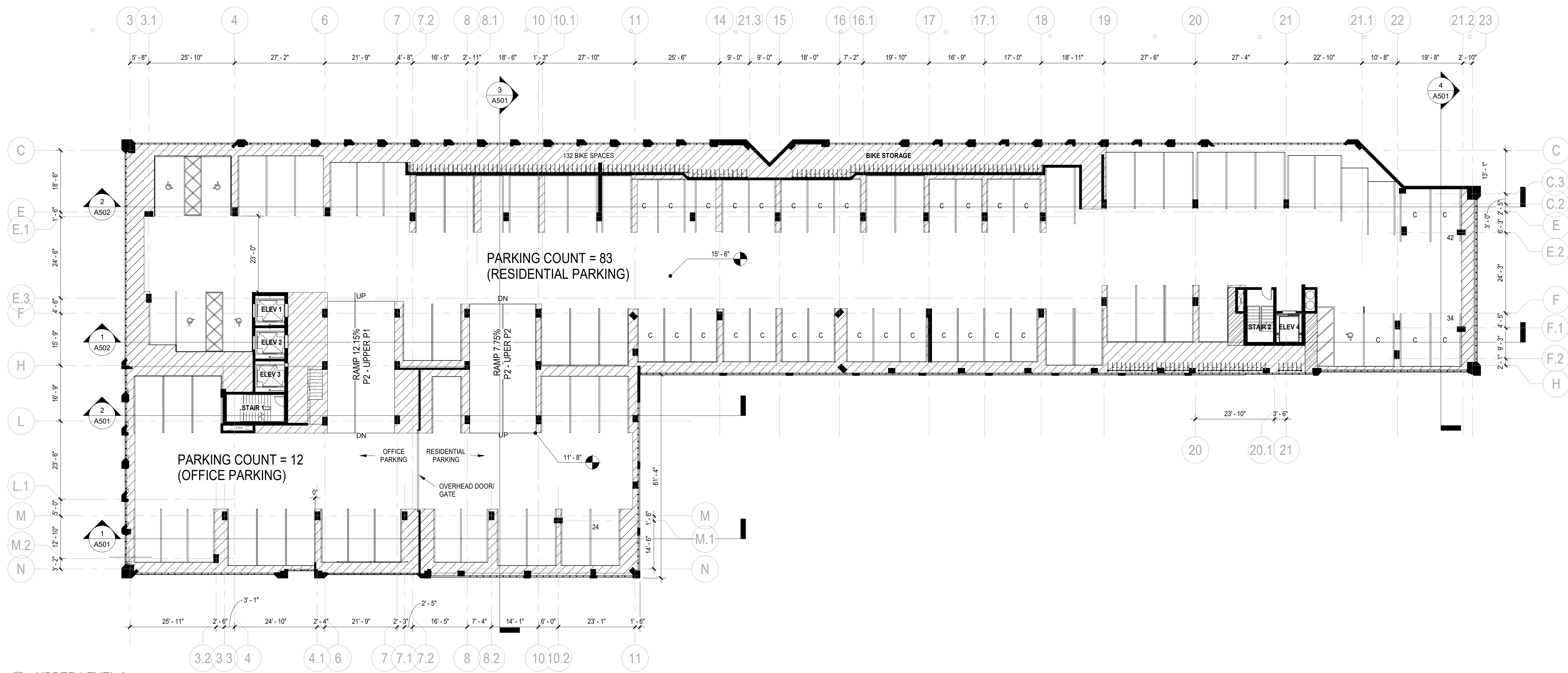


CONSULTANTS

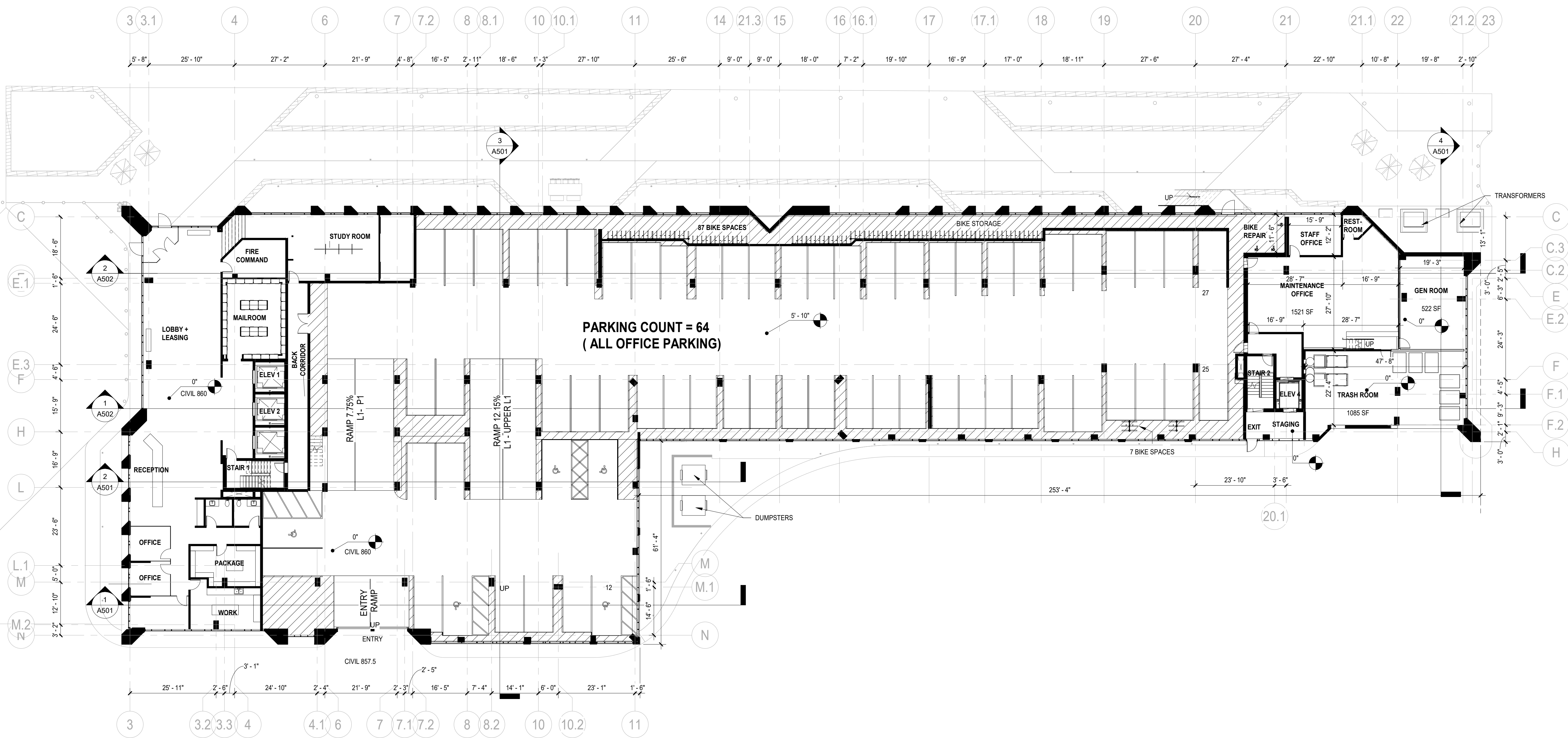
PROJECT TITLE

**TRINITAS  
MADISON  
MULTI-FAMILY  
HOUSING**

ISSUE #	DATE	DESCRIPTION
	12/17/2021	ISSUE FOR SD
	12/17/2021	SD PRICING ADDENDUM
	01/24/2022	LAND USE APPLICATION



**2 UPPER LEVEL 2**  
A101 1/16" = 1'-0"



**1 LEVEL 1**  
A101 1/16" = 1'-0"

CERTIFICATION

**NOT FOR  
CONSTRUCTION**

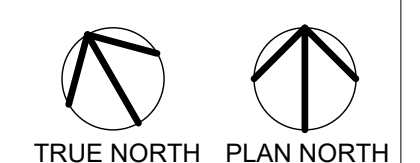
DRAWN BY: Author  
CHECKED BY: Checker  
COMMISSION NUMBER: 2125 04

SHEET TITLE

**LEVEL 1 & 2 -  
OVERALL FLOOR  
PLAN**

SHEET NUMBER

**A101**





CONSULTANTS

PROJECT TITLE

**TRINITAS  
MADISON  
MULTI-FAMILY  
HOUSING**

ISSUE #	DATE	DESCRIPTION
1	01/24/2022	LAND USE APPLICATION

CERTIFICATION

**NOT FOR  
CONSTRUCTION**

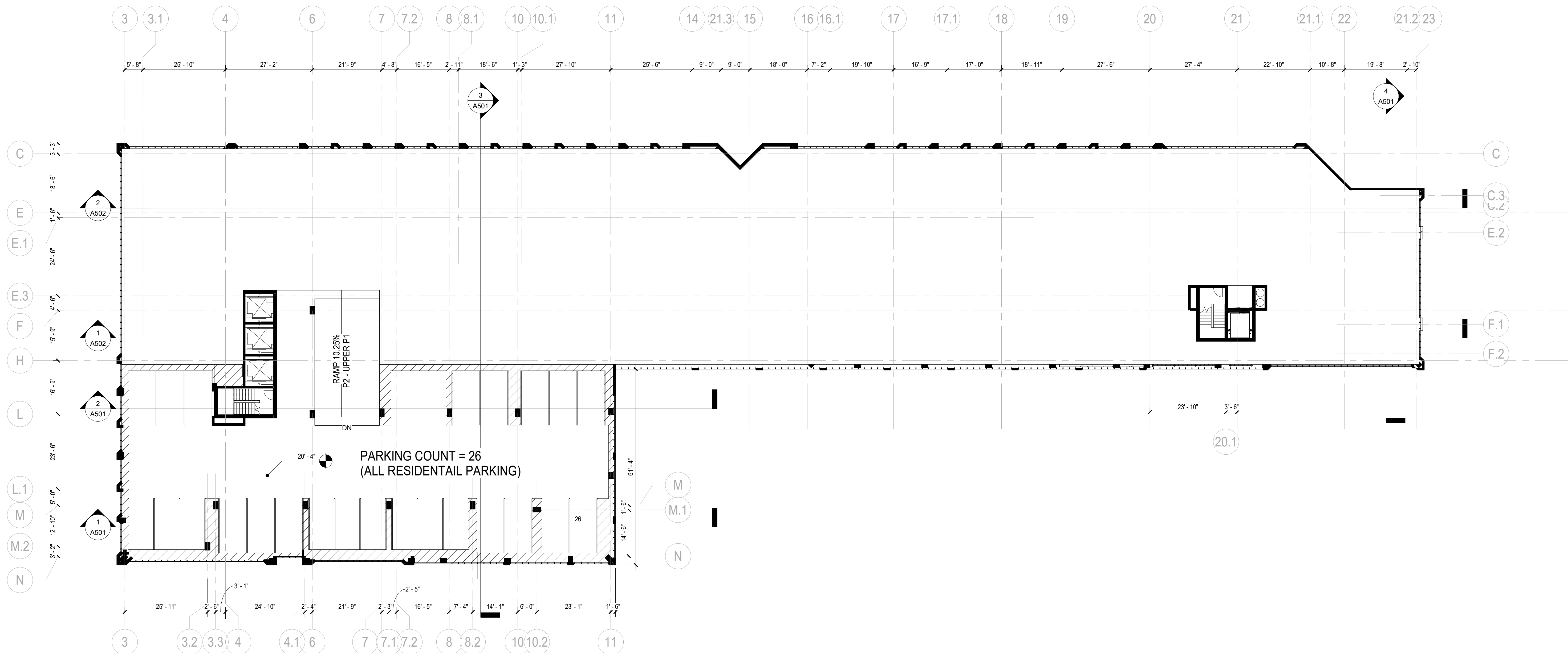
DRAWN BY	Author
CHECKED BY	Checker
COMMISSION NUMBER	2125-04

SHEET TITLE

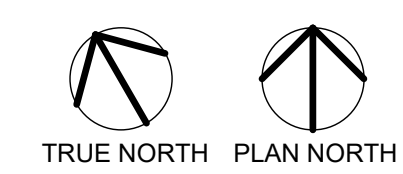
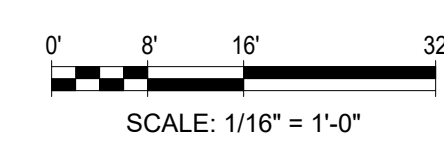
**LEVEL 2  
MEZZANINE -  
OVERALL FLOOR  
PLAN**

SHEET NUMBER

**A101A**



1 LEVEL 2 MEZZANINE  
A101A 1/16" = 1'-0"



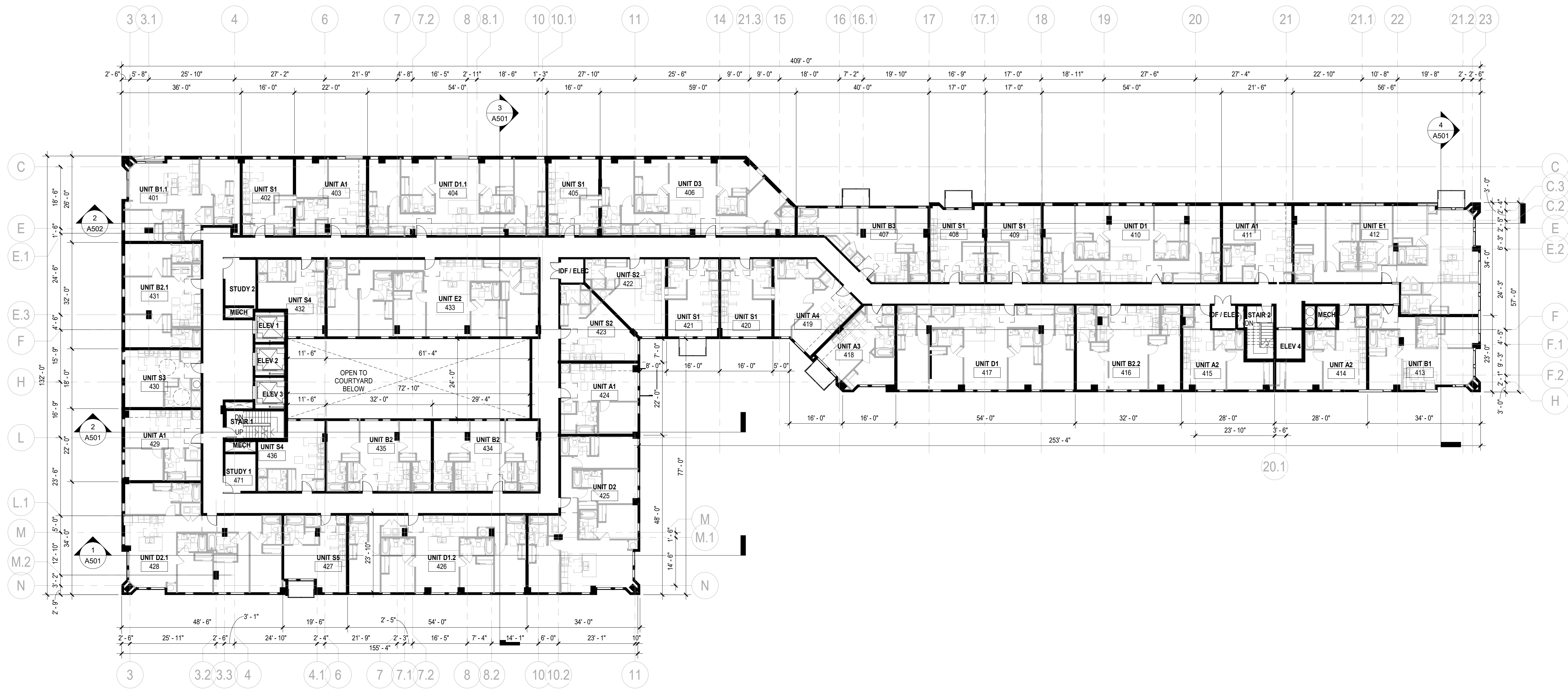
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CONSULTANTS

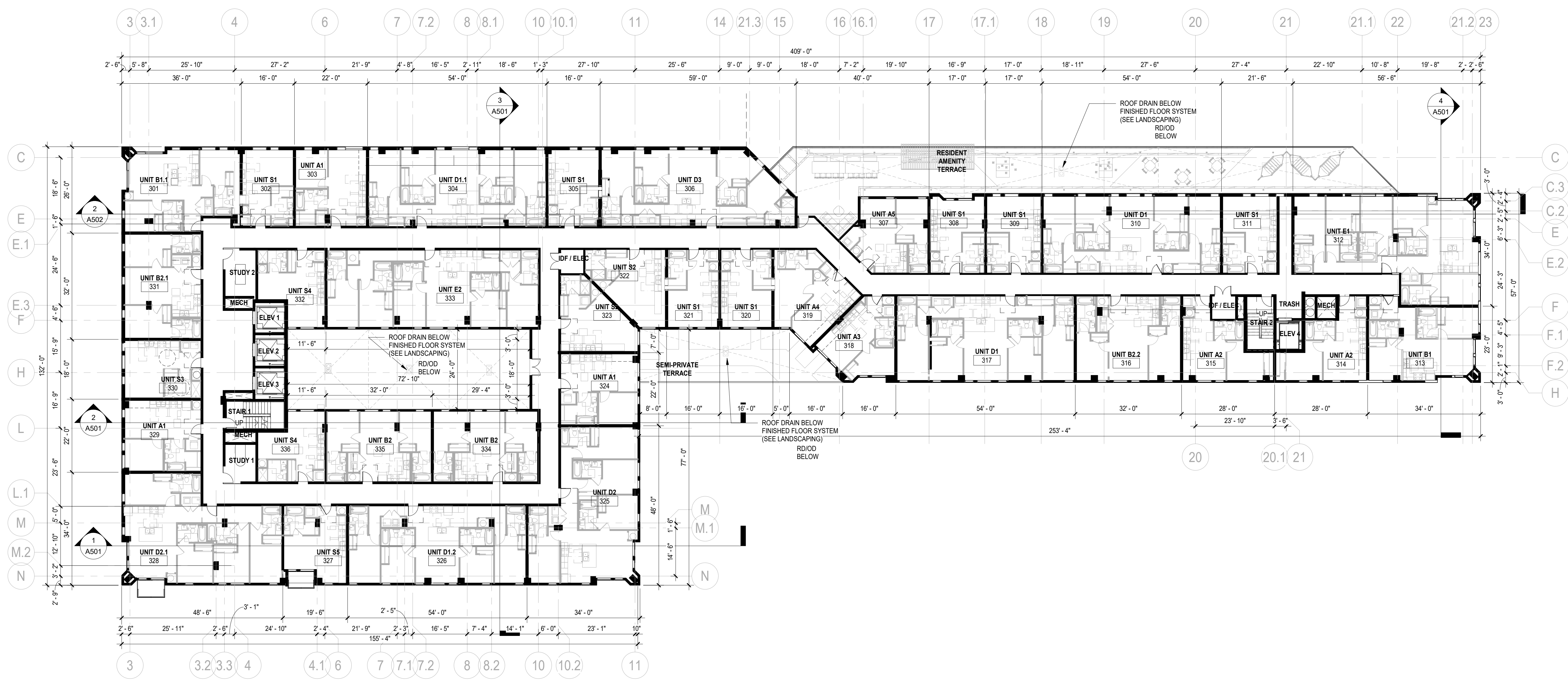
PROJECT TITLE

**TRINITAS  
MADISON  
MULTI-FAMILY  
HOUSING**

ISSUE #	DATE	DESCRIPTION
1	12/17/2021	ISSUE FOR SD
2	12/17/2021	SD PRICING ADDENDUM
3	01/24/2022	LAND USE APPLICATION



2 LEVEL 4  
1/16" = 1'-0"



1 LEVEL 3  
1/16" = 1'-0"

CERTIFICATION

**NOT FOR  
CONSTRUCTION**

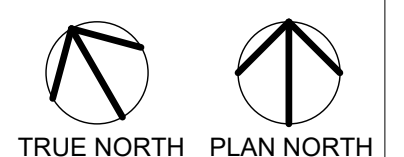
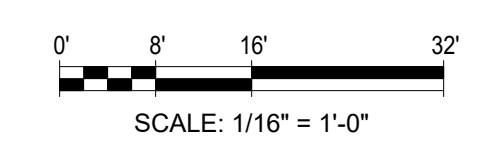
DRAWN BY	Author
CHECKED BY	Checker
COMMISSION NUMBER	2125.04

SHEET TITLE

**LEVEL 3 & 4  
OVERALL FLOOR  
PLAN**

SHEET NUMBER

**A102**

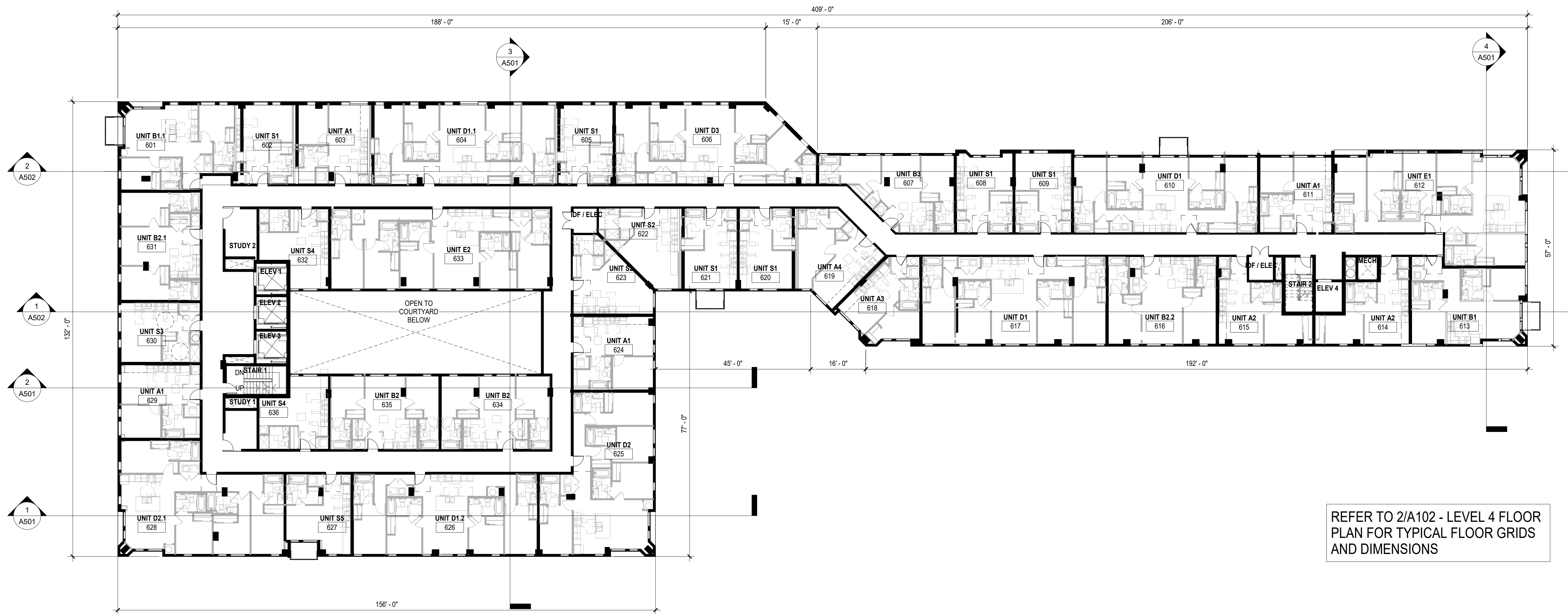


CONSULTANTS

PROJECT TITLE

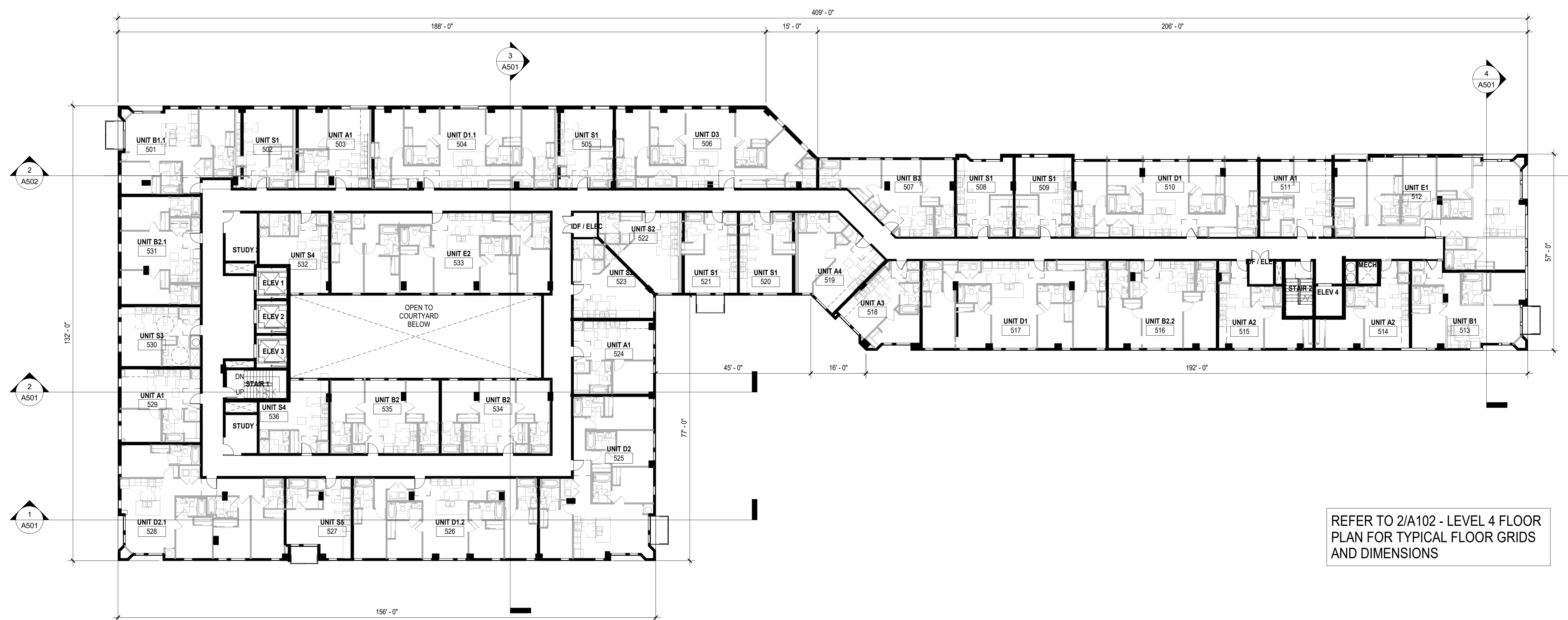
**TRINITAS  
MADISON  
MULTI-FAMILY  
HOUSING**

ISSUE #	DATE	DESCRIPTION
	12/17/2021	ISSUE FOR SD
	12/17/2021	SD PRICING ADDENDUM
	01/24/2022	LAND USE APPLICATION



REFER TO 2/A102 - LEVEL 4 FLOOR  
PLAN FOR TYPICAL FLOOR GRIDS  
AND DIMENSIONS

2 LEVEL 6  
1/16" = 1'-0"



REFER TO 2/A102 - LEVEL 4 FLOOR  
PLAN FOR TYPICAL FLOOR GRIDS  
AND DIMENSIONS

1 LEVEL 5  
1/16" = 1'-0"

CERTIFICATION

**NOT FOR  
CONSTRUCTION**

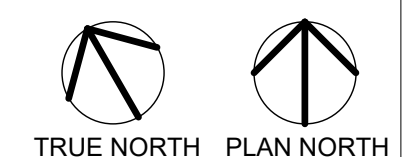
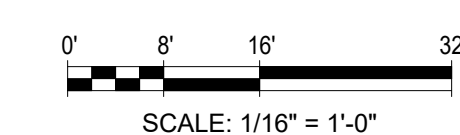
DRAWN BY	Author
CHECKED BY	Checker
COMMISSION NUMBER	2125.04

SHEET TITLE

**LEVEL 5 & 6  
OVERALL FLOOR  
PLAN**

SHEET NUMBER

**A103**

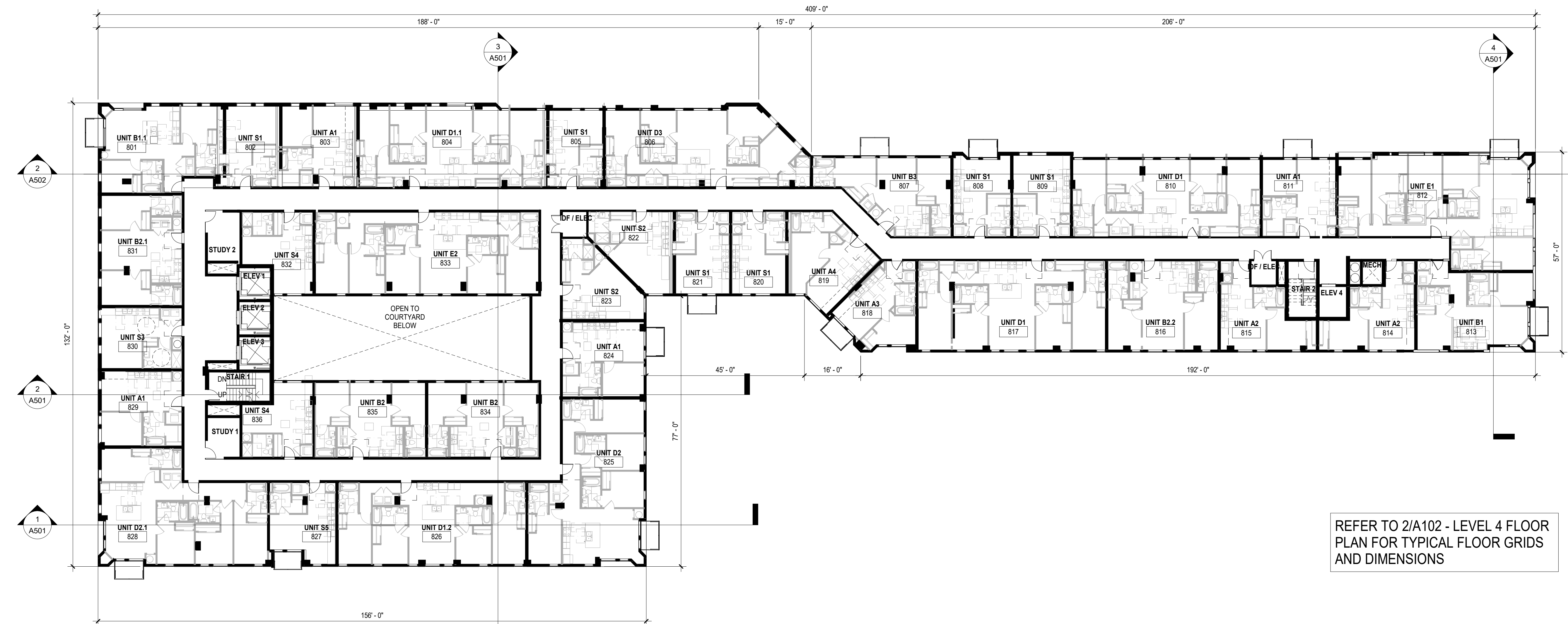


CONSULTANTS

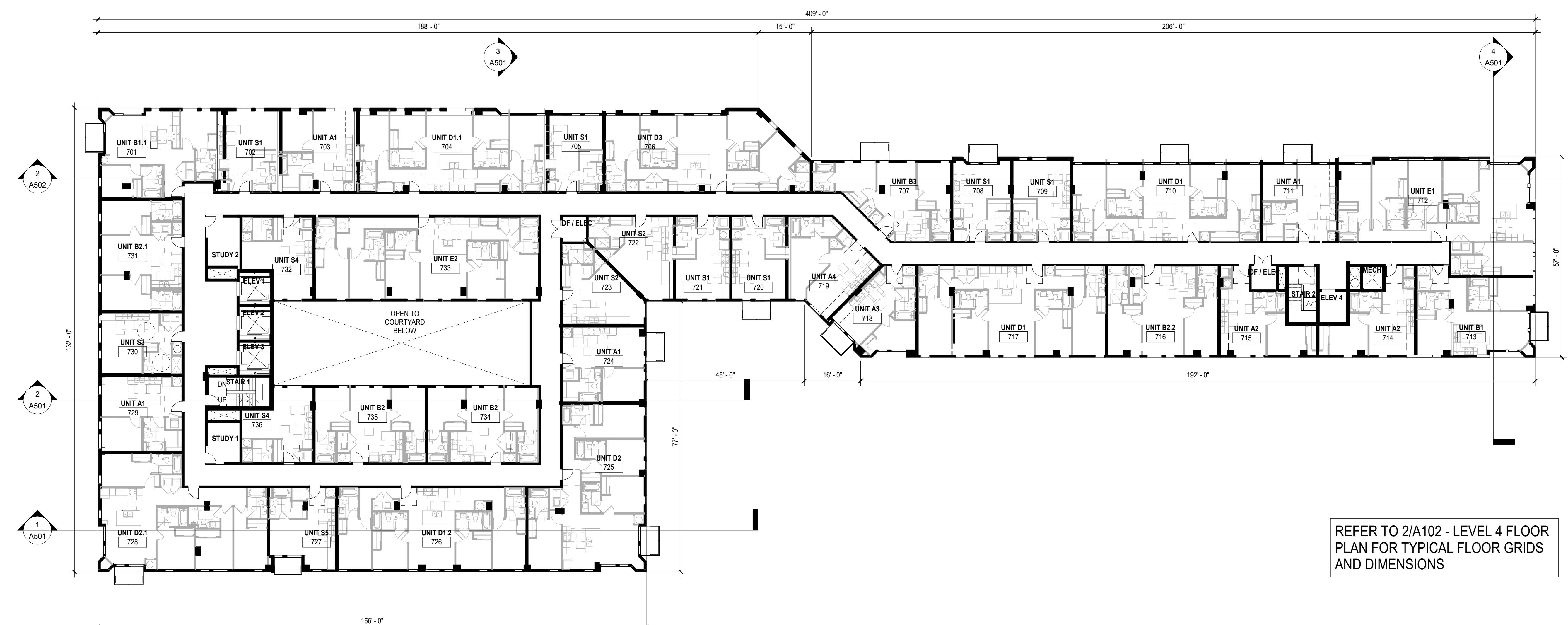
PROJECT TITLE

**TRINITAS  
MADISON  
MULTI-FAMILY  
HOUSING**

ISSUE #	DATE	DESCRIPTION
	12/17/2021	ISSUE FOR SD
	12/17/2021	SD PRICING ADDENDUM
	01/24/2022	LAND USE APPLICATION



2 LEVEL 8  
A104 1/16" = 1'-0"



1 LEVEL 7  
A104 1/16" = 1'-0"

CERTIFICATION

**NOT FOR  
CONSTRUCTION**

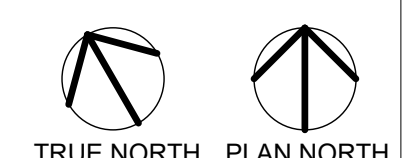
DRAWN BY	Author
CHECKED BY	Checker
COMMISSION NUMBER	2125.04

SHEET TITLE

**LEVEL 7 & 8  
OVERALL FLOOR  
PLAN**

SHEET NUMBER

**A104**



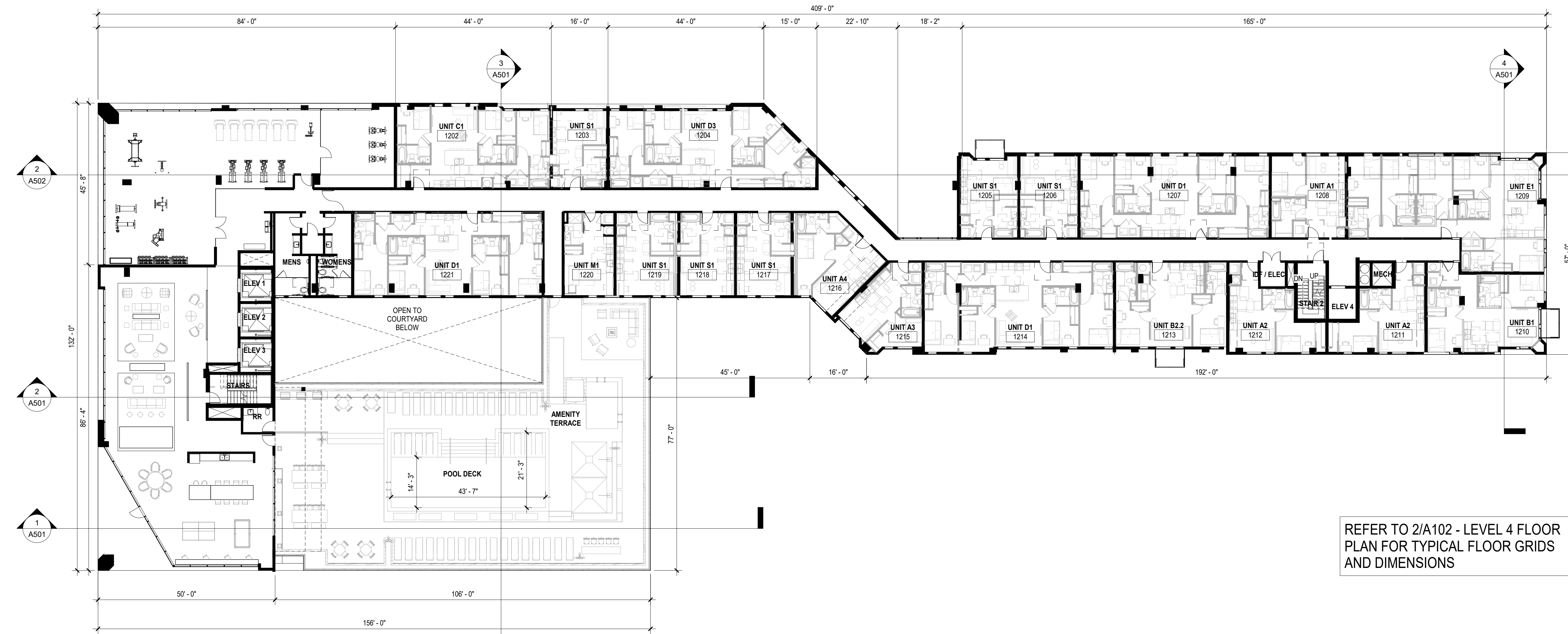


CONSULTANTS

PROJECT TITLE

**TRINITAS  
MADISON  
MULTI-FAMILY  
HOUSING**

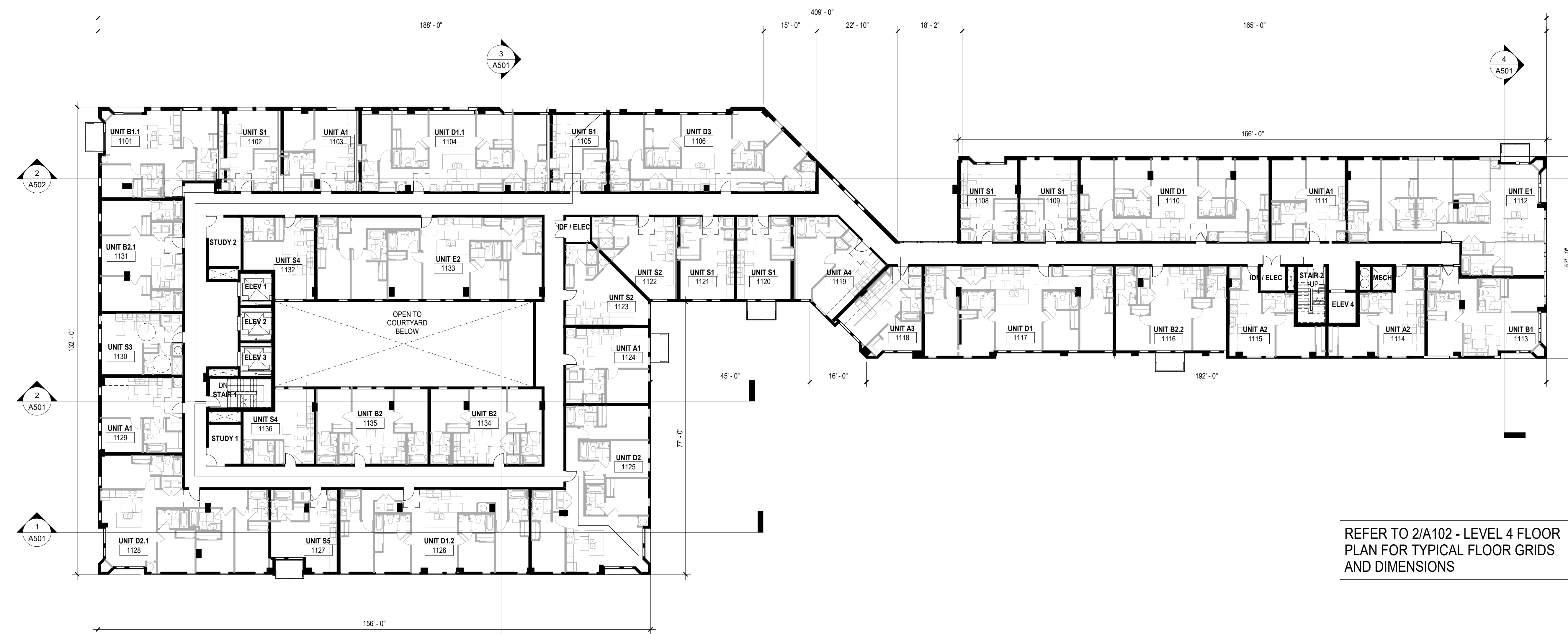
ISSUE #	DATE	DESCRIPTION
	12/17/2021	ISSUE FOR SD
	12/17/2021	SD PRICING ADDENDUM
	01/24/2022	LAND USE APPLICATION



REFER TO 2/A102 - LEVEL 4 FLOOR PLAN FOR TYPICAL FLOOR GRIDS AND DIMENSIONS

**LEVEL 12**

A106 1/16" = 1'-0"



REFER TO 2/A102 - LEVEL 4 FLOOR PLAN FOR TYPICAL FLOOR GRIDS AND DIMENSIONS

**LEVEL 11**

A106 1/16" = 1'-0"

CERTIFICATION

**NOT FOR  
CONSTRUCTION**

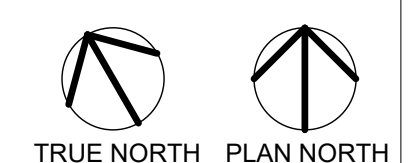
DRAWN BY	Author
CHECKED BY	Checker
COMMISSION NUMBER	2125.04

SHEET TITLE

**LEVEL 11 & 12  
OVERALL FLOOR  
PLAN**

SHEET NUMBER

**A106**



CONSULTANTS

PROJECT TITLE

**TRINITAS  
MADISON  
MULTI-FAMILY  
HOUSING**

ISSUE #	DATE	DESCRIPTION
1	12/17/2021	ISSUE FOR SD
2	12/17/2021	SD PRICING ADDENDUM
3	01/24/2022	LAND USE APPLICATION

CERTIFICATION

**NOT FOR  
CONSTRUCTION**

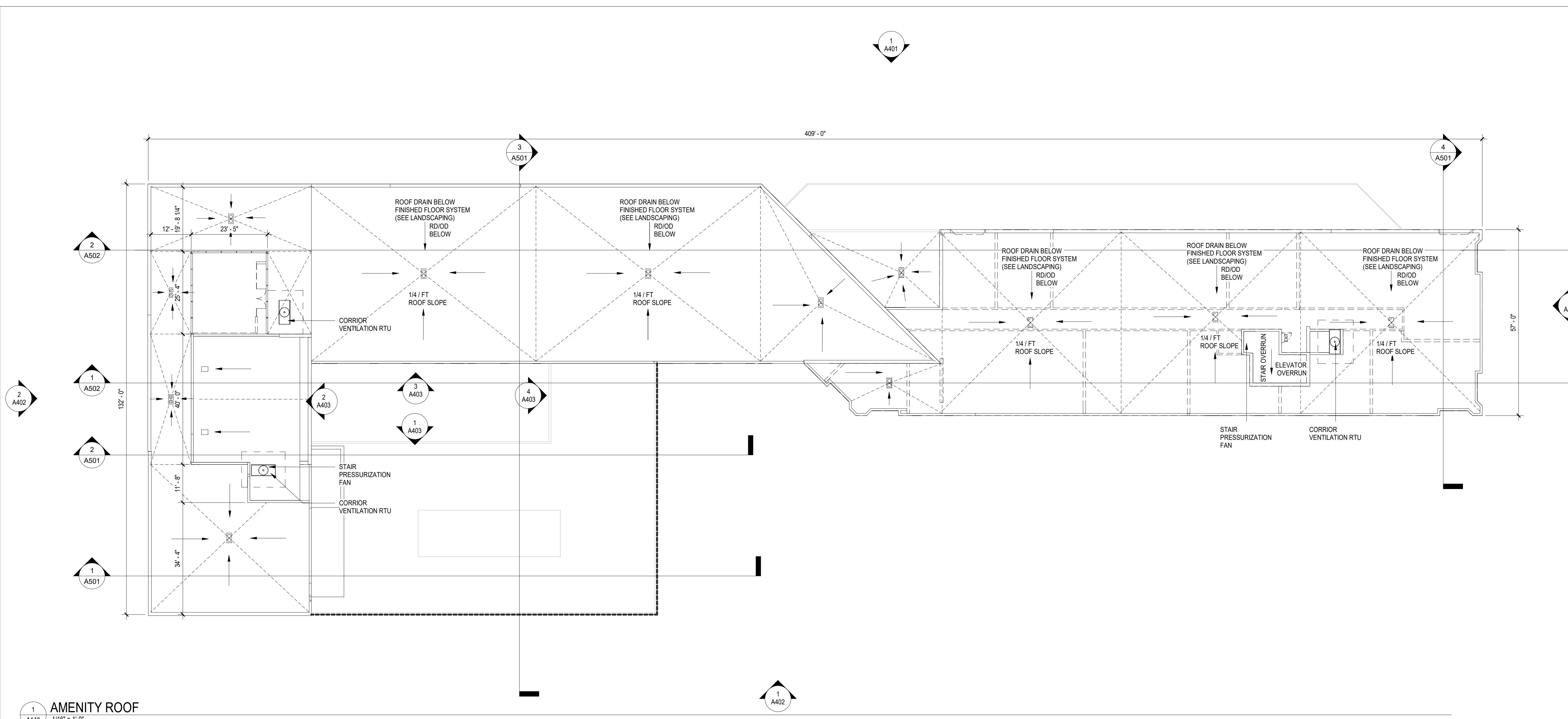
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CHECKED BY	Checker
COMMISSION NUMBER	2125.04

SHEET TITLE

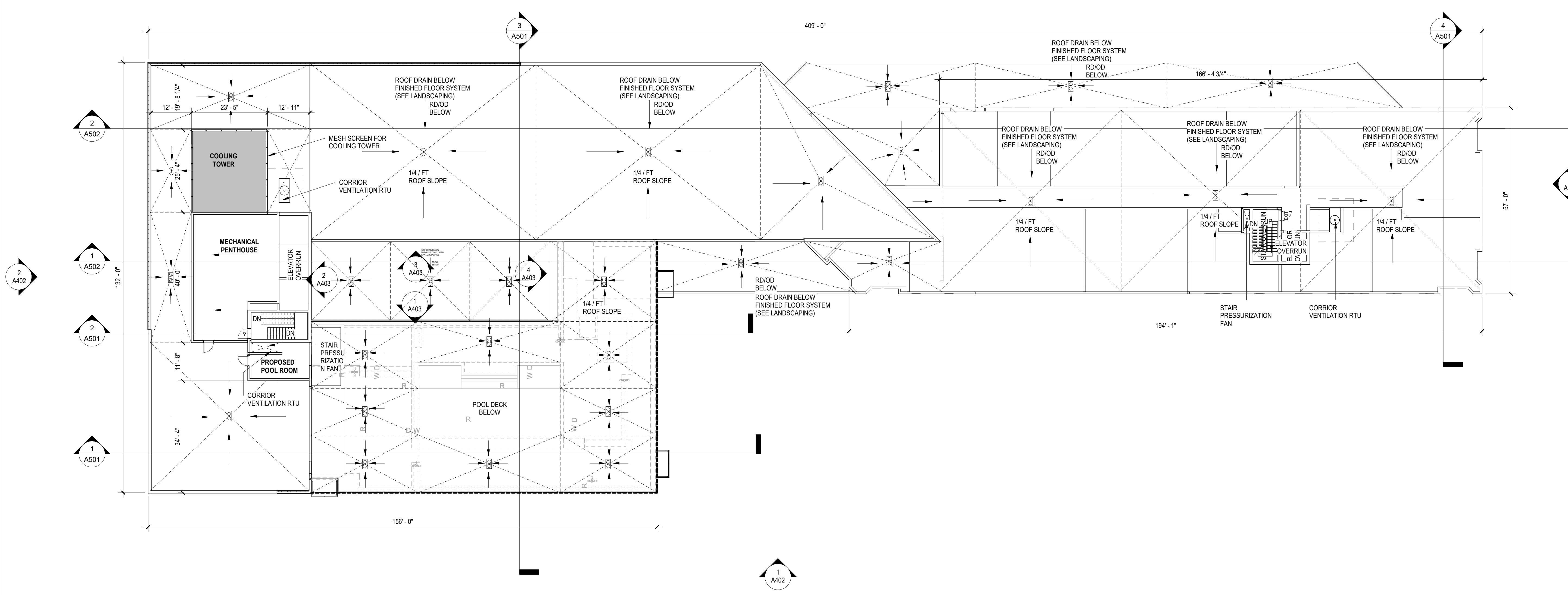
ROOF PLAN

SHEET NUMBER

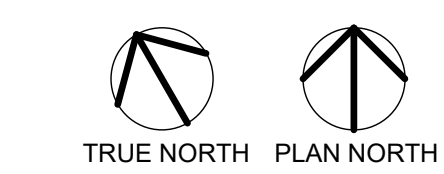
**A140**



1 A140 AMENITY ROOF  
1/16" = 1'-0"



2 A140 AMENITY ROOF - ROOF DRAINS SHOW SPECIFICALLY  
1/16" = 1'-0"



BIM 360/12/25-04 Trinitas Madison/2125-04 Trinitas Madison\_AI\_2021.rvt  
1/22/2022 1:18:07 AM

**CONSULTANTS**

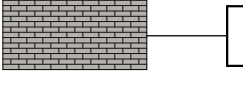

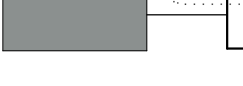


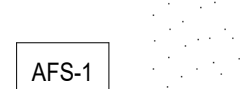




**PROJECT TITLE**

**TRINITAS  
MADISON  
MULTI-FAMILY  
HOUSING**

ISSUE #	DATE	DESCRIPTION
	12/17/2021	ISSUE FOR SD
	12/17/2021	SD PRICING ADDENDUM
	01/24/2022	LAND USE APPLICATION

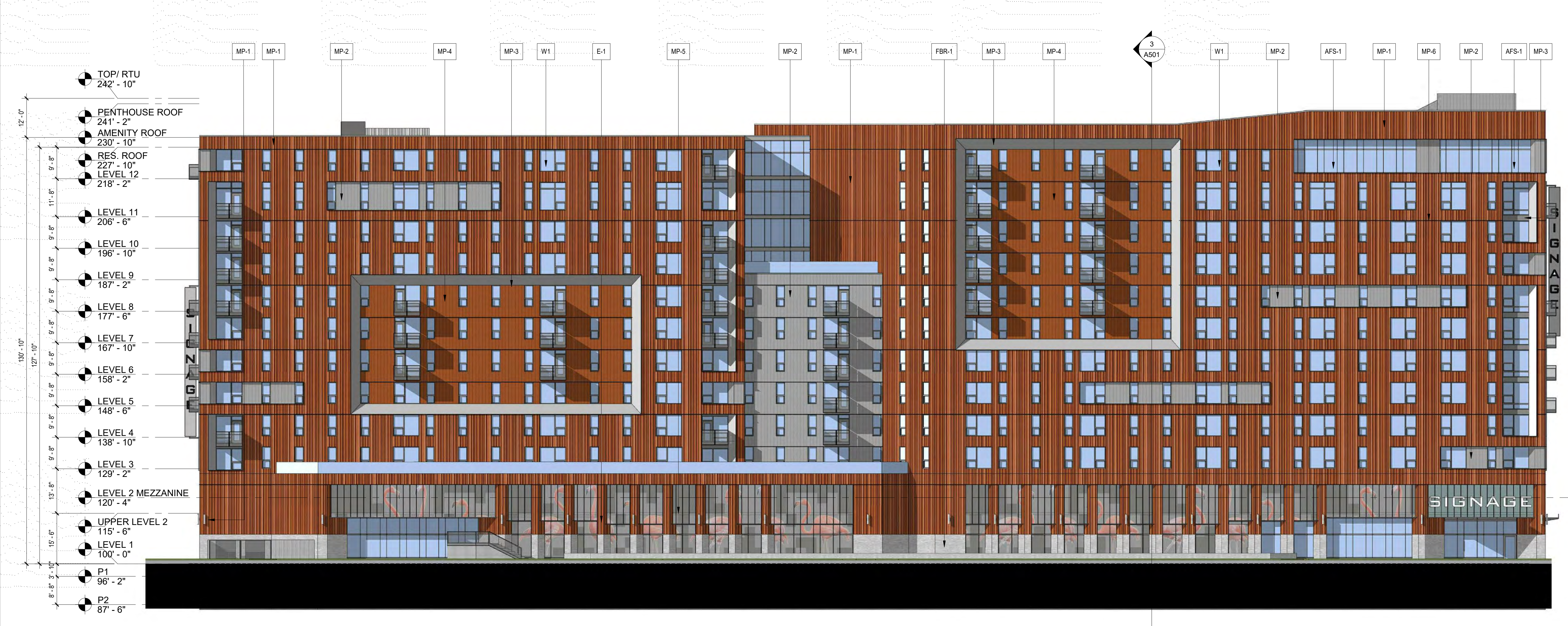
**EXTERIOR ELEVATION KEYNOTES**

**EXTERIOR MATERIAL LEGEND**

-  **FBR-1** MASONRY BRICK  
3 5/8" x 3 5/8" x 15 5/8" MASONRY VENEER - PEWTER  
INTERSTATE BRICK  
OR SIMILAR
-  **MP-1** RIBBED METAL PANEL  
CENTRIA CONCEPT SERIES RANDOM BLEND (CS-210  
40% + CS-260 60%) | COLOR (784 CLAY + 785  
SEDONA)  
OR SIMILAR
-  **MP-2** FLUSH REVEAL PANEL  
CENTRIA W110A | COLOR 9962  
XL SILVER GRAY  
OR SIMILAR
-  **MP-3** ALUMINUM COMPOSITE MATERIAL PANEL  
ALUCOBOND PLUS 40MM PANEL  
| COLOR PLATINUM MICA  
OR SIMILAR
-  **MP-4** FLUSH REVEAL PANEL  
CENTRIA W110A | COLOR 784  
CLAY  
OR SIMILAR
-  **MP-5** METAL SCREEN  
PERFORATED METAL PANEL - COLOR TBD  
HENDRICK - METAL CLADDING
-  **MP-6** METAL TRIM  
CENTRIA COIL | COLOR 9962 XL  
SILVER GRAY  
OR SIMILAR
-  **W1** STEEL REINFORCED PVC WINDOWS  
INTUS WINDOWS - SUPERA SERIES  
OR SIMILAR
-  **AFS-1** STOREFRONT SYSTEM  
KAWNEER - ENCORE 6" SSG (TYPE B)  
OR SIMILAR
-  **E-1** EXTERIOR WALL SCONCES



**2 EAST ELEVATION**  
A401 1/16" = 1'-0"



**1 NORTH ELEVATION**  
A401 1/16" = 1'-0"

**CERTIFICATION**

NOT FOR  
CONSTRUCTION

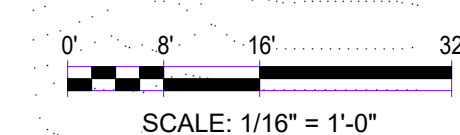
DRAWN BY	AC
CHECKED BY	Checker
COMMISSION NUMBER	2125 04

**SHEET TITLE**

**EXTERIOR  
ELEVATIONS**

**SHEET NUMBER**

**A401**





**CONSULTANTS**

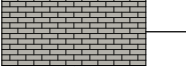









**PROJECT TITLE**

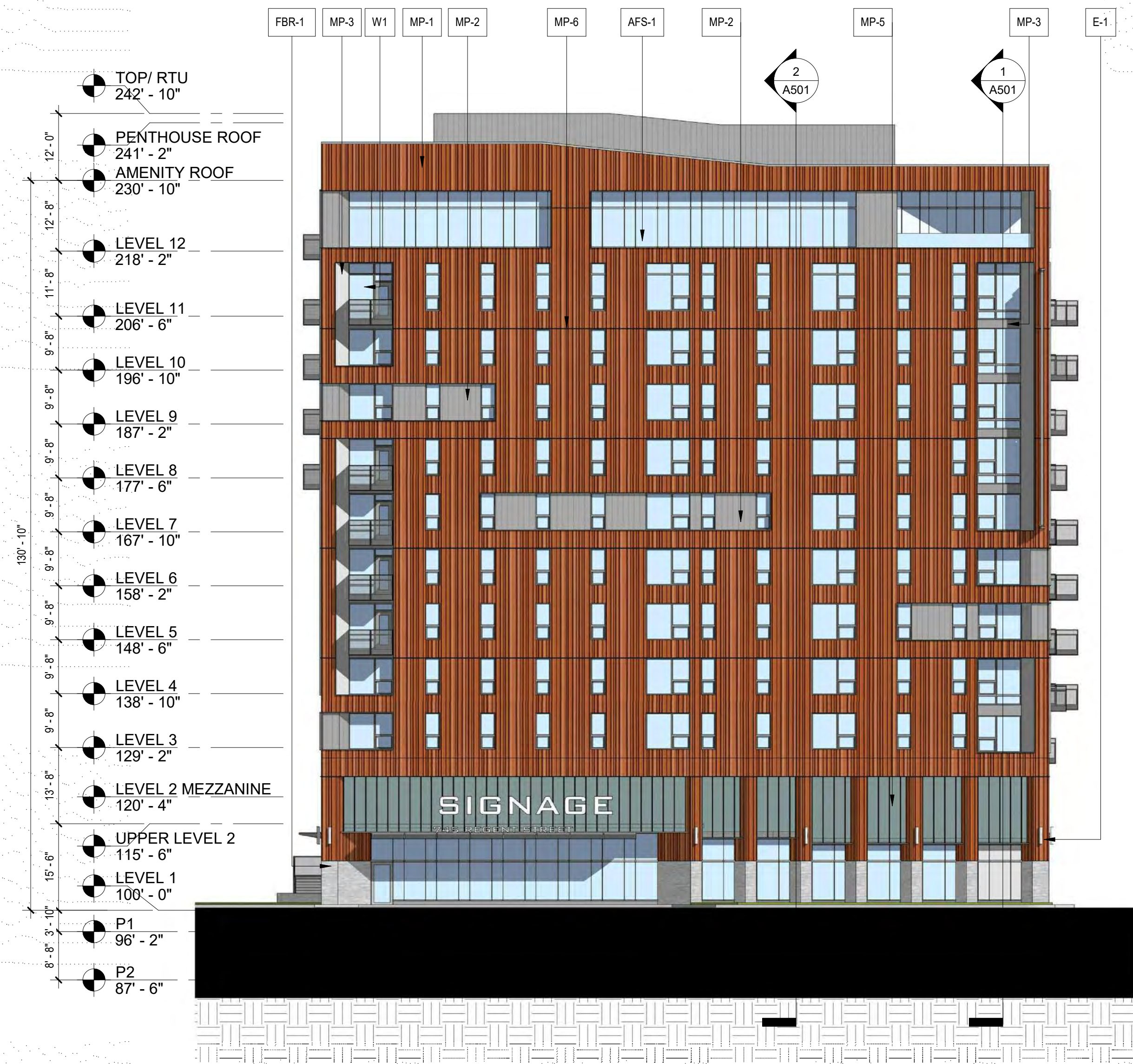
**TRINITAS  
MADISON  
MULTI-FAMILY  
HOUSING**

ISSUE #	DATE	DESCRIPTION
	12/17/2021	ISSUE FOR SD
	12/17/2021	SD PRICING ADDENDUM
	01/24/2022	LAND USE APPLICATION

**EXTERIOR ELEVATION KEYNOTES**

**EXTERIOR MATERIAL LEGEND**

-  **FBR-1** MASONRY BRICK  
3.5" x 3.5" x 15.5" MASONRY VENEER - PEWTER  
INTERSTATE BRICK  
OR SIMILAR
-  **MP-1** RIBBED METAL PANEL  
CENTRIA CONCEPT SERIES RANDOM BLEND (CS-210  
40% + CS-260 60%) | COLOR (784 CLAY + 785  
SEDONA)  
OR SIMILAR
-  **MP-2** FLUSH REVEAL PANEL  
CENTRIA IW10A | COLOR 9962  
XL SILVER GRAY  
OR SIMILAR
-  **MP-3** ALUMINUM COMPOSITE MATERIAL PANEL  
ALUCOBOND PLUS 40MM PANEL  
| COLOR PLATINUM MICA  
OR SIMILAR
-  **MP-4** FLUSH REVEAL PANEL  
CENTRIA IW10A | COLOR 784  
CLAY  
OR SIMILAR
-  **MP-5** METAL SCREEN  
PERFORATED METAL PANEL - COLOR TBD  
HENDRICK - METAL CLADDING
-  **MP-6** METAL TRIM  
CENTRIA COIL | COLOR 9962 XL  
SILVER GRAY  
OR SIMILAR
-  **W1** STEEL REINFORCED PVC WINDOWS  
INTUS WINDOWS - SUPERA SERIES  
OR SIMILAR
-  **AFS-1** STOREFRONT SYSTEM  
KAWNEER - ENCORE 6" SSG (TYPE B)  
OR SIMILAR
-  **E-1** EXTERIOR WALL SCANCES



**2 WEST ELEVATION**  
A402 1/16" = 1'-0"



**1 SOUTH ELEVATION**  
A402 1/16" = 1'-0"

**CERTIFICATION**

NOT FOR  
CONSTRUCTION

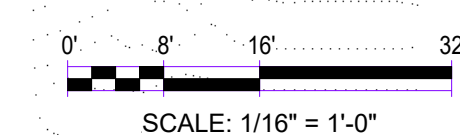
DRAWN BY: AC  
CHECKED BY: Checker  
COMMISSION NUMBER: 2125 04

**SHEET TITLE**

**EXTERIOR  
ELEVATIONS**

**SHEET NUMBER**

**A402**



**CONSULTANTS**

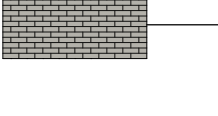
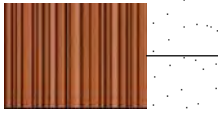



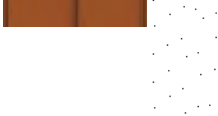
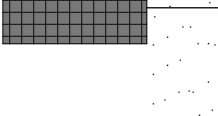
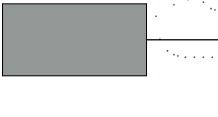
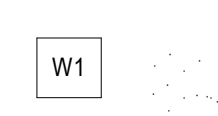
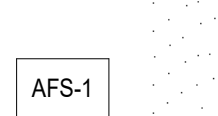
**PROJECT TITLE**

**TRINITAS  
MADISON  
MULTI-FAMILY  
HOUSING**

ISSUE #	DATE	DESCRIPTION
	12/17/2021	SD PRICING ADDENDUM
	01/24/2022	LAND USE APPLICATION

**EXTERIOR ELEVATION KEYNOTES**

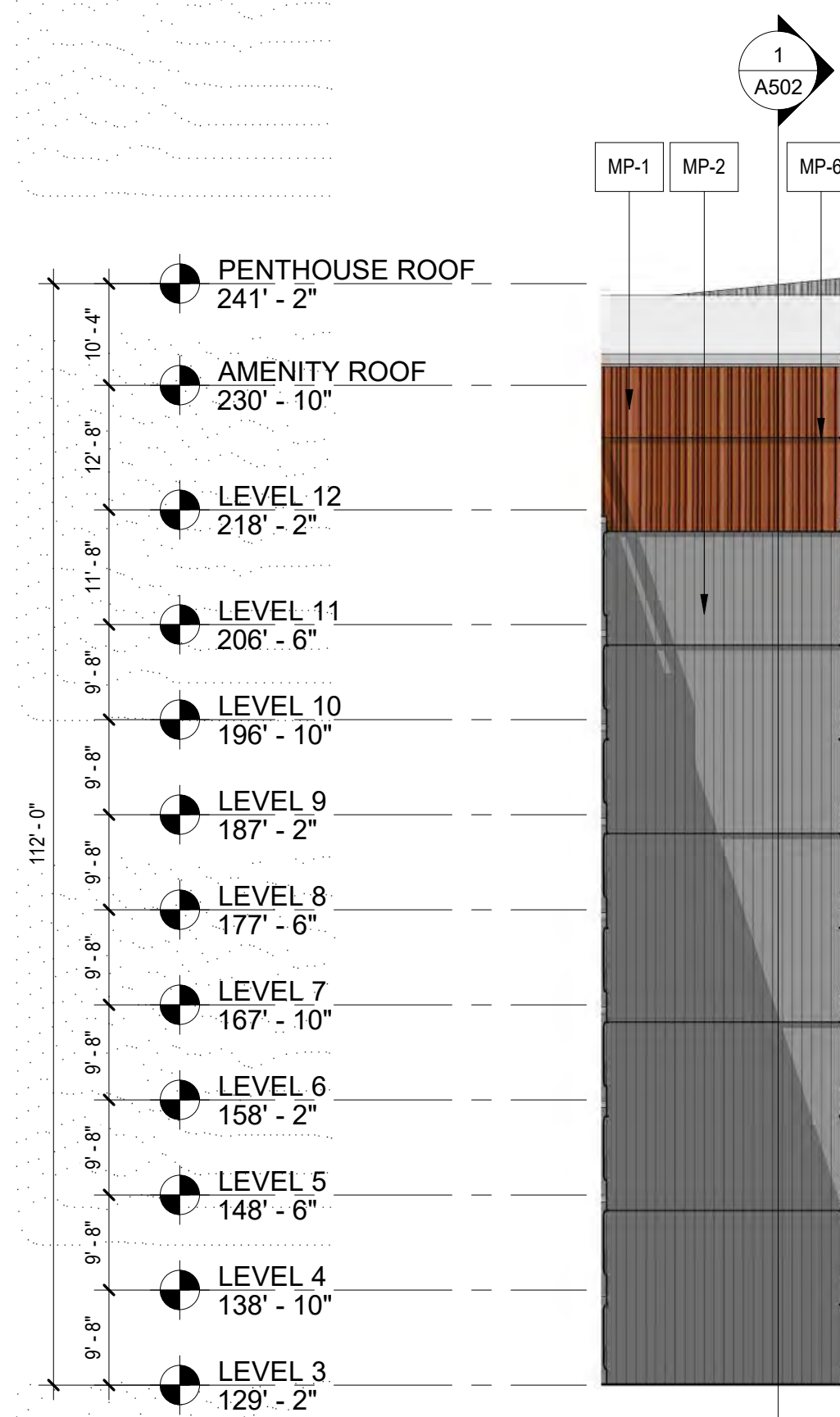
**EXTERIOR MATERIAL LEGEND**

-  **FBR-1** MASONRY BRICK  
3 5/8" x 3 5/8" x 15 5/8" MASONRY VENEER - PEWTER  
INTERGLAZED BRICK  
OR SIMILAR
-  **MP-1** RIBBED METAL PANEL  
CENTRIA CONCEPT SERIES RANDOM BLEND (CS-210  
40% + CS-260 60%) | COLOR (784 CLAY + 785  
SEDONA)  
OR SIMILAR
-  **MP-2** FLUSH REVEAL PANEL  
CENTRIA IW10A | COLOR 9962  
XL SILVER GRAY  
OR SIMILAR
-  **MP-3** ALUMINUM COMPOSITE MATERIAL PANEL  
ALUCOBOND PLUS 40MM PANEL  
| COLOR PLATINUM MICA  
OR SIMILAR
-  **MP-4** FLUSH REVEAL PANEL  
CENTRIA IW10A | COLOR 784  
CLAY  
OR SIMILAR
-  **MP-5** METAL SCREEN  
PERFORATED METAL PANEL - COLOR TBD  
HENDRICK - METAL CLADDING
-  **MP-6** METAL TRIM  
CENTRIA COIL | COLOR 9962 XL  
SILVER GRAY  
OR SIMILAR
-  **W1** STEEL REINFORCED PVC WINDOWS  
INTUS WINDOWS - SUPERA SERIES  
OR SIMILAR
-  **AFS-1** STOREFRONT SYSTEM  
KAWNEER - ENCORE 6" SSG (TYPE B)  
OR SIMILAR
-  **E-1** EXTERIOR WALL SCONCES



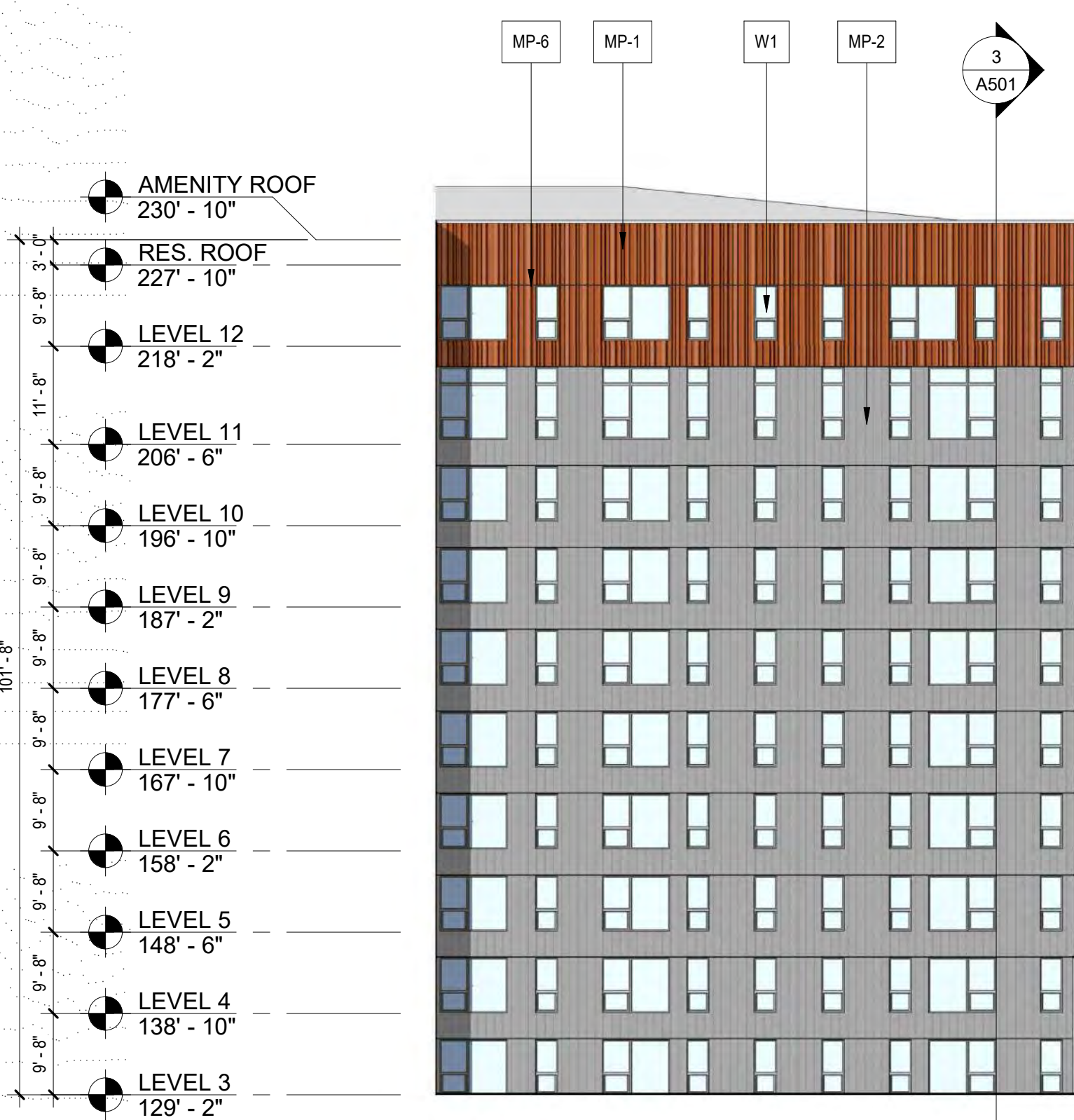
1 NORTH ELEVATION - COURTYARD

A403 1/16" = 1'-0"



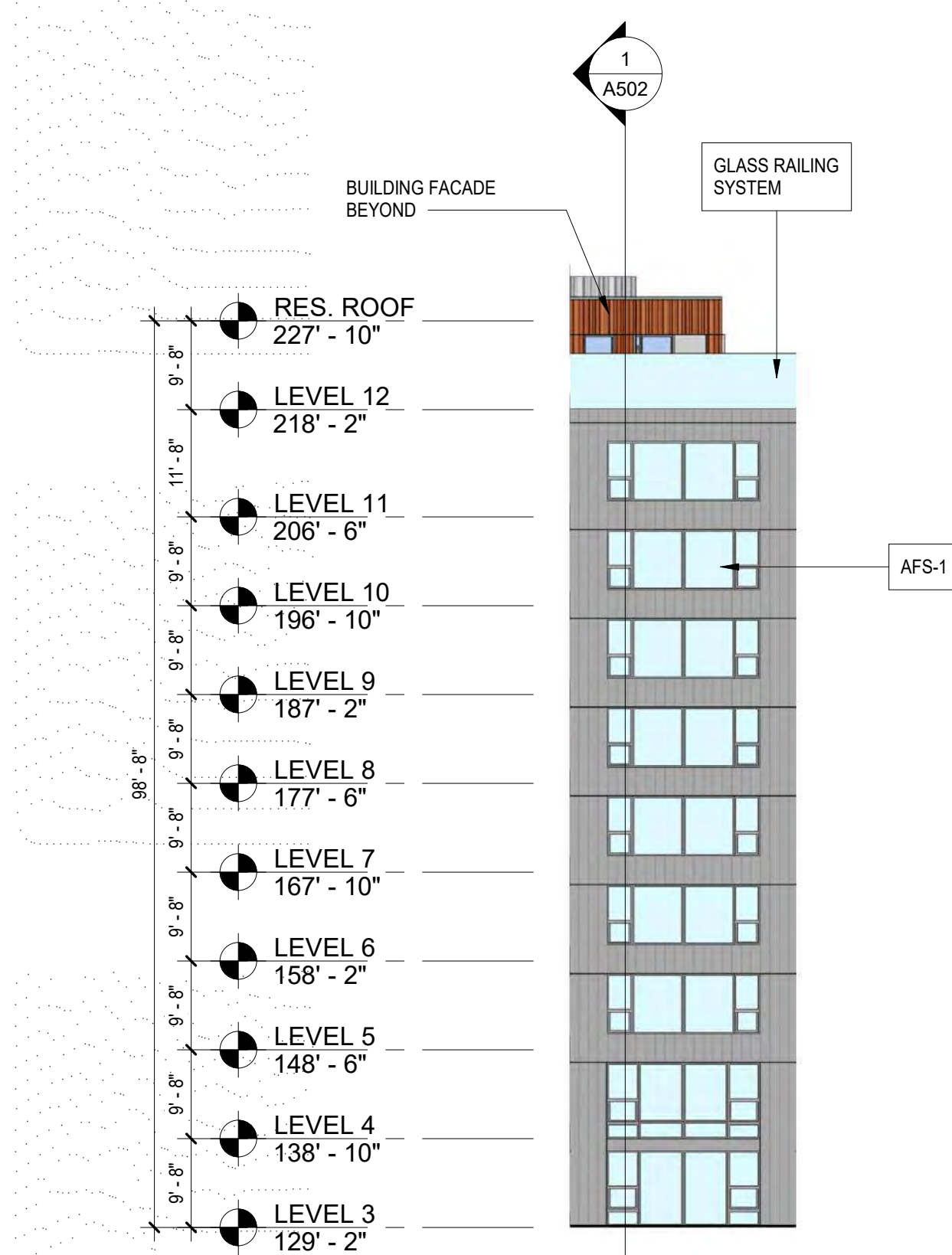
2 EAST ELEVATION - COURTYARD

A403 1/16" = 1'-0"



3 SOUTH ELEVATION - COURTYARD

A403 1/16" = 1'-0"



4 WEST ELEVATION - COURTYARD

A403 1/16" = 1'-0"

**CERTIFICATION**

NOT FOR  
CONSTRUCTION

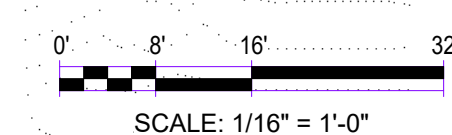
DRAWN BY	Author
CHECKED BY	Checker
COMMISSION NUMBER	2125 04

**SHEET TITLE**

**BUILDING  
ELEVATIONS -  
COURTYARD**

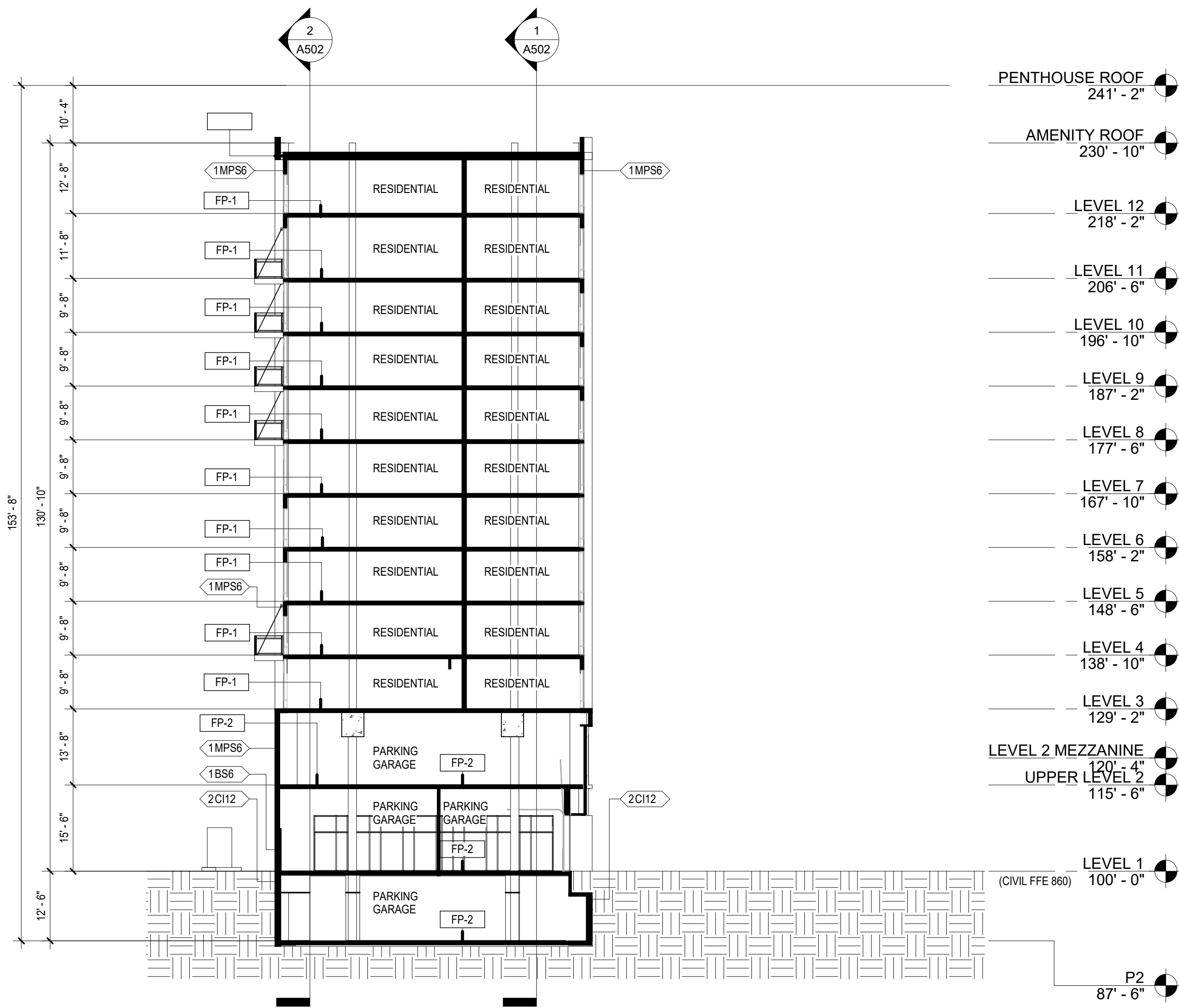
**SHEET NUMBER**

**A403**

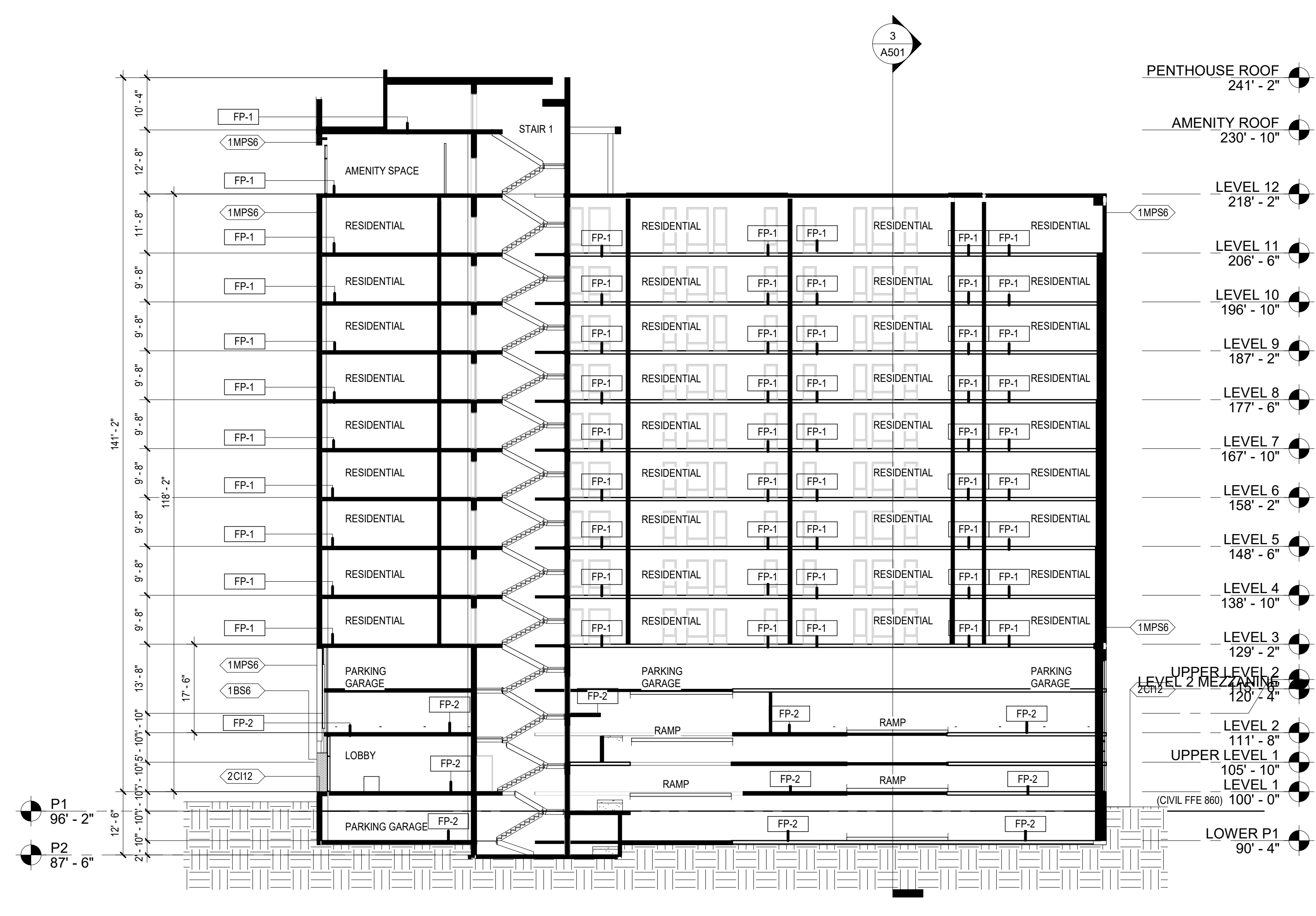


**TRINITAS  
MADISON  
MULTI-FAMILY  
HOUSING**

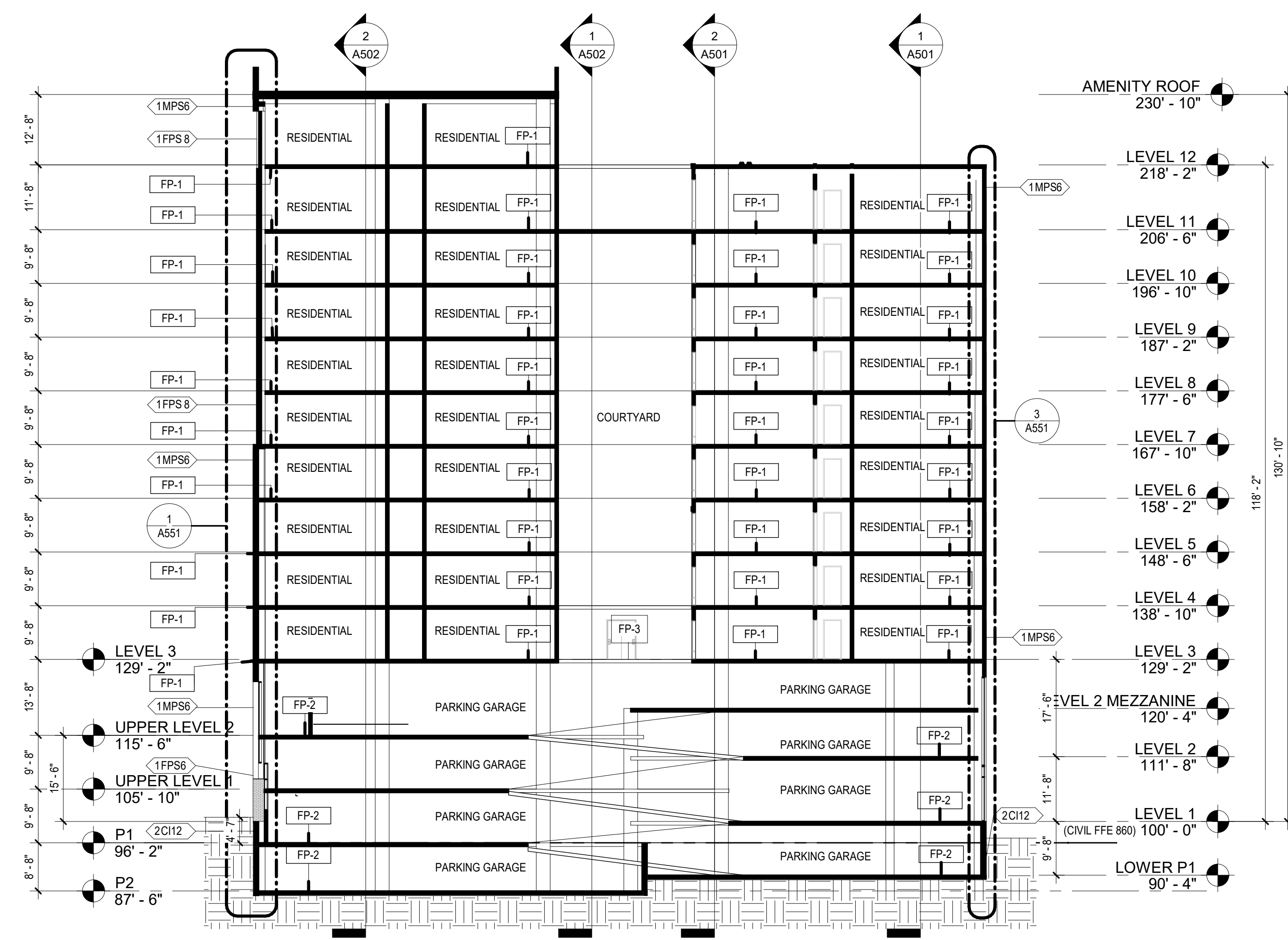
ISSUE #	DATE	ISSUE DESCRIPTION
	12/17/2021	ISSUE FOR SD
	12/17/2021	SD PRICING ADDENDUM
	01/26/2022	LAND USE APPLICATION



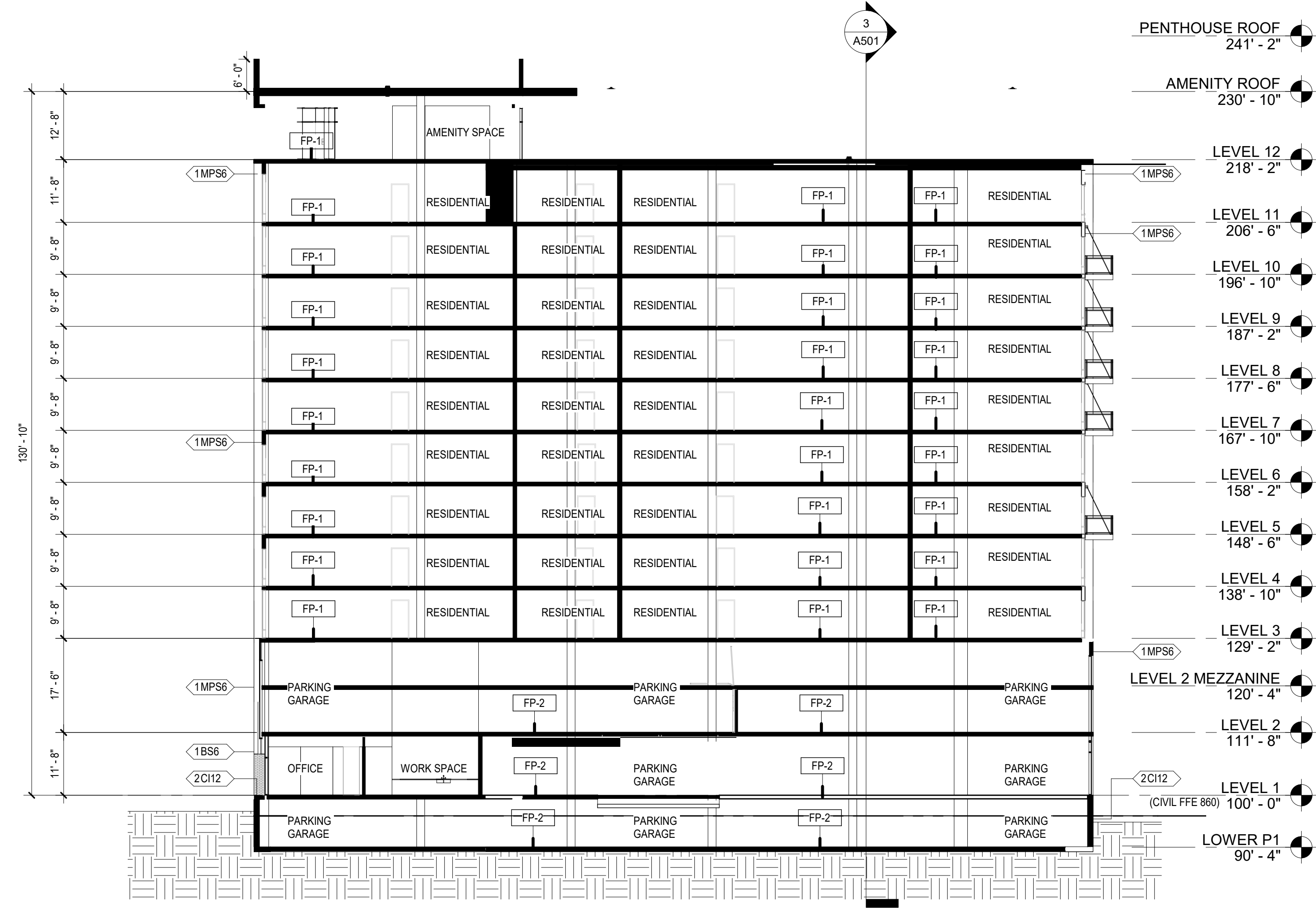
**4 BUILDING SECTION 1 NORTH SOUTH**  
1/16" = 1'-0"



**2 BUILDING SECTION 2 EAST WEST**  
1/16" = 1'-0"



**3 BUILDING SECTION 2 NORTH SOUTH**  
1/16" = 1'-0"



**1 BUILDING SECTION 1 EAST WEST**  
1/16" = 1'-0"

**NOT FOR  
CONSTRUCTION**

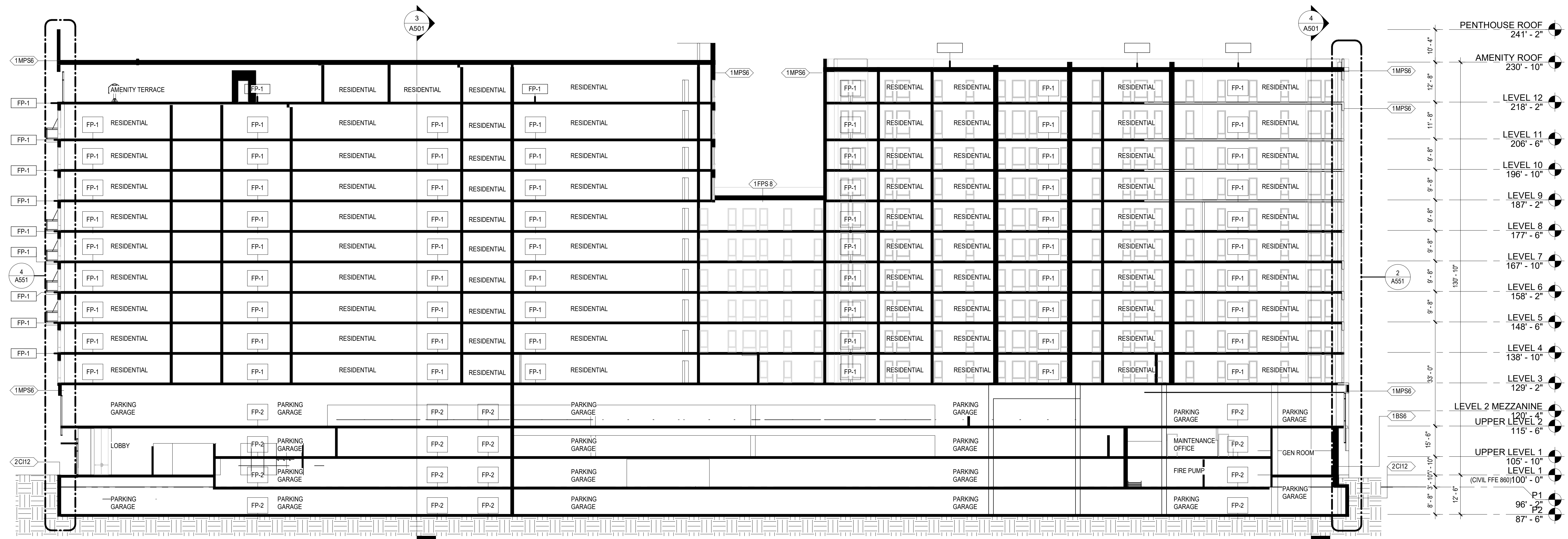
DRAWN BY	AC
CHECKED BY	Checker
COMMISSION NUMBER	2125 04

**CONSULTANTS**

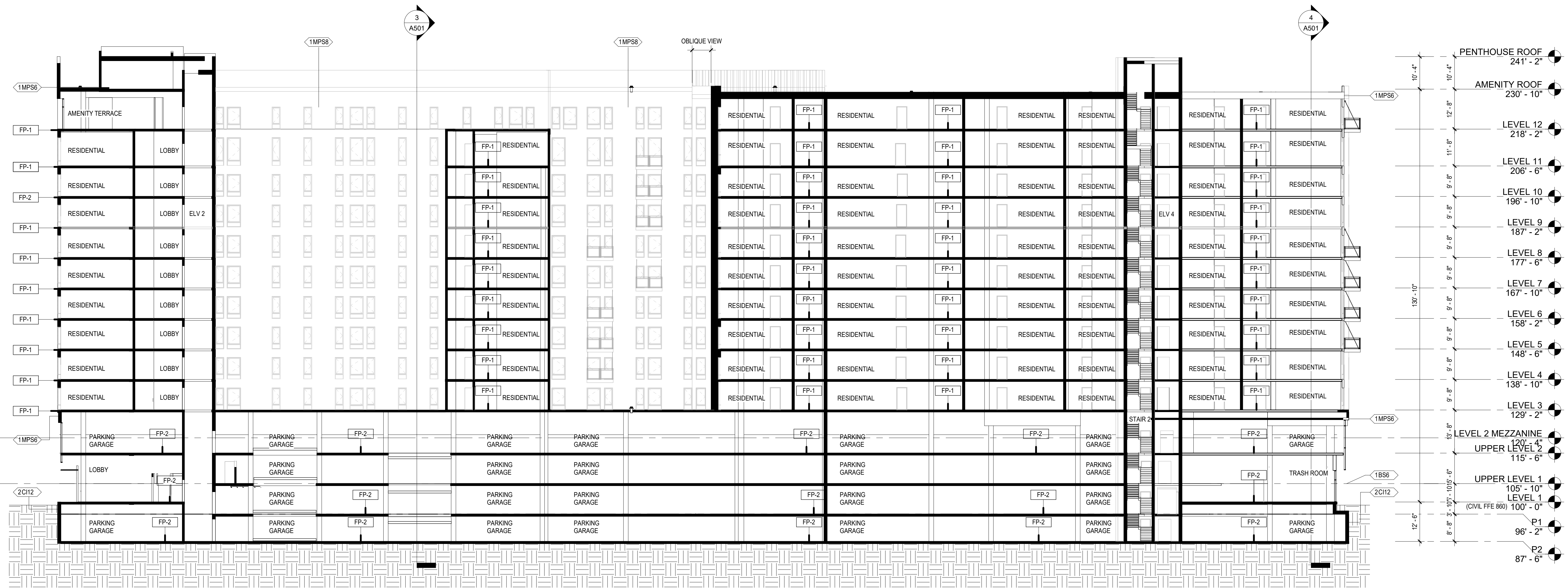
**PROJECT TITLE**

**TRINITAS  
MADISON  
MULTI-FAMILY  
HOUSING**

ISSUE #	DATE	DESCRIPTION
	12/17/2021	ISSUE FOR SD
	12/17/2021	SD PRICING ADDENDUM
	01/24/2022	LAND USE APPLICATION



**2 BUILDING SECTION 4 EAST WEST OVERALL**  
1/16" = 1'-0"



**1 BUILDING SECTION 3 EAST WEST OVERALL**  
1/16" = 1'-0"

**CERTIFICATION**

**NOT FOR  
CONSTRUCTION**

DRAWN BY	AC
CHECKED BY	Checker
COMMISSION NUMBER	2125 04

**SHEET TITLE**

**BUILDING  
SECTIONS**

**SHEET NUMBER**

**A502**