1. AGENCY CONTACT INFORMATION

| Organization | Animal Crackers, Inc. | | | | | |
|-------------------|-------------------------------------|--|--|--|--|--|
| Mailing Address | 2 Hammersley Road Madison, WI 53711 | | | | | |
| Telephone | 1-608-277-9990 | | | | | |
| FAX | 1-608-277-9991 | | | | | |
| Admin Contact | nristie Howell-Yrios | | | | | |
| Financial Contact | Christie Howell-Yrios | | | | | |
| Website | animalcrackersinc.org | | | | | |
| Email Address | yrios@charter.net | | | | | |
| Legal Status | Private: Non-Profit | | | | | |
| Federal EIN: | 39-1639970 | | | | | |
| State CN: | | | | | | |
| DUNS # | | | | | | |

2. CONTACT INFORMATION

| Α | Animal Cracke | ers, Inc. | | | | |
|---|---------------|-----------------------|--------|---------------|--------|-------------------|
| | Contact: | Christie Howell-Yrios | Phone: | 1-608-277-999 | Email: | yrios@charter.net |
| В | Program B | | | | | |
| | Contact: | | Phone: | | Email: | |
| С | Program C | | | | | |
| | Contact: | | Phone: | | Email: | |
| D | Program D | | | | | |
| | Contact: | | Phone: | | Email: | |
| Е | Program E | | | | | |
| | Contact: | | Phone: | | Email: | |
| F | Program F | | | • | | |
| | Contact: | | Phone: | | Email: | |
| G | Program G | | | | | |
| | Contact: | | Phone: | | Email: | |
| Н | Program H | | | | | |
| | Contact: | | Phone: | | Email: | |
| I | Program I | | | | | |
| | Contact: | | Phone: | | Email: | |
| J | Program J | | | | | |
| | Contact: | | Phone: | | Email: | |
| K | Program K | | | | | |
| | Contact: | | Phone: | | Email: | |
| L | Program L | | | • | | |
| | Contact: | | Phone: | | Email: | |

AGENCY OVERVIEW - 1 MAY 25, 2010

3. AGENCY REVENUE DETAILED BY PROGRAM

| REVENUE | 2009 | 2010 | 2011 | 2011 PROPOSED PROGRAMS | | | |
|-----------------------|---------|---------|----------|------------------------|---|---|---|
| SOURCE | ACTUAL | BUDGET | PROPOSED | Α | В | С | D |
| DANE CO HUMAN SVCS | 645,025 | 513,325 | 520,000 | 520,000 | 0 | 0 | 0 |
| DANE CO CDBG | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| MADISON-COMM SVCS | 21,572 | 23,992 | 35,000 | 35,000 | 0 | 0 | 0 |
| MADISON-CDBG | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| UNITED WAY ALLOC | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| UNITED WAY DESIG | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| OTHER GOVT | 36,000 | 60,000 | 60,000 | 60,000 | 0 | 0 | 0 |
| FUNDRAISING DONATIONS | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| USER FEES | 92,256 | 210,556 | 206,000 | 206,000 | 0 | 0 | 0 |
| OTHER | 24,000 | 0 | 0 | 0 | 0 | 0 | 0 |
| TOTAL REVENUE | 818,853 | 807,873 | 821,000 | 821,000 | 0 | 0 | 0 |

| REVENUE | 2011 PROPOSED PROGRAMS CONT. | | | | | | |
|-----------------------|------------------------------|---|---|---|---|---|---|
| SOURCE | E | F | G | Н | I | J | K |
| DANE CO HUMAN SVCS | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| DANE CO CDBG | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| MADISON-COMM SVCS | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| MADISON-CDBG | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| UNITED WAY ALLOC | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| UNITED WAY DESIG | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| OTHER GOVT | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| FUNDRAISING DONATIONS | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| USER FEES | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| OTHER | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| TOTAL REVENUE | 0 | 0 | 0 | 0 | 0 | 0 | 0 |

| REVENUE | 2011 PROPOS | SED PROGRAMS CONT. | |
|-----------------------|-------------|--------------------|----------|
| SOURCE | L | | Non-City |
| DANE CO HUMAN SVCS | 0 | | 0 |
| DANE CO CDBG | 0 | | 0 |
| MADISON-COMM SVCS | 0 | | 0 |
| MADISON-CDBG | 0 | | 0 |
| UNITED WAY ALLOC | 0 | | 0 |
| UNITED WAY DESIG | 0 | | 0 |
| OTHER GOVT | 0 | | 0 |
| FUNDRAISING DONATIONS | 0 | | 0 |
| USER FEES | 0 | | 0 |
| OTHER | 0 | | 0 |
| TOTAL REVENUE | 0 | | 0 |

AGENCY OVERVIEW - 2 MAY 25, 2010

AGENCY ORGANIZATIONAL PROFILE

4. AGENCY MISSION STATEMENT

Our agency's mission is to provide high quality childcare and education for all children regardless of circumstances, in a safe and developmentally appropriate environment where children learn and grow through meaingful and purposeful play opportunities.

5. AGENCY EXPERIENCE AND QUALIFICATIONS

Animal Crackers. Inc. was estabilished in February 1987 by a small group of inspired parents who desired to create a group child care and preschool program whose mission was to provide all children with a loving and caring early childhood environment where they could learn and grow through meaingful and purposeful play opportunities. Animal Crackers, Inc. is a private, non-profit, non-sectarian, family orientate childcare, preschool and afterschool program. We are State licensed for 85 children between the ages of 6 years and 10 years og age. In 1988 Animal Crackers, Inc. started the process to becom City Accredited and was fully accredited by May of 1989. Animal Crackers, Inc. is currently overseen by a volunteer Parent Board of Directors wow ork in collabration with agency staff and the Office of Community Services-Childcare Specialists in an ongoing effort to provide the best child care and education forr children regardless of their socio-economic status. In 1992 Animal Crackers, Inc. relocated from the Nakoma Road area to the South West side of madison in the Hammersley neighborhood. Currently 70% of our families resie in the Hammersley, Jacob's Way, Parkridge and Greentree area neighborhoods. Operating an early care and education program in a neighborhood in transition presents many obstaces such as mobile families, crime and proverty, but it also provides many opportunities for our program. We have the opportunity to support a diverse population of children and families, become a stabilizing force in an unstable neighborhood and the opportunity to be a partner in the many neighborhood events, the community projects and the myraid association surrounding our area. Animal Crackers, Inc. has successfully supported a population of at risk/low income children that ranges between 60 % to 80% of our overall enrollment. We have done this will remaining fiscally stable and with less than 1% turnover every year since 2003. Over the past 10 years, our agency has actively participated in many community efforts to bring about the much needed stability to the Hammersley neighborhood. Our agency has participated on the South West Neighborhood Steering Committee, the Wisconsin Youth Company Steering Committee, the Madison Association of Accredited Care and Education program, Joining Forces for Families, Dane County United and contracted with Dane County Parent Council-Head Start in 2006. We also provide an afterschool and summer camp program for school-aged children which we recently expanded its capacity from 20 to 25 in order to address the high need for more summer camp opportunites for youth especially in our area as well as the adjacent neighborhoods. Our agency has worked very hard over the years to create an antibias environment that can support children respectfully. Our agency staff are dedicated to providing the best possible care and education for the children in their care. Our administration works with our Parent Board of Directors in supporting all agency staff through yearly raises, increased benefits packages, longevity bonuses, continuing educational opportunities and advancement positions to ensure employee stability. By limiting employee turnover to less than 5% over the past 7 years, our program has had precious time to really build a strong program that provides consistent care and education through continunity of staff approach. Our program utilizes the Creative Curriculum approach to programming (this is the same curriculum utilized by Head Start and the Madison Metropolitian School District 4 K proposed program), which support teachers in providing developmentally appropriate learning environments, focusing on supporting children's grow th and development in social, emotional, cognitive and acaedmic concepts. This curriculum also employs a tool for observing children's development and tracking their progess in direct correlation with the concepts set forth by the curriculum caled the Developmental Continuum. This tool also supports teachers in individual planning for children, information for outside agencies and provides a platform for teachers to work with parents on their childn's onging development. Our program is designed to support a wide range of abilities in children, while meeting the needs of families who have a special needs child. Our Infant/ Toddler and Preschool Coordinator have degrees in early education which allow them to work at a high level with all the children and their families. Our agency faces many challenges was we continue to support a high level of low income children and we focus as much time and energy as we can in partnering with families. It is through these partnerships that everyone benefits and we are able to serve the child in a greater capacity. Our agency understands that when children see their teacher and parent working together, this provides emotional support for that child. Our agency also realizes that without strong committments from families, we would not able to provide that best programming for their child. Our agency staff spend a great deal of time learning about the families, their traditions, their needs and their abilities. We strongly encourage families to volunteer in our program and in their child's classroom. We set up

AGENCY OVERVIEW - 3 MAY 25, 2010

6. AGENCY GOVERNING BODY

| How many Board meetings were | held in 2009? |
|-----------------------------------|---|
| How many Board meetings has y | your governing body or Board of Directors scheduled for 2010? |
| How many Board seats are indica | ated in your agency by-laws? |
| Please list your current Board of | Directors or your agency's governing body. |
| Name | |
| Home Address | |
| Occupation | |
| Representing | |
| Term of Office | From: mm/yyyy To: mm/yyyy |
| Name | |
| Home Address | |
| Occupation | |
| Representing | |
| Term of Office | From: mm/yyyy To: mm/yyyy |
| Name | |
| Home Address | |
| Occupation | |
| Representing | |
| Term of Office | From: mm/yyyy To: mm/yyyy |
| Name | |
| Home Address | |
| Occupation | |
| Representing | |
| Term of Office | From: mm/yyyy To: mm/yyyy |
| Name | |
| Home Address | |
| Occupation | |
| Representing | |
| Term of Office | From: mm/yyyy To: mm/yyyy |
| Name | |
| Home Address | |
| Occupation | |
| Representing | |
| Term of Office | From: mm/yyyy To: mm/yyyy |
| Name | |
| Home Address | |
| Occupation | |
| Representing | |
| Term of Office | From: mm/yyyy To: mm/yyyy |
| Name | |
| Home Address | |
| Occupation | |
| Representing | |
| Term of Office | From: mm/yyyy To: mm/yyyy |

AGENCY OVERVIEW - 4 MAY 25, 2010

AGENCY GOVERNING BODY cont.

| Name | Steve Donovan |
|----------------|---|
| Home Address | 5812 Monticeno Way Fitchburg, WI 53719 |
| Occupation | Advertising |
| Representing | Parents at our agency |
| Term of Office | 2 years From: 09/2008 To: 09/2010 |
| Name | Lynn Jaconson |
| Home Address | 466 South Segoe Road Madison, WI 53711 |
| Occupation | scientist |
| Representing | Parents at our agency |
| Term of Office | 2 years From: 09/2008 To: 09/2010 |
| Name | Rita Sheffield |
| Home Address | 6133 Thornberry Drive Madison, WI 53719 |
| Occupation | elementary teacher |
| Representing | Parents at our agency |
| Term of Office | 2 years From: 09/2009 To: 09/2011 |
| Name | Rebecca Muehrer |
| Home Address | 5248 Snapdragon Trail Fitchburg, WI 53711 |
| Occupation | Professor of Nursing |
| Representing | Parents at our agency |
| Term of Office | 2 years From: 09/2009 To: 09/2011 |
| Name | Elizabeth Ludwig |
| Home Address | 4113 Winnemac Madison, WI 53711 |
| Occupation | Insurance |
| Representing | Parents at our agency |
| Term of Office | 2 years From: 09/2009 To: 09/2011 |
| Name | Damon Reed |
| Home Address | 4621 Crescent Road Madison, WI 53705 |
| Occupation | Personal trainer |
| Representing | Parents at our agency |
| Term of Office | 2 years From: 09/2008 To: 09/2010 |
| Name | Mark Childs |
| Home Address | 118 Frigate Drive Madison, WI 53705 |
| Occupation | High school teacher |
| Representing | Parents at our agency |
| Term of Office | 2 years From: 09/2008 To: 09/2010 |
| Name | Amber Isering |
| Home Address | 1125 South Whitney Way Madison, WI 53711 |
| Occupation | student |
| Representing | Parents at our agency |
| Term of Office | 2 years From: 09/2009 To: 09/2011 |
| Name | 2 30010 1 10111. 00/2000 1 10. 00/2011 |
| Home Address | |
| | |
| Occupation | |
| Representing | From J. Tol. Tol. |
| Term of Office | From: mm/yyyy To: mm/yyyy |

AGENCY OVERVIEW - 5 MAY 25, 2010

AGENCY GOVERNING BODY cont.

| Name | | |
|----------------|-------------------|---------|
| Home Address | | |
| Occupation | | |
| Representing | | |
| Term of Office | From: mm/yyyy To: | mm/yyyy |
| Name | | |
| Home Address | | |
| Occupation | | |
| Representing | | |
| Term of Office | From: mm/yyyy To: | mm/yyyy |
| Name | | |
| Home Address | | |
| Occupation | | |
| Representing | | |
| Term of Office | From: mm/yyyy To: | mm/yyyy |
| Name | | |
| Home Address | | |
| Occupation | | |
| Representing | | |
| Term of Office | From: mm/yyyy To: | mm/yyyy |
| Name | | |
| Home Address | | |
| Occupation | | |
| Representing | | |
| Term of Office | From: mm/yyyy To: | mm/yyyy |
| Name | | |
| Home Address | | |
| Occupation | | |
| Representing | | |
| Term of Office | From: mm/yyyy To: | mm/yyyy |
| Name | | |
| Home Address | | |
| Occupation | | |
| Representing | | |
| Term of Office | From: mm/yyyy To: | mm/yyyy |
| Name | | |
| Home Address | | |
| Occupation | | |
| Representing | | |
| Term of Office | From: mm/yyyy To: | mm/yyyy |
| Name | | |
| Home Address | | |
| Occupation | | |
| Representing | | |
| Term of Office | From: mm/yyyy To: | mm/yyyy |

AGENCY OVERVIEW - 6 MAY 25, 2010

7. STAFF-BOARD-VOLUNTEER DEMOGRAPHICS

Indicate by number the following characteristics for your agency's current staff, board and volunteers.

Refer to application instructions for definitions. You will receive an "ERROR" until completing the demographic information.

| DESCRIPTOR | ST | STAFF | | BOARD | | VOLUNTEER | |
|--|--------|---------|--------|---------|--------|-----------|--|
| DESCRIPTOR | Number | Percent | Number | Percent | Number | Percent | |
| TOTAL | 20 | 100% | 8 | 100% | 0 | 0% | |
| GENDER | | | | | | | |
| MALE | 2 | 10% | 3 | 38% | 0 | 0% | |
| FEMALE | 18 | 90% | 5 | 63% | 0 | 0% | |
| UNKNOWN/OTHER | 0 | 0% | 0 | 0% | 0 | 0% | |
| TOTAL GENDER | 20 | 100% | 8 | 100% | 0 | 0% | |
| AGE | | | | | | | |
| LESS THAN 18 YRS | 0 | 0% | 0 | 0% | 0 | 0% | |
| 18-59 YRS | 19 | 95% | 8 | 100% | 0 | 0% | |
| 60 AND OLDER | 1 | 5% | 0 | 0% | 0 | 0% | |
| TOTAL AGE | 20 | 100% | 8 | 100% | 0 | 0% | |
| RACE* | | | | | | 0 | |
| WHITE/CAUCASIAN | 16 | 80% | 7 | 88% | 0 | 0% | |
| BLACK/AFRICAN AMERICAN | 3 | 15% | 1 | 13% | 0 | 0% | |
| ASIAN | 0 | 0% | 0 | 0% | 0 | 0% | |
| AMERICAN INDIAN/ALASKAN NATIVE | 0 | 0% | 0 | 0% | 0 | 0% | |
| NATIVE HAWAIIAN/OTHER PACIFIC ISLANDER | 0 | 0% | 0 | 0% | 0 | 0% | |
| MULTI-RACIAL: | 1 | 5% | 0 | 0% | 0 | 0% | |
| Black/AA & White/Caucasian | 1 | 100% | 0 | 0% | 0 | 0% | |
| Asian & White/Caucasian | 0 | 0% | 0 | 0% | 0 | 0% | |
| Am Indian/Alaskan Native & White/Caucasian | 0 | 0% | 0 | 0% | 0 | 0% | |
| Am Indian/Alaskan Native & Black/AA | 0 | 0% | 0 | 0% | 0 | 0% | |
| BALANCE/OTHER | 0 | 0% | 0 | 0% | 0 | 0% | |
| TOTAL RACE | 20 | 100% | 8 | 100% | 0 | 0% | |
| ETHNICITY | | | | | | | |
| HISPANIC OR LATINO | 0 | 0% | 0 | 0% | 0 | 0% | |
| NOT HISPANIC OR LATINO | 20 | 100% | 8 | 100% | 0 | 0% | |
| TOTAL ETHNICITY | 20 | 100% | 8 | 100% | 0 | 0% | |
| PERSONS WITH DISABILITIES | 0 | 0% | 0 | 0% | 0 | 0% | |

^{*}These categories are identified in HUD standards.

AGENCY OVERVIEW - 7 MAY 25, 2010

8. AGENCY EXPENSE BUDGET

This chart describes your agency's total expense budget for 3 separate years.

Where possible, use audited figures for 2009 Actual. The 2010 Budget and 2011 Proposed Budget will autofill from

information you provided elsewhere in the application.

| | | 2009 | 2010 | 2011 |
|------|--|---------|---------|----------|
| Acco | unt Description | ACTUAL | BUDGET | PROPOSED |
| A. | PERSONNEL | | | |
| | Salary | 524,406 | 524,406 | 537,516 |
| | Taxes | 36,708 | 36,708 | 37,088 |
| | Benefits | 69,815 | 69,815 | 75,396 |
| | SUBTOTAL A. | 630,929 | 630,929 | 650,000 |
| В. | OPERATING | | | |
| | All "Operating" Costs | 101,467 | 92,574 | 85,000 |
| | SUBTOTAL B. | 101,467 | 92,574 | 85,000 |
| C. | SPACE | + | | |
| | Rent/Utilities/Maintenance | 24,000 | 24,000 | 26,000 |
| | Mortgage (P&I) / Depreciation / Taxes | 61,057 | 60,370 | 60,000 |
| | SUBTOTAL C. | 85,057 | 84,370 | 86,000 |
| D. | SPECIAL COSTS | ++ | | |
| | Assistance to Individuals | 0 | 0 | 0 |
| | Subcontracts, etc. | 1,400 | 0 | 0 |
| | Affiliation Dues | 0 | 0 | 0 |
| | Capital Expenditure | 0 | 0 | 0 |
| | Other: | 0 | 0 | 0 |
| | SUBTOTAL D. | 1,400 | 0 | 0 |
| | SPECIAL COSTS LESS CAPITAL EXPENDITURE | 1,400 | 0 | 0 |
| | TOTAL OPERATING EXPENSES | 818,853 | 807,873 | 821,000 |
| E. | TOTAL CAPITAL EXPENDITURES | 0 | 0 | 0 |

| 9. PERSONNEL DATA: List Percent of Staff Turn |
|---|
|---|

| : | 5.0% |
|---|------|
| | |

Divide the number of resignations or terminations in calendar year 2009 by total number of budgeted positions. Do not include seasonal positions. Explain if you had a 20% or more turnover rate in a certain staff position/category. Discuss any other noteworthy staff retention issues, or policies to reduce staff turnover.

| 600 characters (with spaces) |
|------------------------------|
| |
| |
| |
| |

AGENCY OVERVIEW - 8 MAY 25, 2010

10. PERSONNEL DATA: Personnel Schedule

List each individual staff position by title. Seasonal Employees should be entered at the bottom.

Indicate if the position meets the Living Wage Exception with an asterisk (*).

Indicate the number of 2011 Proposed Full-Time Equivalents (FTEs) in each staff position, across all agency programs.

Indicate the total salaries for all FTEs in that staff position. <u>Do NOT include payroll taxes or benefits in this table.</u>

| | 2 | 2010 | 2011 | | | | | |
|------------------------------------|-------|---------|----------|----------|--------|-------|------|------|
| | Est. | Est. | Proposed | Proposed | Hourly | Α | В | С |
| Staff Position/Category | FTE | Salary | FTE | Salary | Wage | FTE | FTE | FTE |
| Assistant Teacher | 1.00 | 22,380 | 1.00 | 22,939 | 11.03 | 1.00 | 0.00 | 0.00 |
| Assistant Teacher | 1.00 | 23,067 | 1.00 | 23,643 | 11.36 | 1.00 | 0.00 | 0.00 |
| Lead Teacher | 1.00 | 22,568 | 1.00 | 23,144 | 11.12 | 1.00 | 0.00 | 0.00 |
| Assistant Teacher | 1.00 | 21,840 | 1.00 | 22,386 | 10.76 | 1.00 | 0.00 | 0.00 |
| Food Programmer * | 1.00 | 25,875 | 1.00 | 26,522 | 12.75 | 1.00 | 0.00 | 0.00 |
| Assistant Teacher | 1.00 | 21,008 | 1.00 | 22,072 | 10.35 | 1.00 | 0.00 | 0.00 |
| Director* | 1.00 | 46,592 | 1.00 | 47,756 | 22.95 | 1.00 | 0.00 | 0.00 |
| Lead Teacher/Preachool Coordinator | 1.00 | 31,366 | 1.00 | 32,151 | 15.46 | 1.00 | 0.00 | 0.00 |
| Assistant Teacher | 1.00 | 23,754 | 1.00 | 24,347 | 11.43 | 1.00 | 0.00 | 0.00 |
| Secretary | 1.00 | 23,192 | 1.00 | 23,772 | 11.43 | 1.00 | 0.00 | 0.00 |
| Lead Teacher* | 1.00 | 25,272 | 1.00 | 25,904 | 12.45 | 1.00 | 0.00 | 0.00 |
| Assistant Teacher | 1.00 | 23,878 | 1.00 | 24,475 | 11.76 | 1.00 | 0.00 | 0.00 |
| Assistant Teacher | 1.00 | 21,736 | 1.00 | 22,780 | 10.72 | 1.00 | 0.00 | 0.00 |
| Assistant Teacher* | 1.00 | 26,208 | 1.00 | 26,864 | 12.91 | 1.00 | 0.00 | 0.00 |
| Lead Teacher | 1.00 | 21,320 | 1.00 | 21,853 | 10.51 | 1.00 | 0.00 | 0.00 |
| Lead Teacher/IT Coordinator* | 1.00 | 31,366 | 1.00 | 32,151 | 15.46 | 1.00 | 0.00 | 0.00 |
| Assistant Teacher | 1.00 | 22,713 | 1.00 | 23,281 | 11.19 | 1.00 | 0.00 | 0.00 |
| Lead Teacher* | 1.00 | 25,272 | 1.00 | 25,904 | 12.46 | 1.00 | 0.00 | 0.00 |
| Assistant Teacher | 1.00 | 23,628 | 1.00 | 24,219 | 11.63 | 1.00 | 0.00 | 0.00 |
| | 0.00 | 0 | 0.00 | 0 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 0.00 | 0 | 0.00 | 0 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 0.00 | 0 | 0.00 | 0 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 0.00 | 0 | 0.00 | 0 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 0.00 | 0 | 0.00 | 0 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 0.00 | 0 | 0.00 | 0 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 0.00 | 0 | 0.00 | 0 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 0.00 | 0 | 0.00 | 0 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 0.00 | 0 | 0.00 | 0 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 0.00 | 0 | 0.00 | 0 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 0.00 | 0 | 0.00 | 0 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 0.00 | 0 | 0.00 | 0 | 0.00 | 0.00 | 0.00 | 0.00 |
| TOTAL | 19.00 | 483,035 | 19.00 | 496,163 | | 19.00 | 0.00 | 0.00 |

TOTAL PERSONNEL COSTS: 497,123

| | Nbr of | Total | Hourly | Seasonal | Α | В | С |
|--------------------------------|--------|-------|--------|----------|--------|-------|-------|
| Seasonal/Project Employee ONLY | Weeks | Hours | Wage | Earnings | # HRS | # HRS | # HRS |
| Assistant Teacher | 12 | 480 | 2.00 | 960 | 480.00 | 0.00 | 0.00 |
| | 0 | 0 | 0.00 | 0 | 0.00 | 0.00 | 0.00 |
| | 0 | 0 | 0.00 | 0 | 0.00 | 0.00 | 0.00 |
| | 0 | 0 | 0.00 | 0 | 0.00 | 0.00 | 0.00 |
| | 0 | 0 | 0.00 | 0 | 0.00 | 0.00 | 0.00 |
| TOTAL | 12 | 480 | | 960 | 480.00 | 0.00 | 0.00 |

AGENCY OVERVIEW - 9 MAY 25, 2010

| 2011 P | ROPOSEI | O FTEs DI | STRIBUTI | ED BY PR | OGRAM | | | | |
|--------|---------|-----------|----------|----------|-------|------|------|------|----------|
| D | Е | F | G | Н | I | J | K | L | Non-City |
| FTE | FTE | FTE | FTE | FTE | FTE | FTE | FTE | FTE | FTE |
| 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |

| D | E | F | G | Н | I | J | K | L | Non-City |
|-------|-------|-------|-------|-------|-------|-------|-------|-------|----------|
| # HRS |
| 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |

AGENCY OVERVIEW - 10 MAY 25, 2010

ORGANIZATION: Animal Crackers, Inc.

PROGRAM BUDGET

| 1. 2010 BUDGETED | | ACCOUNT CATEGORY | | | | | |
|-----------------------|--------|------------------|-----------|-------|---------|--|--|
| REVENUE | SOURCE | | | | SPECIAL | | |
| SOURCE | TOTAL | PERSONNEL | OPERATING | SPACE | COSTS | | |
| DANE CO HUMAN SVCS | 0 | 0 | 0 | 0 | 0 | | |
| DANE CO CDBG | 0 | 0 | 0 | 0 | 0 | | |
| UNITED WAY ALLOC | 0 | 0 | 0 | 0 | 0 | | |
| UNITED WAY DESIG | 0 | 0 | 0 | 0 | 0 | | |
| OTHER GOVT | 0 | 0 | 0 | 0 | 0 | | |
| FUNDRAISING DONATIONS | 0 | 0 | 0 | 0 | 0 | | |
| USER FEES | 0 | 0 | 0 | 0 | 0 | | |
| OTHER | 0 | 0 | 0 | 0 | 0 | | |
| TOTAL REVENUE | 0 | 0 | 0 | 0 | 0 | | |

| 2. 2011 PROPOSED BUDGET | | ACCOUNT CATEGORY | | | | | | |
|-------------------------|--------|------------------|-----------|-------|---------|--|--|--|
| REVENUE | SOURCE | | | | SPECIAL | | | |
| SOURCE | TOTAL | PERSONNEL | OPERATING | SPACE | COSTS | | | |
| DANE CO HUMAN SVCS | 0 | 0 | 0 | 0 | 0 | | | |
| DANE CO CDBG | 0 | 0 | 0 | 0 | 0 | | | |
| UNITED WAY ALLOC | 0 | 0 | 0 | 0 | 0 | | | |
| UNITED WAY DESIG | 0 | 0 | 0 | 0 | 0 | | | |
| OTHER GOVT* | 0 | 0 | 0 | 0 | 0 | | | |
| FUNDRAISING DONATIONS | 0 | 0 | 0 | 0 | 0 | | | |
| USER FEES | 0 | 0 | 0 | 0 | 0 | | | |
| OTHER** | 0 | 0 | 0 | 0 | 0 | | | |
| TOTAL REVENUE | 0 | 0 | 0 | 0 | 0 | | | |

*OTHER GOVT 2011

| Source | Amount | Terms |
|--------|--------|-------|
| | 0 | |
| | 0 | |
| | 0 | |
| | 0 | |
| | 0 | |
| TOTA | L 0 | |

**OTHER 2011

| Source | Amount | Terms |
|--------|--------|-------|
| | 0 | |
| | 0 | |
| | 0 | |
| | 0 | |
| | 0 | |
| TOTAL | 0 | |

NON-CITY FUNDING - 1 MAY 25, 2010

1. AGENCY CONTACT INFORMATION

| Organization | Bayview Community Center- International Center for Education and the Arts | | | | | | |
|-------------------|---|--|--|--|--|--|--|
| Mailing Address | 601 Bayview Madison WI 53715 | | | | | | |
| Telephone | | | | | | | |
| FAX | | | | | | | |
| Admin Contact | Taylor Franklin 256-7808 ext 26 | | | | | | |
| Financial Contact | Julie Shannon 256-7808 ext 24 | | | | | | |
| Website | | | | | | | |
| Email Address | bayview_arts@yahoo.com | | | | | | |
| Legal Status | Private: Non-Profit | | | | | | |
| Federal EIN: | | | | | | | |
| State CN: | | | | | | | |
| DUNS # | | | | | | | |

2. CONTACT INFORMATION

| UNIACI INFOR | | | | | |
|----------------|---|--|--|--|--|
| Elementary Pro | ogram | | | | |
| Contact: | Гaylor Franklin | Phone: | 256-7808 | Email: | taylorfranklin83@gmail.com |
| Middle School | Program | | | | |
| Contact: | Гaylor Franklin | Phone: | 256-7808 | Email: | taylorfranklin83@gmail.com |
| High School Pr | ogram | | | | |
| | Taylor Franklin | Phone: | 256-7808 | Email: | taylorfranklin83@gmail.com |
| Program D | | | | | |
| Contact: | | Phone: | | Email: | |
| Program E | | | | | |
| Contact: | | Phone: | | Email: | |
| Program F | | | | | |
| Contact: | | Phone: | | Email: | |
| Program G | | | | | |
| Contact: | | Phone: | | Email: | |
| Program H | | | | | |
| Contact: | | Phone: | | Email: | |
| Program I | | | | | |
| Contact: | | Phone: | | Email: | |
| Program J | | | | | |
| Contact: | | Phone: | | Email: | |
| Program K | | | | | |
| Contact: | | Phone: | | Email: | |
| Program L | | | | | |
| Contact: | | Phone: | | Email: | |
| | Elementary Pro Contact: 7 Middle School Contact: 7 High School Pr Contact: 7 Program D Contact: Program E Contact: Program F Contact: Program G Contact: Program H Contact: Program I Contact: Program J Contact: Program K Contact: Program K Contact: Program L | Elementary Program Contact: Taylor Franklin Middle School Program Contact: Taylor Franklin High School Program Contact: Taylor Franklin Program D Contact: Program E Contact: Program F Contact: Program G Contact: Program H Contact: Program I Contact: Program J Contact: Program K Contact: Program K Contact: Program K Contact: Program L | Elementary Program Contact: Taylor Franklin Phone: Middle School Program Contact: Taylor Franklin Phone: High School Program Contact: Taylor Franklin Phone: Program D Contact: Phone: Program E Contact: Phone: Program G Contact: Phone: Program H Contact: Phone: Program I Contact: Phone: Program J Contact: Phone: Program K Contact: Phone: Program K Contact: Phone: Program K Contact: Phone: Program L | Elementary Program Contact: Taylor Franklin Phone: 256-7808 Middle School Program Contact: Taylor Franklin Phone: 256-7808 High School Program Contact: Taylor Franklin Phone: 256-7808 Program D Contact: Phone: Phone: Phone: Phone: Program E Contact: Phone: Pho | Elementary Program Contact: Taylor Franklin Phone: 256-7808 Email: Middle School Program Contact: Taylor Franklin Phone: 256-7808 Email: High School Program Contact: Taylor Franklin Phone: 256-7808 Email: Program D Contact: Phone: Email: Program E Contact: Phone: Email: Program F Contact: Phone: Email: Program G Contact: Phone: Email: Program H Contact: Phone: Email: Program I Contact: Phone: Email: Program J Contact: Phone: Email: Program J Contact: Phone: Email: Program K Contact: Phone: Email: Program K Contact: Phone: Email: Program L |

AGENCY OVERVIEW - 1 MAY 25, 2010

3. AGENCY REVENUE DETAILED BY PROGRAM

| REVENUE | 2009 | 2010 | 2011 | 2011 PROPOSED PROGRAMS | | | | |
|-----------------------|---------|---------|----------|------------------------|--------|--------|---|--|
| SOURCE | ACTUAL | BUDGET | PROPOSED | Α | В | С | D | |
| DANE CO HUMAN SVCS | | 0 | 0 | 0 | 0 | 0 | 0 | |
| DANE CO CDBG | | 0 | 0 | 0 | 0 | 0 | 0 | |
| MADISON-COMM SVCS | 34,920 | 34,920 | 36,242 | 15,584 | 15,222 | 5,436 | 0 | |
| MADISON-CDBG | | 0 | 0 | 0 | 0 | 0 | 0 | |
| UNITED WAY ALLOC | | 0 | 0 | 0 | 0 | 0 | 0 | |
| UNITED WAY DESIG | | 0 | 0 | 0 | 0 | 0 | 0 | |
| OTHER GOVT | | 0 | 0 | 0 | 0 | 0 | 0 | |
| FUNDRAISING DONATIONS | 3,500 | 3,500 | 3,500 | 1,750 | 1,750 | 0 | 0 | |
| USER FEES | | 0 | 0 | 0 | 0 | 0 | 0 | |
| OTHER | 148,658 | 148,658 | 153,870 | 66,164 | 64,625 | 23,081 | 0 | |
| TOTAL REVENUE | 187,078 | 187,078 | 193,612 | 83,498 | 81,597 | 28,517 | 0 | |

| REVENUE | 2011 PROPO | 2011 PROPOSED PROGRAMS CONT. | | | | | | | | | |
|-----------------------|------------|------------------------------|---|---|---|---|---|--|--|--|--|
| SOURCE | E | F | G | Н | I | J | K | | | | |
| DANE CO HUMAN SVCS | 0 | 0 | 0 | 0 | 0 | 0 | 0 | | | | |
| DANE CO CDBG | 0 | 0 | 0 | 0 | 0 | 0 | 0 | | | | |
| MADISON-COMM SVCS | 0 | 0 | 0 | 0 | 0 | 0 | 0 | | | | |
| MADISON-CDBG | 0 | 0 | 0 | 0 | 0 | 0 | 0 | | | | |
| UNITED WAY ALLOC | 0 | 0 | 0 | 0 | 0 | 0 | 0 | | | | |
| UNITED WAY DESIG | 0 | 0 | 0 | 0 | 0 | 0 | 0 | | | | |
| OTHER GOVT | 0 | 0 | 0 | 0 | 0 | 0 | 0 | | | | |
| FUNDRAISING DONATIONS | 0 | 0 | 0 | 0 | 0 | 0 | 0 | | | | |
| USER FEES | 0 | 0 | 0 | 0 | 0 | 0 | 0 | | | | |
| OTHER | 0 | 0 | 0 | 0 | 0 | 0 | 0 | | | | |
| TOTAL REVENUE | 0 | 0 | 0 | 0 | 0 | 0 | 0 | | | | |

| REVENUE | 2011 PROPOS | SED PROGRAMS CONT. | |
|-----------------------|-------------|--------------------|----------|
| SOURCE | L | | Non-City |
| DANE CO HUMAN SVCS | 0 | | 0 |
| DANE CO CDBG | 0 | | 0 |
| MADISON-COMM SVCS | 0 | | 0 |
| MADISON-CDBG | 0 | | 0 |
| UNITED WAY ALLOC | 0 | | 0 |
| UNITED WAY DESIG | 0 | | 0 |
| OTHER GOVT | 0 | | 0 |
| FUNDRAISING DONATIONS | 0 | | 0 |
| USER FEES | 0 | | 0 |
| OTHER | 0 | | 0 |
| TOTAL REVENUE | 0 | | 0 |

AGENCY OVERVIEW - 2 MAY 25, 2010

AGENCY ORGANIZATIONAL PROFILE

4. AGENCY MISSION STATEMENT

Bayview Community Center-International Center for Education and the Arts has a guiding purpose of supporting children, adolescents, and families as they pursue their dreams and make positive contributions as Madison citizens. Bayview fulfills this mission by providing neighborhood families with affordable, high-quality youth-centered programs that offer child care, academic support, and opportunity for cultural and artistic awareness and development. Our mission is supported by the over twenty-five years of Bayview Foundation's successful community development in the Triangle Neighborhood.

5. AGENCY EXPERIENCE AND QUALIFICATIONS

Bayview International Center for Education and the Arts was built in 1985 to house community services emerging from the growing partnership between Bayview Foundation, neighborhood residents and the greater Madison community. It was designed as a model of solar energy potential and energy efficiency. Bayview International Center for Education and Arts, informally known as Bayview Community Center, has become known as "a place where families can grow." The Center focuses on developing the familiy through cultural pride, education and arts appreciation. Whether it's the enrichment and educational opportunities for children and youth from elementary to high school aged youth, to the show casing of cultures in its annual Triangle Ethnic Fest or the Call for Peace Dance Company, the influence of the Center is multi-layered. Year round programs for children, adolescents, and families include free child care, academic tutoring, English language learning support, public health promotion, literacy advocacy, cultural appreciation, and inclusive access to creative arts opportunities. Our Center is known for its colorful art, vibrant atmosphere, sense of neighborhood pride and ownership, and a long history of personal triumphs. One of the most extraordinary aspects of our Center is the widely diverse cultural and ethnic backgrounds of the families who participate in our programs. Families are primarily refugees and immigrants from Laos, Thailand, Nigeria, Tanzania, Wory Coast, Mexico, and other developing countries. About 20 languages are spoken in and around Bayview, including Hmong, French, and Spanish. Bayview International Center for Education and the Arts gives Bayview Townhouse families a sense of place and an educational /cultural resource center close to home. The Center serves a growing number of citizens from beyond Bayview, including the greater Triangle Neighborhood and South Madison communities. Our program staff all have masters degrees in the arts, education and/or counseling, and are dedicated to the positive growth and development of our youth and families. Over 130 volunteers are actively involved in supporting our youth programs throughout the year, and we have longstanding collaborative relationships with the Madison Public Health Department, Madison Public Libraries, Madison Public Schools, Edgew ood College, UW-Madison, YMCA, Freedom Inc, Dane County Head Start, and several other local organizations.

AGENCY OVERVIEW - 3 MAY 25, 2010

6. AGENCY GOVERNING BODY

Term of Office

| How many Board meetings were | re held in 2009? | 10 |
|-----------------------------------|---|--------|
| How many Board meetings has | s your governing body or Board of Directors scheduled for 2010? | 10 |
| How many Board seats are indic | icated in your agency by-laws? | 13 |
| Please list your current Board of | of Directors or your agency's governing body. | |
| Name | Fuechou Thao (President) | |
| Home Address | 675 Oak Ridge Rd. Oregon, WI 53575 | |
| Occupation | Dane County Health Dept. | |
| Representing | Dane County health Dept., Hmong community | |
| Term of Office | From: 04/1992 To: Pr | resent |
| Name | Sharon Wade (Vice President) | |
| Home Address | 406 Bayview Madison WI 53715 | |
| Occupation | N/A | |
| Representing | Community Representative | |
| Term of Office | From: 04/1990 To: Pr | resent |
| Name | Richard Wildermuth (Secretary) | |
| Home Address | 755 Braxton Place #A606 Madison WI 53715 | |
| Occupation | N/A | |
| Representing | Community Representative | |
| Term of Office | From: 04/2004 To: Pi | resent |
| Name | Lou Chinnaswamy (Treasurer) | |
| Home Address | 2109 Gilbert Rd. Madison WI 53711 | |
| Occupation | Private Consultation, Education | |
| Representing | | |
| Term of Office | From: 04/1989 To: Pr | resent |
| Name | Liz Spencer | |
| Home Address | 1136 Drake St. Madison WI 53715 | |
| Occupation | Community Development Consultant | |
| Representing | | |
| Term of Office | From: 04/1995 To: Pr | resent |
| Name | Todd Van Fossen | |
| Home Address | 509 D'Onofrio Drive, #2 Madison WI 53719 | |
| Occupation | Healthgrades, Senior Consultant | |
| Representing | | |
| Term of Office | From: 04/1995 To: Pi | resent |
| Name | Ralph Osakwe | |
| Home Address | 514 Seven Natioons Drive Madison WI 53713 | |
| Occupation | Dane County Health Facility | |
| Representing | | |
| Term of Office | From: 04/1988 To: Pr | resent |
| Name | Sue Carnell | |
| Home Address | 825 Hughes Place Madison WI 53713 | |
| Occupation | Madison South Police District | |
| Representing | MPD | |

AGENCY OVERVIEW - 4 MAY 25, 2010

From:

01/2010

Present

AGENCY GOVERNING BODY cont.

| Name | Chuck Erickson |
|----------------|--|
| Home Address | 1541 Jefferson St.Madison WI 53711 |
| Occupation | Dane County Supervisor |
| Representing | |
| Term of Office | From: 04/2006 To: Present |
| Name | Jean Berg |
| Home Address | 4817 Onyx Lane Madison WI53714 |
| Occupation | Madison Public Schools |
| Representing | Madison Public School District |
| Term of Office | From: 04/2005 To: Present |
| Name | Julia Kerr |
| Home Address | 1626 Madison St. Madison WI 53711 |
| Occupation | Madison Common Council |
| Representing | |
| Term of Office | From: 04/2006 To: Present |
| Name | Melissa Huggins |
| Home Address | 1101 Lincoln St. Madison WI 53711 |
| Occupation | Community Development Consultant |
| Representing | |
| Term of Office | From: 04/2008 To: Present |
| Name | Donald Heaney |
| Home Address | Lathrop and Clark P.O. Box 1507 Madison WI 53701 |
| Occupation | Attorney |
| Representing | Lathrop and Clark |
| Term of Office | From: 04/2010 To: Present |
| Name | |
| Home Address | |
| Occupation | |
| Representing | |
| Term of Office | From: mm/yyyy To: mm/yyyy |
| Name | |
| Home Address | |
| Occupation | |
| Representing | |
| Term of Office | From: mm/yyyy To: mm/yyyy |
| Name | , |
| Home Address | |
| Occupation | |
| Representing | |
| Term of Office | From: mm/yyyy To: mm/yyyy |
| Name | , |
| Home Address | |
| Occupation | |
| Representing | |
| Term of Office | From: mm/yyyy To: mm/yyyy |
| | |

AGENCY OVERVIEW - 5 MAY 25, 2010

AGENCY GOVERNING BODY cont.

| Name | | |
|----------------|-------------------|---------|
| Home Address | | |
| Occupation | | |
| Representing | | |
| Term of Office | From: mm/yyyy To: | mm/yyyy |
| Name | | |
| Home Address | | |
| Occupation | | |
| Representing | | |
| Term of Office | From: mm/yyyy To: | mm/yyyy |
| Name | | |
| Home Address | | |
| Occupation | | |
| Representing | | |
| Term of Office | From: mm/yyyy To: | mm/yyyy |
| Name | | |
| Home Address | | |
| Occupation | | |
| Representing | | |
| Term of Office | From: mm/yyyy To: | mm/yyyy |
| Name | | |
| Home Address | | |
| Occupation | | |
| Representing | | |
| Term of Office | From: mm/yyyy To: | mm/yyyy |
| Name | | |
| Home Address | | |
| Occupation | | |
| Representing | | |
| Term of Office | From: mm/yyyy To: | mm/yyyy |
| Name | | |
| Home Address | | |
| Occupation | | |
| Representing | | |
| Term of Office | From: mm/yyyy To: | mm/yyyy |
| Name | | |
| Home Address | | |
| Occupation | | |
| Representing | | |
| Term of Office | From: mm/yyyy To: | mm/yyyy |
| Name | | |
| Home Address | | |
| Occupation | | |
| Representing | | |
| Term of Office | From: mm/yyyy To: | mm/yyyy |

AGENCY OVERVIEW - 6 MAY 25, 2010

7. STAFF-BOARD-VOLUNTEER DEMOGRAPHICS

Indicate by number the following characteristics for your agency's current staff, board and volunteers.

Refer to application instructions for definitions. You will receive an "ERROR" until completing the demographic information.

| DESCRIPTOR | ST | AFF | ВО | ARD | VOLUNTEER | |
|--|--------|---------|--------|---------|-----------|---------|
| DESCRIPTOR | Number | Percent | Number | Percent | Number | Percent |
| TOTAL | 6 | 100% | 13 | 100% | 140 | 100% |
| GENDER | | | | | | |
| MALE | 1 | 17% | 6 | 46% | 43 | 31% |
| FEMALE | 5 | 83% | 7 | 54% | 97 | 69% |
| UNKNOWN/OTHER | 0 | 0% | 0 | 0% | 0 | 0% |
| TOTAL GENDER | 6 | 100% | 13 | 100% | 140 | 100% |
| AGE | | | | | | |
| LESS THAN 18 YRS | 0 | 0% | 0 | 0% | 0 | 0% |
| 18-59 YRS | 4 | 67% | 8 | 62% | 139 | 99% |
| 60 AND OLDER | 2 | 33% | 5 | 38% | 1 | 1% |
| TOTAL AGE | 6 | 100% | 13 | 100% | 140 | 100% |
| RACE* | | | | | | 0 |
| WHITE/CAUCASIAN | 6 | 100% | 9 | 69% | 80 | 57% |
| BLACK/AFRICAN AMERICAN | 0 | 0% | 2 | 15% | 10 | 7% |
| ASIAN | 0 | 0% | 2 | 15% | 30 | 21% |
| AMERICAN INDIAN/ALASKAN NATIVE | 0 | 0% | 0 | 0% | 0 | 0% |
| NATIVE HAWAIIAN/OTHER PACIFIC ISLANDER | 0 | 0% | 0 | 0% | 0 | 0% |
| MULTI-RACIAL: | 0 | 0% | 0 | 0% | 0 | 0% |
| Black/AA & White/Caucasian | 0 | 0% | 0 | 0% | 0 | 0% |
| Asian & White/Caucasian | 0 | 0% | 0 | 0% | 0 | 0% |
| Am Indian/Alaskan Native & White/Caucasian | 0 | 0% | 0 | 0% | 0 | 0% |
| Am Indian/Alaskan Native & Black/AA | 0 | 0% | 0 | 0% | 0 | 0% |
| BALANCE/OTHER | 0 | 0% | 0 | 0% | 20 | 14% |
| TOTAL RACE | 6 | 100% | 13 | 100% | 140 | 100% |
| ETHNICITY | | | | | | |
| HISPANIC OR LATINO | 0 | 0% | 0 | 0% | 20 | 14% |
| NOT HISPANIC OR LATINO | 6 | 100% | 13 | 100% | 120 | 86% |
| TOTAL ETHNICITY | 6 | 100% | 13 | 100% | 140 | 100% |
| PERSONS WITH DISABILITIES | 0 | 0% | 0 | 0% | 0 | 0% |

^{*}These categories are identified in HUD standards.

AGENCY OVERVIEW - 7 MAY 25, 2010

8. AGENCY EXPENSE BUDGET

This chart describes your agency's total expense budget for 3 separate years.

Where possible, use audited figures for 2009 Actual. The 2010 Budget and 2011 Proposed Budget will autofill from $\frac{1}{2}$

information you provided elsewhere in the application.

| | | 2009 | 2010 | 2011 |
|------|--|---------|---------|----------|
| Acco | unt Description | ACTUAL | BUDGET | PROPOSED |
| A. | PERSONNEL | | | |
| | Salary | 102,385 | 107,898 | 112,372 |
| | Taxes | 12,448 | 12,946 | 13,464 |
| | Benefits | 36,171 | 37,256 | 38,374 |
| | SUBTOTAL A. | 151,004 | 158,100 | 164,210 |
| В. | OPERATING | | | |
| | All "Operating" Costs | 10,978 | 10,978 | 11,202 |
| | SUBTOTAL B. | 10,978 | 10,978 | 11,202 |
| C. | SPACE | + | | |
| | Rent/Utilities/Maintenance | 17,200 | 18,000 | 18,200 |
| | Mortgage (P&I) / Depreciation / Taxes | 0 | 0 | 0 |
| | SUBTOTAL C. | 17,200 | 18,000 | 18,200 |
| D. | SPECIAL COSTS | | | |
| | Assistance to Individuals | 0 | 0 | 0 |
| | Subcontracts, etc. | 0 | 0 | 0 |
| | Affiliation Dues | 0 | 0 | 0 |
| | Capital Expenditure | 0 | 0 | 0 |
| | Other: | 0 | 0 | 0 |
| | SUBTOTAL D. | 0 | 0 | 0 |
| | SPECIAL COSTS LESS CAPITAL EXPENDITURE | 0 | 0 | 0 |
| | TOTAL OPERATING EXPENSES | 179,182 | 187,078 | 193,612 |
| E. | TOTAL CAPITAL EXPENDITURES | 0 | 0 | 0 |

9. PERSONNEL DATA: List Percent of Staff Turnover

| 33. | 0% |
|-----|----|
| | |

Divide the number of resignations or terminations in calendar year 2009 by total number of budgeted positions.

Do not include seasonal positions. Explain if you had a 20% or more turnover rate in a certain staff position/category.

Discuss any other noteworthy staff retention issues, or policies to reduce staff turnover.

Of 6 agency positions, 2 resigned. One person resigned after accepting another full-time position; one person resigned after administrative restructuring occurred.

AGENCY OVERVIEW - 8 MAY 25, 2010

10. PERSONNEL DATA: Personnel Schedule

List each individual staff position by title. Seasonal Employees should be entered at the bottom.

Indicate if the position meets the Living Wage Exception with an asterisk (*).

Indicate the number of 2011 Proposed Full-Time Equivalents (FTEs) in each staff position, across all agency programs.

Indicate the total salaries for all FTEs in that staff position. Do NOT include payroll taxes or benefits in this table.

| | 2 | 2010 2011 | | | | | | |
|------------------------------------|----------------------|-----------|----------|---------|-------|------|------|------|
| | Est. Est. Proposed F | | Proposed | Hourly | Α | В | С | |
| Staff Position/Category | FTE | Salary | FTE | Salary | Wage | FTE | FTE | FTE |
| Executive Director | 0.06 | 4,430 | 0.06 | 4,604 | 36.89 | 0.03 | 0.02 | 0.01 |
| Office Manager | 0.12 | 5,242 | 0.12 | 5,366 | 21.50 | 0.06 | 0.04 | 0.02 |
| Program Director | 1.00 | 37,440 | 1.00 | 38,938 | 18.70 | 0.50 | 0.40 | 0.10 |
| Arts/Education Coordinator | 1.00 | 37,440 | 1.00 | 38,938 | 18.70 | 0.50 | 0.40 | 0.10 |
| Resident Artist/Community Outreach | 0.50 | 17,000 | 0.50 | 17,680 | 17.00 | 0.25 | 0.25 | 0.00 |
| Americorps-school year calendar* | 0.75 | 4,000 | 0.75 | 4,500 | 0.00 | 0.25 | 0.25 | 0.25 |
| | 0.00 | 0 | 0.00 | 0 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 0.00 | 0 | 0.00 | 0 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 0.00 | 0 | 0.00 | 0 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 0.00 | 0 | 0.00 | 0 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 0.00 | 0 | 0.00 | 0 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 0.00 | 0 | 0.00 | 0 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 0.00 | 0 | 0.00 | 0 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 0.00 | 0 | 0.00 | 0 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 0.00 | 0 | 0.00 | 0 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 0.00 | 0 | 0.00 | 0 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 0.00 | 0 | 0.00 | 0 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 0.00 | 0 | 0.00 | 0 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 0.00 | 0 | 0.00 | 0 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 0.00 | 0 | 0.00 | 0 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 0.00 | 0 | 0.00 | 0 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 0.00 | 0 | 0.00 | 0 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 0.00 | 0 | 0.00 | 0 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 0.00 | 0 | 0.00 | 0 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 0.00 | 0 | 0.00 | 0 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 0.00 | 0 | 0.00 | 0 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 0.00 | 0 | 0.00 | 0 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 0.00 | 0 | 0.00 | 0 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 0.00 | 0 | 0.00 | 0 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 0.00 | 0 | 0.00 | 0 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 0.00 | 0 | 0.00 | 0 | 0.00 | 0.00 | 0.00 | 0.00 |
| TOTAL | 3.43 | 105,552 | 3.43 | 110,026 | | 1.59 | 1.36 | 0.48 |

TOTAL PERSONNEL COSTS: 112,372

| | Nbr of | Total | Hourly | Seasonal | Α | В | С |
|---|--------|-------|--------|----------|--------|--------|-------|
| Seasonal/Project Employee ONLY | Weeks | Hours | Wage | Earnings | # HRS | # HRS | # HRS |
| Summer Americorps-DPI* | 8 | 320 | 0.00 | 0 | 224.00 | 96.00 | 0.00 |
| Summer Americorps-DPI* | 8 | 320 | 0.00 | 0 | 224.00 | 96.00 | 0.00 |
| Summer Counselor- Hmong Outreach Specialist | 8 | 160 | 11.66 | 1,866 | 112.00 | 48.00 | 0.00 |
| Summer Counselor-Garden Specialist | 4 | 40 | 12.00 | 480 | 28.00 | 12.00 | 0.00 |
| | 0 | 0 | 0.00 | 0 | 0.00 | 0.00 | 0.00 |
| TOTAL | 28 | 840 | | 2,346 | 588.00 | 252.00 | 0.00 |

AGENCY OVERVIEW - 9 MAY 25, 2010

| 2011 P | ROPOSEI | O FTEs DI | STRIBUTI | ED BY PR | OGRAM | | | | |
|--------|---------|-----------|----------|----------|-------|------|------|------|----------|
| D | E | F | G | Н | I | J | K | L | Non-City |
| FTE | FTE | FTE | FTE | FTE | FTE | FTE | FTE | FTE | FTE |
| 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |

| D | E | F | G | Н | I | J | K | L | Non-City |
|-------|-------|-------|-------|-------|-------|-------|-------|-------|----------|
| # HRS |
| 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |

AGENCY OVERVIEW - 10 MAY 25, 2010

ORGANIZATION:

Bayview Community Center- International Center for Education and the Arts

PROGRAM BUDGET

| 1. 2010 BUDGETED | | | ACCOUNT | CATEGORY | |
|-----------------------|--------|-----------|-----------|----------|---------|
| REVENUE | SOURCE | | | | SPECIAL |
| SOURCE | TOTAL | PERSONNEL | OPERATING | SPACE | COSTS |
| DANE CO HUMAN SVCS | 0 | 0 | 0 | 0 | 0 |
| DANE CO CDBG | 0 | 0 | 0 | 0 | 0 |
| UNITED WAY ALLOC | 0 | 0 | 0 | 0 | 0 |
| UNITED WAY DESIG | 0 | 0 | 0 | 0 | 0 |
| OTHER GOVT | 0 | 0 | 0 | 0 | 0 |
| FUNDRAISING DONATIONS | 0 | 0 | 0 | 0 | 0 |
| USER FEES | 0 | 0 | 0 | 0 | 0 |
| OTHER | 0 | 0 | 0 | 0 | 0 |
| TOTAL REVENUE | 0 | 0 | 0 | 0 | 0 |

| 2. 2011 PROPOSED BUDGET | | | ACCOUNT | CATEGORY | |
|-------------------------|--------|-----------|-----------|----------|---------|
| REVENUE | SOURCE | | | | SPECIAL |
| SOURCE | TOTAL | PERSONNEL | OPERATING | SPACE | COSTS |
| DANE CO HUMAN SVCS | 0 | 0 | 0 | 0 | 0 |
| DANE CO CDBG | 0 | 0 | 0 | 0 | 0 |
| UNITED WAY ALLOC | 0 | 0 | 0 | 0 | 0 |
| UNITED WAY DESIG | 0 | 0 | 0 | 0 | 0 |
| OTHER GOVT* | 0 | 0 | 0 | 0 | 0 |
| FUNDRAISING DONATIONS | 0 | 0 | 0 | 0 | 0 |
| USER FEES | 0 | 0 | 0 | 0 | 0 |
| OTHER** | 0 | 0 | 0 | 0 | 0 |
| TOTAL REVENUE | 0 | 0 | 0 | 0 | 0 |

*OTHER GOVT 2011

| Source | Amount | Terms |
|--------|--------|-------|
| | 0 | |
| | 0 | |
| | 0 | |
| | 0 | |
| | 0 | |
| тотл | L 0 | |

**OTHER 2011

| Source | Amount | Terms |
|--------|--------|-------|
| | 0 | |
| | 0 | |
| | 0 | |
| | 0 | |
| | 0 | |
| TOTAL | 0 | |

NON-CITY FUNDING - 1 MAY 25, 2010

1. AGENCY CONTACT INFORMATION

| Organization | Boys & Girls Club of Dane County | | |
|-------------------|------------------------------------|--|--|
| Mailing Address | 2001 Taft Street Madison, WI 53713 | | |
| Telephone | 608-257-2606 | | |
| FAX | 608-257-7570 | | |
| Admin Contact | Michael Johnson | | |
| Financial Contact | Bonnie Krattiger | | |
| Website | www.bgcdc.org | | |
| Email Address | mjohnson@bgcdc.org | | |
| Legal Status | Private: Non-Profit | | |
| Federal EIN: | 39-1925617 | | |
| State CN: | | | |
| DUNS # | 13150342 | | |

2. CONTACT INFORMATION

| 2. 0 | DNIACI INI CRIMATION | | | | |
|------|--|--------|----------|--------|-------------------|
| Α | Taft Middle School Youth Program | | | | |
| | Contact: Justin Hustad | Phone: | 257-2606 | Email: | jhustad@bgcdc.org |
| В | Allied Middle SchoolYouth Program | | | | |
| | Contact: Stephanie Berto | Phone: | 204-9722 | Email: | sberto@bgcdc.org |
| С | Taft Career Exploration | | | | |
| | Contact: Justin Hustad | Phone: | 257-2606 | Email: | jhustad@bgcdc.org |
| D | Allied Career Exploration | | | | |
| | Contact: Stephanie Berto | Phone: | 204-9722 | Email: | sberto@bgcdc.org |
| Е | Taft High School Youth Program | | | | |
| | Contact: Justin Hustad | Phone: | 257-2606 | Email: | jhustad@bgcdc.org |
| F | Allied High School Youth Program | | | | |
| | Contact: Stephanie Berto | Phone: | 204-9722 | Email: | sberto@bgcdc.org |
| G | Taft Parenting Classes | | | | |
| | Contact: Justin Hustad | Phone: | 257-2606 | Email: | jhustad@bgcdc.org |
| Н | Allied Parenting Classes | | | | |
| | Contact: Stephanie Berto | Phone: | 204-9722 | Email: | sberto@bgcdc.org |
| I | Taft Boys & Girls Club | | | | |
| | Contact: Justin Hustad | Phone: | 257-2606 | Email: | jhustad@bgcdc.org |
| J | Boys & Girls Club Allied Family Center | | | | |
| | Contact: Stephanie Berto | Phone: | 204-9722 | Email: | sberto@bgcdc.org |
| K | Taft Elementary Youth Program | | | | |
| | Contact: Justin Hustad | Phone: | 257-2606 | Email: | jhustad@bgcdc.org |
| L | Allied Elementary Youth Program | | | | |
| | Contact: Stephanie Berto | Phone: | 204-9722 | Email: | sberto@bgcdc.org |
| | - | | | | |

AGENCY OVERVIEW - 1 MAY 25, 2010

3. AGENCY REVENUE DETAILED BY PROGRAM

| REVENUE | 2009 | 2010 | 2011 | 2011 PROPO | SED PROGRA | MS | |
|-----------------------|-----------|-----------|-----------|------------|------------|--------|--------|
| SOURCE | ACTUAL | BUDGET | PROPOSED | Α | В | С | D |
| DANE CO HUMAN SVCS | 12,982 | 9,800 | 9,800 | 0 | 4,705 | 0 | 0 |
| DANE CO CDBG | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| MADISON-COMM SVCS | 26,966 | 26,966 | 40,316 | 3,190 | 10,420 | 3,000 | 3,000 |
| MADISON-CDBG | 280,142 | 280,142 | 294,149 | 0 | 0 | 0 | 0 |
| UNITED WAY ALLOC | 93,428 | 81,750 | 85,837 | 17,361 | 8,819 | 0 | 0 |
| UNITED WAY DESIG | 50,682 | 45,036 | 47,288 | 6,620 | 5,674 | 0 | 0 |
| OTHER GOVT | 55,000 | 45,000 | 47,250 | 0 | 11,340 | 0 | 0 |
| FUNDRAISING DONATIONS | 1,457,608 | 1,733,474 | 1,949,136 | 110,690 | 97,121 | 46,859 | 35,877 |
| USER FEES | 22,824 | 0 | 0 | 0 | 0 | 0 | 0 |
| OTHER | 22,076 | 0 | 0 | 0 | 0 | 0 | 0 |
| TOTAL REVENUE | 2,021,708 | 2,222,168 | 2,473,776 | 137,861 | 138,079 | 49,859 | 38,877 |

| REVENUE | 2011 PROPOSED PROGRAMS CONT. | | | | | | |
|-----------------------|------------------------------|---------|-------|-------|---------|---------|---------|
| SOURCE | E | F | G | Н | I | J | K |
| DANE CO HUMAN SVCS | 0 | 5,095 | 0 | 0 | 0 | 0 | 0 |
| DANE CO CDBG | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| MADISON-COMM SVCS | 3,418 | 11,288 | 3,000 | 3,000 | 0 | 0 | 0 |
| MADISON-CDBG | 0 | 0 | 0 | 0 | 170,592 | 123,557 | 0 |
| UNITED WAY ALLOC | 18,602 | 9,555 | 0 | 0 | 0 | 0 | 14,381 |
| UNITED WAY DESIG | 7,093 | 6,148 | 0 | 0 | 0 | 0 | 9,931 |
| OTHER GOVT | 0 | 12,285 | 0 | 0 | 0 | 0 | 0 |
| FUNDRAISING DONATIONS | 101,161 | 78,790 | 6,253 | 6,284 | 117,715 | 254,883 | 189,807 |
| USER FEES | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| OTHER | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| TOTAL REVENUE | 130,274 | 123,161 | 9,253 | 9,284 | 288,307 | 378,440 | 214,119 |

| REVENUE | 2011 PROPO | SED PROGRAMS CONT. |
|-----------------------|------------|--------------------|
| SOURCE | L | Non-City |
| DANE CO HUMAN SVCS | 0 | 0 |
| DANE CO CDBG | 0 | 0 |
| MADISON-COMM SVCS | 0 | 0 |
| MADISON-CDBG | 0 | 0 |
| UNITED WAY ALLOC | 17,119 | 0 |
| UNITED WAY DESIG | 11,822 | 0 |
| OTHER GOVT | 23,625 | 0 |
| FUNDRAISING DONATIONS | 223,984 | 679,712 |
| USER FEES | 0 | 0 |
| OTHER | 0 | 0 |
| TOTAL REVENUE | 276,550 | 679,712 |

AGENCY OVERVIEW - 2 MAY 25, 2010

AGENCY ORGANIZATIONAL PROFILE

| | MISSION | |
|--|---------|--|
| | | |
| | | |

To inspire and enable all young people, especially those from disadvantaged circumstances, to realize their full potential as productive, responsible and caring citizens.

5. AGENCY EXPERIENCE AND QUALIFICATIONS

The Boys & Girls Club of Dane County is a local not-for-profit youth development organization that serves nearly 2,000 young people every year. The Clubs fuel kids with the inspiration to dream and teach them the skills to achieve when they are most impressionable through quality programs in five core areas: Character & Leadership Development; Education & Career Development; Health & Life Skills; The Arts; and Sports, Fitness & Recreation. Previously known as the South Madison Neighborhood Center, the Boys & Girls Club of Dane County opened its doors to serve youth aged 7 to 18 at the Taft Street location in January 1999. Through volunteers and support from the community, Boys & Girls Club of Dane County expanded to Allied-Dunn's Marsh neighborhood in October 2003 after raising more than 3 million dollars to build the new community center. Boys & Girls Club of Dane County broke ground on the Allied Family Center in August 2005. In June of 2006, the Boys & Girls Club of Dane County Allied Family Center opened its doors in the Allied-Dunns Marsh neighborhood.

Boys & Girls Clubs of Dane County also runs the Teens of Promise (TOPS) program in all Madison Metropolitan School District (MMSD) High Schools. This initiative prepares high school students for college. In 2008, Madison's East High School enrolled its first class of 27 freshmen and sophomores in an AVID class. The next year, the group was separated into junior and sophomore classes, respectively. Boys & Girls Club of Dane County entered the picture that year, adding the Teen of Promise (TOPS) component to the curriculum, thereby creating an enriched pilot program. Ten seniors from the first AVID/TOPS class graduated from East High School in June 2010. By December 2009, all had been accepted into colleges or universities. The students' interim successes have been equally exciting. In this class, all the students took AP/honors classes. MMSD and the Boys & Girls Club of Dane County saw the enormous potential of AVID/TOPS as a replicable, national model to close the achievement gap between Caucasian students and students of color. The program is now in all four MMSD high schools and the program will expand to serve 400 teens in 2011.

The CEO, Michael Johnson, previously served as the Deputy Recreation Commissioner for the City of Philadelphia, managing 163 recreations centers, 74 sw imming pools, 240 athletic fields and 74 community parks. Prior to joining the City of Philadelphia, Johnson served as the Executive Director of Lutheran Child & Family Services of Indiana & Kentucky, managing the day-to-day operations of their residential treatment facilities, their adoption and foster care programs, their counseling and family preservation programs and their K-12 Public School. Prior to that work, Johnson served as the Executive Director for the Monsanto Family YMCA. He was responsible for branch operations and their association-wide performing arts programs. During his time in St. Louis, Johnson served as Co-Chairman of Washington University, School of Medicine—African American Advisory Board and was named Non-Profit Executive of the Year by the St. Louis Metro Sentinel Journal. In February 2006, the Mayor of St. Louis proclaimed February 24, 2007 as Michael Johnson Day in the City of St. Louis for his work with children and families. Johnson also worked as the Special Assistant to the CEO for both Philadelphia & Chicago Public Schools. Johnson holds an MBA in Global Management from the University of Phoenix, a BA in Business Education from Chicago State University and a Certification in Fundraising Management from Cornell University in New York.

There are five managers on our senior staff. All senior staff members have college degrees and more than 60 years of combined youth development and management experience.

BGCDC currently has 24 board members who bring a wealth of resources to the Club. The board is led by Mary Burke, a retired senior executive of a leading Madison corporation, Trek Bicycle Corporation, who has extensive board and fund development experience. She is supported by a board that brings diverse experiences including: marketing and public relations, fundraising, and law enforcement. Board members are active law yers, educators, accountants, community of faith leaders, and community leaders involved on the board and its committees.

AGENCY OVERVIEW - 3 MAY 25, 2010

6. AGENCY GOVERNING BODY

Term of Office

Home Address Occupation

Representing

Term of Office

Name

8 years

President

3 years

Chris Fortune

Saris Cycling Group

2118 Waunona Way, Madison, WI 53713

How many Board meetings were held in 2009? How many Board meetings has your governing body or Board of Directors scheduled for 2010? 6 How many Board seats are indicated in your agency by-laws? 25 Please list your current Board of Directors or your agency's governing body. Mary Burke Name Home Address 5194 S. Highlands Ave. Madison, WI 53705 Occupation Retired Representing Term of Office 9 years From: 01/2000 To: 12/2011 Steve Lipton Name Home Address 2783 Richardson Street, Fitchburg, WI 53711 Occupation Partner Representing Wifli 11 months 08/2009 Term of Office From: To: 12/2011 Name Joseph Hildebrandt 6160 Briggs Road, Waunakee, WI 53597 Home Address Occupation Representing TDS Term of Office 11 years From: 01/1999 To: 12/2012 Randy Sproule Name 110 E. Main Street, Madison, WI 53703 Home Address Occupation Attorney Wisconsin Court System Representing Term of Office 11 years From: 01/1999 To: 12/2012 Name Steve Sparks Home Address 215 Todd Street, Verona, WI 53593 Director of Public Relations & Marketing Occupation Representing St. Mary's Hospital Term of Office 11 years From: 01/1999 To: 12/2012 Darrell Bazzell Name Home Address 1803 Dewberry Lane, Madison, WI 53719 Occupation Vice Chancellor University of Wisconsin Representing Term of Office 01/2007 To: 12/2012 3 vears From: Dave Florin Name Home Address 6525 Clovernook Road, Middleton, WI 53562 Occupation President Hiebing Representing

AGENCY OVERVIEW - 4 MAY 25, 2010

From

From:

01/2002

01/2007

To:

To:

12/2011

12/2012

AGENCY GOVERNING BODY cont.

| Name | Rev. Richard Jones | | | | | |
|----------------|--|--|--|--|--|--|
| Home Address | 2019 Fisher Street | | | | | |
| Occupation | Pastor | | | | | |
| Representing | Mt. Zion Baptist Church | | | | | |
| Term of Office | 3 years From: 01/2007 To: 12/2012 | | | | | |
| Name | Isadore Knox | | | | | |
| Home Address | 1735 Baird Street | | | | | |
| Occupation | Director of Equal Opportunity | | | | | |
| Representing | Dane County Executive Offices | | | | | |
| Term of Office | 7 years From: 01/2003 To: 12/2011 | | | | | |
| Name | Lisa Black | | | | | |
| Home Address | 5682 Dartmoore Lane, Fitchburg, WI 53711 | | | | | |
| Occupation | Race & Equity - Minority Student Achievement | | | | | |
| Representing | Madison Metropolitan Public Schools | | | | | |
| Term of Office | 1 year From: 05/2009 To: 12/2012 | | | | | |
| Name | Margaret Planner | | | | | |
| Home Address | 533 W. Main Street, #309, Madison, WI 53703 | | | | | |
| Occupation | Retired | | | | | |
| Representing | | | | | | |
| Term of Office | 1 year From: 01/2009 To: 12/2011 | | | | | |
| Name | Matt Prescott | | | | | |
| Home Address | 3030 Bosshard Drive, Fitchburg, WI 53711 | | | | | |
| Occupation | President | | | | | |
| Representing | Prescott Development Group | | | | | |
| Term of Office | 1 year From: 01/2009 To: 12/2011 | | | | | |
| Name | Dr. Floyd Rose | | | | | |
| Home Address | 3024 Waunona Way, Madison, WI 53713 | | | | | |
| Occupation | President | | | | | |
| Representing | Wisconsin Supplier Development | | | | | |
| Term of Office | 3 years From: 01/2007 To: 12/2012 | | | | | |
| Name | Addrena Squires | | | | | |
| Home Address | 15 Lakeshore Court, Madison, WI 53715 | | | | | |
| Occupation | Retired, Community Leader | | | | | |
| Representing | Brams Addition neighborhood | | | | | |
| Term of Office | 10 years From: 01/2000 To: 12/2010 | | | | | |
| Name | William Strycker | | | | | |
| Home Address | 5519 Riverview Drive, Waunakee, WI 53597 | | | | | |
| Occupation | HR Executive | | | | | |
| Representing | Employment Relations Consulting | | | | | |
| Term of Office | 6 years From: 01/2004 To: 12/2010 | | | | | |
| Name | Chief Noble Wray | | | | | |
| Home Address | 5209 Kevins Way, Madison, WI 53704 | | | | | |
| Occupation | Chief of Police | | | | | |
| Representing | City of Madison | | | | | |
| Term of Office | 5 years From: 01/2005 To: 12/2010 | | | | | |
| Term of Office | 5 years 10. 12/2010 | | | | | |

AGENCY OVERVIEW - 5 MAY 25, 2010

AGENCY GOVERNING BODY cont.

| Name | Joyce Gilmer | | | | | |
|----------------|---|--|--|--|--|--|
| Home Address | 132 E. Wilson Street | | | | | |
| Occupation | Adjunct Professor | | | | | |
| Representing | University of Phoenix | | | | | |
| Term of Office | 7 months From: 10/2009 To: 12/2012 | | | | | |
| Name | Brenda Gonzalez | | | | | |
| Home Address | 4510 Regent Street, Madison, WI 53715 | | | | | |
| Occupation | Deputy Director | | | | | |
| Representing | New Routes to Community Health | | | | | |
| Term of Office | 3 years From: 01/2007 To: 12/2012 | | | | | |
| Name | Gordon Meicher | | | | | |
| Home Address | 2349 Deming Way, Middleton, WI 53562 | | | | | |
| Occupation | Certified Public Accountant | | | | | |
| Representing | Meicher and Associates | | | | | |
| Term of Office | 11 years From: 01/1999 To: 12/2012 | | | | | |
| Name | Bruce Neviaser | | | | | |
| Home Address | 7326 Blackhawk Drive, Middleton, WI 53562 | | | | | |
| Occupation | LP | | | | | |
| Representing | Continuum Investing | | | | | |
| Term of Office | 11 years From: 01/1999 To: 12/2012 | | | | | |
| Name | Astrid Vaccaro | | | | | |
| Home Address | 412 S. Blount Street, Madison, WI 53713 | | | | | |
| Occupation | Self-employed | | | | | |
| Representing | | | | | | |
| Term of Office | 3 years From: 01/2007 To: 12/2012 | | | | | |
| Name | Michael Weiden | | | | | |
| Home Address | 2109 Madison Street, Madison, WI 53711 | | | | | |
| Occupation | Retired | | | | | |
| Representing | | | | | | |
| Term of Office | 7 years From: 01/2003 To: 12/2010 | | | | | |
| Name | Mike Dillis | | | | | |
| Home Address | 300 S. Bedford Street, Madison, WI 53703 | | | | | |
| Occupation | Vice President | | | | | |
| Representing | J.H. Findorff & Son, Inc. | | | | | |
| Term of Office | 3 months From: 03/2010 To: 12/2012 | | | | | |
| Name | - Marine | | | | | |
| Home Address | | | | | | |
| Occupation | | | | | | |
| Representing | | | | | | |
| Term of Office | From: mm/yyyy To: mm/yyyy | | | | | |
| Name | 1311.[11111/7999] 13.[11111/79999 | | | | | |
| Home Address | | | | | | |
| Occupation | | | | | | |
| | | | | | | |
| Representing | From markens To markens | | | | | |
| Term of Office | From: mm/yyyy To: mm/yyyy | | | | | |

AGENCY OVERVIEW - 6 MAY 25, 2010

7. STAFF-BOARD-VOLUNTEER DEMOGRAPHICS

Indicate by number the following characteristics for your agency's current staff, board and volunteers.

Refer to application instructions for definitions. You will receive an "ERROR" until completing the demographic information.

| DESCRIPTOR | ST | AFF | ВО | ARD | VOLU | NTEER |
|--|--------|---------|--------|---------|--------|---------|
| DESCRIPTOR | Number | Percent | Number | Percent | Number | Percent |
| TOTAL | 85 | 100% | 24 | 100% | 226 | 100% |
| GENDER | | | | | | |
| MALE | 30 | 35% | 17 | 71% | 88 | 39% |
| FEMALE | 55 | 65% | 7 | 29% | 138 | 61% |
| UNKNOWN/OTHER | 0 | 0% | 0 | 0% | 0 | 0% |
| TOTAL GENDER | 85 | 100% | 24 | 100% | 226 | 100% |
| AGE | | | | | | |
| LESS THAN 18 YRS | 16 | 19% | 0 | 0% | 40 | 18% |
| 18-59 YRS | 69 | 81% | 20 | 83% | 186 | 82% |
| 60 AND OLDER | 0 | 0% | 4 | 17% | 0 | 0% |
| TOTAL AGE | 85 | 100% | 24 | 100% | 226 | 100% |
| RACE* | | | | | | 0 |
| WHITE/CAUCASIAN | 32 | 38% | 15 | 63% | 129 | 57% |
| BLACK/AFRICAN AMERICAN | 46 | 54% | 8 | 33% | 57 | 25% |
| ASIAN | 0 | 0% | 0 | 0% | 9 | 4% |
| AMERICAN INDIAN/ALASKAN NATIVE | 0 | 0% | 0 | 0% | 0 | 0% |
| NATIVE HAWAIIAN/OTHER PACIFIC ISLANDER | 0 | 0% | 0 | 0% | 0 | 0% |
| MULTI-RACIAL: | 4 | 5% | 0 | 0% | 15 | 7% |
| Black/AA & White/Caucasian | 0 | 0% | 0 | 0% | 0 | 0% |
| Asian & White/Caucasian | 0 | 0% | 0 | 0% | 0 | 0% |
| Am Indian/Alaskan Native & White/Caucasian | 0 | 0% | 0 | 0% | 0 | 0% |
| Am Indian/Alaskan Native & Black/AA | 0 | 0% | 0 | 0% | 0 | 0% |
| BALANCE/OTHER | 3 | 4% | 1 | 4% | 16 | 7% |
| TOTAL RACE | 85 | 100% | 24 | 100% | 226 | 100% |
| ETHNICITY | | | | | | |
| HISPANIC OR LATINO | 3 | 4% | 1 | 4% | 16 | 7% |
| NOT HISPANIC OR LATINO | 82 | 96% | 23 | 96% | 210 | 93% |
| TOTAL ETHNICITY | 85 | 100% | 24 | 100% | 226 | 100% |
| PERSONS WITH DISABILITIES | 0 | 0% | 0 | 0% | 0 | 0% |

^{*}These categories are identified in HUD standards.

AGENCY OVERVIEW - 7 MAY 25, 2010

8. AGENCY EXPENSE BUDGET

This chart describes your agency's total expense budget for 3 separate years.

Where possible, use audited figures for 2009 Actual. The 2010 Budget and 2011 Proposed Budget will autofill from information you provided elsewhere in the application.

| | | 2009 | 2010 | 2011 |
|-------|--|-----------|-----------|-----------|
| Αςςοι | ınt Description | ACTUAL | BUDGET | PROPOSED |
| A. | PERSONNEL | | | |
| | Salary | 922,544 | 1,054,566 | 1,203,409 |
| | Taxes | 70,562 | 93,269 | 92,061 |
| | Benefits | 135,760 | 184,583 | 217,234 |
| | SUBTOTAL A. | 1,128,866 | 1,332,418 | 1,512,704 |
| В. | OPERATING | | | |
| | All "Operating" Costs | 322,043 | 429,258 | 457,856 |
| | SUBTOTAL B. | 322,043 | 429,258 | 457,856 |
| C. | SPACE | | | |
| | Rent/Utilities/Maintenance | 211,426 | 255,889 | 286,768 |
| | Mortgage (P&I) / Depreciation / Taxes | 126,484 | 127,278 | 127,278 |
| | SUBTOTAL C. | 337,910 | 383,167 | 414,046 |
| D. | SPECIAL COSTS | + | | |
| | Assistance to Individuals | 2,500 | 13,325 | 23,250 |
| | Subcontracts, etc. | 0 | 0 | 0 |
| | Affiliation Dues | 11,610 | 12,000 | 12,360 |
| | Capital Expenditure | 0 | 0 | 0 |
| | Other: Development and Special Events Expenses | 39,210 | 52,000 | 53,560 |
| | SUBTOTAL D. | 53,320 | 77,325 | 89,170 |
| | SPECIAL COSTS LESS CAPITAL EXPENDITURE | 53,320 | 77,325 | 89,170 |
| | TOTAL OPERATING EXPENSES | 1,842,138 | 2,222,168 | 2,473,776 |
| E. | TOTAL CAPITAL EXPENDITURES | 0 | 0 | 0 |

9. PERSONNEL DATA: List Percent of Staff Turnover

23.0%

Divide the number of resignations or terminations in calendar year 2009 by total number of budgeted positions. Do not include seasonal positions. Explain if you had a 20% or more turnover rate in a certain staff position/category. Discuss any other noteworthy staff retention issues, or policies to reduce staff turnover.

Boys & Girls Clubs of Dane County conducted a national search for a new CEO in 2009 and our HR committee and Board decided at that time to consolidate one layer of management to better serve kids at our club. We are hiring additional part-time staff who will work directly with our members throughout the year. In fiscal year 2010 our board approved a new management plan and components of the plan includes staff retention and engagement.

AGENCY OVERVIEW - 8 MAY 25, 2010

10. PERSONNEL DATA: Personnel Schedule

List each individual staff position by title. Seasonal Employees should be entered at the bottom.

Indicate if the position meets the Living Wage Exception with an asterisk (*).

Indicate the number of 2011 Proposed Full-Time Equivalents (FTEs) in each staff position, across all agency programs.

Indicate the total salaries for all FTEs in that staff position. Do NOT include payroll taxes or benefits in this table.

| | 2 | 2010 | 20 |)11 | | | | |
|--|-------|-----------|----------|-----------|--------|-----|-----|-----|
| | Est. | Est. | Proposed | Proposed | Hourly | Α | В | С |
| Staff Position/Category | FTE | Salary | FTE | Salary | Wage | FTE | FTE | FTE |
| Executive Director | 1.00 | 87,500 | 1.0 | 103,750 | 49.88 | 0 | 0 | 0 |
| Dir. of Marketing & Resource Development | 1.00 | 51,973 | 1.0 | 60,000 | 28.85 | 0 | 0 | 0 |
| Marketing & Resource Development Coor. | 1.00 | 31,775 | 1.0 | 35,000 | 16.83 | 0 | 0 | 0 |
| Development Assistant | 0.42 | 10,105 | 1.0 | 25,000 | 12.02 | 0 | 0 | 0 |
| Adminstrative Assistant | 1.00 | 26,500 | 1.0 | 27,300 | 13.13 | 0 | 0 | 0 |
| Site Director- Taft | 1.00 | 32,800 | 1.0 | 33,784 | 16.24 | 0 | 0 | 0 |
| Site Directors - Allied | 1.00 | 32,573 | 1.0 | 33,306 | 16.01 | 0 | 0 | 0 |
| TOPS Program Director | 1.00 | 66,625 | 1.0 | 68,124 | 32.75 | 0 | 0 | 0 |
| TOPS Adminstrative Assistant | 1.00 | 30,022 | 1.0 | 30,697 | 14.76 | 0 | 0 | 0 |
| Program Directors | 5.00 | 141,354 | 5.0 | 144,536 | 13.90 | 0 | 0 | 0 |
| TOPS Student Coordinators | 3.20 | 104,494 | 4.2 | 124,713 | 14.28 | 0 | 0 | 0 |
| Program Assistants | 14.80 | 365,650 | 16.2 | 405,235 | 12.01 | 2 | 1 | 1 |
| Front Desk | 2.00 | 49,007 | 2.0 | 50,110 | 12.05 | 0 | 0 | 0 |
| Junior Staff* | 0.59 | 9,596 | 0.8 | 12,200 | 7.82 | 0 | 0 | 0 |
| | 0.0 | 0 | 0.0 | 0 | 0.00 | 0.0 | 0.0 | 0.0 |
| | 0.0 | 0 | 0.0 | 0 | 0.00 | 0.0 | 0.0 | 0.0 |
| | 0.0 | 0 | 0.0 | 0 | 0.00 | 0.0 | 0.0 | 0.0 |
| | 0.0 | 0 | 0.0 | 0 | 0.00 | 0.0 | 0.0 | 0.0 |
| | 0.0 | 0 | 0.0 | 0 | 0.00 | 0.0 | 0.0 | 0.0 |
| | 0.0 | 0 | 0.0 | 0 | 0.00 | 0.0 | 0.0 | 0.0 |
| | 0.0 | 0 | 0.0 | 0 | 0.00 | 0.0 | 0.0 | 0.0 |
| | 0.0 | 0 | 0.0 | 0 | 0.00 | 0.0 | 0.0 | 0.0 |
| | 0.0 | 0 | 0.0 | 0 | 0.00 | 0.0 | 0.0 | 0.0 |
| | 0.0 | 0 | 0.0 | 0 | 0.00 | 0.0 | 0.0 | 0.0 |
| | 0.0 | 0 | 0.0 | 0 | 0.00 | 0.0 | 0.0 | 0.0 |
| | 0.0 | 0 | 0.0 | 0 | 0.00 | 0.0 | 0.0 | 0.0 |
| | 0.0 | 0 | 0.0 | 0 | 0.00 | 0.0 | 0.0 | 0.0 |
| | 0.0 | 0 | 0.0 | 0 | 0.00 | 0.0 | 0.0 | 0.0 |
| | 0.0 | 0 | 0.0 | 0 | 0.00 | 0.0 | 0.0 | 0.0 |
| | 0.0 | 0 | 0.0 | 0 | 0.00 | 0.0 | 0.0 | 0.0 |
| | 0.0 | 0 | 0.0 | 0 | 0.00 | 0.0 | 0.0 | 0.0 |
| TOTAL | 34.0 | 1,039,974 | 37.2 | 1,153,755 | | 2.4 | 2.0 | 0.9 |

TOTAL PERSONNEL COSTS: 1,203,409

| | Nbr of | Total | Hourly | Seasonal | Α | В | С |
|--------------------------------|--------|-------|--------|----------|--------|--------|-------|
| Seasonal/Project Employee ONLY | Weeks | Hours | Wage | Earnings | # HRS | # HRS | # HRS |
| Summer Camp Director | 10 | 400 | 12.00 | 4,800 | 56.00 | 48.00 | 0.00 |
| Summer Program Assistants | 10 | 2,630 | 12.00 | 31,560 | 417.20 | 273.60 | 0.00 |
| Summer Junior Staff* | 10 | 1,700 | 7.82 | 13,294 | 238.00 | 204.00 | 0.00 |
| | 0 | 0 | 0.00 | 0 | 0.00 | 0.00 | 0.00 |
| | 0 | 0 | 0.00 | 0 | 0.00 | 0.00 | 0.00 |
| TOTAL | 30 | 4,730 | | 49,654 | 711.20 | 525.60 | 0.00 |

AGENCY OVERVIEW - 9 MAY 25, 2010

| 2011 P | ROPOSEI | D FTEs DI | STRIBUT | ED BY PR | OGRAM | | | | |
|--------|---------|-----------|---------|----------|-------|-----|-----|-----|----------|
| D | E | F | G | Н | - 1 | J | K | L | Non-City |
| FTE | FTE | FTE | FTE | FTE | FTE | FTE | FTE | FTE | FTE |
| 0 | 0 | 0 | 0 | 0 | 1 | 1 | 0 | 0 | 0 |
| 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
| 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
| 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
| 0 | 0 | 0 | 0 | 0 | 1 | 1 | 0 | 0 | 0 |
| 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 |
| 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
| 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
| 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 2 | 0 |
| 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 4 |
| 1 | 2 | 2 | 0 | 0 | 0 | 0 | 4 | 4 | 0 |
| 0 | 0 | 0 | 0 | 0 | 1 | 1 | 0 | 0 | 0 |
| 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 |
| 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 |
| 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 |
| 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 |
| 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 |
| 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 |
| 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 |
| 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 |
| 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 |
| 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 |
| 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 |
| 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 |
| 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 |
| 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 |
| 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 |
| 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 |
| 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 |
| 0.8 | 3.0 | 2.5 | 0.1 | 0.1 | 2.0 | 2.0 | 5.9 | 6.2 | 9.2 |

| D | E | F | G | Н | I | J | K | L | Non-City |
|-------|--------|--------|-------|-------|-------|-------|----------|----------|----------|
| # HRS | # HRS | # HRS | # HRS | # HRS | # HRS | # HRS | # HRS | # HRS | # HRS |
| 0.00 | 60.00 | 52.00 | 0.00 | 0.00 | 0.00 | 0.00 | 84.00 | 100.00 | 0.00 |
| 0.00 | 447.00 | 296.40 | 0.00 | 0.00 | 0.00 | 0.00 | 625.80 | 570.00 | 0.00 |
| 0.00 | 255.00 | 221.00 | 0.00 | 0.00 | 0.00 | 0.00 | 357.00 | 425.00 | 0.00 |
| 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 0.00 | 762.00 | 569.40 | 0.00 | 0.00 | 0.00 | 0.00 | 1,066.80 | 1,095.00 | 0.00 |

AGENCY OVERVIEW - 10 MAY 25, 2010

ORGANIZATION:

Boys & Girls Club of Dane County

PROGRAM BUDGET

| 1. 2010 BUDGETED | | ACCOUNT CATEGORY | | | | | |
|-----------------------|---------|------------------|-----------|-------|---------|--|--|
| REVENUE | SOURCE | | | | SPECIAL | | |
| SOURCE | TOTAL | PERSONNEL | OPERATING | SPACE | COSTS | | |
| DANE CO HUMAN SVCS | 0 | 0 | 0 | 0 | 0 | | |
| DANE CO CDBG | 0 | 0 | 0 | 0 | 0 | | |
| UNITED WAY ALLOC | 0 | 0 | 0 | 0 | 0 | | |
| UNITED WAY DESIG | 0 | 0 | 0 | 0 | 0 | | |
| OTHER GOVT | 0 | 0 | 0 | 0 | 0 | | |
| FUNDRAISING DONATIONS | 528,511 | 317,738 | 133,448 | 0 | 77,325 | | |
| USER FEES | 0 | 0 | 0 | 0 | 0 | | |
| OTHER | 0 | 0 | 0 | 0 | 0 | | |
| TOTAL REVENUE | 528,511 | 317,738 | 133,448 | 0 | 77,325 | | |

| 2. 2011 PROPOSED BUDGET | | ACCOUNT CATEGORY | | | | | |
|-------------------------|---------|------------------|-----------|-------|---------|--|--|
| REVENUE | SOURCE | | | | SPECIAL | | |
| SOURCE | TOTAL | PERSONNEL | OPERATING | SPACE | COSTS | | |
| DANE CO HUMAN SVCS | 0 | 0 | 0 | 0 | 0 | | |
| DANE CO CDBG | 0 | 0 | 0 | 0 | 0 | | |
| UNITED WAY ALLOC | 0 | 0 | 0 | 0 | 0 | | |
| UNITED WAY DESIG | 0 | 0 | 0 | 0 | 0 | | |
| OTHER GOVT* | 0 | 0 | 0 | 0 | 0 | | |
| FUNDRAISING DONATIONS | 679,712 | 450,422 | 140,120 | 0 | 89,170 | | |
| USER FEES | 0 | 0 | 0 | 0 | 0 | | |
| OTHER** | 0 | 0 | 0 | 0 | 0 | | |
| TOTAL REVENUE | 679,712 | 450,422 | 140,120 | 0 | 89,170 | | |

*OTHER GOVT 2011

| Source | Amount | Terms |
|--------|--------|-------|
| | 0 | |
| | 0 | |
| | 0 | |
| | 0 | |
| | 0 | |
| TOTA | L 0 | |

**OTHER 2011

| Source | Amount | Terms |
|--------|--------|-------|
| | 0 | |
| | 0 | |
| | 0 | |
| | 0 | |
| | 0 | |
| TOTAL | 0 | |

NON-CITY FUNDING - 1 MAY 25, 2010

AGENCY OVERVIEW

1. AGENCY CONTACT INFORMATION

| Organization | Bridge Lake Point Waunona Neighborhood Center | | | |
|-------------------|---|--|--|--|
| Mailing Address | 1917 Lake Point Drive Madison, WI 53713 | | | |
| Telephone | 608-441-6991 | | | |
| FAX | 608-441-6993 | | | |
| Admin Contact | Tom Solyst | | | |
| Financial Contact | Tom Solyst | | | |
| Website | www.blwcenter.org | | | |
| Email Address | blwcenter@yahoo.com | | | |
| Legal Status | Private: Non-Profit | | | |
| Federal EIN: | 39-1945609 | | | |
| State CN: | 0 | | | |
| DUNS # | 21603985 | | | |

2. CONTACT INFORMATION

| 2. 00 | JIVI ACT INTO | MIATION | | | | |
|-------|---------------|-------------------|--------|--------------|--------|-------------------------------|
| Α | Children | | | | | |
| | Contact: | Mara McGlynn | Phone: | 608-441-6991 | Email: | mara.mcglynn@gmail.com |
| В | Teen | | | | | |
| | Contact: | Mara McGlynn | Phone: | 608-441-6991 | Email: | mara.mcglynn@gmail.com |
| С | Girls Inc. | | | | | |
| | Contact: | Mara McGlynn | Phone: | 608-441-6991 | Email: | mara.mcglynn@gmail.com |
| D | Latino Family | Resource Center | | | | |
| | Contact: | Juan Carlos Reyes | Phone: | 608-441-6991 | Email: | juancarlosblwcenter@yahoo.com |
| Е | Neighborhood | Center Support | | | | |
| | Contact: | Tom Solyst | Phone: | 608-441-6991 | Email: | tsolyst@gmail.com |
| F | Los Ninos Pri | mero | | | | |
| | Contact: | Tom Solyst | Phone: | 608-441-6991 | Email: | tsolyst@gmail.com |
| G | Program G | | | | | |
| | Contact: | | Phone: | | Email: | |
| Н | Program H | | | | | |
| | Contact: | | Phone: | | Email: | |
| 1 | Program I | | | | | |
| | Contact: | | Phone: | | Email: | |
| J | Program J | | | | | |
| | Contact: | | Phone: | | Email: | |
| K | Program K | | | | | |
| | Contact: | | Phone: | | Email: | |
| L | Program L | | | | | |
| | Contact: | | Phone: | | Email: | |
| | | | | | | |

AGENCY OVERVIEW - 1 MAY 25, 2010

3. AGENCY REVENUE DETAILED BY PROGRAM

| REVENUE | 2009 | 2010 | 2011 | 2011 PROPOSED PROGRAMS | | | |
|-----------------------|---------|---------|----------|------------------------|--------|--------|--------|
| SOURCE | ACTUAL | BUDGET | PROPOSED | Α | В | С | D |
| DANE CO HUMAN SVCS | 4,938 | 4,938 | 4,938 | 0 | 0 | 0 | 4,938 |
| DANE CO CDBG | | 0 | 0 | 0 | 0 | 0 | 0 |
| MADISON-COMM SVCS | 92,327 | 92,325 | 119,880 | 34,000 | 28,316 | 27,000 | 16,564 |
| MADISON-CDBG | 115,333 | 115,333 | 115,333 | 0 | 0 | 0 | 0 |
| UNITED WAY ALLOC | 50,895 | 48,050 | 55,050 | 27,000 | 0 | 2,250 | 0 |
| UNITED WAY DESIG | 6,525 | 0 | 0 | 0 | 0 | 0 | 0 |
| OTHER GOVT | 27,042 | 0 | 0 | 0 | 0 | 0 | 0 |
| FUNDRAISING DONATIONS | 39,149 | 62,337 | 64,651 | 15,000 | 5,500 | 5,500 | 12,000 |
| USER FEES | | 0 | 0 | 0 | 0 | 0 | 0 |
| OTHER | | 20,000 | 5,000 | 5,000 | 0 | 0 | 0 |
| TOTAL REVENUE | 336,209 | 342,983 | 364,852 | 81,000 | 33,816 | 34,750 | 33,502 |

| REVENUE | 2011 PROPOSED PROGRAMS CONT. | | | | | | |
|-----------------------|------------------------------|--------|---|---|---|---|---|
| SOURCE | Е | F | G | Н | I | J | K |
| DANE CO HUMAN SVCS | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| DANE CO CDBG | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| MADISON-COMM SVCS | 0 | 14,000 | 0 | 0 | 0 | 0 | 0 |
| MADISON-CDBG | 115,333 | 0 | 0 | 0 | 0 | 0 | 0 |
| UNITED WAY ALLOC | 0 | 15,000 | 0 | 0 | 0 | 0 | 0 |
| UNITED WAY DESIG | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| OTHER GOVT | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| FUNDRAISING DONATIONS | 19,651 | 5,000 | 0 | 0 | 0 | 0 | 0 |
| USER FEES | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| OTHER | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| TOTAL REVENUE | 134,984 | 34,000 | 0 | 0 | 0 | 0 | 0 |

| REVENUE | 2011 PROPOSED PROGRAMS CONT. | | | | | | | |
|-----------------------|------------------------------|--|--|--|--|----------|--|--|
| SOURCE | L | | | | | Non-City | | |
| DANE CO HUMAN SVCS | 0 | | | | | 0 | | |
| DANE CO CDBG | 0 | | | | | 0 | | |
| MADISON-COMM SVCS | 0 | | | | | 0 | | |
| MADISON-CDBG | 0 | | | | | 0 | | |
| UNITED WAY ALLOC | 0 | | | | | 10,800 | | |
| UNITED WAY DESIG | 0 | | | | | 0 | | |
| OTHER GOVT | 0 | | | | | 0 | | |
| FUNDRAISING DONATIONS | 0 | | | | | 2,000 | | |
| USER FEES | 0 | | | | | 0 | | |
| OTHER | 0 | | | | | 0 | | |
| TOTAL REVENUE | 0 | | | | | 12,800 | | |

AGENCY OVERVIEW - 2 MAY 25, 2010

AGENCY ORGANIZATIONAL PROFILE

4. AGENCY MISSION STATEMENT

The Bridge Lake Point Waunona Neighborhood Center works in collaboration with community members and organizations to provide programming and services for children, families, adults, seniors, and the entire Bridge Lake Point community. This programming responds to community needs as they develop and in the process seeks to empower community members. Community members identify community needs and are essential in developing programming that meets these needs. Programming will reflect the strengths and diversity of the Bridge Lake Point community.

5. AGENCY EXPERIENCE AND QUALIFICATIONS

BLW Center has established legitimacy for offering quality programs & comprehensive services for community residents. Effective management of the organization over the past six years has enhanced progress attained through the City of Madison's revitalization efforts in the neighborhood in the late 1990s and start of the millennium. BLW Center is a recognized focal point that emphasizes a holistic approach in addressing community needs. Strong administration demonstrates a clear focus on the center mission & benefits from guidance from the ground up as opposed to a top down leadership structure. Center staff and community members have collaborated to create a future vision for the center and the progress over the past six years has reflected these goals. To appreciate the significant progress and development in the last six years it is necessary to understand the history of the community centers and the Lake Point Neighborhood. Throughout the 1990s until the fall of 2003, community residents did not have a focal point to access effective programs and services. While a center existed, it was plagued by failed administration and deteriorated to be little more than a food pantry. In the fall of 2003, the center's director abruptly resigned follow ed by disintegration of the center's board. The City of Madison CDBG commission called upon the management of Vera Court Neighborhood Center to step in and create an organization that would build a sense of pride among residents.

UNDER THIS MANAGEMENT, BLW Center has been successful in obtaining the resources necessary to expand programming to respond to the escalating need among residents. In the past five years, the organization's capacity has increased 250%. Programs once outsourced to collaborative agencies are now entirely center-run. This not only enhanced resident involvement and feelings of ownership in the center, but resulted in programming that more effectively responds to the distinct needs of the community. Neighborhood children and families enjoy a new playground constructed in 2005. In the fall of 2008, BLW acquired additional space to accommodate expanding program capacities.

BLW CENTER demonstrates success in collaborating with community residents to determine the scope of programs and services. Funding was obtained for a Latino Resource Center in response to the neighborhood's growing Latino population. As a primary source of opportunity and support for Spanish-speaking residents and families BLW maximizes efforts to secure support in expanding programs and services. BLW responded to the desire among government and the school district to extend its service area to offer programming to children and families in the isolated, Ow I Creek Neighborhood. Without specific program funding to implement adult programming, the center responds to needs for adult continuing education and training opportunities through partnerships with agencies and educational institutions. Extensive efforts over the past five years have resulted in secured funding for programs and center management. The hard work of residents and staff maximizes output through utilization of volunteers and partnerships with AmeriCorps PASS and DPI AmeriCorps as well as the UW School of Social Work. Center administrators are able to leverage funding and staff are continually successful in obtaining small grants.

AREA ORGANIZATIONS have acknowledged the quality of BLW programs and services through awarding grants and recognition to the center. BLW is an established community health partner of Public Health Madison – Dane County and received the Youth Involvement Award in 2008. Joining Forces for Families has recognized BLW's Children's Program as a valued partner at their annual banquet. Latino programs are regularly featured in La Comunidad new spaper.

BLW's BOARD OF DIRECTORS have overseen the development and progress of two communities. 88% of the board lives or works within the center's service area. BLW's Executive Director offers ten years experience and has successfully managed and supervised both BLW and Vera Court Neighborhood Center for the past six years. BLW's Facility Manager is a recognized leader and organizer among the area's Latino community. This bilingual, bicultural individual was an influential member of the Latino Chamber of Commerce, is a member of the Latino Support Network, and member of the Equal Opportunities Commission of Dane County. He serves as a model for bridging the gap between African American and Latino populations. BLW's Program Director has worked at the center for five years, is a bilingual Spanish-speaker, and is currently pursuing a master's degree in social work in enhance capacities of the center. This individual has experiencing coordinating and providing direct service in all center youth programs.

AGENCY OVERVIEW - 3 MAY 25, 2010

6. AGENCY GOVERNING BODY

How many Board meetings were held in 2009? 10 How many Board meetings has your governing body or Board of Directors scheduled for 2010? How many Board seats are indicated in your agency by-laws? Unrestricted

Please list your current Board of Directors or your agency's governing body. Leon Miller Name Home Address 522 Nova Way Madison, WI 53704 Retired Professor Occupation Resident Representing Term of Office From: 09/2008 To: 09/2010 Sonci Clair-Thomas Name Home Address 1822 Northwestern Madison, WI 53704 Madison Metro Occupation Representing Resident Term of Office From: 09/2009 To: 09/2011 **Eric Hands** Name 3449 Hargrove Madison, WI 53704 Home Address Management Occupation Representing Government Sector Term of Office From: 09/2009 To: 09/2011 Thomas McMahon (President) Name Home Address 805 Woodward Dr. Madison, WI 53704 Sales Occupation Representing Resident Term of Office From: 06/2009 To: 09/2012 Name **Dennis Bauer (Vice President)** Home Address 4801 Tradewinds Pkwy Suite 210 Madison, WI 53718 Occupation Construction Management Representing Resident 12/2009 To: Term of Office From: 12/2010 Erika Torrison (Secretary) Name Home Address 4002 School Rd. Madison, WI 53704 Occupation Teacher School District Representing Term of Office 03/2010 To: 09/2012 From Name Judy Cooper Home Address 26 Waunona Woods Ct. Madison, WI 53713 Occupation Insurance Resident Representing Term of Office From: 06/2010 To: 09/2012 Name Don Bruns (Treasurer) 1865 Northport Dr. Suite B Madison, WI 53704 Home Address **Business Owner** Occupation **Business Sector** Representing Term of Office 06/2010 To: 09/2012

AGENCY OVERVIEW - 4 MAY 25, 2010

From:

| Name | | |
|-----------------------|----------------------|-------------|
| Home Address | | |
| Occupation | | |
| Representing | | |
| Term of Office | From: mm/yyyy To: | mm/yyyy |
| Name | | |
| Home Address | | |
| Occupation | | |
| Representing | | |
| Term of Office | From: mm/yyyy To: | mm/yyyy |
| Name | | |
| Home Address | | |
| Occupation | | |
| Representing | | |
| Term of Office | From: mm/yyyy To: | mm/yyyy |
| Name | | |
| Home Address | | |
| Occupation | | |
| Representing | | |
| Term of Office | From: mm/yyyy To: | mm/yyyy |
| Name | | |
| Home Address | | |
| Occupation | | |
| Representing | | |
| Term of Office | From: mm/yyyy To: | mm/yyyy |
| Name | ,,,,,, | |
| Home Address | | |
| Occupation | | |
| Representing | | |
| Term of Office | From: mm/yyyy To: | mm/yyyy |
| Name | | ,,,,, |
| Home Address | | |
| Occupation | | |
| Representing | | |
| Term of Office | From: mm/yyyy To: | mm/yyyy |
| Name | T Tollie Tillingyyyy | 111111/9999 |
| Home Address | | |
| Occupation Occupation | | |
| Representing | | |
| Term of Office | From: mm/yyyy To: | mm/ana |
| | From: mm/yyyy To: | mm/yyyy |
| Name | | |
| Home Address | | |
| Occupation | | |
| Representing | | |
| Term of Office | From: mm/yyyy To: | mm/yyyy |

AGENCY OVERVIEW - 5 MAY 25, 2010

| Name | | |
|----------------|-------------------|---------|
| Home Address | | |
| Occupation | | |
| Representing | | |
| Term of Office | From: mm/yyyy To: | mm/yyyy |
| Name | | |
| Home Address | | |
| Occupation | | |
| Representing | | |
| Term of Office | From: mm/yyyy To: | mm/yyyy |
| Name | | |
| Home Address | | |
| Occupation | | |
| Representing | | |
| Term of Office | From: mm/yyyy To: | mm/yyyy |
| Name | | |
| Home Address | | |
| Occupation | | |
| Representing | | |
| Term of Office | From: mm/yyyy To: | mm/yyyy |
| Name | | |
| Home Address | | |
| Occupation | | |
| Representing | | |
| Term of Office | From: mm/yyyy To: | mm/yyyy |
| Name | | |
| Home Address | | |
| Occupation | | |
| Representing | | |
| Term of Office | From: mm/yyyy To: | mm/yyyy |
| Name | | |
| Home Address | | |
| Occupation | | |
| Representing | | |
| Term of Office | From: mm/yyyy To: | mm/yyyy |
| Name | | |
| Home Address | | |
| Occupation | | |
| Representing | | |
| Term of Office | From: mm/yyyy To: | mm/yyyy |
| Name | | |
| Home Address | | |
| Occupation | | |
| Representing | | |
| Term of Office | From: mm/yyyy To: | mm/yyyy |

AGENCY OVERVIEW - 6 MAY 25, 2010

7. STAFF-BOARD-VOLUNTEER DEMOGRAPHICS

Indicate by number the following characteristics for your agency's current staff, board and volunteers.

Refer to application instructions for definitions. You will receive an "ERROR" until completing the demographic information.

| DESCRIPTOR | ST | AFF | ВО | ARD | VOLUNTEER | | |
|--|--------|---------|--------|---------|-----------|---------|--|
| DESCRIPTOR | Number | Percent | Number | Percent | Number | Percent | |
| TOTAL | 11 | 100% | 8 | 100% | 653 | 100% | |
| GENDER | | | | | | | |
| MALE | 8 | 73% | 5 | 63% | 302 | 46% | |
| FEMALE | 3 | 27% | 3 | 38% | 351 | 54% | |
| UNKNOWN/OTHER | 0 | 0% | 0 | 0% | 0 | 0% | |
| TOTAL GENDER | 11 | 100% | 8 | 100% | 653 | 100% | |
| AGE | | | | | | | |
| LESS THAN 18 YRS | 0 | 0% | 0 | 0% | 28 | 4% | |
| 18-59 YRS | 9 | 82% | 5 | 63% | 614 | 94% | |
| 60 AND OLDER | 2 | 18% | 3 | 38% | 11 | 2% | |
| TOTAL AGE | 11 | 100% | 8 | 100% | 653 | 100% | |
| RACE* | | | | | | 0 | |
| WHITE/CAUCASIAN | 4 | 36% | 5 | 63% | 345 | 53% | |
| BLACK/AFRICAN AMERICAN | 3 | 27% | 3 | 38% | 286 | 44% | |
| ASIAN | 0 | 0% | 0 | 0% | 7 | 1% | |
| AMERICAN INDIAN/ALASKAN NATIVE | 0 | 0% | 0 | 0% | 3 | 0% | |
| NATIVE HAWAIIAN/OTHER PACIFIC ISLANDER | 0 | 0% | 0 | 0% | 0 | 0% | |
| MULTI-RACIAL: | 0 | 0% | 0 | 0% | 12 | 2% | |
| Black/AA & White/Caucasian | 0 | 0% | 0 | 0% | 12 | 100% | |
| Asian & White/Caucasian | 0 | 0% | 0 | 0% | 0 | 0% | |
| Am Indian/Alaskan Native & White/Caucasian | 0 | 0% | 0 | 0% | 0 | 0% | |
| Am Indian/Alaskan Native & Black/AA | 0 | 0% | 0 | 0% | 0 | 0% | |
| BALANCE/OTHER | 4 | 36% | 0 | 0% | 0 | 0% | |
| TOTAL RACE | 11 | 100% | 8 | 100% | 653 | 100% | |
| ETHNICITY | | | | | | | |
| HISPANIC OR LATINO | 4 | 36% | 0 | 0% | 267 | 41% | |
| NOT HISPANIC OR LATINO | 7 | 64% | 8 | 100% | 386 | 59% | |
| TOTAL ETHNICITY | 11 | 100% | 8 | 100% | 653 | 100% | |
| PERSONS WITH DISABILITIES | 0 | 0% | 0 | 0% | 4 | 1% | |

^{*}These categories are identified in HUD standards.

AGENCY OVERVIEW - 7 MAY 25, 2010

8. AGENCY EXPENSE BUDGET

This chart describes your agency's total expense budget for 3 separate years.

Where possible, use audited figures for 2009 Actual. The 2010 Budget and 2011 Proposed Budget will autofill from information you provided elsewhere in the application.

| | | 2009 | 2010 | 2011 |
|------|--|---------|---------|----------|
| Acco | unt Description | ACTUAL | BUDGET | PROPOSED |
| Α. | PERSONNEL | | | |
| | Salary | 183,374 | 177,968 | 203,370 |
| | Taxes | 14,864 | 13,615 | 15,558 |
| | Benefits | 31,986 | 32,964 | 28,670 |
| | SUBTOTAL A. | 230,224 | 224,547 | 247,598 |
| В. | OPERATING | + + | | |
| | All "Operating" Costs | 63,394 | 71,363 | 63,739 |
| | SUBTOTAL B. | 63,394 | 71,363 | 63,739 |
| C. | SPACE | + | | |
| | Rent/Utilities/Maintenance | 25,374 | 29,075 | 29,075 |
| | Mortgage (P&I) / Depreciation / Taxes | 0 | 0 | 0 |
| | SUBTOTAL C. | 25,374 | 29,075 | 29,075 |
| D. | SPECIAL COSTS | + + | | |
| | Assistance to Individuals | 0 | 0 | 0 |
| | Subcontracts, etc. | 10,255 | 17,998 | 24,440 |
| | Affiliation Dues | 0 | 0 | 0 |
| | Capital Expenditure | 0 | 0 | 0 |
| | Other: | 0 | 0 | 0 |
| | SUBTOTAL D. | 10,255 | 17,998 | 24,440 |
| | SPECIAL COSTS LESS CAPITAL EXPENDITURE | 10,255 | 17,998 | 24,440 |
| | TOTAL OPERATING EXPENSES | 329,247 | 342,983 | 364,852 |
| E. | TOTAL CAPITAL EXPENDITURES | 0 | 0 | 0 |

9. PERSONNEL DATA: List Percent of Staff Turnover

7.0%

Divide the number of resignations or terminations in calendar year 2009 by total number of budgeted positions. Do not include seasonal positions. Explain if you had a 20% or more turnover rate in a certain staff position/category. Discuss any other noteworthy staff retention issues, or policies to reduce staff turnover.

In effort to retain staff w hich contributes to create sustainable program practices, the center provides opportunities for teambuilding and for staff to develop professionally. The center demonstrates its commitment to the professional development of staff through subsidizing a standard amount of training and continuing education costs. In addition, staff outings take place each quarter to celebrate the completion of reports and provide teambuilding opportunities.

AGENCY OVERVIEW - 8 MAY 25, 2010

10. PERSONNEL DATA: Personnel Schedule

List each individual staff position by title. Seasonal Employees should be entered at the bottom.

Indicate if the position meets the Living Wage Exception with an asterisk (*).

Indicate the number of 2011 Proposed Full-Time Equivalents (FTEs) in each staff position, across all agency programs.

Indicate the total salaries for all FTEs in that staff position. Do NOT include payroll taxes or benefits in this table.

| | 2010 | | 20 | 2011 | | | | |
|---|------|--------|----------|----------|--------|------|------|------|
| | Est. | Est. | Proposed | Proposed | Hourly | Α | В | С |
| Staff Position/Category | FTE | Salary | FTE | Salary | Wage | FTE | FTE | FTE |
| Executive Director | 0.50 | 33,719 | 0.50 | 33,719 | 0.00 | 0.00 | 0.00 | 0.00 |
| acility Manager | 0.40 | 12,546 | 0.40 | 13,884 | 0.00 | 0.00 | 0.00 | 0.00 |
| Administrative Assistant | 0.50 | 0 | 0.50 | 12,490 | 0.00 | 0.00 | 0.00 | 0.00 |
| Custodian | 0.33 | 7,882 | 0.33 | 8,119 | 0.00 | 0.00 | 0.00 | 0.00 |
| Program Director | 0.65 | 21,905 | 0.60 | 20,827 | 0.00 | 0.00 | 0.10 | 0.50 |
| Program Coordinator | 1.00 | 31,147 | 1.00 | 30,000 | 0.00 | 0.75 | 0.25 | 0.00 |
| Youth Worker | 0.67 | 16,324 | 0.91 | 20,537 | 0.00 | 0.82 | 0.09 | 0.00 |
| Latino Family Resource Center Coordinator | 0.50 | 16,938 | 0.50 | 16,467 | 0.00 | 0.00 | 0.00 | 0.00 |
| _os Ninos Teacher | 0.75 | 20,800 | 0.75 | 26,390 | 0.00 | 0.00 | 0.00 | 0.00 |
| Senior Coordinator | 0.25 | 7,384 | 0.25 | 8,861 | 0.00 | 0.00 | 0.00 | 0.00 |
| AmeriCorps Volunteer - PASS | 2.00 | 7,000 | 2.00 | 8,500 | 0.00 | 0.00 | 1.00 | 1.00 |
| AmeriCorps Volunteer - DPI | 1.00 | 4,000 | 1.00 | 4,500 | 0.00 | 1.00 | 0.00 | 0.00 |
| | 0.00 | 0 | 0.00 | 0 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 0.00 | 0 | 0.00 | 0 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 0.00 | 0 | 0.00 | 0 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 0.00 | 0 | 0.00 | 0 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 0.00 | 0 | 0.00 | 0 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 0.00 | 0 | 0.00 | 0 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 0.00 | 0 | 0.00 | 0 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 0.00 | 0 | 0.00 | 0 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 0.00 | 0 | 0.00 | 0 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 0.00 | 0 | 0.00 | 0 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 0.00 | 0 | 0.00 | 0 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 0.00 | 0 | 0.00 | 0 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 0.00 | 0 | 0.00 | 0 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 0.00 | 0 | 0.00 | 0 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 0.00 | 0 | 0.00 | 0 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 0.00 | 0 | 0.00 | 0 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 0.00 | 0 | 0.00 | 0 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 0.00 | 0 | 0.00 | 0 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 0.00 | 0 | 0.00 | 0 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 0.00 | 0 | 0.00 | | 0.00 | 0.00 | 0.00 | |

TOTAL PERSONNEL COSTS: 219,427

| | Nbr of | Total | Hourly | Seasonal | Α | В | С |
|--------------------------------|--------|-------|--------|----------|----------|-------|-------|
| Seasonal/Project Employee ONLY | Weeks | Hours | Wage | Earnings | # HRS | # HRS | # HRS |
| Camp Counselor | 9 | 1,260 | 12.01 | 15,133 | 1,260.00 | 0.00 | 0.00 |
| | 0 | 0 | 0.00 | 0 | 0.00 | 0.00 | 0.00 |
| | 0 | 0 | 0.00 | 0 | 0.00 | 0.00 | 0.00 |
| | 0 | 0 | 0.00 | 0 | 0.00 | 0.00 | 0.00 |
| | 0 | 0 | 0.00 | 0 | 0.00 | 0.00 | 0.00 |
| TOTAL | 9 | 1,260 | | 15,133 | 1,260.00 | 0.00 | 0.00 |

AGENCY OVERVIEW - 9 MAY 25, 2010

| 2011 P | 2011 PROPOSED FTEs DISTRIBUTED BY PROGRAM | | | | | | | | |
|--------|---|------|------|------|------|------|------|------|----------|
| D | E | F | G | Н | I | J | K | L | Non-City |
| FTE | FTE | FTE | FTE | FTE | FTE | FTE | FTE | FTE | FTE |
| 0.00 | 0.50 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 0.00 | 0.40 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 0.00 | 0.50 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 0.00 | 0.33 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 0.50 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 0.00 | 0.00 | 0.75 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.25 |
| 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 0.50 | 1.73 | 0.75 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.25 |

| D | E | F | G | Н | I | J | K | L | Non-City |
|-------|-------|-------|-------|-------|-------|-------|-------|-------|----------|
| # HRS |
| 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |

AGENCY OVERVIEW - 10 MAY 25, 2010

ORGANIZATION:

Bridge Lake Point Waunona Neighborhood Center

PROGRAM BUDGET

| 1. 2010 BUDGETED | | ACCOUNT (| CATEGORY | | |
|-----------------------|--------|-----------|-----------|-------|---------|
| REVENUE | SOURCE | | | | SPECIAL |
| SOURCE | TOTAL | PERSONNEL | OPERATING | SPACE | COSTS |
| DANE CO HUMAN SVCS | 0 | 0 | 0 | 0 | 0 |
| DANE CO CDBG | 0 | 0 | 0 | 0 | 0 |
| UNITED WAY ALLOC | 10,800 | 9,465 | 1,335 | 0 | 0 |
| UNITED WAY DESIG | 0 | 0 | 0 | 0 | 0 |
| OTHER GOVT | 0 | 0 | 0 | 0 | 0 |
| FUNDRAISING DONATIONS | 7,000 | 0 | 7,000 | 0 | 0 |
| USER FEES | 0 | 0 | 0 | 0 | 0 |
| OTHER | 0 | 0 | 0 | 0 | 0 |
| TOTAL REVENUE | 17,800 | 9,465 | 8,335 | 0 | 0 |

| 2. 2011 PROPOSED BUDGET | | ACCOUNT | CATEGORY | | |
|-------------------------|--------|-----------|-----------|-------|---------|
| REVENUE | SOURCE | | | | SPECIAL |
| SOURCE | TOTAL | PERSONNEL | OPERATING | SPACE | COSTS |
| DANE CO HUMAN SVCS | 0 | 0 | 0 | 0 | 0 |
| DANE CO CDBG | 0 | 0 | 0 | 0 | 0 |
| UNITED WAY ALLOC | 10,800 | 9,529 | 1,271 | 0 | 0 |
| UNITED WAY DESIG | 0 | 0 | 0 | 0 | 0 |
| OTHER GOVT* | 0 | 0 | 0 | 0 | 0 |
| FUNDRAISING DONATIONS | 2,000 | 0 | 2,000 | 0 | 0 |
| USER FEES | 0 | 0 | 0 | 0 | 0 |
| OTHER** | 0 | 0 | 0 | 0 | 0 |
| TOTAL REVENUE | 12,800 | 9,529 | 3,271 | 0 | 0 |

*OTHER GOVT 2011

| Source | Amount | Terms |
|--------|--------|-------|
| | 0 | |
| | 0 | |
| | 0 | |
| | 0 | |
| | 0 | |
| TOTAL | 0 | |

**OTHER 2011

| Source | Amount | Terms |
|--------|--------|-------|
| | 0 | |
| | 0 | |
| | 0 | |
| | 0 | |
| | 0 | |
| TOTAL | 0 | |

NON-CITY FUNDING - 1 MAY 25, 2010

AGENCY OVERVIEW

1. AGENCY CONTACT INFORMATION

| Organization | Canopy Center, Inc. |
|-------------------|---|
| Mailing Address | 2120 Fordem Ave, Suite 110, Madison, WI 53704 |
| Telephone | 608-241-4888 |
| FAX | 608-241-4825 |
| Admin Contact | Donna Fox, 608-729-1120, donnaf@canopycenter.org |
| Financial Contact | Michelle Jetzer, 608-729-1112, finance@canopycenter.org |
| Website | www.canopycenter.org |
| Email Address | donnaf@canopycenter.org |
| Legal Status | Private: Non-Profit |
| Federal EIN: | 51-0211908 |
| State CN: | |
| DUNS # | |

2. CONTACT INFORMATION

| Α | Parent Stress | line | | | | |
|---|----------------|-------------------|--------|----------|--------|----------------------------|
| | Contact: | Jennifer Bethel | Phone: | 729-1124 | Email: | jenniferb@canopycenter.org |
| В | Families Unite | ed Network | | | | |
| | Contact: | Sherry Gibson | Phone: | 729-1123 | Email: | sherryg@canopycenter.org |
| С | Families Unite | ed Network - Teen | | | | |
| | Contact: | Jennifer Bethel | Phone: | 729-1124 | Email: | jenniferb@canopycenter.org |
| D | Program D | | | | | |
| | Contact: | | Phone: | | Email: | |
| Е | Program E | | | | | |
| | Contact: | | Phone: | | Email: | |
| F | Program F | | | | | |
| | Contact: | | Phone: | | Email: | |
| G | Program G | | | | | |
| | Contact: | | Phone: | | Email: | |
| Н | Program H | | | | | |
| | Contact: | | Phone: | | Email: | |
| I | Program I | | | | | |
| | Contact: | | Phone: | | Email: | |
| J | Program J | | | | | |
| | Contact: | | Phone: | | Email: | |
| K | Program K | | | | | |
| | Contact: | | Phone: | | Email: | |
| L | Program L | | | | | |
| | Contact: | | Phone: | | Email: | |
| | | | | | | · |

AGENCY OVERVIEW - 1 MAY 25, 2010

3. AGENCY REVENUE DETAILED BY PROGRAM

| REVENUE | 2009 | 2010 | 2011 | 2011 PROPOSED PROGRAMS | | | | |
|-----------------------|---------|---------|----------|------------------------|---------|--------|---|--|
| SOURCE | ACTUAL | BUDGET | PROPOSED | Α | В | С | D | |
| DANE CO HUMAN SVCS | 200,638 | 196,970 | 196,970 | 0 | 0 | 0 | 0 | |
| DANE CO CDBG | | 0 | 0 | 0 | 0 | 0 | 0 | |
| MADISON-COMM SVCS | 47,297 | 47,297 | 165,756 | 40,756 | 90,000 | 35,000 | 0 | |
| MADISON-CDBG | | 0 | 0 | 0 | 0 | 0 | 0 | |
| UNITED WAY ALLOC | 150,811 | 150,811 | 150,811 | 29,565 | 65,000 | 0 | 0 | |
| UNITED WAY DESIG | 10,624 | 7,360 | 7,360 | 0 | 7,360 | 0 | 0 | |
| OTHER GOVT | 21,726 | 23,166 | 23,166 | 0 | 0 | 0 | 0 | |
| FUNDRAISING DONATIONS | 140,346 | 197,896 | 106,076 | 2,191 | 33,173 | 13,785 | 0 | |
| USER FEES | 1,475 | 1,200 | 1,200 | 0 | 0 | 0 | 0 | |
| OTHER | 5,298 | 0 | 0 | 0 | 0 | 0 | 0 | |
| TOTAL REVENUE | 578,215 | 624,700 | 651,339 | 72,512 | 195,533 | 48,785 | 0 | |

| REVENUE | 2011 PROPO | 2011 PROPOSED PROGRAMS CONT. | | | | | | | | |
|-----------------------|------------|------------------------------|---|---|---|---|---|--|--|--|
| SOURCE | E | F | G | Н | I | J | K | | | |
| DANE CO HUMAN SVCS | 0 | 0 | 0 | 0 | 0 | 0 | 0 | | | |
| DANE CO CDBG | 0 | 0 | 0 | 0 | 0 | 0 | 0 | | | |
| MADISON-COMM SVCS | 0 | 0 | 0 | 0 | 0 | 0 | 0 | | | |
| MADISON-CDBG | 0 | 0 | 0 | 0 | 0 | 0 | 0 | | | |
| UNITED WAY ALLOC | 0 | 0 | 0 | 0 | 0 | 0 | 0 | | | |
| UNITED WAY DESIG | 0 | 0 | 0 | 0 | 0 | 0 | 0 | | | |
| OTHER GOVT | 0 | 0 | 0 | 0 | 0 | 0 | 0 | | | |
| FUNDRAISING DONATIONS | 0 | 0 | 0 | 0 | 0 | 0 | 0 | | | |
| USER FEES | 0 | 0 | 0 | 0 | 0 | 0 | 0 | | | |
| OTHER | 0 | 0 | 0 | 0 | 0 | 0 | 0 | | | |
| TOTAL REVENUE | 0 | 0 | 0 | 0 | 0 | 0 | 0 | | | |

| REVENUE | 2011 PROPOS | SED PROGRAMS | CONT. | | |
|-----------------------|-------------|--------------|-------|--|----------|
| SOURCE | L | | | | Non-City |
| DANE CO HUMAN SVCS | 0 | | | | 196,970 |
| DANE CO CDBG | 0 | | | | 0 |
| MADISON-COMM SVCS | 0 | | | | 0 |
| MADISON-CDBG | 0 | | | | 0 |
| UNITED WAY ALLOC | 0 | | | | 56,246 |
| UNITED WAY DESIG | 0 | | | | 0 |
| OTHER GOVT | 0 | | | | 23,166 |
| FUNDRAISING DONATIONS | 0 | | | | 56,927 |
| USER FEES | 0 | | | | 1,200 |
| OTHER | 0 | | | | 0 |
| TOTAL REVENUE | 0 | | | | 334,509 |

AGENCY OVERVIEW - 2 MAY 25, 2010

AGENCY ORGANIZATIONAL PROFILE

| 4 AGENCY MISSION STATEM | - NI I | |
|-------------------------|--------|--|

The mission of Canopy Center is to prevent child abuse and neglect, strengthen families, and promote healing of those affected by abuse, through the provision of culturally competent and diverse professional, volunteer and peer services.

5. AGENCY EXPERIENCE AND QUALIFICATIONS

Canopy Center has been providing services for parents in the Madison and Dane County area for 33 years. The administration of the agency is seasoned and know ledgeable in administering contracts and grants from the City of Madison, Dane County, State of Wisconsin and others. The agency allows for communication from the bottom to the top of the hierarchy of the agency. Each program meets on a regular basis to coordinate services, determine needs of the participants/program, and provide each staff member with an outlet for concerns/ideas. Each program director meets regularly with the Executive Director to insure oversight of all agency services, discuss issues that arise and resolve problems. Each program director writes a report to the Board of Directors for each meeting of the Board to make them aware of timely issues, needs, accomplishments, etc. Each program director has been invited to visit the Board of Directors to educate them on the services of the agency and the participants/clients served. The Executive Director has an open door policy for all staff to feel free to discuss any issues that arise.

The agency has an established staff of well-trained and experienced people. The Families United Network program is lead by Sherry Gibson, F.U.N. Program Director, who has been on the staff for 33 years and founded the agency. Ms. Gibson has spent her career helping parents learn new methods of discipline, stress management, and child development, and connecting families to area resources. The Parent Stressline (PSL) is lead by Jennifer Bethel, PSL Program Director. Ms. Bethel is a master's level art therapist who has been on staff for seven years. Ms. Bethel manages the largest group of volunteers to staff the PSL (about 70 volunteers at a time). Ms. Bethel is also the Teen Specialist in the F.U.N. program. As an art therapist, Ms. Bethel has found myriad ways to engage the teens of the parents attending the F.U.N. program, and drawing in other teens in special programming such as the William Who? project, Cardboard Regattas, Murder Mystery nights, Fear Factor activities, and Ropes courses to just name a few.

The agency has a well established and coordinated group of volunteers. In 2009, the agency had 139 total volunteers working throughout the three programs, helping in the office, serving on the Board of Directors, helping in the kitchen, and at special events. A 20-hour Volunteer Coordinator is the backbone of the volunteer program; recruiting, interviewing, conducting background and reference checks and successfully moving them into a volunteer position that meets their interests and needs and the needs of the agency.

One issue that has arisen over time is the lack of space in our existing location. In an effort to provide services to as many people as possible, even given funding limitations, the Families United Network (F.U.N.) has grown beyond our space availability. For example, to break down barriers to consistent attendance, the F.U.N. program provides a meal prior to groups. In our current location we are only able to seat 60 people for dinner in our largest room; how ever, we have 90 people on Mondays evenings and 120 people on Wednesday evenings including participants, staff and volunteers. The agency is currently looking for new space to provide our direct service for the F.U.N. program. It is our hope to find sufficient existing space within the City of Madison or immediate area that is going unused on Monday and Wednesday evenings. One site has been found that will meet our needs, not increase our space costs significantly, and even allows for growth in the future.

AGENCY OVERVIEW - 3 MAY 25, 2010

6. AGENCY GOVERNING BODY

How many Board meetings were held in 2009?

How many Board meetings has your governing body or Board of Directors scheduled for 2010?

How many Board seats are indicated in your agency by-laws?

Please list your current Board of Directors or your agency's governing body.

Name

Dennis O'Loughlin - President

Home Address

Occupation

Mortgage Broker & Dane County Supervisor

Representing

Business & Government

Term of Office

Term of Office From: 03/2010 To: 02/2012 Lori Battista LaFond - Vice President Name Home Address 5413 Yesterday Dr., Madison, WI 53718 Director of Outreach & Marketing, Horizon High School Occupation Representing Program & Fund Development Term of Office From: 02/2009 To: 02/2011 Lisa Nelson - Secretary Name 5515 Monona Drive, Monona, WI 53716 Home Address Occupation Business Services Manager, Monona State Bank Representing Financial Management Term of Office From: 03/2010 To: 02/2012 Connie Ferris Bailey Name Home Address 1925 Winnebago St., Madison, WI 53704 Executive Director, Operation Fresh Start Occupation Representing Nonprofit Management Term of Office From: 03/2010 To: 02/2012 Name Laird Dickson Home Address N8161 Polinske, Portage, WI 53901 Occupation Disabled (Parent/Grandparent) Representing Families United Network Programming & Parenting 03/2010 To: Term of Office 02/2012 From: Tami Dzikowich Name Home Address 3451 Swansee Ridge, Sun Prairie, WI 53590 Occupation Statewide Prosecutors Education & Training Director, WI Department of Justice Representing Justice System & Parenting Term of Office 02/2011 From: 02/2009 To: Name Kittie Smith Home Address 9329 W. Gibbs Lake Road, Edgerton, WI 53534 Violence Against Women Program Planning Analyst, WI Office of Justice Assistance Occupation Contract Compliance Representing Term of Office From: 02/2009 To: 02/2011 Name Tim Turino, DC CCSP 2110 Fordem Ave., Madison, WI 53704 Home Address Chiropractor Occupation Representing **Business** Term of Office 02/2009 02/2011 From: To:

AGENCY OVERVIEW - 4 MAY 25, 2010

| Home Address | Name | Andrea Gilmore |
|--|----------------|---|
| Representing | Home Address | 4909 Knox Lane, Madison, WI 53711 |
| Term of Office | Occupation | Ph.D. Student University of Wisconsin-Madison School of Nursing |
| Name Kevin Palmersheim Home Address 1424 North High Point Rd., Madison, WI 53562 Occupation Attorney, Haley Palmersheim SC Representing Business Law Term of Office From: 03/2010 To: until replaced Name Home Address Occupation Representing To: mmilyyyy Term of Office From: mm/yyyy To: mmilyyyy Name Home Address Occupation Representing From: mm/yyyy To: mmilyyyy Name Home Address Occupation Representing From: mm/yyyy To: mmilyyyy Name From: mm/yyyy To: mmilyyyy Name Home Address Occupation Representing From: mm/yyyy To: mmilyyyy Name Home Address Occupation Representing From: mm/yyyy To: mmilyyyy Name Home Address Occupation Representing From: mm/yyyy To: mmilyyyy To: mmilyyyy To: mmilyyyy | Representing | Youth Programming & Health |
| 1424 North High Point Rd., Madison, WI 53562 | | From: 02/2009 To: 02/2011 |
| Occupation Attorney, Haley Palmersheim SC Representing From: 03/2010 To: until replaced Name Home Address Occupation From: mm/yyyy To: mm/yyyy Name From: mm/yyyy To: mm/yyyy Name From: mm/yyyy To: mm/yyyy Name From: mm/yyyy To: mm/yyyy Home Address Occupation Representing To: mm/yyyy Name From: mm/yyyy To: mm/yyyy Name From: mm/yyy | Name | Kevin Palmersheim |
| Occupation Attorney, Haley Palmersheim SC Representing From: 03/2010 To: until replaced Name Home Address Occupation From: mm/yyyy To: mm/yyyy Name From: mm/yyyy To: mm/yyyy Name From: mm/yyyy To: mm/yyyy Name From: mm/yyyy To: mm/yyyy Home Address Occupation Representing To: mm/yyyy Name From: mm/yyyy To: mm/yyyy Name From: mm/yyy | Home Address | 1424 North High Point Rd., Madison, WI 53562 |
| Term of Office | Occupation | |
| Name Home Address Occupation Representing Term of Office From: mm/yyyy To: mm/yyyy Name Home Address Occupation Representing Term of Office From: mm/yyyy To: mm/yyyy Name Home Address Occupation Representing Term of Office From: mm/yyyy To: mm/yyyy Name Home Address Occupation Representing Term of Office From: mm/yyyy To: mm/yyyy Name Home Address Occupation Representing Term of Office From: mm/yyyy To: mm/yyyy Name Home Address Occupation Representing Term of Office From: mm/yyyy To: mm/yyyy Name Home Address Occupation Representing Term of Office From: mm/yyyy To: mm/yyyy Name Home Address Occupation Representing Term of Office From: mm/yyyy To: mm/yyyy Name Home Address Occupation Representing Term of Office From: mm/yyyy To: mm/yyyy Name Home Address Occupation Representing Term of Office From: mm/yyyy To: mm/yyyy To: mm/yyyy Name Home Address Occupation Representing Term of Office From: mm/yyyy To: mm/yyyy Name Home Address Occupation Representing | | |
| Name | Term of Office | From: 03/2010 To: until replaced |
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| Representing Term of Office | Home Address | |
| Term of Office | Occupation | |
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| Representing Term of Office | Home Address | |
| Term of Office | Occupation | |
| Term of Office | | |
| Name Home Address Occupation From: mm/yyyy To: mm/yyyy Representing To: mm/yyyy To: mm/yyyy Name Home Address Home A | = | From: mm/yyyy To: mm/yyyy |
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| Representing From: mm/yyyy To: mm/yyyy Name Home Address Occupation From: mm/yyyy To: mm/yyyy Representing From: mm/yyyy To: mm/yyyy Name Home Address Occupation From: mm/yyyy To: mm/yyyy Name From: mm/yyyy To: mm/yyyy | Occupation | |
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| Occupation Representing Term of Office From: mm/yyyy To: mm/yyyy Name Home Address Occupation From: mm/yyyy To: mm/yyyy Representing From: mm/yyyy To: mm/yyyy Name/yyyy Home Address Occupation From: mm/yyyy To: mm/yyyy Representing From: mm/yyyy To: mm/yyyy Name/yyyy Home Address Occupation From: mm/yyyy To: mm/yyyy Name Home Address Occupation From: mm/yyyy To: mm/yyyy | Name | |
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| Term of Office From: mm/yyyy To: mm/yyyy Name Home Address Occupation From: mm/yyyy To: mm/yyyy Name Home Address Occupation From: mm/yyyy To: mm/yyyy Name From: mm/yyyy To: mm/yyyy Name Home Address Occupation From: mm/yyyy To: mm/yyyy Name Home Address Occupation From: mm/yyyy To: mm/yyyy Name From: mm/yyyy To: mm/yyyy To: mm/yyyy | Occupation | |
| Name Home Address Occupation Representing Term of Office From: mm/yyyy To: mm/yyyy Name Home Address Occupation Representing Term of Office From: mm/yyyy To: mm/yyyy Name Home Address Occupation Representing Term of Office From: mm/yyyy To: mm/yyyy Name Home Address Occupation Representing Representing | Representing | |
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| Occupation Representing Term of Office From: mm/yyyy To: mm/yyyy Name Home Address Occupation Representing Term of Office From: mm/yyyy To: mm/yyyy To: mm/yyyy To: mm/yyyy To: mm/yyyy To: mm/yyyy Name Home Address Occupation Representing Representing | Name | · · · · · · · · · · · · · · · · · · · |
| Representing From: mm/yyyy To: mm/yyyy Name Home Address Occupation Representing Term of Office From: mm/yyyy To: mm/yyyy Name Home Address Occupation Representing To: mm/yyyy To: mm/yyyy To: mm/yyyy To: mm/yyyy To: mm/yyyy To: mm/yyyy Name To: mm/yyyy To: mm/yyyy To: mm/yyyy To: mm/yyyy To: mm/yyyy Name To: mm/yyyy To: mm/yyyy To: mm/yyyy To: mm/yyyy Name To: mm/yyyy To: mm/yyyy To: mm/yyyyy To: mm/yyyyy Name To: mm/yyyyy To: mm/yyyyy To: mm/yyyyy To: mm/yyyyy Name To: mm/yyyyy To: mm/yyyyy To: mm/yyyyy To: mm/yyyyy To: mm/yyyyy To: mm/yyyyy | Home Address | |
| Representing From: mm/yyyy To: mm/yyyy Name Home Address Occupation Representing Term of Office From: mm/yyyy To: mm/yyyy Name Home Address Occupation Representing To: mm/yyyy To: mm/yyyy To: mm/yyyy To: mm/yyyy To: mm/yyyy To: mm/yyyy Name To: mm/yyyy To: mm/yyyy To: mm/yyyy To: mm/yyyy To: mm/yyyy Name To: mm/yyyy To: mm/yyyy To: mm/yyyy To: mm/yyyy Name To: mm/yyyy To: mm/yyyy To: mm/yyyyy To: mm/yyyyy Name To: mm/yyyyy To: mm/yyyyy To: mm/yyyyy To: mm/yyyyy Name To: mm/yyyyy To: mm/yyyyy To: mm/yyyyy To: mm/yyyyy To: mm/yyyyy To: mm/yyyyy | Occupation | |
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| Name Home Address Occupation Representing Term of Office From: mm/yyyy To: mm/yyyy Name Home Address Occupation Representing | Term of Office | From: mm/yyyy To: mm/yyyy |
| Occupation Representing Term of Office From: mm/yyyy To: mm/yyyy Name | Name | · |
| Representing Term of Office From: mm/yyyy To: mm/yyyy Name Home Address Occupation Representing | Home Address | |
| Term of Office From: mm/yyyy To: mm/yyyy Name Home Address Occupation Representing | Occupation | |
| Name Home Address Occupation Representing | Representing | |
| Name Home Address Occupation Representing | Term of Office | From: mm/yyyy To: mm/yyyy |
| Occupation Representing | Name | · · · · · · · · · · · · · · · · · · · |
| Occupation Representing | Home Address | |
| Representing | Occupation | |
| | | |
| TEITH OF UTILCE FROM: MM/YYYY 10: MM/YYYY | Term of Office | From: mm/yyyy To: mm/yyyy |

AGENCY OVERVIEW - 5 MAY 25, 2010

| Name | | |
|----------------|-------------------|---------|
| Home Address | | |
| Occupation | | |
| Representing | | |
| Term of Office | From: mm/yyyy To: | mm/yyyy |
| Name | | |
| Home Address | | |
| Occupation | | |
| Representing | | |
| Term of Office | From: mm/yyyy To: | mm/yyyy |
| Name | | |
| Home Address | | |
| Occupation | | |
| Representing | | |
| Term of Office | From: mm/yyyy To: | mm/yyyy |
| Name | | |
| Home Address | | |
| Occupation | | |
| Representing | | |
| Term of Office | From: mm/yyyy To: | mm/yyyy |
| Name | | |
| Home Address | | |
| Occupation | | |
| Representing | | |
| Term of Office | From: mm/yyyy To: | mm/yyyy |
| Name | | |
| Home Address | | |
| Occupation | | |
| Representing | | |
| Term of Office | From: mm/yyyy To: | mm/yyyy |
| Name | | |
| Home Address | | |
| Occupation | | |
| Representing | | |
| Term of Office | From: mm/yyyy To: | mm/yyyy |
| Name | | |
| Home Address | | |
| Occupation | | |
| Representing | | |
| Term of Office | From: mm/yyyy To: | mm/yyyy |
| Name | | |
| Home Address | | |
| Occupation | | |
| Representing | | |
| Term of Office | From: mm/yyyy To: | mm/yyyy |

AGENCY OVERVIEW - 6 MAY 25, 2010

7. STAFF-BOARD-VOLUNTEER DEMOGRAPHICS

Indicate by number the following characteristics for your agency's current staff, board and volunteers.

Refer to application instructions for definitions. You will receive an "ERROR" until completing the demographic information.

| DESCRIPTOR | ST | AFF | ВО | ARD | VOLU | VOLUNTEER | | |
|--|--------|---------|--------|---------|--------|-----------|--|--|
| DESCRIPTOR | Number | Percent | Number | Percent | Number | Percent | | |
| TOTAL | 16 | 100% | 10 | 100% | 112 | 100% | | |
| GENDER | | | | | | | | |
| MALE | 2 | 13% | 4 | 40% | 14 | 13% | | |
| FEMALE | 14 | 88% | 6 | 60% | 98 | 88% | | |
| UNKNOWN/OTHER | 0 | 0% | 0 | 0% | 0 | 0% | | |
| TOTAL GENDER | 16 | 100% | 10 | 100% | 112 | 100% | | |
| AGE | | | | | | | | |
| LESS THAN 18 YRS | 0 | 0% | 0 | 0% | 0 | 0% | | |
| 18-59 YRS | 12 | 75% | 8 | 80% | 108 | 96% | | |
| 60 AND OLDER | 4 | 25% | 2 | 20% | 4 | 4% | | |
| TOTAL AGE | 16 | 100% | 10 | 100% | 112 | 100% | | |
| RACE* | | | | | | 0 | | |
| WHITE/CAUCASIAN | 15 | 94% | 9 | 90% | 101 | 90% | | |
| BLACK/AFRICAN AMERICAN | 1 | 6% | 1 | 10% | 5 | 4% | | |
| ASIAN | 0 | 0% | 0 | 0% | 4 | 4% | | |
| AMERICAN INDIAN/ALASKAN NATIVE | 0 | 0% | 0 | 0% | 0 | 0% | | |
| NATIVE HAWAIIAN/OTHER PACIFIC ISLANDER | 0 | 0% | 0 | 0% | 0 | 0% | | |
| MULTI-RACIAL: | 0 | 0% | 0 | 0% | 2 | 2% | | |
| Black/AA & White/Caucasian | 0 | 0% | 0 | 0% | 2 | 100% | | |
| Asian & White/Caucasian | 0 | 0% | 0 | 0% | 0 | 0% | | |
| Am Indian/Alaskan Native & White/Caucasian | 0 | 0% | 0 | 0% | 0 | 0% | | |
| Am Indian/Alaskan Native & Black/AA | 0 | 0% | 0 | 0% | 0 | 0% | | |
| BALANCE/OTHER | 0 | 0% | 0 | 0% | 0 | 0% | | |
| TOTAL RACE | 16 | 100% | 10 | 100% | 112 | 100% | | |
| ETHNICITY | | | | | | | | |
| HISPANIC OR LATINO | 1 | 6% | 0 | 0% | 3 | 3% | | |
| NOT HISPANIC OR LATINO | 15 | 94% | 10 | 100% | 109 | 97% | | |
| TOTAL ETHNICITY | 16 | 100% | 10 | 100% | 112 | 100% | | |
| PERSONS WITH DISABILITIES | 4 | 25% | 1 | 10% | 4 | 4% | | |

^{*}These categories are identified in HUD standards.

AGENCY OVERVIEW - 7 MAY 25, 2010

8. AGENCY EXPENSE BUDGET

This chart describes your agency's total expense budget for 3 separate years.

Where possible, use audited figures for 2009 Actual. The 2010 Budget and 2011 Proposed Budget will autofill from information you provided elsewhere in the application.

| | | 2009 | 2010 | 2011 |
|------|--|---------|---------|----------|
| Acco | unt Description | ACTUAL | BUDGET | PROPOSED |
| A. | PERSONNEL | | | |
| | Salary | 383,653 | 386,211 | 404,882 |
| | Taxes | 31,870 | 35,222 | 36,966 |
| | Benefits | 32,849 | 38,951 | 41,555 |
| | SUBTOTAL A. | 448,372 | 460,384 | 483,403 |
| В. | OPERATING | | | |
| | All "Operating" Costs | 85,383 | 106,825 | 109,193 |
| | SUBTOTAL B. | 85,383 | 106,825 | 109,193 |
| C. | SPACE | + | | |
| С. | Rent/Utilities/Maintenance | 40,284 | 37,891 | 38,548 |
| | Mortgage (P&I) / Depreciation / Taxes | 0 | 0 | 0 |
| | SUBTOTAL C. | 40,284 | 37,891 | 38,548 |
| D. | SPECIAL COSTS | + | | |
| | Assistance to Individuals | 18,481 | 19,600 | 20,195 |
| | Subcontracts, etc. | 0 | | |
| | Affiliation Dues | 0 | | |
| | Capital Expenditure | 0 | | |
| | Other: | 0 | 0 | 0 |
| | SUBTOTAL D. | 18,481 | 19,600 | 20,195 |
| | SPECIAL COSTS LESS CAPITAL EXPENDITURE | 18,481 | 19,600 | 20,195 |
| | TOTAL OPERATING EXPENSES | 592,520 | 624,700 | 651,339 |
| E. | TOTAL CAPITAL EXPENDITURES | 0 | 0 | 0 |

9. PERSONNEL DATA: List Percent of Staff Turnover

25.0%

Divide the number of resignations or terminations in calendar year 2009 by total number of budgeted positions. Do not include seasonal positions. Explain if you had a 20% or more turnover rate in a certain staff position/category. Discuss any other noteworthy staff retention issues, or policies to reduce staff turnover.

Of the 5 employees who left in 2009, 3 left for full-time positions that allowed for affordable health benefits, hours that better fit their families' changing needs, and one switched to another field entirely to assist a family business. A 4th person finished her education and accepted a full-time position in her chosen field. The 5th employee was on a voluntary leave of absence for a year and determined that she would not be able to return due to family issues. The agency works to provide competitive wages, but cannot compete with for-profit or even large non-profit organizations.

AGENCY OVERVIEW - 8 MAY 25, 2010

10. PERSONNEL DATA: Personnel Schedule

List each individual staff position by title. Seasonal Employees should be entered at the bottom.

Indicate if the position meets the Living Wage Exception with an asterisk (*).

Indicate the number of 2011 Proposed Full-Time Equivalents (FTEs) in each staff position, across all agency programs.

Indicate the total salaries for all FTEs in that staff position. Do NOT include payroll taxes or benefits in this table.

| | 1 | 2010 | 2011 | | | | | |
|----------------------------------|------|---------|----------|----------|--------|-----|-----|-----|
| | Est. | Est. | Proposed | Proposed | Hourly | Α | В | C |
| Staff Position/Category | FTE | Salary | FTE | Salary | Wage | FTE | FTE | FTE |
| Executive Director | 0.8 | 50,319 | 0.8 | 52,835 | 31.75 | 0.1 | 0.1 | 0.0 |
| Program Director | 0.9 | 44,453 | 0.9 | 46,676 | 24.93 | 0.1 | 0.5 | 0.1 |
| Latino Family Support Specialist | 0.5 | 15,480 | 0.5 | 16,254 | 15.63 | 0.0 | 0.4 | 0.1 |
| Family Support Specialist | 0.8 | 27,045 | 0.8 | 28,397 | 18.20 | 0.0 | 0.7 | 0.1 |
| Youth Specialist | 0.5 | 15,000 | 0.5 | 15,750 | 15.14 | 0.0 | 0.5 | 0.0 |
| Cook | 0.2 | 3,000 | 0.2 | 4,992 | 12.00 | 0.0 | 0.2 | 0.0 |
| Teen Specialist | 0.6 | 19,872 | 0.6 | 20,866 | 17.45 | 0.0 | 0.0 | 0.6 |
| Stressline Director | 0.3 | 10,316 | 0.3 | 10,832 | 17.36 | 0.3 | 0.0 | 0.0 |
| Oasis Program Director | 1.0 | 42,769 | 1.0 | 44,907 | 21.59 | 0.0 | 0.0 | 0.0 |
| Senior Therapist | 0.3 | 9,586 | 0.3 | 10,065 | 19.36 | 0.0 | 0.0 | 0.0 |
| Parent Therapist | 0.6 | 21,919 | 0.6 | 23,015 | 17.70 | 0.0 | 0.0 | 0.0 |
| Teen Therapist | 0.6 | 18,915 | 0.6 | 19,861 | 17.36 | 0.0 | 0.0 | 0.0 |
| Child Therapist | 0.5 | 16,000 | 0.5 | 16,800 | 16.15 | 0.0 | 0.0 | 0.0 |
| Program Administrative Assistant | 0.5 | 13,901 | 0.5 | 14,596 | 14.03 | 0.0 | 0.0 | 0.0 |
| Stressline Administrator | 0.2 | 4,646 | 0.2 | 4,212 | 13.50 | 0.2 | 0.0 | 0.0 |
| Parent Advocate | 0.3 | 9,000 | 0.3 | 7,020 | 13.50 | 0.3 | 0.0 | 0.0 |
| Volunteer Coordinator | 0.5 | 14,926 | 0.5 | 15,672 | 15.07 | 0.3 | 0.0 | 0.0 |
| Administrative Manager | 0.5 | 14,926 | 0.5 | 15,672 | 15.07 | 0.0 | 0.0 | 0.0 |
| Latino Therapist | 0.8 | 24,708 | 0.8 | 25,943 | 16.63 | 0.0 | 0.0 | 0.0 |
| Childcare Coordinator | 0.3 | 6,325 | 0.3 | 7,007 | 12.25 | 0.0 | 0.3 | 0.0 |
| Parent Facilitator | 0.1 | 3,105 | 0.1 | 3,510 | 13.50 | 0.0 | 0.1 | 0.0 |
| | 0.0 | 0 | 0.0 | 0 | 0.00 | 0.0 | 0.0 | 0.0 |
| | 0.0 | 0 | 0.0 | 0 | 0.00 | 0.0 | 0.0 | 0.0 |
| | 0.0 | 0 | 0.0 | 0 | 0.00 | 0.0 | 0.0 | 0.0 |
| | 0.0 | 0 | 0.0 | 0 | 0.00 | 0.0 | 0.0 | 0.0 |
| | 0.0 | 0 | 0.0 | 0 | 0.00 | 0.0 | 0.0 | 0.0 |
| | 0.0 | 0 | 0.0 | 0 | 0.00 | 0.0 | 0.0 | 0.0 |
| | 0.0 | 0 | 0.0 | 0 | 0.00 | 0.0 | 0.0 | 0.0 |
| | 0.0 | 0 | 0.0 | 0 | 0.00 | 0.0 | 0.0 | 0.0 |
| | 0.0 | 0 | 0.0 | 0 | 0.00 | 0.0 | 0.0 | 0.0 |
| | 0.0 | 0 | 0.0 | 0 | 0.00 | 0.0 | 0.0 | 0.0 |
| TOTAL | 10.5 | 386,211 | 10.6 | 404,882 | | 1.1 | 2.7 | 0.9 |

TOTAL PERSONNEL COSTS: 404,882

| | Nbr of | Total | Hourly | Seasonal | Α | В | С |
|--------------------------------|--------|-------|--------|----------|-------|-------|-------|
| Seasonal/Project Employee ONLY | Weeks | Hours | Wage | Earnings | # HRS | # HRS | # HRS |
| | 0 | 0 | 0.00 | 0 | 0.00 | 0.00 | 0.00 |
| | 0 | 0 | 0.00 | 0 | 0.00 | 0.00 | 0.00 |
| | 0 | 0 | 0.00 | 0 | 0.00 | 0.00 | 0.00 |
| | 0 | 0 | 0.00 | 0 | 0.00 | 0.00 | 0.00 |
| | 0 | 0 | 0.00 | 0 | 0.00 | 0.00 | 0.00 |
| TOTAL | 0 | 0 | | 0 | 0.00 | 0.00 | 0.00 |

AGENCY OVERVIEW - 9 MAY 25, 2010

| 2011 PROPOSED FTEs DISTRIBUTED BY PROGRAM | | | | | | | | | |
|---|-----|-----|-----|-----|-----|-----|-----|-----|----------|
| D | E | F | G | Н | I | J | K | L | Non-City |
| FTE | FTE | FTE | FTE | FTE | FTE | FTE | FTE | FTE | FTE |
| 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.6 |
| 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.2 |
| 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 |
| 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 |
| 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 |
| 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 |
| 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 |
| 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 |
| 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 1.0 |
| 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.3 |
| 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.6 |
| 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.6 |
| 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.5 |
| 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.5 |
| 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 |
| 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 |
| 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.3 |
| 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.5 |
| 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.8 |
| 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 |
| 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 |
| 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 |
| 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 |
| 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 |
| 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 |
| 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 |
| 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 |
| 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 |
| 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 |
| 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 |
| 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 |
| 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 5.9 |

| D | E | F | G | Н | I | J | K | L | Non-City |
|-------|-------|-------|-------|-------|-------|-------|-------|-------|----------|
| # HRS |
| 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |

AGENCY OVERVIEW - 10 MAY 25, 2010

ORGANIZATION:

Canopy Center, Inc.

PROGRAM BUDGET

| 1. 2010 BUDGETED | | ACCOUNT CATEGORY | | | | | |
|-----------------------|---------|------------------|-----------|--------|---------|--|--|
| REVENUE SOURCE | | | | | SPECIAL | | |
| SOURCE | TOTAL | PERSONNEL | OPERATING | SPACE | COSTS | | |
| DANE CO HUMAN SVCS | 196,970 | 164,163 | 18,457 | 13,150 | 1,200 | | |
| DANE CO CDBG | 0 | 0 | 0 | 0 | 0 | | |
| UNITED WAY ALLOC | 56,246 | 46,366 | 4,160 | 4,680 | 1,040 | | |
| UNITED WAY DESIG | 0 | 0 | 0 | 0 | 0 | | |
| OTHER GOVT | 23,166 | 17,827 | 5,339 | 0 | 0 | | |
| FUNDRAISING DONATIONS | 44,709 | 14,802 | 22,517 | 1,930 | 5,460 | | |
| USER FEES | 1,200 | 1,200 | 0 | 0 | 0 | | |
| OTHER | 0 | | | 0 | 0 | | |
| TOTAL REVENUE | 322,291 | 244,358 | 50,473 | 19,760 | 7,700 | | |

| 2. 2011 PROPOSED BUDGET | | ACCOUNT CATEGORY | | | | | |
|-------------------------|---------|------------------|-----------|--------|---------|--|--|
| REVENUE | SOURCE | | | | SPECIAL | | |
| SOURCE | TOTAL | PERSONNEL | OPERATING | SPACE | COSTS | | |
| DANE CO HUMAN SVCS | 196,970 | 164,163 | 18,457 | 13,150 | 1,200 | | |
| DANE CO CDBG | 0 | 0 | 0 | 0 | 0 | | |
| UNITED WAY ALLOC | 56,246 | 46,366 | 4,160 | 4,680 | 1,040 | | |
| UNITED WAY DESIG | 0 | 0 | 0 | 0 | 0 | | |
| OTHER GOVT* | 23,166 | 17,827 | 5,339 | 0 | 0 | | |
| FUNDRAISING DONATIONS | 56,927 | 27,020 | 22,517 | 1,930 | 5,460 | | |
| USER FEES | 1,200 | 1,200 | 0 | 0 | 0 | | |
| OTHER** | 0 | | | 0 | 0 | | |
| TOTAL REVENUE | 334,509 | 256,576 | 50,473 | 19,760 | 7,700 | | |

*OTHER GOVT 2011

| Source | Amount | Terms |
|------------------------------|--------|---|
| Office of Justice Assistance | 23,166 | VOCA Grant, Oct 2010-Sept 2011, renewed each year |
| | 0 | |
| | 0 | |
| | 0 | |
| | 0 | |
| TOTAL | 23,166 | |

**OTHER 2011

| Source | Amount | Terms |
|--------|--------|-------|
| | | |
| | 0 | |
| | 0 | |
| | 0 | |
| | 0 | |
| TOTAL | 0 | |

NON-CITY FUNDING - 1 MAY 25, 2010

1. AGENCY CONTACT INFORMATION

| Organization | CHILDREN'S SERVICE SOCIETY OF WISCONSIN (CSSW) | | | | | |
|-------------------|--|--|--|--|--|--|
| Mailing Address | 1716 Fordem Ave | | | | | |
| Telephone | 608-221-3511 | | | | | |
| FAX | 608-221-3514 | | | | | |
| Admin Contact | LYNN S RILEY | | | | | |
| Financial Contact | Sara Meinholdt | | | | | |
| Website | www.cssw.org | | | | | |
| Email Address | lynn.riley@cssw.org | | | | | |
| Legal Status | Private: Non-Profit | | | | | |
| Federal EIN: | 39-0806380 | | | | | |
| State CN: | | | | | | |
| DUNS # | 76141274 | | | | | |

2. CONTACT INFORMATION

| 2. C | ONTACT INFO | RMATION | | | | |
|------|--------------|--|--------|--------------|--------|-------------------------------|
| Α | Families and | Schools Together (FAST) for Middle Sch | ools | | | |
| | Contact: | Jalateefa Joe-Meyers | Phone: | 608-442-4151 | Email: | jalateefa.joe-meyers@cssw.org |
| В | DANE COUN | TY FAMIILY RESOURCE CENTER | | | | |
| | Contact: | Nancy Brooks | Phone: | 608-314-9006 | Email: | nancy.brooks@cssw.org |
| С | PLAY AND LE | ARN | | | | |
| | Contact: | Nancy Brooks | Phone: | 608-314-9006 | Email: | nancy.brooks@cssw.org |
| D | Program D | | | | | |
| | Contact: | | Phone: | | Email: | |
| Е | Program E | | | | | |
| | Contact: | | Phone: | | Email: | |
| F | Program F | | | | | |
| | Contact: | | Phone: | | Email: | |
| G | Program G | | | | | |
| | Contact: | | Phone: | | Email: | |
| Н | Program H | | | | | |
| | Contact: | | Phone: | | Email: | |
| I | Program I | | | | | |
| | Contact: | | Phone: | | Email: | |
| J | Program J | | | | | |
| | Contact: | | Phone: | | Email: | |
| K | Program K | | | | | |
| | Contact: | | Phone: | | Email: | |
| L | Program L | | | | | |
| | Contact: | | Phone: | | Email: | |

AGENCY OVERVIEW - 1 MAY 25, 2010

3. AGENCY REVENUE DETAILED BY PROGRAM

| REVENUE | 2009 | 2010 | 2011 | 2011 PROPOSED PROGRAMS | | | |
|-----------------------|-----------|-----------|-----------|------------------------|---------|--------|---|
| SOURCE | ACTUAL | BUDGET | PROPOSED | Α | В | С | D |
| DANE CO HUMAN SVCS | 319,241 | 356,961 | 358,684 | 0 | 0 | 0 | 0 |
| DANE CO CDBG | | 0 | 0 | 0 | 0 | 0 | 0 |
| MADISON-COMM SVCS | | 0 | 0 | 0 | 0 | 0 | 0 |
| MADISON-CDBG | | 0 | 49,151 | 15,000 | 15,000 | 19,151 | 0 |
| UNITED WAY ALLOC | 509,983 | 555,045 | 564,050 | 36,628 | 0 | 0 | 0 |
| UNITED WAY DESIG | | 0 | 0 | 0 | 0 | 0 | 0 |
| OTHER GOVT | 1,390,103 | 1,635,071 | 1,642,966 | 0 | 82,000 | 0 | 0 |
| FUNDRAISING DONATIONS | 262,404 | 262,567 | 270,007 | 0 | 6,172 | 0 | 0 |
| USER FEES | 109,966 | 101,346 | 101,835 | 0 | 0 | 0 | 0 |
| OTHER | 186,087 | 148,158 | 164,964 | 0 | 16,088 | 0 | 0 |
| TOTAL REVENUE | 2,777,784 | 3,059,148 | 3,151,657 | 51,628 | 119,260 | 19,151 | 0 |

| REVENUE | 2011 PROPO | 2011 PROPOSED PROGRAMS CONT. | | | | | | |
|-----------------------|------------|------------------------------|---|---|---|---|---|--|
| SOURCE | E | F | G | Н | I | J | K | |
| DANE CO HUMAN SVCS | 0 | 0 | 0 | 0 | 0 | 0 | 0 | |
| DANE CO CDBG | 0 | 0 | 0 | 0 | 0 | 0 | 0 | |
| MADISON-COMM SVCS | 0 | 0 | 0 | 0 | 0 | 0 | 0 | |
| MADISON-CDBG | 0 | 0 | 0 | 0 | 0 | 0 | 0 | |
| UNITED WAY ALLOC | 0 | 0 | 0 | 0 | 0 | 0 | 0 | |
| UNITED WAY DESIG | 0 | 0 | 0 | 0 | 0 | 0 | 0 | |
| OTHER GOVT | 0 | 0 | 0 | 0 | 0 | 0 | 0 | |
| FUNDRAISING DONATIONS | 0 | 0 | 0 | 0 | 0 | 0 | 0 | |
| USER FEES | 0 | 0 | 0 | 0 | 0 | 0 | 0 | |
| OTHER | 0 | 0 | 0 | 0 | 0 | 0 | 0 | |
| TOTAL REVENUE | 0 | 0 | 0 | 0 | 0 | 0 | 0 | |

| REVENUE | 2011 PROPOSED PROGRAMS CONT. | | | | | | |
|-----------------------|------------------------------|--|--|--|--|--|-----------|
| SOURCE | L | | | | | | Non-City |
| DANE CO HUMAN SVCS | 0 | | | | | | 358,684 |
| DANE CO CDBG | 0 | | | | | | 0 |
| MADISON-COMM SVCS | 0 | | | | | | 0 |
| MADISON-CDBG | 0 | | | | | | 0 |
| UNITED WAY ALLOC | 0 | | | | | | 527,422 |
| UNITED WAY DESIG | 0 | | | | | | 0 |
| OTHER GOVT | 0 | | | | | | 1,560,966 |
| FUNDRAISING DONATIONS | 0 | | | | | | 263,835 |
| USER FEES | 0 | | | | | | 101,835 |
| OTHER | 0 | | | | | | 148,876 |
| TOTAL REVENUE | 0 | | | | | | 2,961,618 |

AGENCY OVERVIEW - 2 MAY 25, 2010

AGENCY ORGANIZATIONAL PROFILE

4. AGENCY MISSION STATEMENT

CSSW's mission to build, sustain and enhance a nurturing environment for Wisconsin's children is right in line with Madison's efforts to build a city that is is a great place to live and raise a family. Benefits of the programs are seen at the individual level with the children and families served reducing child abuse and neglect and improving child and family health and well being; at the community level bringing together community partners focused on shared outcomes and goals for families.

5. AGENCY EXPERIENCE AND QUALIFICATIONS

CSSW is a charter member of the Child Welfare League of America, is accredited by the National Council on Accreditation of Services for Families and Children, is licensed by the State of Wisconsin Department of Health and Family Services as a child-placing agency, and is state certified to provide outpatient mental health services. CSSW provides a continuum of child welfare and community-based services through three core service areas: Counseling and Case Management, Out of Home Care and Prevention Services through over 160 programs across the State of Wisconsin.

CSSW has a strong history of facilitating community collaboration, planning, assessment and program evaluation activities. CSSW routinely partners and contracts with public and private service providers, policy makers, advocates and funders to ensure effective, quality services for Wisconsin children. In 2004, CSSW received one of five awards presented annually to communities across the country by "Communities Can" for our family support work in Marathon County. "Communities Can" is an award sponsored by the American Academy of Pediatrics (AAP) and the federal Maternal and Child Health Bureau (MCHB) to create a network of communities working toward the vision of a coordinated, comprehensive system of services and supports that put the family at the center.

CSSW demonstrates a proven track record of fiscally responsible management in administering service contracts, with over 120 contracts covering over 200 programs. As an affiliate of Children's Hospital and Health System (CHHS), CSSW utilizes CHHS's Finance Department for accounting and financial support services provided to CSSW in processing payroll, accounts payable, general ledger and billing/accounts receivable. CSSW is also supported by CHHS for HR, PR, Π and fund development services. On-going staff development is very important and valued at CSSW. Staff education at CSSW occurs in several ways including thorough orientation, consistent supervision and on-going staff development opportunities to develop practice knowledge, cultural competency and leadership skills. Staff's individual education/training requirements and needs for development for a specific program are coordinated between the individual employee and their immediate supervisor(s) and the Program Director. Educational activities are provided in a variety of ways including individual supervisory consultation, independent study, group supervision, and internal/external education classes. CSSW encourages and pays for ongoing staff training and development in an effort to improve staffs' knowledge base and competence to provide evidence informed services to the families we serve. In addition to the specific staff development training plans developed with their supervisors, staff are required to attend trainings in Ethics, Boundaries, and Cultural Diversity, Health and Safety including CPR, Universal Precautions, and Basic First Aid Training in addition to other trainings that are identified as appropriate for their positions. The Prevention program staff at CSSW are provided education each year in areas of learning that contributes to competency building. The Children's Trust Fund and their partners developed core competencies for staff and CSSW uses these competencies to improve practice skills. CSSW has supervision standards and staff meet with their supervisor a minimum of 2 hours per month. CSSW has bilingual staff so that communication with participants can occur in a participant's first language. In addition, a parent education program will increase its chance of successfully changing parents' behaviors if it has staff who appear credible to the parents it serves. Program staff generally appear credible to and are wellreceived by program participants when they are similar in terms of demographics to the clients they serve and when they are respectful of program participants. CSSW is proud of it's diverse, competent and qualified staff.

AGENCY OVERVIEW - 3 MAY 25, 2010

6. AGENCY GOVERNING BODY

| How many Board meetings we | re held in 2009? | | | | 4 |
|-----------------------------------|----------------------------------|-----------------------|--------------|----------|---------|
| How many Board meetings has | s your governing body or Board | of Directors schedule | ed for 2010? | | 4 |
| How many Board seats are ind | icated in your agency by-laws? | | | | 5 |
| Please list your current Board of | of Directors or your agency's go | verning body. | | | |
| Name | Jane DeCock, President | | | | |
| Home Address | 19 Everglade Cir Madison W | | | | |
| Occupation | Retired Teacher | | | | |
| Representing | | | | | |
| Term of Office | | From: | 09/1987 | To: | Present |
| Name | Ken Hannes, Vice Presiden | t | | | |
| Home Address | 5253 Verona Rd Madison WI | 53711 | | | |
| Occupation | Vice President | | | | |
| Representing | Saris | | | | |
| Term of Office | | From: | 09/2000 | To: | Present |
| Name | Jeannie Huie, Secretary | | | <u> </u> | |
| Home Address | 212 Grand Ave Lodi WI 535 | 55 | | | |
| Occupation | Community Relations Manag | er | | | |
| Representing | Barnes and Noble Madison V | | | | |
| Term of Office | | From: | 09/2008 | To: | Present |
| Name | Deborah Elsberry-Ophime | • | | | |
| Home Address | 302 N. Midvale Blvd Madison | WI 53705 | | | |
| Occupation | Bank Branch Manager | | | | |
| Representing | Anchor Bank, FSB | | | | |
| Term of Office | · | From: | 09/1995 | To: | Present |
| Name | Gina Besteman | • | | | |
| Home Address | 704 Chestnut Crest Cottage | Grove 53527 | | | |
| Occupation | Pharmacist | | | | |
| Representing | Community at Large | | | | |
| Term of Office | | From: | 01/2010 | To: | Present |
| Name | Virginia Daugherity | • | | • | |
| Home Address | 404 Coyle Parkway Cottage | Grove WI 53527 | | | |
| Occupation | Sales Manager | | | | |
| Representing | Sonic Foundry | | | | |
| Term of Office | , | From: | 01/2010 | To: | Present |
| Name | | | | <u> </u> | |
| Home Address | | | | | |
| Occupation | | | | | |
| Representing | | | | | |
| Term of Office | | From: | mm/yyyy | To: | mm/yyyy |
| Name | | | 13333 | | 13333 |
| Home Address | | | | | |
| Occupation | | | | | |
| Representing | | | | | |
| Term of Office | | From: | mm/yyyy | To: | mm/yyyy |
| Total of Onloo | | | , уууу | 10. | , уууу |

AGENCY OVERVIEW - 4 MAY 25, 2010

| Name | | |
|-----------------------|----------------------|-------------|
| Home Address | | |
| Occupation | | |
| Representing | | |
| Term of Office | From: mm/yyyy To: | mm/yyyy |
| Name | | |
| Home Address | | |
| Occupation | | |
| Representing | | |
| Term of Office | From: mm/yyyy To: | mm/yyyy |
| Name | | |
| Home Address | | |
| Occupation | | |
| Representing | | |
| Term of Office | From: mm/yyyy To: | mm/yyyy |
| Name | | |
| Home Address | | |
| Occupation | | |
| Representing | | |
| Term of Office | From: mm/yyyy To: | mm/yyyy |
| Name | | |
| Home Address | | |
| Occupation | | |
| Representing | | |
| Term of Office | From: mm/yyyy To: | mm/yyyy |
| Name | ,,,,,, | |
| Home Address | | |
| Occupation | | |
| Representing | | |
| Term of Office | From: mm/yyyy To: | mm/yyyy |
| Name | | ,,,,, |
| Home Address | | |
| Occupation | | |
| Representing | | |
| Term of Office | From: mm/yyyy To: | mm/yyyy |
| Name | T Tollie Tillingyyyy | 111111/9999 |
| Home Address | | |
| Occupation Occupation | | |
| Representing | | |
| Term of Office | From: mm/yyyy To: | mm/ana |
| | From: mm/yyyy To: | mm/yyyy |
| Name | | |
| Home Address | | |
| Occupation | | |
| Representing | | |
| Term of Office | From: mm/yyyy To: | mm/yyyy |

AGENCY OVERVIEW - 5 MAY 25, 2010

| Name | | |
|----------------|-------------------|---------|
| Home Address | | |
| Occupation | | |
| Representing | | |
| Term of Office | From: mm/yyyy To: | mm/yyyy |
| Name | | |
| Home Address | | |
| Occupation | | |
| Representing | | |
| Term of Office | From: mm/yyyy To: | mm/yyyy |
| Name | | |
| Home Address | | |
| Occupation | | |
| Representing | | |
| Term of Office | From: mm/yyyy To: | mm/yyyy |
| Name | | |
| Home Address | | |
| Occupation | | |
| Representing | | |
| Term of Office | From: mm/yyyy To: | mm/yyyy |
| Name | | |
| Home Address | | |
| Occupation | | |
| Representing | | |
| Term of Office | From: mm/yyyy To: | mm/yyyy |
| Name | | |
| Home Address | | |
| Occupation | | |
| Representing | | |
| Term of Office | From: mm/yyyy To: | mm/yyyy |
| Name | | |
| Home Address | | |
| Occupation | | |
| Representing | | |
| Term of Office | From: mm/yyyy To: | mm/yyyy |
| Name | | |
| Home Address | | |
| Occupation | | |
| Representing | | |
| Term of Office | From: mm/yyyy To: | mm/yyyy |
| Name | | |
| Home Address | | |
| Occupation | | |
| Representing | | |
| Term of Office | From: mm/yyyy To: | mm/yyyy |

AGENCY OVERVIEW - 6 MAY 25, 2010

7. STAFF-BOARD-VOLUNTEER DEMOGRAPHICS

Indicate by number the following characteristics for your agency's current staff, board and volunteers.

Refer to application instructions for definitions. You will receive an "ERROR" until completing the demographic information.

| DESCRIPTOR | ST | AFF | ВО | ARD | VOLUNTEER | | |
|--|--------|---------|--------|---------|-----------|---------|--|
| DESCRIPTOR | Number | Percent | Number | Percent | Number | Percent | |
| TOTAL | 47 | 100% | 6 | 100% | 74 | 100% | |
| GENDER | | | | | | | |
| MALE | 4 | 9% | 1 | 17% | 29 | 39% | |
| FEMALE | 43 | 91% | 5 | 83% | 45 | 61% | |
| UNKNOWN/OTHER | 0 | 0% | 0 | 0% | 0 | 0% | |
| TOTAL GENDER | 47 | 100% | 6 | 100% | 74 | 100% | |
| AGE | | | | | | | |
| LESS THAN 18 YRS | 5 | 11% | 0 | 0% | 6 | 8% | |
| 18-59 YRS | 37 | 79% | 5 | 83% | 65 | 88% | |
| 60 AND OLDER | 5 | 11% | 1 | 17% | 3 | 4% | |
| TOTAL AGE | 47 | 100% | 6 | 100% | 74 | 100% | |
| RACE* | | | | | | 0 | |
| WHITE/CAUCASIAN | 29 | 62% | 6 | 100% | 29 | 39% | |
| BLACK/AFRICAN AMERICAN | 8 | 17% | 0 | 0% | 11 | 15% | |
| ASIAN | 0 | 0% | 0 | 0% | 0 | 0% | |
| AMERICAN INDIAN/ALASKAN NATIVE | 0 | 0% | 0 | 0% | 0 | 0% | |
| NATIVE HAWAIIAN/OTHER PACIFIC ISLANDER | 0 | 0% | 0 | 0% | 0 | 0% | |
| MULTI-RACIAL: | 1 | 2% | 0 | 0% | 1 | 1% | |
| Black/AA & White/Caucasian | 0 | 0% | 0 | 0% | 1 | 100% | |
| Asian & White/Caucasian | 1 | 100% | 0 | 0% | 0 | 0% | |
| Am Indian/Alaskan Native & White/Caucasian | 0 | 0% | 0 | 0% | 0 | 0% | |
| Am Indian/Alaskan Native & Black/AA | 0 | 0% | 0 | 0% | 0 | 0% | |
| BALANCE/OTHER | 9 | 19% | 0 | 0% | 33 | 45% | |
| TOTAL RACE | 47 | 100% | 6 | 100% | 74 | 100% | |
| ETHNICITY | | | | | | | |
| HISPANIC OR LATINO | 9 | 19% | 6 | 100% | 33 | 45% | |
| NOT HISPANIC OR LATINO | 38 | 81% | 0 | 0% | 41 | 55% | |
| TOTAL ETHNICITY | 47 | 100% | 6 | 100% | 74 | 100% | |
| PERSONS WITH DISABILITIES | 1 | 2% | 0 | 0% | 4 | 5% | |

^{*}These categories are identified in HUD standards.

AGENCY OVERVIEW - 7 MAY 25, 2010

8. AGENCY EXPENSE BUDGET

This chart describes your agency's total expense budget for 3 separate years.

Where possible, use audited figures for 2009 Actual. The 2010 Budget and 2011 Proposed Budget will autofill from information you provided elsewhere in the application.

| | | 2009 | 2010 | 2011 |
|------|--|-----------|-----------|-----------|
| Acco | unt Description | ACTUAL | BUDGET | PROPOSED |
| A. | PERSONNEL | | | |
| | Salary | 1,047,914 | 1,240,683 | 1,283,704 |
| | Taxes | 80,165 | 94,912 | 98,203 |
| | Benefits | 206,963 | 279,887 | 290,787 |
| | SUBTOTAL A. | 1,335,042 | 1,615,482 | 1,672,694 |
| В. | OPERATING | | | |
| | All "Operating" Costs | 609,303 | 536,635 | 651,152 |
| | SUBTOTAL B. | 609,303 | 536,635 | 651,152 |
| C. | SPACE | | | |
| | Rent/Utilities/Maintenance | 208,662 | 236,317 | 243,329 |
| | Mortgage (P&I) / Depreciation / Taxes | 0 | 0 | 0 |
| | SUBTOTAL C. | 208,662 | 236,317 | 243,329 |
| D. | SPECIAL COSTS | + | | |
| | Assistance to Individuals | 309,812 | 264,009 | 271,062 |
| | Subcontracts, etc. | 0 | 96,506 | 0 |
| | Affiliation Dues | 0 | 0 | 0 |
| | Capital Expenditure | 0 | 0 | 0 |
| | Other: | 303,289 | 310,199 | 313,420 |
| | SUBTOTAL D. | 613,101 | 670,714 | 584,482 |
| | SPECIAL COSTS LESS CAPITAL EXPENDITURE | 613,101 | 670,714 | 584,482 |
| | TOTAL OPERATING EXPENSES | 2,766,108 | 3,059,148 | 3,151,657 |
| E. | TOTAL CAPITAL EXPENDITURES | 0 | 0 | 0 |

E. TOTAL CAPITAL EXPENDITURES 9. PERSONNEL DATA: List Percent of Staff Turnover Divide the number of resignations or terminations in calendar year 2009 by total number of budgeted positions. Do not include seasonal positions. Explain if you had a 20% or more turnover rate in a certain staff position/category. Discuss any other noteworthy staff retention issues, or policies to reduce staff turnover.

AGENCY OVERVIEW - 8 MAY 25, 2010

10. PERSONNEL DATA: Personnel Schedule

List each individual staff position by title. Seasonal Employees should be entered at the bottom.

Indicate if the position meets the Living Wage Exception with an asterisk (*).

Indicate the number of 2011 Proposed Full-Time Equivalents (FTEs) in each staff position, across all agency programs.

Indicate the total salaries for all FTEs in that staff position. Do NOT include payroll taxes or benefits in this table.

| | 2010 | | 2011 | | | | | |
|-------------------------------------|------|-----------|----------|-----------|--------|-----|-----|-----|
| | Est. | Est. | Proposed | Proposed | Hourly | Α | В | С |
| Staff Position/Category | FTE | Salary | FTE | Salary | Wage | FTE | FTE | FTE |
| Area Director | 0.4 | 35,462 | 0.0 | 36,171 | 43.35 | 0.0 | 0.0 | 0.0 |
| Support Staff | 1.7 | 52,118 | 0.0 | 53,160 | 15.08 | 0.0 | 0.0 | 0.0 |
| Area Supervisor | 0.6 | 55,678 | 0.0 | 56,792 | 33.19 | 0.0 | 0.0 | 0.0 |
| FACE Kids Facilitator | 0.1 | 2,099 | 0.0 | 2,141 | 10.26 | 0.0 | 0.0 | 0.0 |
| Child and Family Therapist II | 2.0 | 89,404 | 0.0 | 91,192 | 21.86 | 0.0 | 0.0 | 0.0 |
| Pemanency Planning Coordinator | 0.5 | 18,230 | 0.0 | 18,595 | 17.83 | 0.0 | 0.0 | 0.0 |
| SNA Supervisor | 1.0 | 50,594 | 0.0 | 51,606 | 24.74 | 0.0 | 0.0 | 0.0 |
| SNA Worker's | 7.0 | 266,338 | 0.0 | 271,665 | 18.60 | 0.0 | 0.0 | 0.0 |
| Prevention Program Manager | 1.3 | 66,214 | 0.2 | 76,439 | 27.62 | 0.0 | 0.2 | 0.0 |
| FAST Unit Supervisor | 0.8 | 33,164 | 0.2 | 30,369 | 20.80 | 0.2 | 0.0 | 0.0 |
| FAST Coordinator/ Faciliatator | 0.4 | 18,245 | 0.1 | 14,980 | 20.00 | 0.1 | 0.0 | 0.0 |
| FAST Child Care Assistant | 0.4 | 6,773 | 0.1 | 4,610 | 12.00 | 0.1 | 0.0 | 0.0 |
| CSS Supervisor | 1.0 | 40,680 | 0.0 | 41,494 | 19.89 | 0.0 | 0.0 | 0.0 |
| Community Support Specialist | 4.0 | 112,785 | 0.0 | 115,041 | 13.79 | 0.0 | 0.0 | 0.0 |
| PCAW Program Coordinator | 0.4 | 16,958 | 0.0 | 17,297 | 20.73 | 0.0 | 0.0 | 0.0 |
| Parent Educator I | 1.8 | 45,096 | 0.4 | 51,286 | 12.23 | 0.0 | 0.2 | 0.2 |
| Conference and Training Coordinator | 1.0 | 36,379 | 0.0 | 37,107 | 17.79 | 0.0 | 0.0 | 0.0 |
| Lead Play and Learn Specialist | 1.3 | 43,389 | 0.0 | 44,257 | 16.32 | 0.0 | 0.0 | 0.0 |
| Community Outreach Coordinator | 1.0 | 39,488 | 0.0 | 40,278 | 19.31 | 0.0 | 0.0 | 0.0 |
| Play and Learn Specialist | 1.0 | 22,696 | 0.0 | 23,150 | 12.00 | 0.0 | 0.0 | 0.0 |
| Treatment Foster Care Worker | 1.5 | 59,365 | 0.0 | 60,552 | 19.35 | 0.0 | 0.0 | 0.0 |
| Lead Treatment Foster Care Worker | 1.0 | 42,242 | 0.0 | 43,087 | 20.66 | 0.0 | 0.0 | 0.0 |
| Early Childhood Specialist | 1.3 | 46,017 | 0.0 | 46,937 | 17.31 | 0.0 | 0.0 | 0.0 |
| Family Resource Center Coordinator | 0.2 | 4,245 | 0.0 | 4,329 | 12.00 | 0.0 | 0.0 | 0.0 |
| Play and Learn Support Staff | 0.1 | 2,929 | 0.0 | 2,988 | 14.32 | 0.0 | 0.0 | 0.0 |
| Family Resource Center Director | 1.0 | 38,340 | 1.3 | 50,739 | 18.04 | 0.0 | 1.2 | 0.1 |
| | | | 0.0 | 0 | 0.00 | 0.0 | 0.0 | 0.0 |
| | | | 0.0 | 0 | 0.00 | 0.0 | 0.0 | 0.0 |
| | | | 0.0 | 0 | 0.00 | 0.0 | 0.0 | 0.0 |
| | | | 0.0 | 0 | 0.00 | 0.0 | 0.0 | 0.0 |
| | | | 0.0 | 0 | 0.00 | 0.0 | 0.0 | 0.0 |
| TOTAL | 32.5 | 1,244,928 | 2.3 | 1,286,259 | | 0.4 | 1.6 | 0.3 |

TOTAL PERSONNEL COSTS: 1,286,259

| | Nbr of | Total | Hourly | Seasonal | Α | В | С |
|--------------------------------|--------|-------|--------|----------|-------|-------|-------|
| Seasonal/Project Employee ONLY | Weeks | Hours | Wage | Earnings | # HRS | # HRS | # HRS |
| | 0 | 0 | 0.00 | 0 | 0.00 | 0.00 | 0.00 |
| | 0 | 0 | 0.00 | 0 | 0.00 | 0.00 | 0.00 |
| | 0 | 0 | 0.00 | 0 | 0.00 | 0.00 | 0.00 |
| | 0 | 0 | 0.00 | 0 | 0.00 | 0.00 | 0.00 |
| | 0 | 0 | 0.00 | 0 | 0.00 | 0.00 | 0.00 |
| TOTAL | 0 | 0 | | 0 | 0.00 | 0.00 | 0.00 |

AGENCY OVERVIEW - 9 MAY 25, 2010

| 2011 P | 2011 PROPOSED FTEs DISTRIBUTED BY PROGRAM | | | | | | | | |
|--------|---|-----|-----|-----|-----|-----|-----|-----|----------|
| D | E | F | G | Н | I | J | K | L | Non-City |
| FTE | FTE | FTE | FTE | FTE | FTE | FTE | FTE | FTE | FTE |
| 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 |
| 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 |
| 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 |
| 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 |
| 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 |
| 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 |
| 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 |
| 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 |
| 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 |
| 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 |
| 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 |
| 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 |
| 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 |
| 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 |
| 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 |
| 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 |
| 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 |
| 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 |
| 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 |
| 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 |
| 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 |
| 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 |
| 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 |
| 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 |
| 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 |
| 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 |
| 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 |
| 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 |
| 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 |
| 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 |
| 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 |
| 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 |

| D | E | F | G | Н | I | J | K | L | Non-City |
|-------|-------|-------|-------|-------|-------|-------|-------|-------|----------|
| # HRS |
| 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |

AGENCY OVERVIEW - 10 MAY 25, 2010

ORGANIZATION:

CHILDREN'S SERVICE SOCIETY OF WISCONSIN (CSSW)

PROGRAM BUDGET

| 1. 2010 BUDGETED | | ACCOUNT (| CATEGORY | | |
|-----------------------|-----------|-----------|-----------|---------|---------|
| REVENUE | SOURCE | | | | SPECIAL |
| SOURCE | TOTAL | PERSONNEL | OPERATING | SPACE | COSTS |
| DANE CO HUMAN SVCS | 356,961 | 189,500 | 74,273 | 25,829 | 67,359 |
| DANE CO CDBG | 0 | 0 | 0 | 0 | 0 |
| UNITED WAY ALLOC | 555,045 | 294,656 | 115,489 | 40,162 | 104,738 |
| UNITED WAY DESIG | 0 | 0 | 0 | 0 | 0 |
| OTHER GOVT | 1,547,941 | 809,036 | 236,603 | 106,067 | 396,235 |
| FUNDRAISING DONATIONS | 256,022 | 134,959 | 54,099 | 18,079 | 48,885 |
| USER FEES | 101,346 | 53,802 | 21,087 | 7,333 | 19,124 |
| OTHER | 132,070 | 70,126 | 27,448 | 9,595 | 24,901 |
| TOTAL REVENUE | 2,949,385 | 1,552,079 | 528,999 | 207,065 | 661,242 |

| 2. 2011 PROPOSED BUDGET | | ACCOUNT (| CATEGORY | | |
|-------------------------|-----------|-----------|-----------|---------|---------|
| REVENUE | SOURCE | | | | SPECIAL |
| SOURCE | TOTAL | PERSONNEL | OPERATING | SPACE | COSTS |
| DANE CO HUMAN SVCS | 358,684 | 191,223 | 74,273 | 25,829 | 67,359 |
| DANE CO CDBG | 0 | 0 | 0 | 0 | 0 |
| UNITED WAY ALLOC | 527,422 | 281,500 | 106,190 | 38,140 | 101,592 |
| UNITED WAY DESIG | 0 | 0 | 0 | 0 | 0 |
| OTHER GOVT* | 1,560,966 | 820,144 | 333,651 | 106,831 | 300,340 |
| FUNDRAISING DONATIONS | 263,835 | 140,656 | 54,633 | 18,999 | 49,547 |
| USER FEES | 101,835 | 54,291 | 21,087 | 7,333 | 19,124 |
| OTHER** | 148,876 | 79,369 | 30,828 | 10,721 | 27,958 |
| TOTAL REVENUE | 2,961,618 | 1,567,183 | 620,662 | 207,853 | 565,920 |

*OTHER GOVT 2011

| Source | Amount | Terms |
|------------------------------|-----------|-------|
| Madison School District | 16,000 | |
| State of WI Outstate SNA | 940,380 | |
| TFC and POS various agencies | 604,586 | |
| | | |
| | 0 | |
| TOTAL | 1,560,966 | |

**OTHER 2011

| Source | Amount | Terms |
|-----------------------|------------|-------|
| Miscellaneous Revenue | 132,788 | |
| In Kind Rent | 16,088 | |
| | 0 | |
| | 0 | |
| | 0 | |
| ТОТ | AL 148,876 | |

NON-CITY FUNDING - 1 MAY 25, 2010

AGENCY OVERVIEW

1. AGENCY CONTACT INFORMATION

| Organization | Community Coordinated Child Care, Inc. (4-C) | | | | |
|-------------------|--|--|--|--|--|
| Mailing Address | 5 Odana Court, Madison, WI 53719 | | | | |
| Telephone | 608-271-9181 | | | | |
| FAX | 608-271-5380 | | | | |
| Admin Contact | Jody Bartnick (Joyce Schneider until 9/24/10) | | | | |
| Financial Contact | Rebecca Strome | | | | |
| Website | www.4-c.org | | | | |
| Email Address | jody.bartnick@4-c.org, joyce.schneider@4-c.org | | | | |
| Legal Status | Private: Non-Profit | | | | |
| Federal EIN: | 39-1165742 | | | | |
| State CN: | 339-800 | | | | |
| DUNS # | | | | | |
| | | | | | |

2. CONTACT INFORMATION

| Α | Launching Into Literacy & Math | | | | | | |
|---|--------------------------------|---|--------|----------|--------|--------------------------|--|
| | Contact: | Penny Chase | Phone: | 216-7024 | Email: | penny.chase@4-c.org | |
| В | Latino Child C | are Project | | | | | |
| · | Contact: | Brianne Heidke | Phone: | 216-7014 | Email: | brianne.heidke@4-c.org | |
| С | Increasing Infa | ant/Toddler Care for Low Income Familie | es . | | | | |
| | Contact: | Penny Chase | Phone: | 216-7024 | Email: | penny.chase@4-c.org | |
| D | Latino Child C | are Referral Project | | | | | |
| | Contact: | Carrie Volenberg | Phone: | 216-7020 | Email: | carrie.volenberg@4-c.org | |
| E | Supporting Ch | nild Care Directors for Quality Care | | | | | |
| | Contact: | Penny Chase | Phone: | 216-7024 | Email: | penny.chase@4-c.org | |
| F | Program F | | | | | | |
| | Contact: | | Phone: | | Email: | | |
| G | Program G | | | | | | |
| | Contact: | | Phone: | | Email: | | |
| Н | Program H | | | | | | |
| | Contact: | | Phone: | | Email: | | |
| I | Program I | | | | | | |
| | Contact: | | Phone: | | Email: | | |
| J | Program J | | | | | | |
| | Contact: | | Phone: | | Email: | | |
| K | Program K | | | | | | |
| | Contact: | | Phone: | | Email: | | |
| L | Program L | | | | | | |
| | Contact: | | Phone: | | Email: | | |

AGENCY OVERVIEW - 1 MAY 25, 2010

AGENCY OVERVIEW

3. AGENCY REVENUE DETAILED BY PROGRAM

| REVENUE | 2009 | 2010 | 2011 | 2011 PROPOSED PROGRAMS | | | |
|-----------------------|-----------|-----------|-----------|------------------------|---------|--------|--------|
| SOURCE | ACTUAL | BUDGET | PROPOSED | Α | В | С | D |
| DANE CO HUMAN SVCS | 414,700 | 463,582 | 477,127 | 0 | 48,882 | 13,545 | 0 |
| DANE CO CDBG | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| MADISON-COMM SVCS | 102,714 | 42,169 | 79,672 | 14,374 | 27,795 | 18,083 | 16,420 |
| MADISON-CDBG | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| UNITED WAY ALLOC | 57,870 | 92,270 | 92,270 | 24,330 | 9,870 | 0 | 0 |
| UNITED WAY DESIG | 5,293 | 0 | 0 | 0 | 0 | 0 | 0 |
| OTHER GOVT | 2,995,051 | 3,335,221 | 3,352,934 | 0 | 145,840 | 13,713 | 0 |
| FUNDRAISING DONATIONS | 92,667 | 47,000 | 64,000 | 0 | 0 | 0 | 0 |
| USER FEES | 86,313 | 113,280 | 115,670 | 3,670 | 6,000 | 0 | 0 |
| OTHER | 84,123 | 3,050 | 0 | 0 | 0 | 0 | 0 |
| TOTAL REVENUE | 3,838,731 | 4,096,572 | 4,181,673 | 42,374 | 238,387 | 45,341 | 16,420 |

| REVENUE | 2011 PROPOSED PROGRAMS CONT. | | | | | | |
|-----------------------|------------------------------|---|---|---|---|---|---|
| SOURCE | Е | F | G | Н | I | J | K |
| DANE CO HUMAN SVCS | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| DANE CO CDBG | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| MADISON-COMM SVCS | 3,000 | 0 | 0 | 0 | 0 | 0 | 0 |
| MADISON-CDBG | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| UNITED WAY ALLOC | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| UNITED WAY DESIG | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| OTHER GOVT | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| FUNDRAISING DONATIONS | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| USER FEES | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| OTHER | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| TOTAL REVENUE | 3,000 | 0 | 0 | 0 | 0 | 0 | 0 |

| REVENUE | 2011 PROPOSED PROGRAMS CONT. | | |
|-----------------------|------------------------------|--|-----------|
| SOURCE | L | | Non-City |
| DANE CO HUMAN SVCS | 0 | | 414,700 |
| DANE CO CDBG | 0 | | 0 |
| MADISON-COMM SVCS | 0 | | 0 |
| MADISON-CDBG | 0 | | 0 |
| UNITED WAY ALLOC | 0 | | 58,070 |
| UNITED WAY DESIG | 0 | | 0 |
| OTHER GOVT | 0 | | 3,193,381 |
| FUNDRAISING DONATIONS | 0 | | 64,000 |
| USER FEES | 0 | | 106,000 |
| OTHER | 0 | | 0 |
| TOTAL REVENUE | 0 | | 3,836,151 |

AGENCY OVERVIEW - 2 MAY 25, 2010

AGENCY ORGANIZATIONAL PROFILE

| 4 | A O ENION | MISSION | OTATE | AFAIT |
|---|-----------|----------------|-------|-------------|
| 4 | ALTEINL Y | ועוו אול אוליו | SIAIL | VII - IVI I |

The mission of 4-C is to ensure that every child has access to high quality early care and education through integrated support and expertise.

5. AGENCY EXPERIENCE AND QUALIFICATIONS

- 4-C has been successfully supporting the early childhood field for over 39 years. The agency strives to advance community investment for children to create a foundation for their development. A significant portion of this work is with multi-ethnic, low income, and at risk populations in all service areas. 4-C is led by a skilled management team with numerous years of successful experience in early childhood education and/or management of non-profit agencies. Experience and qualifications of key staff participating in proposed programs include:
- -Professional Development Penny Chase, Professional Development/Training Manager, has 22 years in the early childhood field as a teacher, center director, and for the last 12 years in professional development with 4-C. She is an approved trainer for entry-level courses, and WI Model Early Learning Standards. Penny was one of two anchor trainers in Wisconsin for ECERS, ITERS, and FCCERS.
- -Certification Brianne Heidke, Certification Manager, holds a BS-Child and Family Studies and has nine years experience in early childhood with the 4-C Professional Development and Certification departments. Jessica Smith, Assistant Certification Manager, has a BA-Art & Psychology, an Associate Degree-Child Development, a MA-Counseling Psychology/Art Therapy. Jessica has ten years of early childhood experience, the last year of which has been with the 4-C Certification department. Laura Kniffin, Bilingual Certification Specialist, has a BA-Latin American Studies, an MS-Counseling/Art Therapy, and is fluent in Spanish. Laura has been with the 4-C Certification department for the last three years and has extensive work experience in Latin America and the Latino populations in US. Wanda Rodriguez, Bilingual Certification Specialist, has earned credits toward a degree in bilingual/bicultural education, is fluent in Spanish and has worked at 4-C in the Food Program and Certification departments during the last four years.
- -Referral Carrie Volenberg, Referral Manager, has a BS-Child Development and Family Studies and 27 years of early childhood experience including as a center director and the last 19 years with 4-C. Ruth DeNure is a Referral Specialist, holds a BS-Education degree, and has 37 years of early childhood experience, including the last 15 years with 4-C. The Latino Child Care Referral Program would help fund an additional part-time Latino Referral Specialist.
- 4-C has been working on creating greater levels of agency efficiencies by cross-training staff. For example, one staff member is working 50% as a Bilingual Nutrition Specialist and 50% as a Bilingual Certification Specialist. Likewise, another staff member is working as a 75% Certification Specialist and as a 25% Training Specialist. This model not only creates efficiencies and continuity, but allows staff members to gain professional development opportunities during an economic time with tight budgets. Additionally, this model strengthens capacity within the community and communication for 4-C services.

Note: The 2010 Community Services Budget is lower than it should be because of an error in the proposal template. It does not reflect programs funded in 2010 by the City of Madison, but not proposed for 2011 under this proposal.

Note: 4-C is a multi-county agency serving up to twenty counties in Wisconsin. The agency budget reflects services to all twenty counties.

AGENCY OVERVIEW - 3 MAY 25, 2010

6. AGENCY GOVERNING BODY

How many Board meetings were held in 2009?

How many Board meetings has your governing body or Board of Directors scheduled for 2010?

11

How many Board seats are indicated in your agency by-laws?

9 to 13

Please list your current Board of Directors or your agency's governing body. Marni Bekkedal Name Home Address 3199 Bookham Drive, Sun Prairie, WI 53590 Neuro-Scientist Occupation WI Bureau of Environmental & Occupational Health Representing Term of Office 3 From: 01/2005 To: 12/2010 Ron Miller Name Home Address 2703 Thinnes Street, Cross Plains, WI 53528 Occupation Communications Representing Simicomm Communications Term of Office 2 From: 01/2008 To: 12/2011 Name Carrie Leonard 7335 Lone Cedar Court, Sauk City, WI 53583 Home Address CPA Occupation Representing Johnson Block & Co. Term of Office From: 01/2010 To: 12/2012 Name Cynthia Prest 906 Glenwood Drive, Verona, WI 53593 Home Address Human Resources Occupation Representing TDS Corporate Term of Office From: 01/2010 To: 12/2012 Name Jimmy Kauffman Home Address 350 N. Westmount Drive, Sun Prairie, WI 53590 Occupation Banking Representing Associated Bank Term of Office 1 From: 01/2010 To: 12/2012 Jim Triatik Name 1314 Emil, Madison, WI 57713 Home Address Occupation Architect Kenneth F. Sullivan Co. Representing Term of Office 01/2010 To: 12/2012 1 From Jennifer Peters Name Home Address 135 Johnson Street, Oregon, WI 53575 Occupation Human Resources Representing Cascade Asset Management Term of Office From: 01/2010 To: 12/2012 Name **Christine Wittleder** 1803 Dunnwood Way, Oregon, WI 53575 Home Address Human Resources Occupation UW Hospital & Clinics Representing 1 Term of Office 01/2010 To: 12/2012 From:

AGENCY OVERVIEW - 4 MAY 25, 2010

| Name | Arielle Silver Karsh |
|-----------------------------|---|
| Home Address | 2310 Monroe Street, Madison, WI 53711 |
| Occupation | Lawyer |
| Representing | Murphy Desmond S.C. |
| Term of Office | 1 From: 01/2010 To: 12/2012 |
| Name | Michael Harder |
| Home Address | 110 N. Kenosha Drive, Madison, WI 53705 |
| Occupation | Retired-Community Member |
| Representing | |
| Term of Office | 1 From: 01/2010 To: 12/2012 |
| Name | 1 1101111 0 1/2010 |
| Home Address | |
| Occupation | |
| Representing | |
| Term of Office | From: mm/yyyy To: mm/yyyy |
| Name | 1.2 ,,,,,, |
| Home Address | |
| Occupation | |
| Representing | |
| Term of Office | From: mm/yyyy To: mm/yyyy |
| Name | 10 |
| Home Address | |
| Occupation | |
| Representing | |
| Term of Office | From: mm/yyyy To: mm/yyyy |
| Name | 10 |
| Home Address | |
| Occupation | |
| Representing | |
| Term of Office | From: mm/yyyy To: mm/yyyy |
| Name | |
| Home Address | |
| Occupation | |
| Representing | |
| Term of Office | From: mm/yyyy To: mm/yyyy |
| Name | 10. 1111/1/9999 |
| Home Address | |
| Occupation | |
| Representing | |
| Term of Office | From: mm/yyyy To: mm/yyyy |
| Name | 13 ,,,,,, |
| Home Address | |
| Occupation | |
| Representing | |
| Representing Term of Office | From: mm/yyyy To: mm/yyyy |
| renn or Onice | From: mm/yyyy To: mm/yyyy |

AGENCY OVERVIEW - 5 MAY 25, 2010

| Nama | | |
|----------------|-------------------|---------|
| Name | | |
| Home Address | | |
| Occupation | | |
| Representing | Frank market Tail | |
| Term of Office | From: mm/yyyy To: | mm/yyyy |
| Name | | |
| Home Address | | |
| Occupation | | |
| Representing | | |
| Term of Office | From: mm/yyyy To: | mm/yyyy |
| Name | | |
| Home Address | | |
| Occupation | | |
| Representing | | |
| Term of Office | From: mm/yyyy To: | mm/yyyy |
| Name | | |
| Home Address | | |
| Occupation | | |
| Representing | | |
| Term of Office | From: mm/yyyy To: | mm/yyyy |
| Name | | |
| Home Address | | |
| Occupation | | |
| Representing | | |
| Term of Office | From: mm/yyyy To: | mm/yyyy |
| Name | | |
| Home Address | | |
| Occupation | | |
| Representing | | |
| Term of Office | From: mm/yyyy To: | mm/yyyy |
| Name | | |
| Home Address | | |
| Occupation | | |
| Representing | | |
| Term of Office | From: mm/yyyy To: | mm/yyyy |
| Name | | |
| Home Address | | |
| Occupation | | |
| Representing | | |
| Term of Office | From: mm/yyyy To: | mm/yyyy |
| Name | | |
| Home Address | | |
| Occupation | | |
| Representing | | |
| Term of Office | From: mm/yyyy To: | mm/yyyy |

AGENCY OVERVIEW - 6 MAY 25, 2010

7. STAFF-BOARD-VOLUNTEER DEMOGRAPHICS

Indicate by number the following characteristics for your agency's current staff, board and volunteers.

Refer to application instructions for definitions. You will receive an "ERROR" until completing the demographic information.

| DESCRIPTOR | ST | AFF | ВО | ARD | VOLUNTEER | |
|--|--------|---------|--------|---------|-----------|---------|
| DESCRIPTOR | Number | Percent | Number | Percent | Number | Percent |
| TOTAL | 25 | 100% | 11 | 100% | 1 | 100% |
| GENDER | | | | | | |
| MALE | 1 | 4% | 4 | 36% | 0 | 0% |
| FEMALE | 24 | 96% | 7 | 64% | 1 | 100% |
| UNKNOWN/OTHER | 0 | 0% | 0 | 0% | 0 | 0% |
| TOTAL GENDER | 25 | 100% | 11 | 100% | 1 | 100% |
| AGE | | | | | | |
| LESS THAN 18 YRS | 0 | 0% | 0 | 0% | 0 | 0% |
| 18-59 YRS | 23 | 92% | 10 | 91% | 0 | 0% |
| 60 AND OLDER | 2 | 8% | 1 | 9% | 1 | 100% |
| TOTAL AGE | 25 | 100% | 11 | 100% | 1 | 100% |
| RACE* | | | | | | 0 |
| WHITE/CAUCASIAN | 23 | 92% | 11 | 100% | 1 | 100% |
| BLACK/AFRICAN AMERICAN | 0 | 0% | 0 | 0% | 0 | 0% |
| ASIAN | 0 | 0% | 0 | 0% | 0 | 0% |
| AMERICAN INDIAN/ALASKAN NATIVE | 0 | 0% | 0 | 0% | 0 | 0% |
| NATIVE HAWAIIAN/OTHER PACIFIC ISLANDER | 0 | 0% | 0 | 0% | 0 | 0% |
| MULTI-RACIAL: | 0 | 0% | 0 | 0% | 0 | 0% |
| Black/AA & White/Caucasian | 0 | 0% | 0 | 0% | 0 | 0% |
| Asian & White/Caucasian | 0 | 0% | 0 | 0% | 0 | 0% |
| Am Indian/Alaskan Native & White/Caucasian | 0 | 0% | 0 | 0% | 0 | 0% |
| Am Indian/Alaskan Native & Black/AA | 0 | 0% | 0 | 0% | 0 | 0% |
| BALANCE/OTHER | 2 | 8% | 0 | 0% | 0 | 0% |
| TOTAL RACE | 25 | 100% | 11 | 100% | 1 | 100% |
| ETHNICITY | | | | | | |
| HISPANIC OR LATINO | 2 | 8% | 0 | 0% | 0 | 0% |
| NOT HISPANIC OR LATINO | 23 | 92% | 11 | 100% | 1 | 100% |
| TOTAL ETHNICITY | 25 | 100% | 11 | 100% | 1 | 100% |
| PERSONS WITH DISABILITIES | 0 | 0% | 0 | 0% | 0 | 0% |

^{*}These categories are identified in HUD standards.

AGENCY OVERVIEW - 7 MAY 25, 2010

8. AGENCY EXPENSE BUDGET

This chart describes your agency's total expense budget for 3 separate years.

Where possible, use audited figures for 2009 Actual. The 2010 Budget and 2011 Proposed Budget will autofill from information you provided elsewhere in the application.

| | 2009 | 2010 | 2011 |
|--|---|--|-----------|
| nt Description | ACTUAL | BUDGET | PROPOSED |
| PERSONNEL | | | |
| Salary | 856,087 | 716,782 | 746,550 |
| Taxes | 69,750 | 58,402 | 60,825 |
| Benefits | 81,053 | 67,862 | 70,682 |
| SUBTOTAL A. | 1,006,890 | 843,046 | 878,057 |
| OPERATING | | | |
| All "Operating" Costs | 349,913 | 354,474 | 361,570 |
| SUBTOTAL B. | 349,913 | 354,474 | 361,570 |
| SPACE | | | |
| Rent/Utilities/Maintenance | 81,542 | 52,383 | 54,199 |
| Mortgage (P&I) / Depreciation / Taxes | 17,107 | 10,000 | 10,000 |
| SUBTOTAL C. | 98,649 | 62,383 | 64,199 |
| SPECIAL COSTS | | | |
| Assistance to Individuals | 2,391,626 | 2,833,869 | 2,874,847 |
| Subcontracts, etc. | 0 | 0 | 0 |
| Affiliation Dues | 4,835 | 2,800 | 3,000 |
| Capital Expenditure | | 0 | 0 |
| Other: | 0 | 0 | 0 |
| SUBTOTAL D. | 2,396,461 | 2,836,669 | 2,877,847 |
| SPECIAL COSTS LESS CAPITAL EXPENDITURE | 2.396.461 | 2.836.669 | 2,877,847 |
| | | | 4,181,673 |
| TOTAL CAPITAL EXPENDITURES | 0 | 0 | 0 |
| | Salary Taxes Benefits SUBTOTAL A. OPERATING All "Operating" Costs SUBTOTAL B. SPACE Rent/Utilities/Maintenance Mortgage (P&I) / Depreciation / Taxes SUBTOTAL C. SPECIAL COSTS Assistance to Individuals Subcontracts, etc. Affiliation Dues Capital Expenditure Other: SUBTOTAL D. SPECIAL COSTS LESS CAPITAL EXPENDITURE TOTAL OPERATING EXPENSES | ACTUAL PERSONNEL Salary 856,087 Taxes 69,750 Benefits 81,053 SUBTOTAL A. 1,006,890 | Note |

9. PERSONNEL DATA: List Percent of Staff Turnover

| 10 | .3% |
|----|------|
| | .0 / |

Divide the number of resignations or terminations in calendar year 2009 by total number of budgeted positions. Do not include seasonal positions. Explain if you had a 20% or more turnover rate in a certain staff position/category. Discuss any other noteworthy staff retention issues, or policies to reduce staff turnover.

Turnover of two certification staff persons were due to personal reasons (relocation and pursuing additional education).

AGENCY OVERVIEW - 8 MAY 25, 2010

10. PERSONNEL DATA: Personnel Schedule

List each individual staff position by title. Seasonal Employees should be entered at the bottom.

Indicate if the position meets the Living Wage Exception with an asterisk (*).

Indicate the number of 2011 Proposed Full-Time Equivalents (FTEs) in each staff position, across all agency programs.

Indicate the total salaries for all FTEs in that staff position. Do NOT include payroll taxes or benefits in this table.

| Referral Manager 0,75 29,100 0.75 29,973 21.46 0.00 0.00 0.00 Referral Specialist 1 30,400 1.00 31,312 16.80 0.00 0.00 0.00 Referral Specialist 1 30,000 1.00 30,900 16.58 0.00 0.00 0.00 AODA Referral Specialist 0 0 0.25 8.580 16.50 0.00 0.00 0.00 AODA Referral Specialist 1 29,500 1.00 30,385 16.31 0.00 0.00 0.00 Certification Manager 1 41,600 1.00 42,848 23.00 0.00 0.25 0.00 Certification Specialist Bilingual 0.75 22,500 0.75 16.58 0.00 0.65 0.00 Certification Specialist Bilingual 0.5 15,200 0.50 15,656 16.66 0.00 0.40 0.00 Certification Specialist 1 26,800 1.00 27,604 14. | | 2010 | | 20 |)11 | | | | |
|--|------------------------------------|-------|---------|----------|----------|--------|------|------|------|
| Referral Manager 0,75 29,100 0.75 29,973 21.46 0.00 0.00 0.00 Referral Specialist 1 30,400 1.00 31,312 16.80 0.00 0.00 0.00 Referral Specialist 1 30,000 1.00 30,900 16.58 0.00 0.00 0.00 AODA Referral Specialist 0 0 0.25 8.580 16.50 0.00 0.00 0.00 AODA Referral Specialist 1 29,500 1.00 30,385 16.31 0.00 0.00 0.00 Certification Manager 1 41,600 1.00 42,848 23.00 0.00 0.25 0.00 Certification Specialist Bilingual 0.75 22,500 0.75 16.58 0.00 0.65 0.00 Certification Specialist Bilingual 0.5 15,200 0.50 15,656 16.66 0.00 0.40 0.00 Certification Specialist 1 26,800 1.00 27,604 14. | | Est. | Est. | Proposed | Proposed | Hourly | Α | В | С |
| Referral Specialist 1 30,400 1.00 31,312 16.80 0.00 0.00 0.00 Referral Specialist 1 30,000 1.00 30,900 16.58 0.00 0.00 0.00 Bilingual Referral Specialist 0 0 0.25 8,580 16.50 0.00 0.00 AODA Referral Specialist 1 29,500 1.00 30,385 16.31 0.00 0.00 0.00 Certification Manager 1 41,600 1.00 42,848 23.00 0.00 0.25 0.00 Certification Asst Manager 1 30,000 1.00 30,900 16.59 0.00 0.25 0.00 Certification Specialist Bilingual 0.75 22,500 0.75 23,175 16.58 0.00 0.66 0.00 Certification Specialist Bilingual 0.5 15,200 0.50 16,666 16.80 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 <th>Staff Position/Category</th> <th>FTE</th> <th>Salary</th> <th>FTE</th> <th>Salary</th> <th>Wage</th> <th>FTE</th> <th>FTE</th> <th>FTE</th> | Staff Position/Category | FTE | Salary | FTE | Salary | Wage | FTE | FTE | FTE |
| Referral Specialist 1 30,000 1.00 30,900 16.58 0.00 0.00 0.00 Bilingual Referral Specialist 0 0 0.25 8.580 16.50 0.00 0.00 0.00 AODA Referral Specialist 1 29,500 1.00 30,385 16.31 0.00 0.00 0.00 Certification Manager 1 41,600 1.00 42,848 23.00 0.00 0.25 0.00 Certification Asst Manager 1 30,000 1.00 30,900 16.59 0.00 0.25 0.00 Certification Specialist Bilingual 0.75 22,500 0.75 23,175 16.58 0.00 0.66 0.00 Certification Specialist 1 26,800 1.00 27,604 14.81 0.00 0.00 0.15 Certification Admin Asst 1 27,000 1.00 27,810 14.95 0.00 0.00 0.25 0.00 Training Admin Asst 0.6 16,000 0 | Referral Manager | 0.75 | 29,100 | 0.75 | 29,973 | 21.46 | 0.00 | 0.00 | 0.00 |
| Bilingual Referral Specialist | Referral Specialist | 1 | 30,400 | 1.00 | 31,312 | 16.80 | 0.00 | 0.00 | 0.00 |
| AODA Referral Specialist | Referral Specialist | 1 | 30,000 | 1.00 | 30,900 | 16.58 | 0.00 | 0.00 | 0.00 |
| Certification Manager 1 41,600 1.00 42,848 23.00 0.00 0.20 0.00 Certification Asst Manager 1 30,000 1.00 30,900 16.59 0.00 0.25 0.00 Certification Specialist Bilingual 0.75 22,500 0.75 23,175 16.58 0.00 0.65 0.00 Certification Specialist Bilingual 0.5 15,200 0.50 15,656 16.86 0.00 0.40 0.00 Certification Specialist 1 26,800 1.00 27,604 14.81 0.00 0.0 0.15 Certification Admin Asst 1 27,000 1.00 27,810 14.95 0.00 0.00 0.05 Training Manager 1 39,800 1.00 40,994 22.03 0.39 0.00 0.05 Training Admin Asst 0.6 16,000 0.60 16,480 14.81 0.10 0.00 0.00 0.01 Training Admin Asst 0.5 10,500 | Bilingual Referral Specialist | 0 | - | 0.25 | 8,580 | 16.50 | 0.00 | 0.00 | 0.00 |
| Certification Asst Manager 1 30,000 1.00 30,900 16.59 0.00 0.25 0.00 Certification Specialist Bilingual 0.75 22,500 0.75 23,175 16.58 0.00 0.65 0.00 Certification Specialist Bilingual 0.5 15,200 0.50 15,656 16.86 0.00 0.40 0.00 Certification Specialist 1 26,800 1.00 27,604 14.81 0.00 0.00 0.01 Certification Admin Asst 1 27,000 1.00 27,810 14.95 0.00 0.25 0.00 Training Manager 1 39,800 1.00 40,994 22.03 0.39 0.00 0.05 Training Admin Asst 0.6 16,000 0.60 16,480 14.81 0.10 0.00 0.01 Training Specialist 0.35 10,500 0.33 10,815 0.00 0.00 0.00 0.00 Food Program Manager 1 41,600 1.00 | AODA Referral Specialist | 1 | 29,500 | 1.00 | 30,385 | 16.31 | 0.00 | 0.00 | 0.00 |
| Certification Specialist Bilingual 0.75 22,500 0.75 23,175 16.58 0.00 0.65 0.00 Certification Specialist Bilingual 0.5 15,200 0.50 15,656 16.86 0.00 0.40 0.00 Certification Specialist 1 26,800 1.00 27,604 14.81 0.00 0.00 0.15 Certification Admin Asst 1 27,000 1.00 27,810 14.95 0.00 0.25 0.00 Training Manager 1 39,800 1.00 40,994 22.03 0.39 0.00 0.05 Training Admin Asst 0.6 16,000 0.60 16,480 14.81 0.10 0.00 0.00 0.00 0.00 Training Specialist 0.35 10,500 0.38 10,815 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 </td <td>Certification Manager</td> <td>1</td> <td>41,600</td> <td>1.00</td> <td>42,848</td> <td>23.00</td> <td>0.00</td> <td>0.20</td> <td>0.00</td> | Certification Manager | 1 | 41,600 | 1.00 | 42,848 | 23.00 | 0.00 | 0.20 | 0.00 |
| Certification Specialist Bilingual 0.5 15,200 0.50 15,656 16.86 0.00 0.40 0.00 Certification Specialist 1 26,800 1.00 27,604 14.81 0.00 0.01 0.15 Certification Admin Asst 1 27,000 1.00 27,810 14.95 0.00 0.25 0.00 Training Manager 1 39,800 1.00 40,994 22.03 0.39 0.00 0.06 Training Admin Asst 0.6 16,000 0.60 16,480 14.81 0.10 0.00 0.00 Training Specialist 0.35 10,500 0.35 10,515 0.00 0.00 0.00 0.00 Food Program Manager 1 41,600 1.00 42,848 23.00 0.00 0.00 0.00 Food Program Specialist 0.5 17,700 0.50 18,231 19.55 0.00 0.00 0.00 Nutrition Specialist 1 29,000 1.00 29,870 | Certification Asst Manager | 1 | 30,000 | 1.00 | 30,900 | 16.59 | 0.00 | 0.25 | 0.00 |
| Certification Specialist 1 26,800 1,00 27,604 14,81 0,00 0.00 0.15 Certification Admin Asst 1 27,000 1,00 27,810 14,95 0.00 0.25 0.00 Training Manager 1 39,800 1,00 40,994 22.03 0.39 0.00 0.08 Training Admin Asst 0.6 16,000 0.60 16,480 14.81 0.10 0.00 < | Certification Specialist Bilingual | 0.75 | 22,500 | 0.75 | 23,175 | 16.58 | 0.00 | 0.65 | 0.00 |
| Certification Admin Asst 1 27,000 1.00 27,810 14.95 0.00 0.25 0.00 Training Manager 1 39,800 1.00 40,994 22.03 0.39 0.00 0.08 Training Admin Asst 0.6 16,000 0.60 16,480 14.81 0.10 0.00 0.10 Training Specialist 0.35 10,500 0.35 10,815 0.00 | Certification Specialist Bilingual | 0.5 | 15,200 | 0.50 | 15,656 | 16.86 | 0.00 | 0.40 | 0.00 |
| Training Manager 1 39,800 1.00 40,994 22.03 0.39 0.00 0.00 Training Admin Asst 0.6 16,000 0.60 16,480 14.81 0.10 0.00 0.1 Training Specialist 0.35 10,500 0.35 10,815 0.00 0.00 0.00 0.00 Food Program Manager 1 41,600 1.00 42,848 23.00 0.00 0.00 0.00 Food Program Specialist 0.5 17,700 0.50 18,231 19.55 0.00 0.00 0.00 Food Program Specialist 1 29,000 1.00 29,870 16.01 0.00 0.00 0.00 Nutrition Specialist 1 30,400 1.00 31,312 16.82 0.00 0.00 0.00 Nutrition Specialist 1 33,500 1.00 34,505 18.52 0.00 0.00 0.00 Nutrition Specialist 0.5 15,200 0.50 15,656 16.82 <td>Certification Specialist</td> <td>1</td> <td>26,800</td> <td>1.00</td> <td>27,604</td> <td>14.81</td> <td>0.00</td> <td>0.00</td> <td>0.19</td> | Certification Specialist | 1 | 26,800 | 1.00 | 27,604 | 14.81 | 0.00 | 0.00 | 0.19 |
| Training Admin Asst 0.6 16,000 0.60 16,480 14.81 0.10 0.00 0.10 Training Specialist 0.35 10,500 0.35 10,815 0.00 0.00 0.00 0.01 Food Program Manager 1 41,600 1.00 42,848 23.00 0.00 0.00 0.00 Food Program Specialist 1 29,000 1.00 29,870 16.01 0.00 0.00 0.00 Nutrition Specialist 1 29,000 1.00 29,870 16.01 0.00 0.00 0.00 Nutrition Specialist 1 30,400 1.00 31,312 16.82 0.00 0.00 0.00 Nutrition Specialist 1 33,500 1.00 34,505 18.52 0.00 0.00 0.00 Nutrition Specialist 0.5 15,200 0.50 15,656 16.82 0.00 0.00 0.00 Nutrition Specialist 1 31,400 1.00 32,342 17.37 <td>Certification Admin Asst</td> <td>1</td> <td>27,000</td> <td>1.00</td> <td>27,810</td> <td>14.95</td> <td>0.00</td> <td>0.25</td> <td>0.00</td> | Certification Admin Asst | 1 | 27,000 | 1.00 | 27,810 | 14.95 | 0.00 | 0.25 | 0.00 |
| Training Specialist 0.35 10,500 0.35 10,815 0.00 0.00 0.00 0.15 Food Program Manager 1 41,600 1.00 42,848 23.00 0.00 0.00 0.00 Food Program Specialist 0.5 17,700 0.50 18,231 19.55 0.00 0.00 0.00 Food Program Specialist 1 29,000 1.00 29,870 16.01 0.00 0.00 0.00 Nutrition Specialist 0.5 14,200 0.50 14,626 15.69 0.00 0.00 0.00 Nutrition Specialist 1 30,400 1.00 31,312 16.82 0.00 0.00 0.00 Nutrition Specialist 1 33,500 1.00 34,505 18.52 0.00 0.00 0.00 Nutrition Specialist 0.5 15,200 0.50 15,656 16.82 0.00 0.00 0.00 Nutrition Specialist 1 31,400 1.00 32,342 17. | Training Manager | 1 | 39,800 | 1.00 | 40,994 | 22.03 | 0.39 | 0.00 | 0.08 |
| Food Program Manager 1 41,600 1.00 42,848 23.00 0.00 0.00 0.00 Food Program Specialist 0.5 17,700 0.50 18,231 19.55 0.00 0.00 0.00 Food Program Specialist 1 29,000 1.00 29,870 16.01 0.00 0.00 0.00 Nutrition Specialist 0.5 14,200 0.50 14,626 15.69 0.00 0.00 0.00 Nutrition Specialist 1 30,400 1.00 31,312 16.82 0.00 0.00 0.00 Nutrition Specialist 1 33,500 1.00 34,505 18.52 0.00 0.00 0.00 Nutrition Specialist 0.5 15,200 0.50 15,656 16.82 0.00 0.00 0.00 Nutrition Specialist 1 31,400 1.00 32,342 17.37 0.00 0.00 0.00 Executive Director 1 60,500 1.00 62,315 33.45< | Training Admin Asst | 0.6 | 16,000 | 0.60 | 16,480 | 14.81 | 0.10 | 0.00 | 0.10 |
| Food Program Specialist 0.5 17,700 0.50 18,231 19.55 0.00 0.00 0.00 Food Program Specialist 1 29,000 1.00 29,870 16.01 0.00 0.00 0.00 Nutrition Specialist 0.5 14,200 0.50 14,626 15.69 0.00 0.00 0.00 Nutrition Specialist 1 30,400 1.00 31,312 16.82 0.00 0.00 0.00 Nutrition Specialist 1 33,500 1.00 34,505 18.52 0.00 0.00 0.00 Nutrition Specialist 0.5 15,200 0.50 15,656 16.82 0.00 0.00 0.00 Nutrition Specialist 1 31,400 1.00 32,342 17.37 0.00 0.00 0.00 Executive Director 1 60,500 1.00 62,315 33.45 0.00 0.00 0.00 Associate Director 0.6 29,800 0.60 30,694 27.44< | Training Specialist | 0.35 | 10,500 | 0.35 | 10,815 | 0.00 | 0.00 | 0.00 | 0.19 |
| Tool Program Specialist | Food Program Manager | 1 | 41,600 | 1.00 | 42,848 | 23.00 | 0.00 | 0.00 | 0.00 |
| Nutrition Specialist 0.5 14,200 0.50 14,626 15.69 0.00 0.00 0.00 Nutrition Specialist 1 30,400 1.00 31,312 16.82 0.00 0.00 0.00 Nutrition Specialist 1 33,500 1.00 34,505 18.52 0.00 0.00 0.00 Nutrition Specialist 0.5 15,200 0.50 15,656 16.82 0.00 0.00 0.00 Nutrition Specialist 0.5 15,200 0.50 15,656 16.86 0.00 0.00 0.00 Nutrition Specialist 1 31,400 1.00 32,342 17.37 0.00 0.00 0.00 Nutrition Specialist 1 31,400 1.00 32,342 17.37 0.00 0.00 0.00 Nutrition Specialist 1 31,400 1.00 32,342 17.37 0.00 0.00 0.00 Associate Director 1 60,500 1.00 33,694 27.44 | Food Program Specialist | 0.5 | 17,700 | 0.50 | 18,231 | 19.55 | 0.00 | 0.00 | 0.00 |
| Nutrition Specialist 1 30,400 1.00 31,312 16.82 0.00 0.00 0.00 Nutrition Specialist 1 33,500 1.00 34,505 18.52 0.00 0.00 0.00 Nutrition Specialist 0.5 15,200 0.50 15,656 16.82 0.00 0.00 0.00 Nutrition Specialist 0.5 15,200 0.50 15,656 16.86 0.00 0.00 0.00 Nutrition Specialist 1 31,400 1.00 32,342 17.37 0.00 0.00 0.00 Executive Director 1 60,500 1.00 62,315 33.45 0.00 0.00 0.00 Associate Director 0.6 29,800 0.60 30,694 27.44 0.00 0.00 0.00 Business Manager 1 44,100 1.00 45,423 24.40 0.00 0.00 0.00 Administrative Assistant 1 26,700 1.00 27,501 14.79 | Food Program Specialist | 1 | 29,000 | 1.00 | 29,870 | 16.01 | 0.00 | 0.00 | 0.00 |
| Nutrition Specialist 1 33,500 1.00 34,505 18.52 0.00 0.00 0.00 Nutrition Specialist 0.5 15,200 0.50 15,656 16.82 0.00 0.00 0.00 Nutrition Specialist 0.5 15,200 0.50 15,656 16.86 0.00 0.00 0.00 Nutrition Specialist 1 31,400 1.00 32,342 17.37 0.00 0.00 0.00 Executive Director 1 60,500 1.00 62,315 33.45 0.00 0.00 0.00 Associate Director 0.6 29,800 0.60 30,694 27.44 0.00 0.00 0.00 Business Manager 1 44,100 1.00 45,423 24.40 0.00 0.00 0.00 Administrative Assistant 1 26,700 1.00 27,501 14.79 0.00 0.00 0.00 0.00 0 0 0.00 0 0.00 0.00 | Nutrition Specialist | 0.5 | 14,200 | 0.50 | 14,626 | 15.69 | 0.00 | 0.00 | 0.00 |
| Nutrition Specialist 0.5 15,200 0.50 15,656 16.82 0.00 0.00 0.00 Nutrition Specialist 0.5 15,200 0.50 15,656 16.86 0.00 0.00 0.00 Nutrition Specialist 1 31,400 1.00 32,342 17.37 0.00 0.00 0.00 Executive Director 1 60,500 1.00 62,315 33.45 0.00 0.00 0.00 Associate Director 0.6 29,800 0.60 30,694 27.44 0.00 0.00 0.00 Business Manager 1 44,100 1.00 45,423 24.40 0.00 0.00 0.00 Administrative Assistant 1 26,700 1.00 27,501 14.79 0.00 0.00 0.00 Outreach Manager 0.6 24,600 0.60 25,338 22.62 0.00 0.00 0.00 0.00 0.00 0 0.00 0 0.00 0.00 | Nutrition Specialist | 1 | 30,400 | 1.00 | 31,312 | 16.82 | 0.00 | 0.00 | 0.00 |
| Nutrition Specialist 0.5 15,200 0.50 15,656 16.86 0.00 0.00 0.00 Nutrition Specialist 1 31,400 1.00 32,342 17.37 0.00 0.00 0.00 Executive Director 1 60,500 1.00 62,315 33.45 0.00 0.00 0.00 Associate Director 0.6 29,800 0.60 30,694 27.44 0.00 0.00 0.00 Business Manager 1 44,100 1.00 45,423 24.40 0.00 0.00 0.00 Administrative Assistant 1 26,700 1.00 27,501 14.79 0.00 0.00 Outreach Manager 0.6 24,600 0.60 25,338 22.62 0.00 0.00 0.00 0 0.00 0 0.00 0.00 0.00 0.00 0.00 0 0.00 0 0.00 0 0.00 0.00 0.00 | Nutrition Specialist | 1 | 33,500 | 1.00 | 34,505 | 18.52 | 0.00 | 0.00 | 0.00 |
| Nutrition Specialist 1 31,400 1.00 32,342 17.37 0.00 0.00 Executive Director 1 60,500 1.00 62,315 33.45 0.00 0.00 0.00 Associate Director 0.6 29,800 0.60 30,694 27.44 0.00 0.00 0.00 Business Manager 1 44,100 1.00 45,423 24.40 0.00 0.00 0.00 Administrative Assistant 1 26,700 1.00 27,501 14.79 0.00 0.00 0.00 Outreach Manager 0.6 24,600 0.60 25,338 22.62 0.00 0.00 0.00 0.00 0 0.00 0 0.00 0 0.00 | Nutrition Specialist | 0.5 | 15,200 | 0.50 | 15,656 | 16.82 | 0.00 | 0.00 | 0.00 |
| Executive Director 1 60,500 1.00 62,315 33.45 0.00 0.00 0.00 Associate Director 0.6 29,800 0.60 30,694 27.44 0.00 0.00 0.00 Business Manager 1 44,100 1.00 45,423 24.40 0.00 0.00 0.00 Administrative Assistant 1 26,700 1.00 27,501 14.79 0.00 0.00 0.00 Outreach Manager 0.6 24,600 0.60 25,338 22.62 0.00 0.00 0.00 0.00 0 0.00 0 0.00 0 0.00 0.00 0.00 0.00 0.00 0 0.00 0 0.00 0 0.00 0.00 0.00 0.00 0.00 | Nutrition Specialist | 0.5 | 15,200 | 0.50 | 15,656 | 16.86 | 0.00 | 0.00 | 0.00 |
| Associate Director | Nutrition Specialist | 1 | 31,400 | 1.00 | 32,342 | 17.37 | 0.00 | 0.00 | 0.00 |
| Business Manager 1 44,100 1.00 45,423 24.40 0.00 0.00 0.00 Administrative Assistant 1 26,700 1.00 27,501 14.79 0.00 0.00 0.00 0.00 Outreach Manager 0.6 24,600 0.60 25,338 22.62 0.00 0.00 0.00 0.00 0.00 0.00 0.0 | Executive Director | 1 | 60,500 | 1.00 | 62,315 | 33.45 | 0.00 | 0.00 | 0.00 |
| Administrative Assistant 1 26,700 1.00 27,501 14.79 0.00 0.00 0.00 Outreach Manager 0.6 24,600 0.60 25,338 22.62 0.00 0.00 0.00 0.00 0 0.00 0 0.00 0.0 | Associate Director | 0.6 | 29,800 | 0.60 | 30,694 | 27.44 | 0.00 | 0.00 | 0.00 |
| Outreach Manager 0.6 24,600 0.60 25,338 22.62 0.00 0.00 0.00 0.00 0 0.00 0 0.00 0 0.00 | Business Manager | 1 | 44,100 | 1.00 | 45,423 | 24.40 | 0.00 | 0.00 | 0.00 |
| 0.00 0 0.00 0 0.00< | Administrative Assistant | 1 | 26,700 | 1.00 | 27,501 | 14.79 | 0.00 | 0.00 | 0.00 |
| 0.00 0 0.00 0 0.00< | Outreach Manager | 0.6 | 24,600 | 0.60 | 25,338 | 22.62 | 0.00 | 0.00 | 0.00 |
| 0.00 0 0.00 0 0.00 0.00 0.00 0.00 | | 0.00 | 0 | 0.00 | 0 | 0.00 | 0.00 | 0.00 | 0.00 |
| | | 0.00 | 0 | 0.00 | 0 | 0.00 | 0.00 | 0.00 | 0.00 |
| TOTAL 22.15 762,300 22.40 793,749 0.49 1.75 0.56 | | 0.00 | 0 | 0.00 | 0 | 0.00 | 0.00 | 0.00 | 0.00 |
| | TOTAL | 22.15 | 762,300 | 22.40 | 793,749 | | 0.49 | 1.75 | 0.56 |

TOTAL PERSONNEL COSTS: 793,749

| | Nbr of | Total | Hourly | Seasonal | Α | В | С |
|--------------------------------|--------|-------|--------|----------|-------|-------|-------|
| Seasonal/Project Employee ONLY | Weeks | Hours | Wage | Earnings | # HRS | # HRS | # HRS |
| | 0 | 0 | 0.00 | 0 | 0.00 | 0.00 | 0.00 |
| | 0 | 0 | 0.00 | 0 | 0.00 | 0.00 | 0.00 |
| | 0 | 0 | 0.00 | 0 | 0.00 | 0.00 | 0.00 |
| | 0 | 0 | 0.00 | 0 | 0.00 | 0.00 | 0.00 |
| | 0 | 0 | 0.00 | 0 | 0.00 | 0.00 | 0.00 |
| TOTAL | 0 | 0 | | 0 | 0.00 | 0.00 | 0.00 |

AGENCY OVERVIEW - 9 MAY 25, 2010

| 2011 P | 2011 PROPOSED FTES DISTRIBUTED BY PROGRAM | | | | | | | | |
|--------|---|------|------|------|------|------|------|------|----------|
| D | E | F | G | Н | I | J | K | L | Non-City |
| FTE | FTE | FTE | FTE | FTE | FTE | FTE | FTE | FTE | FTE |
| 0.20 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.55 |
| 0.20 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.80 |
| 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 1.00 |
| 0.25 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 1.00 |
| 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.80 |
| 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.75 |
| 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.10 |
| 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.10 |
| 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.81 |
| 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.75 |
| 0.00 | 0.01 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.52 |
| 0.00 | 0.01 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.39 |
| 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.16 |
| 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 1.00 |
| 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.50 |
| 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 1.00 |
| 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.50 |
| 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 1.00 |
| 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 1.00 |
| 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.50 |
| 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.50 |
| 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 1.00 |
| 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 1.00 |
| 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.60 |
| 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 1.00 |
| 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 1.00 |
| 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.60 |
| 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 0.65 | 0.02 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 18.93 |

| D | E | F | G | Н | I | J | K | L | Non-City |
|-------|-------|-------|-------|-------|-------|-------|-------|-------|----------|
| # HRS |
| 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |

AGENCY OVERVIEW - 10 MAY 25, 2010

ORGANIZATION:

Community Coordinated Child Care, Inc. (4-C)

PROGRAM BUDGET

| 1. 2010 BUDGETED | | | ACCOUNT (| CATEGORY | |
|-----------------------|-----------|-----------|-----------|----------|-----------|
| REVENUE | SOURCE | | | | SPECIAL |
| SOURCE | TOTAL | PERSONNEL | OPERATING | SPACE | COSTS |
| DANE CO HUMAN SVCS | 414,700 | 278,100 | 93,590 | 18,010 | 25,000 |
| DANE CO CDBG | 0 | 0 | 0 | 0 | 0 |
| UNITED WAY ALLOC | 58,070 | 30,820 | 23,393 | 3,857 | 0 |
| UNITED WAY DESIG | 0 | 0 | 0 | 0 | 0 |
| OTHER GOVT | 3,193,381 | 446,563 | 214,685 | 31,133 | 2,501,000 |
| FUNDRAISING DONATIONS | 47,000 | 0 | 0 | 0 | 47,000 |
| USER FEES | 103,610 | 0 | 0 | 0 | 103,610 |
| OTHER | 2,000 | 0 | 0 | 0 | 2,000 |
| TOTAL REVENUE | 3,818,761 | 755,483 | 331,668 | 53,000 | 2,678,610 |

| 2. 2011 PROPOSED BUDGET | | | ACCOUNT (| CATEGORY | |
|-------------------------|-----------|-----------|-----------|----------|-----------|
| REVENUE | SOURCE | | | | SPECIAL |
| SOURCE | TOTAL | PERSONNEL | OPERATING | SPACE | COSTS |
| DANE CO HUMAN SVCS | 414,700 | 278,100 | 93,590 | 18,010 | 25,000 |
| DANE CO CDBG | 0 | 0 | 0 | 0 | 0 |
| UNITED WAY ALLOC | 58,070 | 30,820 | 23,393 | 3,857 | 0 |
| UNITED WAY DESIG | 0 | 0 | 0 | 0 | 0 |
| OTHER GOVT* | 3,193,381 | 446,563 | 214,685 | 31,133 | 2,501,000 |
| FUNDRAISING DONATIONS | 64,000 | 0 | 0 | 0 | 64,000 |
| USER FEES | 106,000 | 0 | 0 | 0 | 106,000 |
| OTHER** | 0 | 0 | 0 | 0 | |
| TOTAL REVENUE | 3,836,151 | 755,483 | 331,668 | 53,000 | 2,696,000 |

*OTHER GOVT 2011

| Source | | Amount | Terms |
|-----------------|-------|-----------|--|
| WI DPI | | 2,965,000 | CACFP |
| SFTA | | 205,201 | Resource & Referral, Outreach, Pre-Licensing, Training |
| Columbia County | | 18,180 | Certification |
| Walworth County | | 5,000 | Certification |
| | | 0 | |
| | TOTAL | 3,193,381 | |

**OTHER 2011

| Source | Amount | Terms |
|--------|--------|-------|
| | 0 | |
| | 0 | |
| | 0 | |
| | 0 | |
| | 0 | |
| TOTAL | 0 | |

NON-CITY FUNDING - 1 MAY 25, 2010

AGENCY OVERVIEW

1. AGENCY CONTACT INFORMATION

| Organization | Dane County Parent Council, Inc. | | | | |
|-------------------|----------------------------------|--|--|--|--|
| Mailing Address | 2096 Red Arrow Trail | | | | |
| Telephone | 608-275-6740 | | | | |
| FAX | 608-275-6751 | | | | |
| Admin Contact | Teresa Mahlik | | | | |
| Financial Contact | Mary Beaty | | | | |
| Website | www.dcpcinc.org | | | | |
| Email Address | tmahlik@dcpcinc.org | | | | |
| Legal Status | Select Status from Drop-Down | | | | |
| Federal EIN: | 39-1418945 | | | | |
| State CN: | 13-6813 | | | | |
| DUNS # | 124301037 | | | | |

2. CONTACT INFORMATION

| Α | PEP | | | | | | | | | |
|---|---------------|---------------|--------|----------|--------|---------------------|--|--|--|--|
| | Contact: | Tracy Boos | Phone: | 270-3475 | Email: | tboos@dcpcinc.org | | | | |
| В | WeeStart | | | | | | | | | |
| | Contact: | Kari Slovek | Phone: | 270-3703 | Email: | kslovek@dcpcinc.org | | | | |
| С | Great Beginni | ngs Verona Rd | | | | | | | | |
| | Contact: | Kari Slovek | Phone: | 270-3703 | Email: | kslovek@dcpcinc.org | | | | |
| D | Program D | | | | | | | | | |
| | Contact: | | Phone: | | Email: | | | | | |
| Е | Program E | | | | | | | | | |
| | Contact: | | Phone: | | Email: | | | | | |
| F | Program F | | | | | | | | | |
| | Contact: | | Phone: | | Email: | | | | | |
| G | Program G | | | · | | | | | | |
| | Contact: | | Phone: | | Email: | | | | | |
| Н | Program H | | | | | | | | | |
| | Contact: | | Phone: | | Email: | | | | | |
| 1 | Program I | | | | | | | | | |
| | Contact: | | Phone: | | Email: | | | | | |
| J | Program J | | | · | | | | | | |
| | Contact: | | Phone: | | Email: | | | | | |
| K | Program K | | | | | | | | | |
| | Contact: | | Phone: | | Email: | | | | | |
| L | Program L | | | | | | | | | |
| | Contact: | | Phone: | | Email: | | | | | |
| | | | | | | | | | | |

AGENCY OVERVIEW - 1 MAY 25, 2010

AGENCY OVERVIEW

3. AGENCY REVENUE DETAILED BY PROGRAM

| REVENUE | 2009 | 2010 | 2011 | 2011 PROPOSED PROGRAMS | | | | |
|-----------------------|------------|------------|------------|------------------------|---------|---------|---|--|
| SOURCE | ACTUAL | BUDGET | PROPOSED | Α | В | С | D | |
| DANE CO HUMAN SVCS | 193,558 | 193,558 | 19,558 | 0 | 0 | 0 | 0 | |
| DANE CO CDBG | | 0 | 0 | 0 | 0 | 0 | 0 | |
| MADISON-COMM SVCS | 316,900 | 83,832 | 83,832 | 40,060 | 7,710 | 36,062 | 0 | |
| MADISON-CDBG | | 0 | 0 | 0 | 0 | 0 | 0 | |
| UNITED WAY ALLOC | 38,174 | 23,461 | 23,461 | 0 | 0 | 0 | 0 | |
| UNITED WAY DESIG | 7,399 | 4,948 | 4,948 | 0 | 0 | 0 | 0 | |
| OTHER GOVT | 7,865,296 | 10,270,635 | 10,262,675 | 80,571 | 49,713 | 402,108 | 0 | |
| FUNDRAISING DONATIONS | | 0 | 0 | 0 | 0 | 0 | 0 | |
| USER FEES | 1,732,978 | 1,853,482 | 1,870,982 | 18,500 | 53,000 | 50,000 | 0 | |
| OTHER | | 0 | 0 | 0 | 0 | 0 | 0 | |
| TOTAL REVENUE | 10,154,305 | 12,429,916 | 12,265,456 | 139,131 | 110,423 | 488,170 | 0 | |

| REVENUE | REVENUE 2011 PROPOSED PROGRAMS CONT. | | | | | | | | |
|-----------------------|--------------------------------------|---|---|---|---|---|---|--|--|
| SOURCE | E | F | G | Н | I | J | K | | |
| DANE CO HUMAN SVCS | 0 | 0 | 0 | 0 | 0 | 0 | 0 | | |
| DANE CO CDBG | 0 | 0 | 0 | 0 | 0 | 0 | 0 | | |
| MADISON-COMM SVCS | 0 | 0 | 0 | 0 | 0 | 0 | 0 | | |
| MADISON-CDBG | 0 | 0 | 0 | 0 | 0 | 0 | 0 | | |
| UNITED WAY ALLOC | 0 | 0 | 0 | 0 | 0 | 0 | 0 | | |
| UNITED WAY DESIG | 0 | 0 | 0 | 0 | 0 | 0 | 0 | | |
| OTHER GOVT | 0 | 0 | 0 | 0 | 0 | 0 | 0 | | |
| FUNDRAISING DONATIONS | 0 | 0 | 0 | 0 | 0 | 0 | 0 | | |
| USER FEES | 0 | 0 | 0 | 0 | 0 | 0 | 0 | | |
| OTHER | 0 | 0 | 0 | 0 | 0 | 0 | 0 | | |
| TOTAL REVENUE | 0 | 0 | 0 | 0 | 0 | 0 | 0 | | |

| REVENUE | 2011 PROPOSE | 2011 PROPOSED PROGRAMS CONT. | | | | | | | | |
|-----------------------|--------------|------------------------------|--|--|--|------------|--|--|--|--|
| SOURCE | L | | | | | Non-City | | | | |
| DANE CO HUMAN SVCS | 0 | | | | | 19,558 | | | | |
| DANE CO CDBG | 0 | | | | | 0 | | | | |
| MADISON-COMM SVCS | 0 | | | | | 0 | | | | |
| MADISON-CDBG | 0 | | | | | 0 | | | | |
| UNITED WAY ALLOC | 0 | | | | | 23,461 | | | | |
| UNITED WAY DESIG | 0 | | | | | 4,948 | | | | |
| OTHER GOVT | 0 | | | | | 9,730,283 | | | | |
| FUNDRAISING DONATIONS | 0 | | | | | 0 | | | | |
| USER FEES | 0 | | | | | 1,749,482 | | | | |
| OTHER | 0 | | | | | 0 | | | | |
| TOTAL REVENUE | 0 | | | | | 11,527,732 | | | | |

AGENCY OVERVIEW - 2 MAY 25, 2010

AGENCY ORGANIZATIONAL PROFILE

| 1 | ACEN | ICV | MICCI | UNI C. | TATE | |
|---|------|-----|-------|--------|------|--|

Dane County Parent Council is dedicated to enhancing the quality of life for children and families through advocacy, exemploary child development programming, meaninful family support, community partnerships and strong, effective leadership.

5. AGENCY EXPERIENCE AND QUALIFICATIONS

Dane County Parent Council (DCPC) has been in existence since 1969, incorporated as a 501 C (3) agency providing services for largely low income families with young children. DCPC currently provides a large variety of complimentary child development and family support programs. The agency employs about 280 employees, has a budget of 12 million and provides programming in 19 sites throughout Madison, Dane County and Green County. The agency also serves 182 children and their families through home visitation models in both Dane and Green Counties. DCPC has worked hard to increase the qualifications and professionalism of its staff and the quality of the its programming. All of DCPC's Madison sites are City Accredited; the agency incorporates best practices, utilizes many professional development training opportunities to maintain and enhance the abilities of staff, and uses specialists to augment our services. All Madison preschool sites will have a DPI Lead Teacher by the fall of 201, 5 remaining sites have AA Early Childhood degreed staff. Infant/toddler site staff have a combination of AA and EC degrees. Maintaining Accreditation, ensuring license and Head Start Performance Standard compliance plus highly qualified teachers will contribute to the success of the PEP/Wee Start/GBVR program.

AGENCY OVERVIEW - 3 MAY 25, 2010

6. AGENCY GOVERNING BODY

Term of Office

| How many Board meetings were | e held in 2009? | | | | | | 11 |
|----------------------------------|----------------------------|--------------------|----------|--------------|-----|---|---------|
| How many Board meetings has | your governing body or E | Board of Directors | schedule | ed for 2010? | | | 12 |
| How many Board seats are indi | cated in your agency by-l | aws? | | | | | 8 |
| Please list your current Board o | f Directors or your agency | y's governing bod | y. | | _ | | |
| Name | Reginald Emshoff | | | | | | |
| Home Address | 360 W. Washington #3 | 07 Madison WI 5 | 3703 | | | | |
| Occupation | Attorney | | | | | | |
| Representing | President BOD | | | | | | |
| Term of Office | | | From: | 01/1978 | To: | F | Present |
| Name | Sue Wagner | | | | | | |
| Home Address | 637 Charles Lane Madis | son WI 53711 | | | | | |
| Occupation | MMSD Teacher | | | | | | |
| Representing | Board Member | | | | | | |
| Term of Office | | | From: | 01/2006 | To: | F | Present |
| Name | Mary Anderson | • | = | | | | |
| Home Address | 825 Maple Drive Mt Hor | eb WI 53572 | | | | | |
| Occupation | Realter | | | | | | |
| Representing | Vice President BOD | | | | | | |
| Term of Office | | | From: | 05/2006 | To: | F | Present |
| Name | Annie Odom | • | • | | • | | |
| Home Address | 309 Sauk Creek Drive N | Madison WI 53717 | 7 | | | | |
| Occupation | Retired Teacher | | | | | | |
| Representing | Board Member | | | | | | |
| Term of Office | | | From: | 11/2008 | To: | F | Present |
| Name | Jim Nabak | | • | | | | |
| Home Address | 2005 Vondron Rd Madis | son WI 53716 | | | | | |
| Occupation | Businessman | | | | | | |
| Representing | Treasurer BOD | | | | | | |
| Term of Office | | | From: | 01/1979 | To: | F | Present |
| Name | Vacancy | | - | | | | |
| Home Address | | | | | | | |
| Occupation | | | | | | | |
| Representing | | | | | | | |
| Term of Office | | | From: | | To: | F | Present |
| Name | Vacancy | | - | | | | |
| Home Address | | | | | | | |
| Occupation | | | | | | | |
| Representing | | | | | | | |
| Term of Office | | | From: | mm/yyyy | To: | m | nm/yyyy |
| Name | | | | | | | |
| Home Address | | | | | | | |
| Occupation | | | | | | | |
| Representing | | | _ | | | | |

AGENCY OVERVIEW - 4 MAY 25, 2010

From:

mm/yyyy

To:

mm/yyyy

AGENCY GOVERNING BODY cont.

| r | | |
|----------------|-------------------|---------|
| Name | | |
| Home Address | | |
| Occupation | | |
| Representing | | |
| Term of Office | From: mm/yyyy To: | mm/yyyy |
| Name | | |
| Home Address | | |
| Occupation | | |
| Representing | | |
| Term of Office | From: mm/yyyy To: | mm/yyyy |
| Name | | |
| Home Address | | |
| Occupation | | |
| Representing | | |
| Term of Office | From: mm/yyyy To: | mm/yyyy |
| Name | | |
| Home Address | | |
| Occupation | | |
| Representing | | |
| Term of Office | From: mm/yyyy To: | mm/yyyy |
| Name | | |
| Home Address | | |
| Occupation | | |
| Representing | | |
| Term of Office | From: mm/yyyy To: | mm/yyyy |
| Name | | |
| Home Address | | |
| Occupation | | |
| Representing | | |
| Term of Office | From: mm/yyyy To: | mm/yyyy |
| Name | | |
| Home Address | | |
| Occupation | | |
| Representing | | |
| Term of Office | From: mm/yyyy To: | mm/yyyy |
| Name | | |
| Home Address | | |
| Occupation | | |
| Representing | | |
| Term of Office | From: mm/yyyy To: | mm/yyyy |
| Name | | |
| Home Address | | |
| Occupation | | |
| Representing | | |
| Term of Office | From: mm/yyyy To: | mm/yyyy |

AGENCY OVERVIEW - 5 MAY 25, 2010

AGENCY GOVERNING BODY cont.

| r | | |
|----------------|-------------------|---------|
| Name | | |
| Home Address | | |
| Occupation | | |
| Representing | | |
| Term of Office | From: mm/yyyy To: | mm/yyyy |
| Name | | |
| Home Address | | |
| Occupation | | |
| Representing | | |
| Term of Office | From: mm/yyyy To: | mm/yyyy |
| Name | | |
| Home Address | | |
| Occupation | | |
| Representing | | |
| Term of Office | From: mm/yyyy To: | mm/yyyy |
| Name | | |
| Home Address | | |
| Occupation | | |
| Representing | | |
| Term of Office | From: mm/yyyy To: | mm/yyyy |
| Name | | |
| Home Address | | |
| Occupation | | |
| Representing | | |
| Term of Office | From: mm/yyyy To: | mm/yyyy |
| Name | | |
| Home Address | | |
| Occupation | | |
| Representing | | |
| Term of Office | From: mm/yyyy To: | mm/yyyy |
| Name | | |
| Home Address | | |
| Occupation | | |
| Representing | | |
| Term of Office | From: mm/yyyy To: | mm/yyyy |
| Name | | |
| Home Address | | |
| Occupation | | |
| Representing | | |
| Term of Office | From: mm/yyyy To: | mm/yyyy |
| Name | | |
| Home Address | | |
| Occupation | | |
| Representing | | |
| Term of Office | From: mm/yyyy To: | mm/yyyy |

AGENCY OVERVIEW - 6 MAY 25, 2010

7. STAFF-BOARD-VOLUNTEER DEMOGRAPHICS

Indicate by number the following characteristics for your agency's current staff, board and volunteers.

Refer to application instructions for definitions. You will receive an "ERROR" until completing the demographic information.

| DESCRIPTOR | ST | AFF | ВО | ARD | VOLUNTEER | | |
|--|--------|---------|--------|---------|-----------|---------|--|
| DESCRIPTOR | Number | Percent | Number | Percent | Number | Percent | |
| TOTAL | 281 | 100% | 7 | 100% | 1,777 | 100% | |
| GENDER | | | | | | | |
| MALE | 32 | 11% | 3 | 43% | 231 | 13% | |
| FEMALE | 249 | 89% | 4 | 57% | 1,546 | 87% | |
| UNKNOWN/OTHER | 0 | 0% | 0 | 0% | 0 | 0% | |
| TOTAL GENDER | 281 | 100% | 7 | 100% | 1,777 | 100% | |
| AGE | | | | | | | |
| LESS THAN 18 YRS | 0 | 0% | 0 | 0% | 35 | 2% | |
| 18-59 YRS | 257 | 91% | 5 | 71% | 1,689 | 95% | |
| 60 AND OLDER | 24 | 9% | 2 | 29% | 53 | 3% | |
| TOTAL AGE | 281 | 100% | 7 | 100% | 1,777 | 100% | |
| RACE* | | | | | | 0 | |
| WHITE/CAUCASIAN | 238 | 85% | 5 | 71% | 1,490 | 84% | |
| BLACK/AFRICAN AMERICAN | 33 | 12% | 2 | 29% | 213 | 12% | |
| ASIAN | 7 | 2% | 0 | 0% | 35 | 2% | |
| AMERICAN INDIAN/ALASKAN NATIVE | 1 | 0% | 0 | 0% | 18 | 1% | |
| NATIVE HAWAIIAN/OTHER PACIFIC ISLANDER | 1 | 0% | 0 | 0% | 0 | 0% | |
| MULTI-RACIAL: | 1 | 0% | 0 | 0% | 21 | 1% | |
| Black/AA & White/Caucasian | 1 | 100% | 0 | 0% | 17 | 81% | |
| Asian & White/Caucasian | 0 | 0% | 0 | 0% | 3 | 14% | |
| Am Indian/Alaskan Native & White/Caucasian | 0 | 0% | 0 | 0% | 1 | 5% | |
| Am Indian/Alaskan Native & Black/AA | 0 | 0% | 0 | 0% | 0 | 0% | |
| BALANCE/OTHER | 0 | 0% | 0 | 0% | 0 | 0% | |
| TOTAL RACE | 281 | 100% | 7 | 100% | 1,777 | 100% | |
| ETHNICITY | | | | | | | |
| HISPANIC OR LATINO | 57 | 20% | 0 | 0% | 263 | 15% | |
| NOT HISPANIC OR LATINO | 224 | 80% | 7 | 100% | 1,514 | 85% | |
| TOTAL ETHNICITY | 281 | 100% | 7 | 100% | 1,777 | 100% | |
| PERSONS WITH DISABILITIES | 0 | 0% | 0 | 0% | 0 | 0% | |

^{*}These categories are identified in HUD standards.

AGENCY OVERVIEW - 7 MAY 25, 2010

8. AGENCY EXPENSE BUDGET

This chart describes your agency's total expense budget for 3 separate years.

Where possible, use audited figures for 2009 Actual. The 2010 Budget and 2011 Proposed Budget will autofill from information you provided elsewhere in the application.

| | | 2009 | 2010 | 2011 |
|------|--|------------|------------|------------|
| Acco | unt Description | ACTUAL | BUDGET | PROPOSED |
| A. | PERSONNEL | | | |
| | Salary | 6,144,680 | 414,233 | 431,023 |
| | Taxes | 0 | 0 | 0 |
| | Benefits | 1,875,325 | 130,811 | 136,113 |
| | SUBTOTAL A. | 8,020,005 | 7,094,880 | 6,942,972 |
| | | | ERROR | ERROR |
| В. | OPERATING | | | |
| | All "Operating" Costs | 2,016,361 | 182,140 | 170,588 |
| | SUBTOTAL B. | 2,016,361 | 4,935,703 | 4,923,151 |
| | | | ERROR | ERROR |
| C. | SPACE | | | |
| | Rent/Utilities/Maintenance | 478,508 | 0 | 0 |
| | Mortgage (P&I) / Depreciation / Taxes | 179,592 | 0 | 0 |
| | SUBTOTAL C. | 658,100 | 399,333 | 399,333 |
| | | | ERROR | ERROR |
| D. | SPECIAL COSTS | | | |
| | Assistance to Individuals | 0 | 0 | 0 |
| | Subcontracts, etc. | 0 | 0 | 0 |
| | Affiliation Dues | 0 | 0 | 0 |
| | Capital Expenditure | 0 | 0 | 0 |
| | Other: | 0 | 0 | 0 |
| | SUBTOTAL D. | 0 | 0 | 0 |
| | | | | |
| | SPECIAL COSTS LESS CAPITAL EXPENDITURE | 0 | 0 | 0 |
| | TOTAL OPERATING EXPENSES | 10,694,466 | 12,429,916 | 12,265,456 |
| E. | TOTAL CAPITAL EXPENDITURES | 0 | 0 | 0 |

9. PERSONNEL DATA: List Percent of Staff Turnover

19.0%

Divide the number of resignations or terminations in calendar year 2009 by total number of budgeted positions. Do not include seasonal positions. Explain if you had a 20% or more turnover rate in a certain staff position/category. Discuss any other noteworthy staff retention issues, or policies to reduce staff turnover.

Our 26% turnover of teachers is due to requirements of a DPI License for these positions—this qualification puts us in competition with school districts for teachers. We are unable to compete with the higher salaries of the districts - this year we provided retention incentives to DPI Licensed teachers who return to the agency for fall, 2010. Family Outreach Workers had a turnover of 36%, because for many this is an entry level position to gain experience and move on to a different position or to grad school. In order to reduce turnover, we offer continued training and support for staff.

AGENCY OVERVIEW - 8 MAY 25, 2010

10. PERSONNEL DATA: Personnel Schedule

List each individual staff position by title. Seasonal Employees should be entered at the bottom.

Indicate if the position meets the Living Wage Exception with an asterisk (*).

Indicate the number of 2011 Proposed Full-Time Equivalents (FTEs) in each staff position, across all agency programs.

Indicate the total salaries for all FTEs in that staff position. Do NOT include payroll taxes or benefits in this table.

| | 2 | 2010 2011 | | | | | | |
|----------------------------|-------|-----------|------------|----------|--------|------|------|------|
| | Est. | Est. | Proposed | Proposed | Hourly | Α | В | С |
| Staff Position/Category | FTE | Salary | FTE | Salary | Wage | FTE | FTE | FTE |
| Teacher-PS (DPI)* | 1.00 | 36,587 | 1.00 | 37,868 | 17.59 | 1.00 | 0.00 | 0.00 |
| Associate Teacher-(2Lvls) | 1.00 | 21,819 | 1.00 | 22,583 | 10.49 | 0.00 | 0.00 | 0.00 |
| Site Director/FOW* | 1.00 | 32,178 | 1.00 | 33,304 | 15.47 | 1.00 | 0.00 | 0.00 |
| | | | 0.00 | 0 | | | 0.00 | 0.00 |
| Center Aide | 1.00 | 19,989 | 1.00 | 20,688 | 9.61 | 0.00 | 0.00 | 0.00 |
| Site Director* | 1.00 | 34,445 | 1.00 | 35,650 | 16.56 | 0.00 | 0.00 | 1.00 |
| TEACHER-AA-I/T* | 1.00 | 32,448 | 1.00 | 33,584 | 15.60 | 0.00 | 0.00 | 1.00 |
| Teacher Asst-I/T(3 level) | 1.00 | 21,694 | 1.00 | 22,454 | 10.43 | 0.00 | 0.00 | 0.00 |
| | | | 0.00 | 0 | | 0.00 | 0.00 | |
| | | | 0.00 | 0 | | 0.00 | 0.00 | |
| Teacher-I/T (AA)* | 1.00 | 30,763 | 1.00 | 31,840 | 14.79 | 0.00 | 0.00 | 1.00 |
| Center Aide | 1.00 | 20,613 | 1.00 | 21,334 | 9.91 | 0.00 | 0.00 | 0.00 |
| Flt Teach Aide-I/T(2leve) | 1.00 | 15,850 | 1.00 | 16,404 | 10.16 | 0.00 | 0.00 | 0.00 |
| Teacher Asst-I/T(3 level) | 1.00 | 21,674 | 1.00 | 22,432 | 10.42 | 0.00 | 0.00 | 0.00 |
| Teacher-I/T (BECE)* | 1.00 | 32,448 | 1.00 | 33,584 | 15.60 | 0.00 | 0.00 | 1.00 |
| Teacher-I/T (AA)* | 1.00 | 30,618 | 1.00 | 31,689 | 14.72 | 0.00 | 0.00 | 1.00 |
| Teacher Asst-I/T(3 level)* | 1.00 | 26,000 | 1.00 | 26,910 | 12.50 | 0.00 | 0.00 | 1.00 |
| | | | 0.00 | 0 | | 0.00 | 0.00 | |
| Teacher Asst-I/T(3 level) | 1.00 | 21,674 | 1.00 | 22,432 | 10.42 | 0.00 | 0.00 | 0.00 |
| Teacher Asst-I/T(3 level) | 1.00 | 21,819 | 1.00 | 22,583 | 10.49 | 0.00 | 0.00 | 0.00 |
| Site Director* | 1.00 | 23,536 | 1.00 | 24,360 | 14.71 | 0.00 | 1.00 | 0.00 |
| Teacher Asst-I/T(3 level) | 1.00 | 16,928 | 1.00 | 17,520 | 10.58 | 0.00 | 0.00 | 0.00 |
| Teacher-I/T (BECE)* | 1.00 | 23,776 | 1.00 | 24,608 | 14.86 | 0.00 | 1.00 | 0.00 |
| Teacher Aide-I/T(1 Level) | 0.50 | 15,840 | 1.00 | 16,394 | 9.90 | 0.00 | 0.00 | 0.00 |
| Teacher Asst-I/T(3 level) | 1.00 | 16,672 | 1.00 | 17,256 | 10.42 | 0.00 | 0.00 | 0.00 |
| | 0.00 | 0 | 0.00 | 0 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 0.00 | 0 | 0.00 | 0 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 0.00 | 0 | 0.00 | 0 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 0.00 | 0 | 0.00 | 0 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 0.00 | 0 | 0.00 | 0 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 0.00 | 0 | 0.00 | 0 | 0.00 | 0.00 | 0.00 | 0.00 |
| TOTAL | 20.50 | 517,370 | 21.00 | 535,478 | | 2.00 | 2.00 | 6.00 |
| | TOT | AL PERSON | IEL COSTS: | 535,478 | | | | |

С Nbr of Total Hourly Seasonal Α В Seasonal/Project Employee ONLY # HRS Weeks Hours Wage **Earnings** # HRS # HRS 0.00 0.00 0.00 0.00 0 0 0.00 0 0.00 0.00 0.00 0 0 0.00 0 0.00 0.00 0.00 0 0.00 0.00 0.00 0 0.00 0 0 0.00 0 0.00 0.00 0.00 0 0 TOTAL 0 0.00 0.00 0.00

AGENCY OVERVIEW - 9 MAY 25, 2010

| 2011 P | ROPOSEI | D FTEs DI | STRIBUT | ED BY PR | OGRAM | | | | |
|--------|---------|-----------|---------|----------|-------|------|------|------|----------|
| D | E | F | G | Н | I | J | K | L | Non-City |
| FTE | FTE | FTE | FTE | FTE | FTE | FTE | FTE | FTE | FTE |
| 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 1.00 |
| 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 1.00 |
| 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 1.00 |
| 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 1.00 |
| 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 1.00 |
| 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 1.00 |
| 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 1.00 |
| 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 1.00 |
| 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 1.00 |
| 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 1.00 |
| 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 1.00 |
| 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 11.00 |

| D | E | F | G | Н | I | J | K | L | Non-City |
|-------|-------|-------|-------|-------|-------|-------|-------|-------|----------|
| # HRS |
| 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |

AGENCY OVERVIEW - 10 MAY 25, 2010

ORGANIZATION:

Dane County Parent Council, Inc.

PROGRAM BUDGET

| 1. 2010 BUDGETED | | ACCOUNT CATEGORY | | | | | | |
|-----------------------|------------|------------------|-----------|---------|---------|--|--|--|
| REVENUE | SOURCE | | | | SPECIAL | | | |
| SOURCE | TOTAL | PERSONNEL | OPERATING | SPACE | COSTS | | | |
| DANE CO HUMAN SVCS | 193,558 | 193,558 | 0 | 0 | 0 | | | |
| DANE CO CDBG | 0 | 0 | 0 | 0 | 0 | | | |
| UNITED WAY ALLOC | 23,461 | 23,461 | 0 | 0 | 0 | | | |
| UNITED WAY DESIG | 4,948 | 0 | 4,948 | 0 | 0 | | | |
| OTHER GOVT | 9,730,283 | 5,457,576 | 3,873,374 | 399,333 | 0 | | | |
| FUNDRAISING DONATIONS | 0 | 0 | 0 | 0 | 0 | | | |
| USER FEES | 1,750,482 | 875,241 | 875,241 | 0 | 0 | | | |
| OTHER | 0 | 0 | 0 | 0 | 0 | | | |
| TOTAL REVENUE | 11,702,732 | 6,549,836 | 4,753,563 | 399,333 | 0 | | | |

| 2. 2011 PROPOSED BUDGET | | ACCOUNT CATEGORY | | | | | | |
|-------------------------|------------|------------------|-----------|---------|---------|--|--|--|
| REVENUE | SOURCE | | | | SPECIAL | | | |
| SOURCE | TOTAL | PERSONNEL | OPERATING | SPACE | COSTS | | | |
| DANE CO HUMAN SVCS | 19,558 | 19,558 | 0 | 0 | 0 | | | |
| DANE CO CDBG | 0 | 0 | 0 | 0 | 0 | | | |
| UNITED WAY ALLOC | 23,461 | 23,461 | 0 | 0 | 0 | | | |
| UNITED WAY DESIG | 4,948 | 0 | 4,948 | 0 | 0 | | | |
| OTHER GOVT* | 9,730,283 | 5,457,576 | 3,873,374 | 399,333 | 0 | | | |
| FUNDRAISING DONATIONS | 0 | 0 | 0 | 0 | 0 | | | |
| USER FEES | 1,749,482 | 875,241 | 874,241 | 0 | 0 | | | |
| OTHER** | 0 | 0 | 0 | 0 | 0 | | | |
| TOTAL REVENUE | 11,527,732 | 6,375,836 | 4,752,563 | 399,333 | 0 | | | |

*OTHER GOVT 2011

| Source | Amount | Terms |
|-------------------------------------|-----------|-------|
| Federal Head Start/Early Head Start | 9,152,783 | |
| State Head Start/Early Head Start | 577,500 | |
| | 0 | |
| | 0 | |
| | 0 | |
| TOTAL | 9,730,283 | |

**OTHER 2011

| Source | Amount | Terms |
|--------|--------|-------|
| | 0 | |
| | 0 | |
| | 0 | |
| | 0 | |
| | 0 | |
| TOTAL | 0 | |

NON-CITY FUNDING - 1 MAY 25, 2010

10. PERSONNEL DATA: Personnel Schedule

List each individual staff position by title. Seasonal Employees should be entered at the bottom.

Indicate if the position meets the Living Wage Exception with an asterisk (*).

Indicate the number of 2011 Proposed Full-Time Equivalents (FTEs) in each staff position, across all agency programs.

Indicate the total salaries for all FTEs in that staff position. Do NOT include payroll taxes or benefits in this table.

| | 2010 2011 | | | | | | | |
|--|-----------|-----------|----------|-----------|--------|------|------|------|
| | Est. | Est. | Proposed | Proposed | Hourly | Α | В | С |
| Staff Position/Category | FTE | Salary | FTE | Salary | Wage | FTE | FTE | FTE |
| 4K Teacher/Cooperative Teachers | 9.00 | 271,814 | 9.00 | 271,814 | 14.52 | 0.00 | 0.00 | 0.00 |
| Accountant | 1.00 | 30,909 | 1.00 | 30,909 | 14.86 | 0.00 | 0.00 | 0.00 |
| Acounts Payable/Receivable Specialist | 2.00 | 54,413 | 2.00 | 54,413 | 13.08 | 0.00 | 0.00 | 0.00 |
| Admin Services Director | 1.00 | 63,898 | 1.00 | 63,898 | 30.72 | 0.00 | 0.00 | 0.00 |
| Admin Assistants/Receptionist | 5.00 | 130,624 | 5.00 | 130,624 | 12.56 | 0.00 | 0.00 | 0.00 |
| Admin Manager/Executive Assistant | 2.00 | 87,818 | 2.00 | 87,818 | 21.11 | 0.00 | 0.00 | 0.00 |
| Associate Teacher | 9.00 | 196,373 | 9.00 | 196,373 | 10.49 | 0.00 | 0.00 | 0.00 |
| Consultant Satellite FCC I-II | 3.00 | 67,579 | 3.00 | 67,579 | 14.44 | 0.00 | 0.00 | 0.00 |
| Child Development/Education/Health Directors | 9.00 | 491,587 | 9.00 | 491,587 | 26.26 | 0.00 | 0.00 | 0.00 |
| Children Services/Enrollment | 5.00 | 133,016 | 5.00 | 133,016 | 12.79 | 0.00 | 0.00 | 0.00 |
| Disabilities Specialist | 1.00 | 42,432 | 1.00 | 42,432 | 20.40 | 0.00 | 0.00 | 0.00 |
| Executive Director | 1.00 | 104,582 | 1.00 | 104,582 | 50.28 | 0.00 | 0.00 | 0.00 |
| Family Advocate | 16.00 | 551,450 | 16.00 | 551,450 | 16.57 | 0.00 | 0.00 | 0.00 |
| Family Outreach Worker/Bilingual | 19.25 | 493,693 | 19.25 | 493,693 | 12.33 | 0.00 | 0.00 | 0.00 |
| Center Aide/Float Teacher Aide | 8.50 | 176,270 | 8.50 | 176,270 | 9.97 | 0.00 | 0.00 | 0.00 |
| Food Service Specialist | 1.00 | 25,022 | 1.00 | 25,022 | 12.03 | 0.00 | 0.00 | 0.00 |
| Family Service Center Specialist | 3.00 | 90,480 | 3.00 | 90,480 | 14.50 | 0.00 | 0.00 | 0.00 |
| Home Base Teacher | 1.50 | 39,156 | 1.50 | 39,156 | 12.55 | 0.00 | 0.00 | 0.00 |
| Human Resource Specialist | 2.00 | 52,250 | 2.00 | 52,250 | 12.56 | 0.00 | 0.00 | 0.00 |
| Human Resource Director | 1.00 | 53,602 | 1.00 | 53,602 | 25.77 | 0.00 | 0.00 | 0.00 |
| Finance Director | 1.00 | 69,056 | 1.00 | 69,056 | 33.20 | 0.00 | 0.00 | 0.00 |
| Lead Accountant | 1.00 | 40,373 | 1.00 | 40,373 | 19.41 | 0.00 | 0.00 | 0.00 |
| Maintenance/Transportation Coordinator | 2.00 | 67,059 | 2.00 | 67,059 | 16.12 | 0.00 | 0.00 | 0.00 |
| Nutrition Service Provider Level I-III | 11.25 | 221,130 | 11.25 | 221,130 | 9.45 | 0.00 | 0.00 | 0.00 |
| Payroll Specialist | 1.00 | 35,755 | 1.00 | 35,755 | 17.19 | 0.00 | 0.00 | 0.00 |
| Professional Development Coordinator | 1.00 | 39,686 | 1.00 | 39,686 | 19.08 | 0.00 | 0.00 | 0.00 |
| Site Director/Teacher | 10.00 | 331,968 | 10.00 | 331,968 | 15.96 | 0.00 | 0.00 | 0.00 |
| Special Needs Aide Level 1 | 1.50 | 35,880 | 1.50 | 35,880 | 11.50 | 0.00 | 0.00 | 0.00 |
| Teacher Aides Level 1-2 | 46.50 | 1,007,822 | 46.50 | 1,007,822 | 46.50 | 0.00 | 0.00 | 0.00 |
| Teacher Infant/Toddler/Preschool | 39.50 | 1,304,701 | 39.50 | 1,304,701 | 15.88 | 0.00 | 0.00 | 0.00 |
| Transportaion Specialist | 12.75 | 278,195 | 12.75 | 278,195 | 10.49 | 0.00 | 0.00 | 0.00 |
| TOTAL | 227.75 | 6,588,592 | 227.75 | 6,588,592 | | 0.00 | 0.00 | 0.00 |

TOTAL PERSONNEL COSTS: 6,588,592

| | Nbr of | Total | Hourly | Seasonal | Α | В | С |
|--------------------------------|--------|-------|--------|----------|-------|-------|-------|
| Seasonal/Project Employee ONLY | Weeks | Hours | Wage | Earnings | # HRS | # HRS | # HRS |
| | 0 | 0 | 0.00 | 0 | 0.00 | 0.00 | 0.00 |
| | 0 | 0 | 0.00 | 0 | 0.00 | 0.00 | 0.00 |
| | 0 | 0 | 0.00 | 0 | 0.00 | 0.00 | 0.00 |
| | 0 | 0 | 0.00 | 0 | 0.00 | 0.00 | 0.00 |
| | 0 | 0 | 0.00 | 0 | 0.00 | 0.00 | 0.00 |
| TOTAL | 0 | 0 | | 0 | 0.00 | 0.00 | 0.00 |

AGENCY OVERVIEW - 1 MAY 25, 2010

| 2011 PROPOSED FTES DISTRIBUTED BY PROGRAM | | | | | | | | | | | | |
|---|------|------|------|------|------|------|------|------|----------|--|--|--|
| D | E | F | G | Н | I | J | K | L | Non-City | | | |
| FTE | FTE | FTE | FTE | FTE | FTE | FTE | FTE | FTE | FTE | | | |
| 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 9.00 | | | |
| 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 1.00 | | | |
| 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 2.00 | | | |
| 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 1.00 | | | |
| 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 5.00 | | | |
| 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 2.00 | | | |
| 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 9.00 | | | |
| 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 3.00 | | | |
| 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 9.00 | | | |
| 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 5.00 | | | |
| 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 1.00 | | | |
| 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 1.00 | | | |
| 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 16.00 | | | |
| 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 19.25 | | | |
| 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 8.50 | | | |
| 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 1.00 | | | |
| 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 3.00 | | | |
| 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 1.50 | | | |
| 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 2.00 | | | |
| 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 1.00 | | | |
| 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 1.00 | | | |
| 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 1.00 | | | |
| 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 2.00 | | | |
| 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 11.25 | | | |
| 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 1.00 | | | |
| 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 1.00 | | | |
| 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 10.00 | | | |
| 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 1.50 | | | |
| 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 46.50 | | | |
| 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 39.50 | | | |
| 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 12.75 | | | |
| 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 227.75 | | | |

| D | E | F | G | Н | I | J | K | L | Non-City |
|-------|-------|-------|-------|-------|-------|-------|-------|-------|----------|
| # HRS |
| 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |

AGENCY OVERVIEW - 2 MAY 25, 2010

AGENCY OVERVIEW - 3 MAY 25, 2010

AGENCY OVERVIEW

1. AGENCY CONTACT INFORMATION

| Organization | East Madison Community Center | | | | | |
|-------------------|------------------------------------|--|--|--|--|--|
| Mailing Address | 8 Straubel Court Madison, Wi 53704 | | | | | |
| Telephone | (608) 249-0861 | | | | | |
| FAX | (608) 249-1606 | | | | | |
| Admin Contact | Tom Moen | | | | | |
| Financial Contact | Lora Ott | | | | | |
| Website | www.eastmadisoncc.org | | | | | |
| Email Address | tmoen@eastmadisoncc.org | | | | | |
| Legal Status | Private: Non-Profit | | | | | |
| Federal EIN: | 39-1941839 | | | | | |
| State CN: | 6556-800 | | | | | |
| DUNS # | | | | | | |

2. CONTACT INFORMATION

| 2. 00 | JN I ACT INFO | RWATION | | | | |
|-------|---------------|----------|--------|----------|--------|-------------------------|
| Α | Program A | | • | | | |
| | Contact: | Tom Moen | Phone: | 249-0861 | Email: | tmoen@eastmadisoncc.org |
| В | Program B | | | | | |
| | Contact: | | Phone: | | Email: | |
| С | Program C | | | | | |
| | Contact: | Tom Moen | Phone: | 249-0861 | Email: | tmoen@eastmadisoncc.org |
| D | Program D | | | | | |
| | Contact: | | Phone: | | Email: | |
| Е | Program E | | | | | |
| | Contact: | | Phone: | | Email: | |
| F | Program F | | | | | |
| | Contact: | Tom Moen | Phone: | 249-0861 | Email: | tmoen@eastmadisoncc.org |
| G | Program G | | | | | |
| | Contact: | | Phone: | | Email: | |
| Н | Program H | | | | | |
| | Contact: | | Phone: | | Email: | |
| 1 | Program I | | | | | |
| | Contact: | | Phone: | | Email: | |
| J | Program J | | | | | |
| | Contact: | | Phone: | | Email: | |
| K | Program K | | | | | |
| | Contact: | | Phone: | | Email: | |
| L | Program L | | | | | |
| | Contact: | | Phone: | | Email: | |
| | | | | | | |

AGENCY OVERVIEW - 1 MAY 25, 2010

3. AGENCY REVENUE DETAILED BY PROGRAM

| REVENUE | 2009 | 2010 | 2011 | 2011 PROPOSED PROGRAMS | | | | |
|-----------------------|---------|---------|----------|------------------------|---|---------|---|--|
| SOURCE | ACTUAL | BUDGET | PROPOSED | Α | В | С | D | |
| DANE CO HUMAN SVCS | 0 | 0 | 0 | 0 | 0 | 0 | 0 | |
| DANE CO CDBG | 0 | 0 | 0 | 0 | 0 | 0 | 0 | |
| MADISON-COMM SVCS | 69,173 | 69,173 | 105,283 | 58,233 | 0 | 47,050 | 0 | |
| MADISON-CDBG | 46,799 | 46,799 | 102,884 | 0 | 0 | 0 | 0 | |
| UNITED WAY ALLOC | 85,000 | 85,991 | 124,827 | 21,744 | 0 | 33,284 | 0 | |
| UNITED WAY DESIG | 21,307 | 27,167 | 26,542 | 0 | 0 | 0 | 0 | |
| OTHER GOVT | 0 | 0 | 0 | 0 | 0 | 0 | 0 | |
| FUNDRAISING DONATIONS | 263,629 | 223,318 | 204,093 | 42,053 | 0 | 55,969 | 0 | |
| USER FEES | | 0 | 0 | 0 | 0 | 0 | 0 | |
| OTHER | 63 | 0 | 0 | 0 | 0 | 0 | 0 | |
| TOTAL REVENUE | 485,971 | 452,448 | 563,629 | 122,030 | 0 | 136,303 | 0 | |

| REVENUE | 2011 PROPO | 2011 PROPOSED PROGRAMS CONT. | | | | | | | | |
|-----------------------|------------|------------------------------|---|---|---|---|---|--|--|--|
| SOURCE | Е | F | G | Н | I | J | K | | | |
| DANE CO HUMAN SVCS | 0 | 0 | 0 | 0 | 0 | 0 | 0 | | | |
| DANE CO CDBG | 0 | 0 | 0 | 0 | 0 | 0 | 0 | | | |
| MADISON-COMM SVCS | 0 | 0 | 0 | 0 | 0 | 0 | 0 | | | |
| MADISON-CDBG | 0 | 102,884 | 0 | 0 | 0 | 0 | 0 | | | |
| UNITED WAY ALLOC | 0 | 0 | 0 | 0 | 0 | 0 | 0 | | | |
| UNITED WAY DESIG | 0 | 0 | 0 | 0 | 0 | 0 | 0 | | | |
| OTHER GOVT | 0 | 0 | 0 | 0 | 0 | 0 | 0 | | | |
| FUNDRAISING DONATIONS | 0 | 28,833 | 0 | 0 | 0 | 0 | 0 | | | |
| USER FEES | 0 | 0 | 0 | 0 | 0 | 0 | 0 | | | |
| OTHER | 0 | 0 | 0 | 0 | 0 | 0 | 0 | | | |
| TOTAL REVENUE | 0 | 131,717 | 0 | 0 | 0 | 0 | 0 | | | |

| REVENUE | 2011 PROPOSE | D PROGRAMS CONT. | |
|-----------------------|--------------|------------------|----------|
| SOURCE | L | | Non-City |
| DANE CO HUMAN SVCS | 0 | | 0 |
| DANE CO CDBG | 0 | | 0 |
| MADISON-COMM SVCS | 0 | | 0 |
| MADISON-CDBG | 0 | | 0 |
| UNITED WAY ALLOC | 0 | | 69,799 |
| UNITED WAY DESIG | 0 | | 26,542 |
| OTHER GOVT | 0 | | 0 |
| FUNDRAISING DONATIONS | 0 | | 77,238 |
| USER FEES | 0 | | 0 |
| OTHER | 0 | | 0 |
| TOTAL REVENUE | 0 | | 173,579 |

AGENCY OVERVIEW - 2 MAY 25, 2010

AGENCY ORGANIZATIONAL PROFILE

4. AGENCY MISSION STATEMENT

The East Madison Community Center has been established to promote educational, recreational and community activities for all citizens of its service area. EMCC strives to enhance the opportunities of as many individuals and groups as possible, with the assistance of public and private funds, and with the support of paid and volunteer staff.

5. AGENCY EXPERIENCE AND QUALIFICATIONS

On the crest of commemorating its 45th anniversary, the East Madison Community Center has established a proud tradition of integrity, compassion, inclusiveness and customer service that has generated enthusiastic participant surveys and a respect from funders and other partners. Program evaluations have reflected consistent, exemplary community services. EMCC has received over 20 awards in the last 12 years since the United Neighborhood Centers dissolved and area Centers went independent. It is heartening to see the Community Development Division staff and committees will "consider the quality of Center's programming, resident participation and Center user satisfaction in recommending for funding for Centers for 2011."

The East Madison Community Center's 13 person Board of Directors has 125 years of total service as the governing body of EMCC. The Center's six primary staff has worked at EMCC for over 80 years. Children, families, funders and program collaborators who seek trust, stability and experience presented in a caring and enjoyable work setting, know they will have a capable friend in their relationship with the East Madison Community Center.

The Center's Executive Director has served in that capacity since 1974. The Wisconsin State Journal has dubbed him the "Dean of Community Centers" for his decades of service and track record of "developing services that have an impact and for helping to bring positive changes to troubled neighborhoods." The Center's Youth Program Manager for the past 19 years, is also a teacher with MMSD. He teaches kids who have been expelled from school each day from 7-11 A.M. He spends the rest of his day, evenings and weekends managing EMCC programs for neighborhood kids. He has participated in national trainings with early pioneers of "best practices", the Search Institute, renow ned for their research in assembling the "40 Developmental Assets" known for successfully engaging youth in positive behaviors. The Youth Program Manager is also a trainer and leader in his field. He has been honored by the Downtown Kiwanis, CDA, The State of Wisconsin, the U.S Dept. of Health and Human Services, Dane County Public Health Nurses, Dane County Juvenile Courts and numerous other agencies.

The Centers Assistant Director is also a part time teacher and has worked in the field of child development and administration since the early 1990's. She was a Youth Coordinator at Neighbor House Community Center for many years and followed that experience by serving as a teacher in Holland for five years. Upon returning to the states she was hired as the Manager of the Bridge Lake Point Waunona Neighborhood Center. She has worked at EMCC the past five years developing resources, organizing job fairs, coordinating special events and implementing new programs (family activities, nutrition programs...) for EMCC's newly expanded facility which tripled the size of the Center. Among her honors are two awards from Dane County Joining Forces for Families.

As far experience and qualifications - various other EMCC paid staff have:

- ~grow n up in Chicago's notorious Cabrini Green Housing project
- ~received various community honors from MMSD and JFF
- ~attended and/or volunteered in Center programs
- ~lived in challenged neighborhoods in EMCC's service area
- ~managed girls development groups
- ~attended local colleges
- ~and served as outstanding role models for children from the community.

In 1981 the Center relocated from some two bedroom apartments on Straubel St. to its own two room, two office facility in the heart of Truax housing. Three successful Capital Campaigns between 1991and 2008 created enough space for the "focal point" of the neighborhood to become a thriving hub of community services as well as gathering place for eastside neighborhood associations, area businesses, service clubs, birthday parties, marriages and funerals. Past performance and experience indicate continued success for EMCC in 2011 and beyond.

AGENCY OVERVIEW - 3 MAY 25, 2010

6. AGENCY GOVERNING BODY

Term of Office

How many Board meetings were held in 2009?

How many Board meetings has your governing body or Board of Directors scheduled for 2010?

Thow many Board seats are indicated in your agency by-laws?

Max of 20

Please list your current Board of Directors or your agency's governing body. Aaron Blacks Name Home Address 1337 Williamson Street Madison, WI 53704 City of Madison Metro Driver Occupation Vice President Representing Term of Office From: 01/2005 To: current Sharon Dietzman Name Home Address 1418 Williamson Street Madison, WI 53703 Post Office Clerk Occupation Representing Community Representative Term of Office From: 01/2005 To: current Name **Ellwood Carey** 4613 Hayes Road #4 Madison, WI 53704 Home Address Occupation Retired Clergy Representing Secretary Term of Office From: 01/1985 To: current Denise Charkowski Name Home Address 1327 Carpenter Street Madison, WI 53704 Occupation Procurement Specialist Representing Treasurer Term of Office From: 01/2002 To: current Name Pam Crawford Home Address 3115 Webb Street Madison, WI 53714 Occupation Benefits Plan Administrator Representing Community Representative To: Term of Office From: 01/2009 current **Ruth Devine** Name Home Address 507 Vanderbilt Drive Waunakee, WI 53597 Occupation Attorney Community Representative Representing Term of Office 01/2008 From To: current Name Qiana Holmes Home Address 1416 Williamson Street Madison, Wi 53703 Occupation Special Education Assistant Community Representative Representing Term of Office From: 01/2007 To: current Name **Ebony Jackson** 830 Walnut Street Verona, WI 53593 Home Address Social Worker Occupation Community Representative Representing

AGENCY OVERVIEW - 4 MAY 25, 2010

From:

01/2005

To:

current

AGENCY GOVERNING BODY cont.

| Name | Kris Rasmussen |
|----------------|---|
| Home Address | 1808 Jefferson Street Madison, WI 53711 |
| Occupation | Attorney |
| Representing | President |
| Term of Office | From: 01/1987 To: current |
| Name | Lisa Rutherford |
| Home Address | 7121 Countrywood Lane Madison, WI 53719 |
| Occupation | Attorney |
| Representing | Community Representative |
| Term of Office | |
| Name | From: 01/1994 To: current De'Kendrea Stamps |
| Home Address | • |
| | 1803 Conservative Place Madison, WI 53713 |
| Occupation | Program Coordinator - YWCA |
| Representing | Community Representative |
| Term of Office | From: 01/2007 To: current |
| Name | Der Xiong |
| Home Address | 1633 Wright Street Madison, WI 53704 |
| Occupation | Student |
| Representing | Community Representative |
| Term of Office | From: 01/2005 To: current |
| Name | Pat DiBiase |
| Home Address | 533 W. Main Street #112 Madison, WI 53703 |
| Occupation | Retired Teacher |
| Representing | Community Representative |
| Term of Office | From: 01/1999 To: current |
| Name | |
| Home Address | |
| Occupation | |
| Representing | |
| Term of Office | From: To: current |
| Name | |
| Home Address | |
| Occupation | |
| Representing | |
| Term of Office | From: mm/yyyy To: mm/yyyy |
| Name | 1.18.11 1.11.13,333 |
| Home Address | |
| Occupation | |
| Representing | |
| Term of Office | From: mm/yyyy To: mm/yyyy |
| | From: mm/yyyy To: mm/yyyy |
| Name | |
| Home Address | |
| Occupation | |
| Representing | |
| Term of Office | From: mm/yyyy To: mm/yyyy |

AGENCY OVERVIEW - 5 MAY 25, 2010

AGENCY GOVERNING BODY cont.

| Name | | |
|----------------|---------------------------------------|-------------|
| Home Address | | |
| Occupation | | |
| Representing | | |
| Term of Office | From: mm/yyyy | To: mm/yyyy |
| Name | | |
| Home Address | | |
| Occupation | | |
| Representing | | |
| Term of Office | From: mm/yyyy | To: mm/yyyy |
| Name | | |
| Home Address | | |
| Occupation | | |
| Representing | | |
| Term of Office | From: mm/yyyy | To: mm/yyyy |
| Name | | _ |
| Home Address | | |
| Occupation | | |
| Representing | | |
| Term of Office | From: mm/yyyy | To: mm/yyyy |
| Name | | <u> </u> |
| Home Address | | |
| Occupation | | |
| Representing | | |
| Term of Office | From: mm/yyyy | To: mm/yyyy |
| Name | · · · · · · · · · · · · · · · · · · · | |
| Home Address | | |
| Occupation | | |
| Representing | | |
| Term of Office | From: mm/yyyy | To: mm/yyyy |
| Name | <u> </u> | • |
| Home Address | | |
| Occupation | | |
| Representing | | |
| Term of Office | From: mm/yyyy | To: mm/yyyy |
| Name | | |
| Home Address | | |
| Occupation | | |
| Representing | | |
| Term of Office | From: mm/yyyy | To: mm/yyyy |
| Name | | |
| Home Address | | |
| Occupation | | |
| Representing | | |
| Term of Office | From: mm/yyyy | To: mm/yyyy |

AGENCY OVERVIEW - 6 MAY 25, 2010

7. STAFF-BOARD-VOLUNTEER DEMOGRAPHICS

Indicate by number the following characteristics for your agency's current staff, board and volunteers.

Refer to application instructions for definitions. You will receive an "ERROR" until completing the demographic information.

| DESCRIPTOR | ST | AFF | ВО | ARD | VOLUNTEER | | |
|--|--------|---------|--------|---------|-----------|---------|--|
| DESCRIPTOR | Number | Percent | Number | Percent | Number | Percent | |
| TOTAL | 12 | 100% | 13 | 100% | 375 | 100% | |
| GENDER | | | | | | | |
| MALE | 6 | 50% | 2 | 15% | 150 | 40% | |
| FEMALE | 6 | 50% | 11 | 85% | 225 | 60% | |
| UNKNOWN/OTHER | 0 | 0% | 0 | 0% | 0 | 0% | |
| TOTAL GENDER | 12 | 100% | 13 | 100% | 375 | 100% | |
| AGE | | | | | | | |
| LESS THAN 18 YRS | 4 | 33% | 0 | 0% | 75 | 20% | |
| 18-59 YRS | 8 | 67% | 11 | 85% | 270 | 72% | |
| 60 AND OLDER | 0 | 0% | 2 | 15% | 30 | 8% | |
| TOTAL AGE | 12 | 100% | 13 | 100% | 375 | 100% | |
| RACE* | | | | | | 0 | |
| WHITE/CAUCASIAN | 3 | 25% | 8 | 62% | 206 | 55% | |
| BLACK/AFRICAN AMERICAN | 7 | 58% | 4 | 31% | 99 | 26% | |
| ASIAN | 1 | 8% | 1 | 8% | 0 | 0% | |
| AMERICAN INDIAN/ALASKAN NATIVE | 0 | 0% | 0 | 0% | 46 | 12% | |
| NATIVE HAWAIIAN/OTHER PACIFIC ISLANDER | 0 | 0% | 0 | 0% | 0 | 0% | |
| MULTI-RACIAL: | 1 | 8% | 0 | 0% | 0 | 0% | |
| Black/AA & White/Caucasian | 0 | 0% | 0 | 0% | 0 | 0% | |
| Asian & White/Caucasian | 1 | 100% | 0 | 0% | 0 | 0% | |
| Am Indian/Alaskan Native & White/Caucasian | 0 | 0% | 0 | 0% | 0 | 0% | |
| Am Indian/Alaskan Native & Black/AA | 0 | 0% | 0 | 0% | 0 | 0% | |
| BALANCE/OTHER | 0 | 0% | 0 | 0% | 24 | 6% | |
| TOTAL RACE | 12 | 100% | 13 | 100% | 375 | 100% | |
| ETHNICITY | | | | | | | |
| HISPANIC OR LATINO | 0 | 0% | 0 | 0% | 0 | 0% | |
| NOT HISPANIC OR LATINO | 12 | 100% | 13 | 100% | 375 | 100% | |
| TOTAL ETHNICITY | 12 | 100% | 13 | 100% | 375 | 100% | |
| PERSONS WITH DISABILITIES | 0 | 0% | 0 | 0% | 0 | 0% | |

^{*}These categories are identified in HUD standards.

AGENCY OVERVIEW - 7 MAY 25, 2010

8. AGENCY EXPENSE BUDGET

This chart describes your agency's total expense budget for 3 separate years.

Where possible, use audited figures for 2009 Actual. The 2010 Budget and 2011 Proposed Budget will autofill from information you provided elsewhere in the application

| | | 2009 | 2010 | 2011 |
|------|--|---------|---------|----------|
| Acco | unt Description | ACTUAL | BUDGET | PROPOSED |
| A. | PERSONNEL | | | |
| | Salary | 258,428 | 253,311 | 313,349 |
| | Taxes | 18,793 | 20,646 | 25,685 |
| | Benefits | 24,973 | 37,017 | 43,975 |
| | SUBTOTAL A. | 302,194 | 310,974 | 383,009 |
| В. | OPERATING | + | | |
| | All "Operating" Costs | 129,278 | 123,475 | 139,120 |
| | SUBTOTAL B. | 129,278 | 123,475 | 139,120 |
| C. | SPACE | | | |
| | Rent/Utilities/Maintenance | 7,631 | 17,999 | 41,500 |
| | Mortgage (P&I) / Depreciation / Taxes | 0 | 0 | 0 |
| | SUBTOTAL C. | 7,631 | 17,999 | 41,500 |
| D. | SPECIAL COSTS | + | | |
| | Assistance to Individuals | 0 | 0 | 0 |
| | Subcontracts, etc. | 0 | 0 | 0 |
| | Affiliation Dues | 0 | 0 | 0 |
| | Capital Expenditure | 0 | 0 | 0 |
| | Other: | 0 | 0 | 0 |
| | SUBTOTAL D. | 0 | 0 | 0 |
| | SPECIAL COSTS LESS CAPITAL EXPENDITURE | 0 | 0 | 0 |
| | TOTAL OPERATING EXPENSES | 439,103 | 452,448 | 563,629 |
| | | | | |

9. PERSONNEL DATA: List Percent of Staff Turnover

TOTAL CAPITAL EXPENDITURES

E.

| 0.0% |
|------|
| |

0

0

0

Divide the number of resignations or terminations in calendar year 2009 by total number of budgeted positions. Do not include seasonal positions. Explain if you had a 20% or more turnover rate in a certain staff position/category. Discuss any other noteworthy staff retention issues, or policies to reduce staff turnover.

| N/A | |
|-----|--|
| | |
| | |
| | |
| | |
| | |

AGENCY OVERVIEW - 8 MAY 25, 2010

10. PERSONNEL DATA: Personnel Schedule

List each individual staff position by title. Seasonal Employees should be entered at the bottom.

Indicate if the position meets the Living Wage Exception with an asterisk (*).

Indicate the number of 2011 Proposed Full-Time Equivalents (FTEs) in each staff position, across all agency programs.

Indicate the total salaries for all FTEs in that staff position. Do NOT include payroll taxes or benefits in this table.

| | | 2010 | 2011 | | | | | |
|--------------------------|-----|---------|----------|----------|--------|-----|-----|-----|
| | | Est. | Proposed | Proposed | Hourly | Α | В | С |
| Staff Position/Category | FTE | Salary | FTE | Salary | Wage | FTE | FTE | FTE |
| Center Director | 1.0 | 72,720 | 1.0 | 76,256 | 0.00 | 0.2 | 0.0 | 0.1 |
| Assistant Director | 1.0 | 43,322 | 1.0 | 45,388 | 0.00 | 0.1 | 0.0 | 0.2 |
| Youth Manager | 1.0 | 54,989 | 1.0 | 57,638 | 0.00 | 0.3 | 0.0 | 0.3 |
| Lead Youth Worker | 1.0 | 31,398 | 1.0 | 32,932 | 0.00 | 0.4 | 0.0 | 0.5 |
| Youth Worker | 0.3 | 5,460 | 0.6 | 9,828 | 0.00 | 0.3 | 0.0 | 0.3 |
| Youth Worker | 0.0 | 0 | 0.2 | 4,809 | 0.00 | 0.1 | 0.0 | 0.1 |
| Youth Worker | 1.0 | 23,859 | 1.0 | 24,960 | 0.00 | 0.1 | 0.0 | 0.7 |
| Youth Worker | 0.0 | 0 | 1.0 | 27,040 | 0.00 | 0.4 | 0.0 | 0.4 |
| Administrative Assistant | 0.5 | 13,758 | 1.0 | 28,346 | 0.00 | 0.2 | 0.0 | 0.1 |
| Summer Camp Counselors | 0.3 | 7,806 | 0.2 | 6,108 | 0.00 | 0.1 | 0.0 | 0.1 |
| | 0.0 | 0 | 0.0 | 0 | 0.00 | 0.0 | 0.0 | 0.0 |
| | 0.0 | 0 | 0.0 | 0 | 0.00 | 0.0 | 0.0 | 0.0 |
| | 0.0 | 0 | 0.0 | 0 | 0.00 | 0.0 | 0.0 | 0.0 |
| | 0.0 | 0 | 0.0 | 0 | 0.00 | 0.0 | 0.0 | 0.0 |
| | 0.0 | 0 | 0.0 | 0 | 0.00 | 0.0 | 0.0 | 0.0 |
| | 0.0 | 0 | 0.0 | 0 | 0.00 | 0.0 | 0.0 | 0.0 |
| | 0.0 | 0 | 0.0 | 0 | 0.00 | 0.0 | 0.0 | 0.0 |
| | 0.0 | 0 | 0.0 | 0 | 0.00 | 0.0 | 0.0 | 0.0 |
| | 0.0 | 0 | 0.0 | 0 | 0.00 | 0.0 | 0.0 | 0.0 |
| | 0.0 | 0 | 0.0 | 0 | 0.00 | 0.0 | 0.0 | 0.0 |
| | 0.0 | 0 | 0.0 | 0 | 0.00 | 0.0 | 0.0 | 0.0 |
| | 0.0 | 0 | 0.0 | 0 | 0.00 | 0.0 | 0.0 | 0.0 |
| | 0.0 | 0 | 0.0 | 0 | 0.00 | 0.0 | 0.0 | 0.0 |
| | 0.0 | 0 | 0.0 | 0 | 0.00 | 0.0 | 0.0 | 0.0 |
| | 0.0 | 0 | 0.0 | 0 | 0.00 | 0.0 | 0.0 | 0.0 |
| | 0.0 | 0 | 0.0 | 0 | 0.00 | 0.0 | 0.0 | 0.0 |
| | 0.0 | 0 | 0.0 | 0 | 0.00 | 0.0 | 0.0 | 0.0 |
| | 0.0 | 0 | 0.0 | 0 | 0.00 | 0.0 | 0.0 | 0.0 |
| | 0.0 | 0 | 0.0 | 0 | 0.00 | 0.0 | 0.0 | 0.0 |
| | 0.0 | 0 | 0.0 | 0 | 0.00 | 0.0 | 0.0 | 0.0 |
| | 0.0 | 0 | 0.0 | 0 | 0.00 | 0.0 | 0.0 | 0.0 |
| TOTAL | 6.1 | 253,312 | 8.0 | 313,305 | | 2.0 | 0.0 | 2.6 |

TOTAL PERSONNEL COSTS: 313,305

| | Nbr of | Total | Hourly | Seasonal | Α | В | С |
|--------------------------------|--------|-------|--------|----------|-------|-------|-------|
| Seasonal/Project Employee ONLY | Weeks | Hours | Wage | Earnings | # HRS | # HRS | # HRS |
| | 0 | 0 | 0.00 | 0 | 0.00 | 0.00 | 0.00 |
| | 0 | 0 | 0.00 | 0 | 0.00 | 0.00 | 0.00 |
| | 0 | 0 | 0.00 | 0 | 0.00 | 0.00 | 0.00 |
| | 0 | 0 | 0.00 | 0 | 0.00 | 0.00 | 0.00 |
| | 0 | 0 | 0.00 | 0 | 0.00 | 0.00 | 0.00 |
| TOTAL | 0 | 0 | | 0 | 0.00 | 0.00 | 0.00 |

AGENCY OVERVIEW - 9 MAY 25, 2010

| 2011 PROPOSED FTEs DISTRIBUTED BY PROGRAM | | | | | | | | | | | | |
|---|-----|-----|-----|-----|-----|-----|-----|-----|----------|--|--|--|
| D | E | F | G | Н | I | J | K | L | Non-City | | | |
| FTE | FTE | FTE | FTE | FTE | FTE | FTE | FTE | FTE | FTE | | | |
| 0.0 | 0.0 | 0.5 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.3 | | | |
| 0.0 | 0.0 | 0.4 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.3 | | | |
| 0.0 | 0.0 | 0.1 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.3 | | | |
| 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.1 | | | |
| 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | | | |
| 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | | | |
| 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.3 | | | |
| 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.3 | | | |
| 0.0 | 0.0 | 0.5 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.3 | | | |
| 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | | | |
| 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | | | |
| 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | | | |
| 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | | | |
| 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | | | |
| 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | | | |
| 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | | | |
| 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | | | |
| 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | | | |
| 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | | | |
| 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | | | |
| 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | | | |
| 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | | | |
| 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | | | |
| 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | | | |
| 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | | | |
| 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | | | |
| 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | | | |
| 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | | | |
| 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | | | |
| 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | | | |
| 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | | | |
| 0.0 | 0.0 | 1.4 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 1.9 | | | |

| D | E | F | G | Н | I | J | K | L | Non-City |
|-------|-------|-------|-------|-------|-------|-------|-------|-------|----------|
| # HRS |
| 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |

AGENCY OVERVIEW - 10 MAY 25, 2010

ORGANIZATION:

East Madison Community Center

PROGRAM BUDGET

| 1. 2010 BUDGETED | | ACCOUNT CATEGORY | | | | |
|-----------------------|---------|------------------|-----------|-------|---------|--|
| REVENUE | SOURCE | | | | SPECIAL | |
| SOURCE | TOTAL | PERSONNEL | OPERATING | SPACE | COSTS | |
| DANE CO HUMAN SVCS | 0 | 0 | 0 | 0 | 0 | |
| DANE CO CDBG | 0 | | | | 0 | |
| UNITED WAY ALLOC | 59,781 | 38,260 | 19,675 | 1,845 | 0 | |
| UNITED WAY DESIG | 27,167 | 17,217 | 9,119 | 830 | 0 | |
| OTHER GOVT | 0 | 0 | 0 | 0 | 0 | |
| FUNDRAISING DONATIONS | 61,289 | 40,173 | 19,178 | 1,937 | 0 | |
| USER FEES | 0 | 0 | 0 | 0 | 0 | |
| OTHER | 0 | 0 | 0 | 0 | 0 | |
| TOTAL REVENUE | 148,237 | 95,651 | 47,973 | 4,613 | 0 | |

| 2. 2011 PROPOSED BUDGET | | ACCOUNT CATEGORY | | | | | |
|-------------------------|---------|------------------|-----------|--------|---------|--|--|
| REVENUE | SOURCE | | | | SPECIAL | | |
| SOURCE | TOTAL | PERSONNEL | OPERATING | SPACE | COSTS | | |
| DANE CO HUMAN SVCS | 0 | 0 | 0 | 0 | 0 | | |
| DANE CO CDBG | 0 | 0 | 0 | 0 | 0 | | |
| UNITED WAY ALLOC | 69,799 | 47,029 | 18,255 | 4,515 | 0 | | |
| UNITED WAY DESIG | 26,542 | 11,960 | 13,286 | 1,296 | 0 | | |
| OTHER GOVT* | 0 | 0 | 0 | 0 | 0 | | |
| FUNDRAISING DONATIONS | 77,238 | 51,280 | 19,821 | 6,137 | 0 | | |
| USER FEES | 0 | 0 | 0 | 0 | 0 | | |
| OTHER** | 0 | 0 | 0 | 0 | 0 | | |
| TOTAL REVENUE | 173,579 | 110,269 | 51,362 | 11,948 | 0 | | |

*OTHER GOVT 2011

| Source | Amount | Terms |
|--------|--------|-------|
| | 0 | |
| | 0 | |
| | 0 | |
| | 0 | |
| | 0 | |
| TOTA | L 0 | |

**OTHER 2011

| Source | Amount | Terms |
|--------|--------|-------|
| | 0 | |
| | 0 | |
| | 0 | |
| | 0 | |
| | 0 | |
| TOTAL | 0 | |

NON-CITY FUNDING - 1 MAY 25, 2010

1. AGENCY CONTACT INFORMATION

| Organization | Family Enhancement | | | |
|-------------------|-------------------------------|--|--|--|
| Mailing Address | 2120 Fordem Ave. Suite 210 | | | |
| Telephone | 608-241-5150 | | | |
| FAX | 608-241-9621 | | | |
| Admin Contact | Mike Kenitz | | | |
| Financial Contact | Michelle Jetzer | | | |
| Website | www.familyenhancement.org | | | |
| Email Address | mkenitz@familyenhancement.org | | | |
| Legal Status | Private: Non-Profit | | | |
| Federal EIN: | 39-1318176 | | | |
| State CN: | | | | |
| DUNS # | | | | |

2. CONTACT INFORMATION

| 2. 00 | JNTACT INFOR | MIATION | | | | |
|-------|----------------|-------------|--------|----------|--------|-------------------------------|
| Α | Parents Place | | | | | |
| | Contact: | Mike Kenitz | Phone: | 241-5150 | Email: | mkenitz@familyenhancement.org |
| В | Early Childhoo | od Program | | | | |
| | Contact: | Mike Kenitz | Phone: | 241-5150 | Email: | mkenitz@familyenhancement.org |
| С | Program C | | | | | |
| | Contact: | | Phone: | | Email: | |
| D | Program D | | | | | |
| | Contact: | | Phone: | | Email: | |
| E | Program E | | | | | |
| | Contact: | | Phone: | | Email: | |
| F | Program F | | | | | |
| | Contact: | | Phone: | | Email: | |
| G | Program G | | | | | |
| | Contact: | | Phone: | | Email: | |
| Н | Program H | | | | | |
| | Contact: | | Phone: | | Email: | |
| I | Program I | | | | | |
| | Contact: | | Phone: | | Email: | |
| J | Program J | | | | | |
| | Contact: | | Phone: | | Email: | |
| K | Program K | | | | | |
| | Contact: | | Phone: | | Email: | |
| L | Program L | | | | | |
| | Contact: | | Phone: | | Email: | |
| | | | | | | |

AGENCY OVERVIEW - 1 MAY 25, 2010

3. AGENCY REVENUE DETAILED BY PROGRAM

| REVENUE | 2009 | 2010 | 2011 | 2011 PROPOSED PROGRAMS | | | |
|-----------------------|---------|---------|----------|------------------------|--------|---|---|
| SOURCE | ACTUAL | BUDGET | PROPOSED | Α | В | С | D |
| DANE CO HUMAN SVCS | 182,530 | 180,174 | 180,174 | 78,577 | 0 | 0 | 0 |
| DANE CO CDBG | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| MADISON-COMM SVCS | 73,561 | 67,913 | 71,309 | 48,944 | 22,365 | 0 | 0 |
| MADISON-CDBG | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| UNITED WAY ALLOC | 114,712 | 114,712 | 114,712 | 58,758 | 55,954 | 0 | 0 |
| UNITED WAY DESIG | 3,185 | 3,000 | 3,000 | 0 | 0 | 0 | 0 |
| OTHER GOVT | | 0 | 0 | 0 | 0 | 0 | 0 |
| FUNDRAISING DONATIONS | 53,834 | 27,300 | 30,653 | 4,315 | 12,883 | 0 | 0 |
| USER FEES | | 0 | 0 | 0 | 0 | 0 | 0 |
| OTHER | | 0 | 0 | 0 | 0 | 0 | 0 |
| TOTAL REVENUE | 427,822 | 393,099 | 399,848 | 190,594 | 91,202 | 0 | 0 |

| REVENUE | 2011 PROPO | SED PROGRA | MS CONT. | | | | |
|-----------------------|------------|------------|----------|---|---|---|---|
| SOURCE | E | F | G | Н | I | J | K |
| DANE CO HUMAN SVCS | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| DANE CO CDBG | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| MADISON-COMM SVCS | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| MADISON-CDBG | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| UNITED WAY ALLOC | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| UNITED WAY DESIG | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| OTHER GOVT | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| FUNDRAISING DONATIONS | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| USER FEES | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| OTHER | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| TOTAL REVENUE | 0 | 0 | 0 | 0 | 0 | 0 | 0 |

| REVENUE | 2011 PROPOS | SED PROGRA | MS CONT. | | |
|-----------------------|-------------|------------|----------|--|----------|
| SOURCE | L | | | | Non-City |
| DANE CO HUMAN SVCS | 0 | | | | 101,597 |
| DANE CO CDBG | 0 | | | | 0 |
| MADISON-COMM SVCS | 0 | | | | 0 |
| MADISON-CDBG | 0 | | | | 0 |
| UNITED WAY ALLOC | 0 | | | | 0 |
| UNITED WAY DESIG | 0 | | | | 3,000 |
| OTHER GOVT | 0 | | | | 0 |
| FUNDRAISING DONATIONS | 0 | | | | 13,455 |
| USER FEES | 0 | | | | 0 |
| OTHER | 0 | | | | 0 |
| TOTAL REVENUE | 0 | | | | 118,052 |

AGENCY OVERVIEW - 2 MAY 25, 2010

AGENCY ORGANIZATIONAL PROFILE

| 4 AGENCY MISSION STATEM | - NI I | |
|-------------------------|--------|--|

Family Enhancement empowers parents and caregivers to strengthen their families and bring about positive changes in their lives and in the lives of their children.

5. AGENCY EXPERIENCE AND QUALIFICATIONS

Family Enhancement has been providing parent education and support services in Madison and Dane County since 1974. Family Enhancement is the only organization in Dane County whose sole focus is parent education and support. This niche is what makes Family Enhancement unique and it is one of the reasons why people value the existence of the agency. Family Enhancement's services include both prevention and early intervention models. Since it's inception, Family Enhancement has strived to partner with parents early in their parenting journey to provide education and support tow ard preventing potential difficulties. Through this effort, the agency has developed skill and knowledge in how to engage effectively with voluntary program participants. Much of our work around outcomes, best practice and quality improvement has focused on engaging and working with a voluntary population With a strength based philosophy and approach to service, all prevention and intervention programs offer the same quality of parenting education and support. They offer the same level of sensitvity and respect to the efforts, struggles, accomplishments and failures of all parents. It is for this reason that program participants feel respected, engaged and are comfortable within the program. Participant satisfaction is consistently high and Parents Place is very effective at achieving it's defined outcomes. In 2009, Parents Place achieved 100% in it's outcome related to increasing parental support and decreased isolation based on self reporting evaluation by parents. It also achieved 98% in the outcome related to parents increasing their knowledge of child development, 98% in the outcome measuring aquiring more effective communication methods and 98% in the outcome measuring aquiring and practicing alternative discipline strategies in place of physical punishment. Staff within Parents Place receive ongoing training and staff development opportunities throughout the year. Staff development and keeping staff current on developments within the field of parent education is a hallmark of the program. Family Enhancment and individual staff are members in the National Parent Education Network (NPEN) which is a national organization promoting the use of research based and evidence based curriculums and models of parent education. It also champions best practice models. NPEN is one of the primary resources allowing Family Enhancement to stay current and on the cutting edge of parent education methodology and materials. Family Enhancement staff include both Bachelor and Master's level Parent Educators. The Program Director has a Bachelors degree in Education Leadership and a Master's degree in Marriage and Family Therapy. The Executive Director of Family Enhancement has a Master's degree in Social Work and is licensed at an Independent Clinical level with over 25 years experience working in child welfare as well as prevention and early intervention services for children and families, with over 20 of those years in Dane County.

Family Enhancement has been providing early childhood programming such as play and learn groups in Madison since 1989. The purpose of the Early Childhood program is to 1.) help young children hit their required developmental milestones within typical timeframe, 2.) help parents understand the development of their children age 0 – 5 and how they can facilitate their child's development and 3.) provide children with school readiness skills such as pre-literacy, self-regulation and social emotional development. Participant satisfaction is consistently high and the Early Childhood program is very effective at achieving it's defined outcomes. In 2009, the Early Childhood program achieved 94% in it's outcome addressing parents increasing knowledge on how to help their children learn through play. It also achieved 93% in the outcome addressing increased parent/child attachment and bonding. Staff within the Early Childhood program receive ongoing training and staff development opportunities throughout the year. Staff development and keeping staff current on developments within the field of parent education is a hallmark of the program. Family Enhancement staff in the Early Childhood Program include both Bachelor and Master's level Parent Educators.

AGENCY OVERVIEW - 3 MAY 25, 2010

AGENCY OVERVIEW

CITY OF MADISON

6. AGENCY GOVERNING BODY

Term of Office

| How many Board meetings we | re held in 2009? | | | | 7 |
|---|-------------------------------|-----------------|--|--------------|---------|
| How many Board meetings has your governing body or Board of Directors scheduled for 2010? | | | | | 8 |
| How many Board seats are ind | icated in your agency by-laws | s? | | | 6 |
| Please list your current Board of | of Directors or your agency's | governing body. | | | |
| Name | Carrie Benz | | | | |
| Home Address | 4547 Bonnie Ave. Madison | , WI 53718 | | | |
| Occupation | Business Banking | | | | |
| Representing | Summit Credit Union | | | | |
| Term of Office | first | From: | 03/2009 | To: | 03/2012 |
| Name | Erik Gammell | | | | |
| Home Address | 2665 Mica Road Fitchburg | WI 53711 | | | |
| Occupation | Development Director | | | | |
| Representing | Reach A Child | | | | |
| Term of Office | first | From: | 09/2008 | To: | 09/2011 |
| Name | Alan Nathan | | <u> </u> | <u>=</u> _ | |
| Home Address | 615 W. Main St. #208 Madi | ison, WI 53703 | | | |
| Occupation | Ph. D. Candidate | | | | |
| Representing | | | | | |
| Term of Office | first | From: | 10/2008 | To: | 10/2011 |
| Name | Sherie Reinders | • | * | • | |
| Home Address | 5490 Shale Road Fitchburg | յ, WI 53711 | | | |
| Occupation | Human Resources | | | | |
| Representing | Hospice Care | | | | |
| Term of Office | first | From: | 08/2008 | To: | 08/2011 |
| Name | M. Therese Ruzicka | | <u>, </u> | , | |
| Home Address | 615 W. Main St. #302 Madi | ison, WI 53703 | | | |
| Occupation | Exeecutive Assistant to Vic | e Provost | | | |
| Representing | U W Madison | | | | |
| Term of Office | second | From: | 11/2009 | To: | 11/2012 |
| Name | | | • | | |
| Home Address | | | | | |
| Occupation | | | | | |
| Representing | | | | | |
| Term of Office | | From: | mm/yyyy | To: | mm/yyyy |
| Name | | | • | • | |
| Home Address | | | | | |
| Occupation | | | | | |
| Representing | | | | | |
| Term of Office | | From: | mm/yyyy | To: | mm/yyyy |
| Name | | | | | |
| Home Address | | | | | |
| Occupation | | | | | |
| Representing | | | | | |

AGENCY OVERVIEW - 4 MAY 25, 2010

From:

mm/yyyy

mm/yyyy

AGENCY GOVERNING BODY cont.

| Name | | |
|-----------------------|----------------------|-------------|
| Home Address | | |
| Occupation | | |
| Representing | | |
| Term of Office | From: mm/yyyy To: | mm/yyyy |
| Name | | |
| Home Address | | |
| Occupation | | |
| Representing | | |
| Term of Office | From: mm/yyyy To: | mm/yyyy |
| Name | | |
| Home Address | | |
| Occupation | | |
| Representing | | |
| Term of Office | From: mm/yyyy To: | mm/yyyy |
| Name | | |
| Home Address | | |
| Occupation | | |
| Representing | | |
| Term of Office | From: mm/yyyy To: | mm/yyyy |
| Name | | |
| Home Address | | |
| Occupation | | |
| Representing | | |
| Term of Office | From: mm/yyyy To: | mm/yyyy |
| Name | ,,,,,, | |
| Home Address | | |
| Occupation | | |
| Representing | | |
| Term of Office | From: mm/yyyy To: | mm/yyyy |
| Name | | ,,,,, |
| Home Address | | |
| Occupation | | |
| Representing | | |
| Term of Office | From: mm/yyyy To: | mm/yyyy |
| Name | T Tollie Tillingyyyy | 111111/9999 |
| Home Address | | |
| Occupation Occupation | | |
| Representing | | |
| Term of Office | From: mm/yyyy To: | mm/ana |
| | From: mm/yyyy To: | mm/yyyy |
| Name | | |
| Home Address | | |
| Occupation | | |
| Representing | | |
| Term of Office | From: mm/yyyy To: | mm/yyyy |

AGENCY OVERVIEW - 5 MAY 25, 2010

AGENCY GOVERNING BODY cont.

| Name | | |
|----------------|-------------------|---------|
| Home Address | | |
| Occupation | | |
| Representing | | |
| Term of Office | From: mm/yyyy To: | mm/yyyy |
| Name | | |
| Home Address | | |
| Occupation | | |
| Representing | | |
| Term of Office | From: mm/yyyy To: | mm/yyyy |
| Name | | |
| Home Address | | |
| Occupation | | |
| Representing | | |
| Term of Office | From: mm/yyyy To: | mm/yyyy |
| Name | | |
| Home Address | | |
| Occupation | | |
| Representing | | |
| Term of Office | From: mm/yyyy To: | mm/yyyy |
| Name | | |
| Home Address | | |
| Occupation | | |
| Representing | | |
| Term of Office | From: mm/yyyy To: | mm/yyyy |
| Name | | |
| Home Address | | |
| Occupation | | |
| Representing | | |
| Term of Office | From: mm/yyyy To: | mm/yyyy |
| Name | | |
| Home Address | | |
| Occupation | | |
| Representing | | |
| Term of Office | From: mm/yyyy To: | mm/yyyy |
| Name | | |
| Home Address | | |
| Occupation | | |
| Representing | | |
| Term of Office | From: mm/yyyy To: | mm/yyyy |
| Name | | |
| Home Address | | |
| Occupation | | |
| Representing | | |
| Term of Office | From: mm/yyyy To: | mm/yyyy |

AGENCY OVERVIEW - 6 MAY 25, 2010

7. STAFF-BOARD-VOLUNTEER DEMOGRAPHICS

Indicate by number the following characteristics for your agency's current staff, board and volunteers.

Refer to application instructions for definitions. You will receive an "ERROR" until completing the demographic information.

| DESCRIPTOR | ST | AFF | ВО | ARD | VOLUNTEER | |
|--|--------|---------|--------|---------|-----------|---------|
| DESCRIPTOR | Number | Percent | Number | Percent | Number | Percent |
| TOTAL | 6 | 100% | 5 | 100% | 20 | 100% |
| GENDER | | | | | | |
| MALE | 2 | 33% | 2 | 40% | 18 | 90% |
| FEMALE | 4 | 67% | 3 | 60% | 2 | 10% |
| UNKNOWN/OTHER | 0 | 0% | 0 | 0% | 0 | 0% |
| TOTAL GENDER | 6 | 100% | 5 | 100% | 20 | 100% |
| AGE | | | | | | |
| LESS THAN 18 YRS | 0 | 0% | 0 | 0% | 0 | 0% |
| 18-59 YRS | 6 | 100% | 5 | 100% | 20 | 100% |
| 60 AND OLDER | 0 | 0% | 0 | 0% | 0 | 0% |
| TOTAL AGE | 6 | 100% | 5 | 100% | 20 | 100% |
| RACE* | | | | | | 0 |
| WHITE/CAUCASIAN | 6 | 100% | 5 | 100% | 18 | 90% |
| BLACK/AFRICAN AMERICAN | 0 | 0% | 0 | 0% | 1 | 5% |
| ASIAN | 0 | 0% | 0 | 0% | 1 | 5% |
| AMERICAN INDIAN/ALASKAN NATIVE | 0 | 0% | 0 | 0% | 0 | 0% |
| NATIVE HAWAIIAN/OTHER PACIFIC ISLANDER | 0 | 0% | 0 | 0% | 0 | 0% |
| MULTI-RACIAL: | 0 | 0% | 0 | 0% | 0 | 0% |
| Black/AA & White/Caucasian | 0 | 0% | 0 | 0% | 0 | 0% |
| Asian & White/Caucasian | 0 | 0% | 0 | 0% | 0 | 0% |
| Am Indian/Alaskan Native & White/Caucasian | 0 | 0% | 0 | 0% | 0 | 0% |
| Am Indian/Alaskan Native & Black/AA | 0 | 0% | 0 | 0% | 0 | 0% |
| BALANCE/OTHER | 0 | 0% | 0 | 0% | 0 | 0% |
| TOTAL RACE | 6 | 100% | 5 | 100% | 20 | 100% |
| ETHNICITY | | | | | | |
| HISPANIC OR LATINO | 0 | 0% | 0 | 0% | 1 | 5% |
| NOT HISPANIC OR LATINO | 6 | 100% | 5 | 100% | 19 | 95% |
| TOTAL ETHNICITY | 6 | 100% | 5 | 100% | 20 | 100% |
| PERSONS WITH DISABILITIES | 0 | 0% | 0 | 0% | 0 | 0% |

^{*}These categories are identified in HUD standards.

AGENCY OVERVIEW - 7 MAY 25, 2010

8. AGENCY EXPENSE BUDGET

This chart describes your agency's total expense budget for 3 separate years.

Where possible, use audited figures for 2009 Actual. The 2010 Budget and 2011 Proposed Budget will autofill from $\frac{1}{2}$

information you provided elsewhere in the application.

| | | 2009 | 2010 | 2011 | |
|------|--|---------|---------|----------|--|
| Acco | unt Description | ACTUAL | BUDGET | PROPOSED | |
| A. | PERSONNEL | | | | |
| | Salary | 274,741 | 254,251 | 259,116 | |
| | Taxes | 14,924 | 25,025 | 25,497 | |
| | Benefits | 21,830 | 12,367 | 13,208 | |
| | SUBTOTAL A. | 311,495 | 291,643 | 297,821 | |
| В. | OPERATING | | | | |
| | All "Operating" Costs | 52,611 | 76,304 | 76,197 | |
| | SUBTOTAL B. | 52,611 | 76,304 | 76,197 | |
| C. | SPACE | | | | |
| | Rent/Utilities/Maintenance | 24,696 | 25,152 | 25,830 | |
| | Mortgage (P&I) / Depreciation / Taxes | 0 | 0 | 0 | |
| | SUBTOTAL C. | 24,696 | 25,152 | 25,830 | |
| D. | SPECIAL COSTS | | | | |
| | Assistance to Individuals | 2,831 | 0 | 0 | |
| | Subcontracts, etc. | 0 | 0 | 0 | |
| | Affiliation Dues | 0 | 0 | 0 | |
| | Capital Expenditure | 0 | 0 | 0 | |
| | Other: | 0 | 0 | 0 | |
| | SUBTOTAL D. | 2,831 | 0 | 0 | |
| | SPECIAL COSTS LESS CAPITAL EXPENDITURE | 2,831 | 0 | 0 | |
| | TOTAL OPERATING EXPENSES | 391,633 | 393,099 | 399,848 | |
| E. | TOTAL CAPITAL EXPENDITURES | 0 | 0 | 0 | |

| E. | TOTAL CAPITAL EXPENDITURES | U | U | |
|--------|---|---------------------------------|---------------------|---------------|
| | | | | |
| 9. PER | SONNEL DATA: List Percent of Staff Turnover | | | 11.0% |
| | Divide the number of resignations or terminations in calend | dar year 2009 by total numbe | r of budgeted pos | sitions. |
| | Do not include seasonal positions. Explain if you had a 20 | % or more turnover rate in a | certain staff posit | ion/category. |
| | Discuss any other noteworthy staff retention issues, or pol | icies to reduce staff turnover. | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |

AGENCY OVERVIEW - 8 MAY 25, 2010

10. PERSONNEL DATA: Personnel Schedule

List each individual staff position by title. Seasonal Employees should be entered at the bottom.

Indicate if the position meets the Living Wage Exception with an asterisk (*).

Indicate the number of 2011 Proposed Full-Time Equivalents (FTEs) in each staff position, across all agency programs.

Indicate the total salaries for all FTEs in that staff position. Do NOT include payroll taxes or benefits in this table.

| | 2010 | | 2011 | | | | | |
|--------------------------|------|---------|----------|----------|--------|------|------|------|
| | Est. | Est. | Proposed | Proposed | Hourly | Α | В | С |
| Staff Position/Category | FTE | Salary | FTE | Salary | Wage | FTE | FTE | FTE |
| Parent Educator (BB) | 1.00 | 34,964 | 1.00 | 36,712 | 17.65 | 0.64 | 0.26 | 0.00 |
| Parent Educator (JG) | 1.00 | 32,600 | 1.00 | 34,230 | 16.46 | 0.15 | 0.62 | 0.00 |
| Parent Educator | 0.50 | 15,000 | 0.50 | 15,750 | 15.14 | 0.38 | 0.00 | 0.00 |
| Parent Educator | 1.00 | 30,000 | 1.00 | 31,500 | 15.14 | 0.50 | 0.00 | 0.00 |
| | | 0 | 0.00 | | | | 0.00 | 0.00 |
| Program Administrator | 1.00 | 48,500 | 1.00 | 50,925 | 24.48 | 0.49 | 0.11 | 0.00 |
| Executive Director | 1.00 | 72,956 | 1.00 | 72,956 | 35.08 | 0.30 | 0.20 | 0.00 |
| Administrative Assistant | 0.50 | 16,231 | 0.50 | 17,043 | 16.39 | 0.23 | 0.10 | 0.00 |
| Parent Educator | 0.10 | 4,000 | 0.00 | 0 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 0.00 | 0 | 0.00 | 0 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 0.00 | 0 | 0.00 | 0 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 0.00 | 0 | 0.00 | 0 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 0.00 | 0 | 0.00 | 0 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 0.00 | 0 | 0.00 | 0 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 0.00 | 0 | 0.00 | 0 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 0.00 | 0 | 0.00 | 0 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 0.00 | 0 | 0.00 | 0 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 0.00 | 0 | 0.00 | 0 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 0.00 | 0 | 0.00 | 0 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 0.00 | 0 | 0.00 | 0 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 0.00 | 0 | 0.00 | 0 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 0.00 | 0 | 0.00 | 0 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 0.00 | 0 | 0.00 | 0 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 0.00 | 0 | 0.00 | 0 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 0.00 | 0 | 0.00 | 0 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 0.00 | 0 | 0.00 | 0 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 0.00 | 0 | 0.00 | 0 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 0.00 | 0 | 0.00 | 0 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 0.00 | 0 | 0.00 | 0 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 0.00 | 0 | 0.00 | 0 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 0.00 | 0 | 0.00 | 0 | 0.00 | 0.00 | 0.00 | 0.00 |
| TOTAL | 6.10 | 254,251 | 6.00 | 259,116 | | 2.68 | 1.29 | 0.00 |

TOTAL PERSONNEL COSTS: 259,116

| | Nbr of | Total | Hourly | Seasonal | Α | В | С |
|--------------------------------|--------|-------|--------|----------|-------|-------|-------|
| Seasonal/Project Employee ONLY | Weeks | Hours | Wage | Earnings | # HRS | # HRS | # HRS |
| | 0 | 0 | 0.00 | 0 | 0.00 | 0.00 | 0.00 |
| | 0 | 0 | 0.00 | 0 | 0.00 | 0.00 | 0.00 |
| | 0 | 0 | 0.00 | 0 | 0.00 | 0.00 | 0.00 |
| | 0 | 0 | 0.00 | 0 | 0.00 | 0.00 | 0.00 |
| | 0 | 0 | 0.00 | 0 | 0.00 | 0.00 | 0.00 |
| TOTAL | 0 | 0 | | 0 | 0.00 | 0.00 | 0.00 |

AGENCY OVERVIEW - 9 MAY 25, 2010

| 2011 P | ROPOSEI | O FTEs DI | STRIBUTI | ED BY PR | OGRAM | | | | |
|--------|---------|-----------|----------|----------|-------|------|------|------|----------|
| D | Е | F | G | Н | I | J | K | L | Non-City |
| FTE | FTE | FTE | FTE | FTE | FTE | FTE | FTE | FTE | FTE |
| 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.10 |
| 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.23 |
| 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.13 |
| 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.50 |
| 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | |
| 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.40 |
| 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.50 |
| 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.18 |
| 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 2.03 |

| D | E | F | G | Н | I | J | K | L | Non-City |
|-------|-------|-------|-------|-------|-------|-------|-------|-------|----------|
| # HRS |
| 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |

AGENCY OVERVIEW - 10 MAY 25, 2010

ORGANIZATION:

Family Enhancement

PROGRAM BUDGET

| 1. 2010 BUDGETED | | ACCOUNT CATEGORY | | | | | |
|-----------------------|---------|------------------|-----------|-------|---------|--|--|
| REVENUE | SOURCE | | | | SPECIAL | | |
| SOURCE | TOTAL | PERSONNEL | OPERATING | SPACE | COSTS | | |
| DANE CO HUMAN SVCS | 101,597 | 84,583 | 14,064 | 2,950 | 0 | | |
| DANE CO CDBG | 0 | 0 | 0 | 0 | 0 | | |
| UNITED WAY ALLOC | 0 | 0 | 0 | 0 | 0 | | |
| UNITED WAY DESIG | 3,000 | 0 | 3,000 | 0 | 0 | | |
| OTHER GOVT | 0 | 0 | 0 | 0 | 0 | | |
| FUNDRAISING DONATIONS | 10,716 | 0 | 6,473 | 4,243 | 0 | | |
| USER FEES | 0 | 0 | 0 | 0 | 0 | | |
| OTHER | 0 | 0 | 0 | 0 | 0 | | |
| TOTAL REVENUE | 115,313 | 84,583 | 23,537 | 7,193 | 0 | | |

| 2. 2011 PROPOSED BUDGET | | ACCOUNT CATEGORY | | | | | |
|-------------------------|---------|------------------|-----------|-------|---------|--|--|
| REVENUE | SOURCE | | | | SPECIAL | | |
| SOURCE | TOTAL | PERSONNEL | OPERATING | SPACE | COSTS | | |
| DANE CO HUMAN SVCS | 101,597 | 88,236 | 10,411 | 2,950 | 0 | | |
| DANE CO CDBG | 0 | 0 | 0 | 0 | 0 | | |
| UNITED WAY ALLOC | 0 | 0 | 0 | 0 | 0 | | |
| UNITED WAY DESIG | 3,000 | 0 | 3,000 | 0 | 0 | | |
| OTHER GOVT* | 0 | 0 | 0 | 0 | 0 | | |
| FUNDRAISING DONATIONS | 13,455 | 0 | 9,000 | 4,455 | 0 | | |
| USER FEES | 0 | 0 | 0 | 0 | 0 | | |
| OTHER** | 0 | 0 | 0 | 0 | 0 | | |
| TOTAL REVENUE | 118,052 | 88,236 | 22,411 | 7,405 | 0 | | |

*OTHER GOVT 2011

| Source | Amount | Terms |
|--------|--------|-------|
| | 0 | |
| | 0 | |
| | 0 | |
| | 0 | |
| | 0 | |
| TOTA | L 0 | |

**OTHER 2011

| Source | Amount | Terms |
|--------|--------|-------|
| | 0 | |
| | 0 | |
| | 0 | |
| | 0 | |
| | 0 | |
| TOTAL | 0 | |

NON-CITY FUNDING - 1 MAY 25, 2010

AGENCY OVERVIEW

1. AGENCY CONTACT INFORMATION

| Organization | Irwin A and Robert D Goodman Community Center | | | | |
|-------------------|---|--|--|--|--|
| Mailing Address | 149 Waubesa St. | | | | |
| Telephone | 241-1574 | | | | |
| FAX | 241-1518 | | | | |
| Admin Contact | Becky Steinhoff | | | | |
| Financial Contact | Mary Smith | | | | |
| Website | www.goodmancenter.org | | | | |
| Email Address | becky@goodmancenter.org | | | | |
| Legal Status | Private: Non-Profit | | | | |
| Federal EIN: | 39-1919172 | | | | |
| State CN: | | | | | |
| DUNS # | 825816002 | | | | |

2. CONTACT INFORMATION

| Α | Program A- Elementary School Childcare | | | | | | | | | |
|---|---|---------|----------|--------|-----------------------------|--|--|--|--|--|
| | Contact: Angela Tortorice | Phone: | 241-1574 | Email: | angela@goodmancenter.org | | | | | |
| В | Program B- Parents leading Parents | | | | | | | | | |
| | Contact: Amy Bennett | Phone: | 241-1574 | Email: | amy@goodmancenter.org | | | | | |
| С | Program C- Preschool Childcare | | | | | | | | | |
| | Contact: Angela Tortorice | Phone: | 241-1574 | Email: | angela@goodmancenter.org | | | | | |
| D | Program D- Middle School Achievement | | | | | | | | | |
| | Contact: Meme Kintner | Phone: | 241-1574 | Email: | meme@goodmancenter.org | | | | | |
| Е | Program E-TEEN (Teen Education and Emplyment No | etwork) | | | | | | | | |
| | Contact: Norma Jean Simon | Phone: | 241-1574 | Email: | normajean@goodmancenter.org | | | | | |
| F | Program F- Neighborhood Center Support | | | | | | | | | |
| | Contact: Becky Steinhpff | Phone: | 241-1574 | Email: | becky@goodmancenter.org | | | | | |
| G | Program G- Girls Inc | | | | | | | | | |
| | Contact: Meme Kintner | Phone: | 241-1574 | Email: | meme@goodmancenter.org | | | | | |
| Н | Program H- High School Achivement | | | | | | | | | |
| ı | Contact: Meme Kintner | Phone: | 241-1574 | Email: | meme@goodmancenter.org | | | | | |
| 1 | Program I- Senior Services | | | | | | | | | |
| | Contact: Marlene Storms | Phone: | 241-1574 | Email: | marlene@goodmancenter.org | | | | | |
| J | Program J Supporting Successful Employment | | | | | | | | | |
| | Contact: Tanya Martinez Knauer | Phone: | 241-1574 | Email: | tanyamk@goodmancenter.org | | | | | |
| K | Program K | | | | | | | | | |
| ı | Contact: | Phone: | | Email: | | | | | | |
| L | Program L | | | | | | | | | |
| | Contact: | Phone: | | Email: | | | | | | |
| | | | | | | | | | | |

AGENCY OVERVIEW - 1 MAY 25, 2010

3. AGENCY REVENUE DETAILED BY PROGRAM

| REVENUE | 2009 | 2010 | 2011 | 2011 PROPOSED PROGRAMS | | | | |
|-----------------------|-----------|-----------|-----------|------------------------|--------|---------|---------|--|
| SOURCE | ACTUAL | BUDGET | PROPOSED | Α | В | С | D | |
| DANE CO HUMAN SVCS | 8,900 | 17,121 | 17,566 | 0 | 0 | 0 | 9,345 | |
| DANE CO CDBG | | 0 | 0 | 0 | 0 | 0 | 0 | |
| MADISON-COMM SVCS | 228,326 | 228,011 | 271,758 | 91,772 | 10,000 | 41,770 | 22,989 | |
| MADISON-CDBG | 43,965 | 43,965 | 55,000 | 0 | 0 | 0 | 0 | |
| UNITED WAY ALLOC | 85,670 | 78,303 | 104,243 | 29,925 | 10,000 | 0 | 7,035 | |
| UNITED WAY DESIG | 42,138 | 45,667 | 59,532 | 9,450 | 0 | 9,450 | 4,200 | |
| OTHER GOVT | 406,051 | 489,250 | 504,263 | 100,000 | 45,000 | 17,010 | 57,750 | |
| FUNDRAISING DONATIONS | 835,597 | 818,128 | 827,198 | 69,300 | 15,000 | 118,003 | 40,880 | |
| USER FEES | 524,470 | 623,900 | 654,595 | 115,500 | 0 | 77,490 | 0 | |
| OTHER | 220,811 | 35,000 | 36,750 | 0 | 0 | 0 | 0 | |
| TOTAL REVENUE | 2,395,928 | 2,379,345 | 2,530,905 | 415,947 | 80,000 | 263,723 | 142,199 | |

| REVENUE | 2011 PROPOSED PROGRAMS CONT. | | | | | | | | | | |
|-----------------------|------------------------------|---------|---------|---------|--------|--------|---|--|--|--|--|
| SOURCE | E | F | G | Н | I | J | K | | | | |
| DANE CO HUMAN SVCS | 0 | 0 | 8,221 | 0 | 0 | 0 | 0 | | | | |
| DANE CO CDBG | 0 | 0 | 0 | 0 | 0 | 0 | 0 | | | | |
| MADISON-COMM SVCS | 12,000 | 0 | 12,364 | 60,344 | 7,000 | 13,520 | 0 | | | | |
| MADISON-CDBG | 0 | 55,000 | 0 | 0 | 0 | 0 | 0 | | | | |
| UNITED WAY ALLOC | 10,000 | 0 | 0 | 21,593 | 13,690 | 0 | 0 | | | | |
| UNITED WAY DESIG | 11,832 | 0 | 6,300 | 13,300 | 5,000 | 0 | 0 | | | | |
| OTHER GOVT | 45,000 | 22,131 | 17,500 | 40,453 | 0 | 6,000 | 0 | | | | |
| FUNDRAISING DONATIONS | 66,355 | 21,420 | 81,060 | 108,184 | 54,846 | 6,200 | 0 | | | | |
| USER FEES | 0 | 231,550 | 0 | 5,250 | 10,605 | 0 | 0 | | | | |
| OTHER | 0 | 0 | 0 | 0 | 0 | 0 | 0 | | | | |
| TOTAL REVENUE | 145,187 | 330,101 | 125,445 | 249,124 | 91,141 | 25,720 | 0 | | | | |

| REVENUE | 2011 PROPOSE | 2011 PROPOSED PROGRAMS CONT. | | | | | | | | |
|-----------------------|--------------|------------------------------|--|--|--|--|----------|--|--|--|
| SOURCE | L | | | | | | Non-City | | | |
| DANE CO HUMAN SVCS | 0 | | | | | | 0 | | | |
| DANE CO CDBG | 0 | | | | | | 0 | | | |
| MADISON-COMM SVCS | 0 | | | | | | 0 | | | |
| MADISON-CDBG | 0 | | | | | | 0 | | | |
| UNITED WAY ALLOC | 0 | | | | | | 12,000 | | | |
| UNITED WAY DESIG | 0 | | | | | | 0 | | | |
| OTHER GOVT | 0 | | | | | | 153,419 | | | |
| FUNDRAISING DONATIONS | 0 | | | | | | 245,950 | | | |
| USER FEES | 0 | | | | | | 214,200 | | | |
| OTHER | 0 | | | | | | 36,750 | | | |
| TOTAL REVENUE | 0 | | | | | | 662,319 | | | |

AGENCY OVERVIEW - 2 MAY 25, 2010

AGENCY ORGANIZATIONAL PROFILE

4. AGENCY MISSION STATEMENT

We strengthen lives in our community

In fulfilling its mission GCC creates and coordinates space, programs, and services that reflect the community's ethnic and economic diversity: builds a sense of community; Provides activities, education, social development and nourishment to at-risk children, parents and seniors; Provide emergency food; Organizes community events for education, socializing and celebration; Organize volunteer opportunities; Provide community space; Provides information about community issues, people and events; Refers people requesting assistance to appropriate agencie

5. AGENCY EXPERIENCE AND QUALIFICATIONS

Goodman Community Center (GCC) was founded in 1954 and today GCC is the largest community center in Madison, offering the most diverse range of programming to people of all ages. GCC has always targeted programs to serve low er-income individuals who do not have the resources and supports needed to reach their maximum potential. The majority of the focus of the agency has been on children

and adolescents with higher risk factors and multiple barriers impeding their track to success, although in recent years, programming for seniors, parents and the broader community has taken on a central role. GCC has a diverse workforce with 43% of the employees being of color. GCC has long term retention of staff with nine staff having more than 10 years with the agency and eighteen having more than five years.

GCC is in an excellent position to provide both the programmatic and fiscal oversight for the programs in this application. GCC has a solid reputation in the community for developing high quality programs and for being accountable to both stakeholders and participants. In the last 20 years, the organization has grown more than 600% from a \$200,000 budget supporting 3 FTE to a \$2.4M budget supporting 44 FTE. The reputation and history of the organization and long retention of Directing/Coordinating staff resulted in this tremendous growth and the need for a bigger facility. In 2008 the Staff and Board completed a highly successful capital campaign raising \$12.5M to renovate a historic manufacturing building into a 47,000 square foot, state of the art

community center. The GCC has a strong history of doing what needs to be done and involving the correct team of experts to do a phenomenal job with maximum impact. The success of programming and partnerships at the new facility is impressive. In 2009 GCC saw 39,775 unduplicated participants and 144,000 visitors come through the doors (compared with 11,000 unduplicated individuals in 2008).

GCC has had the pleasure of participating in several large scale local and national evaluations in addition to the ongoing measurements that occur within every program. Through participation in regular evaluation, Staff and Board know that the programs make a difference in the lives of the participants. For example, GCC adolescents are in school more often, they do better academically, they have positive connections to peers and adults and self report feeling connected to the community. Because of the focus on service and leadership, adolescents report feeling valued in the community and that they have made their community a better place. In the last 2 years, GCC has been 100% successful in preparing our preschoolers to succeed at school. The elementary programs have forged new relationships with the primary schools and are beginning to see remarkable results in kids behaviors, academic progress and parent participation.

GCC is now in a position of offering expanded resources to parents and other adults to assist with their skill development. GCC parent group has grown tremendously and parents are reporting that the program relieves their stress and gives them better coping skills.

GCC has successfully moved into the youth employment arena and is excited about being able to play a role in the success of adult employment.

GCC is now in a postion of offering expanded resources to parents and other adults to assist with their skill development. GCC parent group has grown tremendously and parents are reporting that the program relieves their stress and gives them better coping skills.

GCC has successfully moved into the youth employment arena and is excited about being able to play a role in the success of adult employment. GCC is now in a postion of offering expanded resources to parents and other adults to assist with their skill development. GCC parent group has grown tremendously and parents are reporting that the program relieves their stress and gives them better coping skills.

GCC has successfully moved into the youth employment arena and is excited about being able to play a role in the success of adult employment.

AGENCY OVERVIEW - 3 MAY 25, 2010

6. AGENCY GOVERNING BODY

How many Board meetings were held in 2009?

How many Board meetings has your governing body or Board of Directors scheduled for 2010?

Thow many Board seats are indicated in your agency by-laws?

The property of the proper

Please list your current Board of Directors or your agency's governing body.

| • | Directors or your agency's governing body. | | | | | | | | | |
|---|--|--|--|--|--|--|--|--|--|--|
| Name | Peter Vogel | | | | | | | | | |
| Home Address | 1135 Cty Hwy BB Deerfield WI | | | | | | | | | |
| Occupation | President and CEO, Vogel Brothers Bldg. | | | | | | | | | |
| Representing | President of the Board | | | | | | | | | |
| Term of Office | 3 years From: 03/2009 To: 03/2012 | | | | | | | | | |
| Name | lichael Goodman | | | | | | | | | |
| Home Address | 2314 Sommers Ave | | | | | | | | | |
| Occupation | Associate Director UW-Madsion's Center for the Humanities | | | | | | | | | |
| Representing | Vice President of the Board | | | | | | | | | |
| Term of Office | 3 years From: 03/2010 To: 03/3013 | | | | | | | | | |
| Name | Ann Brickson | | | | | | | | | |
| Home Address | 2226 Lakeland Ave | | | | | | | | | |
| Occupation | Program Coordinator WI Coalition Against Domestic Violence | | | | | | | | | |
| Representing | Secretary of the Board | | | | | | | | | |
| Term of Office | 3 years From: 03/2009 To: 03/2012 | | | | | | | | | |
| Name | David Seligman | | | | | | | | | |
| Home Address | 520 Miller Ave | | | | | | | | | |
| Occupation | Retired Budget Analyst for the State of WI | | | | | | | | | |
| Representing | Treasurer | | | | | | | | | |
| Term of Office | 3 years From: 03/2008 To: 03/2011 | | | | | | | | | |
| | Bonnie Anderson | | | | | | | | | |
| Name | Bonnie Anderson | | | | | | | | | |
| Name Home Address | Bonnie Anderson 3034 Atwood | | | | | | | | | |
| | | | | | | | | | | |
| Home Address | 3034 Atwood | | | | | | | | | |
| Home Address Occupation | 3034 Atwood | | | | | | | | | |
| Home Address Occupation Representing | 3034 Atwood Dept. of Justice Director of Budget and Finance | | | | | | | | | |
| Home Address Occupation Representing Term of Office | 3034 Atwood Dept. of Justice Director of Budget and Finance 3 From: 03/2008 To: 03/2011 | | | | | | | | | |
| Home Address Occupation Representing Term of Office Name | 3034 Atwood Dept. of Justice Director of Budget and Finance 3 From: 03/2008 To: 03/2011 Gil de Las Alas | | | | | | | | | |
| Home Address Occupation Representing Term of Office Name Home Address | 3034 Atwood Dept. of Justice Director of Budget and Finance 3 From: 03/2008 To: 03/2011 Gil de Las Alas 910 Mayer Ave | | | | | | | | | |
| Home Address Occupation Representing Term of Office Name Home Address Occupation | 3034 Atwood Dept. of Justice Director of Budget and Finance 3 From: 03/2008 To: 03/2011 Gil de Las Alas 910 Mayer Ave Director of Human Resources, Kraft Foods | | | | | | | | | |
| Home Address Occupation Representing Term of Office Name Home Address Occupation Representing | 3034 Atwood Dept. of Justice Director of Budget and Finance 3 From: 03/2008 To: 03/2011 Gil de Las Alas 910 Mayer Ave Director of Human Resources, Kraft Foods business | | | | | | | | | |
| Home Address Occupation Representing Term of Office Name Home Address Occupation Representing Term of Office | 3034 Atwood Dept. of Justice Director of Budget and Finance 3 From: 03/2008 To: 03/2011 Gil de Las Alas 910 Mayer Ave Director of Human Resources, Kraft Foods business 3 From: 05/2010 To: 03/2013 | | | | | | | | | |
| Home Address Occupation Representing Term of Office Name Home Address Occupation Representing Term of Office Name | 3034 Atwood Dept. of Justice Director of Budget and Finance 3 From: 03/2008 To: 03/2011 Gil de Las Alas 910 Mayer Ave Director of Human Resources, Kraft Foods business 3 From: 05/2010 To: 03/2013 John Givens | | | | | | | | | |
| Home Address Occupation Representing Term of Office Name Home Address Occupation Representing Term of Office Name Home Address | 3034 Atwood Dept. of Justice Director of Budget and Finance 3 From: 03/2008 To: 03/2011 Gil de Las Alas 910 Mayer Ave Director of Human Resources, Kraft Foods business 3 From: 05/2010 To: 03/2013 John Givens 4216 Mandrake | | | | | | | | | |
| Home Address Occupation Representing Term of Office Name Home Address Occupation Representing Term of Office Name Home Address Occupation | 3034 Atwood Dept. of Justice Director of Budget and Finance 3 From: 03/2008 To: 03/2011 Gil de Las Alas 910 Mayer Ave Director of Human Resources, Kraft Foods business 3 From: 05/2010 To: 03/2013 John Givens 4216 Mandrake | | | | | | | | | |
| Home Address Occupation Representing Term of Office Name Home Address Occupation Representing Term of Office Name Home Address Occupation Representing Term of Office Name Home Address Occupation Representing | 3 From: 03/2008 To: 03/2011 Gil de Las Alas 910 Mayer Ave Director of Human Resources, Kraft Foods business 3 From: 05/2010 To: 03/2013 John Givens 4216 Mandrake Director, Crossroads Youth Mentoring and Support | | | | | | | | | |
| Home Address Occupation Representing Term of Office Name Home Address Occupation Representing Term of Office Name Home Address Occupation Representing Term of Office Name Home Address Occupation Representing Term of Office | 3 From: 03/2008 To: 03/2011 Gil de Las Alas 910 Mayer Ave Director of Human Resources, Kraft Foods business 3 From: 05/2010 To: 03/2013 John Givens 4216 Mandrake Director, Crossroads Youth Mentoring and Support 3 From: 03/2009 To: 03/2012 | | | | | | | | | |
| Home Address Occupation Representing Term of Office Name | 3034 Atwood Dept. of Justice Director of Budget and Finance 3 From: 03/2008 To: 03/2011 Gil de Las Alas 910 Mayer Ave Director of Human Resources, Kraft Foods business 3 From: 05/2010 To: 03/2013 John Givens 4216 Mandrake Director, Crossroads Youth Mentoring and Support 3 From: 03/2009 To: 03/2012 Tom Hecht | | | | | | | | | |
| Home Address Occupation Representing Term of Office Name Home Address | 3 From: 03/2008 To: 03/2011 Gil de Las Alas 910 Mayer Ave Director of Human Resources, Kraft Foods business 3 From: 05/2010 To: 03/2013 John Givens 4216 Mandrake Director, Crossroads Youth Mentoring and Support 3 From: 03/2009 To: 03/2012 Tom Hecht 1349 Jennifer | | | | | | | | | |
| Home Address Occupation Representing Term of Office Name Home Address Occupation | 3 From: 03/2008 To: 03/2011 Gil de Las Alas 910 Mayer Ave Director of Human Resources, Kraft Foods business 3 From: 05/2010 To: 03/2013 John Givens 4216 Mandrake Director, Crossroads Youth Mentoring and Support 3 From: 03/2009 To: 03/2012 Tom Hecht 1349 Jennifer | | | | | | | | | |

AGENCY OVERVIEW - 4 MAY 25, 2010

AGENCY OVERVIEW

AGENCY GOVERNING BODY cont.

| Name | Ernie Martinez |
|----------------|---|
| Home Address | 2730 Lakeland Ave |
| Occupation | Division Chief, Madison Fire Dept |
| Representing | |
| Term of Office | 3 From: 03/2009 To: 03/2012 |
| Name | Judy Olson |
| Home Address | 518 Clemons |
| Occupation | Grant Writer/Executive Assistant, Operation Fresh Start |
| Representing | |
| Term of Office | 3 From: 03/2009 To: 03/2012 |
| Name | Jenny Pressman |
| Home Address | 1133 Rutledge |
| Occupation | President of Pressman Consulting |
| Representing | |
| Term of Office | 3 From: 03/2009 To: 03/2012 |
| Name | Mary Lang Sollinger |
| Home Address | 1206 Sherman Ave |
| Occupation | Finance Director, Demogratic Party of WI |
| Representing | |
| Term of Office | 3 From: 03/2009 To: 03/2012 |
| Name | Lee Thomas |
| Home Address | 4836 Starker |
| Occupation | retired, East High Principal |
| Representing | |
| Term of Office | 3 From: 03/2009 To: 03/2012 |
| Name | Luis Yudice |
| Home Address | 23 Sturbridge Cir |
| Occupation | Safety Director, Madison Metropolitan School District |
| Representing | |
| Term of Office | 3 From: 03/2009 To: 03/2012 |
| Name | |
| Home Address | |
| Occupation | |
| Representing | |
| Term of Office | From: mm/yyyy To: mm/yyyy |
| Name | |
| Home Address | |
| Occupation | |
| Representing | |
| Term of Office | From: mm/yyyy To: mm/yyyy |
| Name | |
| Home Address | |
| Occupation | |
| Representing | |
| Term of Office | From: mm/yyyy To: mm/yyyy |
| | |

AGENCY OVERVIEW - 5 MAY 25, 2010

AGENCY GOVERNING BODY cont.

| ame | | | | | |
|---------------|---|-------|---------|-----|---------|
| ome Address | | | | | |
| ccupation | | | | | |
| epresenting | | | | | |
| erm of Office | | From: | mm/yyyy | To: | mm/yyyy |
| ame | | | | | |
| ome Address | | | | | |
| ccupation | | | | | |
| epresenting | | | | | |
| erm of Office | | From: | mm/yyyy | To: | mm/yyyy |
| ame | | | | | |
| ome Address | | | | | |
| ccupation | | | | | |
| epresenting | | | | | |
| erm of Office | | From: | mm/yyyy | To: | mm/yyyy |
| ame | | | | | |
| ome Address | | | | | |
| ccupation | | | | | |
| epresenting | | | | | |
| erm of Office | | From: | mm/yyyy | To: | mm/yyyy |
| ame | • | • | | - | |
| ome Address | | | | | |
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| epresenting | | | | | |
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| epresenting | | | | | |
| erm of Office | | From: | mm/yyyy | To: | mm/yyyy |
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| ome Address | | | | | |
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| epresenting | | | | | |
| erm of Office | | From: | mm/yyyy | To: | mm/yyyy |
| ame | • | | | | |
| ome Address | | | | | |
| ccupation | | | | | |
| epresenting | | | | | |
| | | | | | |

AGENCY OVERVIEW - 6 MAY 25, 2010

7. STAFF-BOARD-VOLUNTEER DEMOGRAPHICS

Indicate by number the following characteristics for your agency's current staff, board and volunteers.

Refer to application instructions for definitions. You will receive an "ERROR" until completing the demographic information.

| DESCRIPTOR | ST | AFF | ВО | ARD | VOLUNTEER | | |
|--|--------|---------|--------|---------|-----------|---------|--|
| DESCRIPTOR | Number | Percent | Number | Percent | Number | Percent | |
| TOTAL | 74 | 100% | 14 | 100% | 600 | 100% | |
| GENDER | | | | | | | |
| MALE | 28 | 38% | 9 | 64% | 192 | 32% | |
| FEMALE | 46 | 62% | 5 | 36% | 408 | 68% | |
| UNKNOWN/OTHER | 0 | 0% | 0 | 0% | 0 | 0% | |
| TOTAL GENDER | 74 | 100% | 14 | 100% | 600 | 100% | |
| AGE | | | | | | | |
| LESS THAN 18 YRS | 16 | 22% | 0 | 0% | 127 | 21% | |
| 18-59 YRS | 51 | 69% | 12 | 86% | 389 | 65% | |
| 60 AND OLDER | 7 | 9% | 2 | 14% | 84 | 14% | |
| TOTAL AGE | 74 | 100% | 14 | 100% | 600 | 100% | |
| RACE* | | | | | | 0 | |
| WHITE/CAUCASIAN | 42 | 57% | 11 | 79% | 377 | 63% | |
| BLACK/AFRICAN AMERICAN | 26 | 35% | 2 | 14% | 123 | 21% | |
| ASIAN | 2 | 3% | 1 | 7% | 12 | 2% | |
| AMERICAN INDIAN/ALASKAN NATIVE | 0 | 0% | 0 | 0% | 2 | 0% | |
| NATIVE HAWAIIAN/OTHER PACIFIC ISLANDER | 0 | 0% | 0 | 0% | 0 | 0% | |
| MULTI-RACIAL: | 4 | 5% | 0 | 0% | 0 | 0% | |
| Black/AA & White/Caucasian | 3 | 75% | 0 | 0% | 0 | 0% | |
| Asian & White/Caucasian | 1 | 25% | 0 | 0% | 0 | 0% | |
| Am Indian/Alaskan Native & White/Caucasian | 0 | 0% | 0 | 0% | 0 | 0% | |
| Am Indian/Alaskan Native & Black/AA | 0 | 0% | 0 | 0% | 0 | 0% | |
| BALANCE/OTHER | 0 | 0% | 0 | 0% | 86 | 14% | |
| TOTAL RACE | 74 | 100% | 14 | 100% | 600 | 100% | |
| ETHNICITY | | | | | | | |
| HISPANIC OR LATINO | 2 | 3% | 2 | 14% | 18 | 3% | |
| NOT HISPANIC OR LATINO | 72 | 97% | 12 | 86% | 582 | 97% | |
| TOTAL ETHNICITY | 74 | 100% | 14 | 100% | 600 | 100% | |
| PERSONS WITH DISABILITIES | 3 | 4% | 0 | 0% | unknown | #VALUE! | |

 $^{{}^\}star\mathsf{These}$ categories are identified in HUD standards.

AGENCY OVERVIEW - 7 MAY 25, 2010

8. AGENCY EXPENSE BUDGET

This chart describes your agency's total expense budget for 3 separate years.

Where possible, use audited figures for 2009 Actual. The 2010 Budget and 2011 Proposed Budget will autofill from

information you provided elsewhere in the application.

| | | 2009 | 2010 | 2011 |
|------|--|-----------|-----------|-----------|
| Acco | unt Description | ACTUAL | BUDGET | PROPOSED |
| A. | PERSONNEL | | | |
| | Salary | 1,310,522 | 0 | 0 |
| | Taxes | 100,474 | 0 | 0 |
| | Benefits | 188,879 | 0 | 0 |
| | SUBTOTAL A. | 1,599,875 | 1,554,229 | 1,653,847 |
| | | | ERROR | ERROR |
| В. | OPERATING | | | |
| | All "Operating" Costs | 660,103 | 0 | 0 |
| | SUBTOTAL B. | 660,103 | 635,575 | 678,517 |
| | | | ERROR | ERROR |
| C. | SPACE | | | |
| | Rent/Utilities/Maintenance | 201,930 | 0 | 0 |
| | Mortgage (P&I) / Depreciation / Taxes | 0 | 0 | 0 |
| | SUBTOTAL C. | 201,930 | 189,541 | 198,542 |
| | | | ERROR | ERROR |
| D. | SPECIAL COSTS | | | |
| | Assistance to Individuals | 0 | 0 | 0 |
| | Subcontracts, etc. | 0 | 0 | 0 |
| | Affiliation Dues | 0 | 0 | 0 |
| | Capital Expenditure | 0 | 0 | 0 |
| | Other: | 0 | 0 | 0 |
| | SUBTOTAL D. | 0 | 0 | 0 |
| | | | | |
| | SPECIAL COSTS LESS CAPITAL EXPENDITURE | 0 | 0 | 0 |
| | TOTAL OPERATING EXPENSES | 2,461,908 | 2,379,345 | 2,530,905 |
| E. | TOTAL CAPITAL EXPENDITURES | 0 | 0 | 0 |

9. PERSONNEL DATA: List Percent of Staff Turnover

13.0%

Divide the number of resignations or terminations in calendar year 2009 by total number of budgeted positions.

Do not include seasonal positions. Explain if you had a 20% or more turnover rate in a certain staff position/category.

Discuss any other noteworthy staff retention issues, or policies to reduce staff turnover.

600 characters (with spaces)

The turnover rate of regualr adult employees in 2009 is 13%.

The turnover rate for youth employees is significantly higher, but in most cases they are expected to be in the program only for 3-9 months for the training period.

AGENCY OVERVIEW - 8 MAY 25, 2010

10. PERSONNEL DATA: Personnel Schedule

List each individual staff position by title. Seasonal Employees should be entered at the bottom.

Indicate if the position meets the Living Wage Exception with an asterisk (*).

Indicate the number of 2011 Proposed Full-Time Equivalents (FTEs) in each staff position, across all agency programs.

Indicate the total salaries for all FTEs in that staff position. <u>Do NOT include payroll taxes or benefits in this table.</u>

| | 2010 | | 2011 | | | | | | 2011 F |
|---|-------|-----------|----------|-----------|--------|------|------|------|--------|
| | Est. | Est. | Proposed | Proposed | Hourly | Α | В | С | D |
| Staff Position/Category | FTE | Salary | FTE | Salary | Wage | FTE | FTE | FTE | FTE |
| Executive Director * | 1.00 | 72,000 | 1.00 | 75,600 | 36.35 | 0.10 | 0.05 | 0.10 | 0.05 |
| Assistant Director * | 1.00 | 52,000 | 1.00 | 54,600 | 26.25 | 0.10 | 0.05 | 0.05 | 0.05 |
| Director of Finance * | 1.00 | 50,000 | 1.00 | 52,500 | 25.24 | 0.10 | 0.05 | 0.05 | 0.05 |
| Financial Assistant * | 0.75 | 20,280 | 1.00 | 21,294 | 13.65 | 0.10 | 0.05 | 0.05 | 0.05 |
| Director of Development * | 1.00 | 46,000 | 1.00 | 48,300 | 23.22 | 0.05 | 0.05 | 0.05 | 0.05 |
| Donor Relations Assist * | 0.50 | 20,000 | 1.00 | 21,000 | 20.19 | 0.05 | 0.05 | 0.05 | 0.05 |
| Facility Manager * | 1.00 | 40,000 | 1.00 | 42,000 | 20.19 | 0.00 | 0.00 | 0.00 | 0.00 |
| Facilities Admin Assistant * | 1.00 | 27,040 | 1.00 | 28,392 | 13.65 | 0.00 | 0.00 | 0.00 | 0.00 |
| Child and Family Advocate Social Worker * | 0.75 | 32,760 | 1.00 | 34,398 | 22.05 | 0.00 | 1.00 | 0.00 | 0.00 |
| Senior Services Coordinator * | 0.75 | 24,180 | 1.00 | 25,389 | 16.28 | 0.00 | 0.00 | 0.00 | 0.00 |
| Middle and HS Program Director * | 1.00 | 48,000 | 1.00 | 50,400 | 24.23 | 0.00 | 0.00 | 0.00 | 0.25 |
| Job Club Coordinator * | 1.00 | 32,000 | 1.00 | 33,600 | 16.15 | 0.00 | 0.00 | 0.00 | 0.00 |
| Girls Inc Coordonator * | 0.80 | 22,464 | 1.00 | 23,587 | 14.21 | 0.00 | 0.00 | 0.00 | 0.00 |
| MAP Coordinator * | 0.80 | 22,464 | 1.00 | 23,587 | 14.18 | 0.00 | 0.00 | 0.00 | 0.80 |
| Okeeffe YRC Coordinator * | 0.75 | 24,180 | 1.00 | 25,389 | 16.28 | 0.00 | 0.00 | 0.00 | 1.00 |
| Youth Worker * | 1.00 | 23,920 | 1.00 | 25,116 | 12.08 | 0.00 | 0.00 | 0.00 | 0.25 |
| HS Program Coordinator * | 1.00 | 32,000 | 1.00 | 33,600 | 16.15 | 0.00 | 0.00 | 0.00 | 0.00 |
| Childcare Director * | 1.00 | 35,500 | 1.00 | 37,275 | 17.92 | 0.75 | 0.00 | 0.25 | 0.00 |
| 5 lead teachers * | 5.00 | 130,000 | 1.00 | 136,500 | 13.13 | 0.60 | 0.00 | 0.40 | 0.00 |
| 5 Assistant Teachers * | 3.25 | 77,740 | 1.00 | 81,627 | 12.08 | 0.60 | 0.00 | 0.40 | 0.00 |
| PS Coordinator * | 1.00 | 33,280 | 1.00 | 34,944 | 16.80 | 0.00 | 0.00 | 1.00 | 0.00 |
| Elementary School Coordinator * | 1.00 | 31,533 | 1.00 | 33,109 | 15.92 | 1.00 | 0.00 | 0.00 | 0.00 |
| Program Chef * | 1.00 | 28,000 | 1.00 | 29,400 | 14.13 | 0.00 | 0.00 | 0.00 | 0.00 |
| Assist Program Chef | 1.00 | 23,000 | 1.00 | 24,150 | 11.61 | 0.00 | 0.00 | 0.00 | 0.00 |
| IW Café Manager * | 1.00 | 30,000 | 1.00 | 31,500 | 15.14 | 0.00 | 0.00 | 0.00 | 0.00 |
| Working Class Catering Manager * | 1.00 | 30,000 | 1.00 | 31,500 | 15.14 | 0.00 | 0.00 | 0.00 | 0.00 |
| 2 Adult Café/catering staff * | 1.50 | 37,440 | 1.00 | 39,312 | 12.60 | 0.00 | 0.00 | 0.00 | 0.00 |
| 15 youth employees | 5.00 | 75,690 | 1.00 | 75,690 | 7.25 | 0.00 | 0.00 | 0.00 | 0.00 |
| Front Desk Staff* | 2.50 | 58,760 | 1.00 | 61,698 | 11.87 | 0.00 | 0.00 | 0.00 | 0.00 |
| Office Manager * | 1.00 | 32,240 | 1.00 | 33,852 | 16.28 | 0.05 | 0.05 | 0.05 | 0.05 |
| Admin Assist * | 0.50 | 11,700 | 1.00 | 12,285 | 11.81 | 0.05 | 0.05 | 0.05 | 0.05 |
| TOTAL | 40.85 | 1,224,171 | 31.00 | 1,281,595 | | 3.55 | 1.40 | 2.50 | 2.70 |

TOTAL PERSONNEL COSTS: 1,281,595

| | Nbr of | Total | Hourly | Seasonal | Α | В | С | D |
|--------------------------------|--------|-------|--------|----------|-------|-------|-------|-------|
| Seasonal/Project Employee ONLY | Weeks | Hours | Wage | Earnings | # HRS | # HRS | # HRS | # HRS |
| | 0 | 0 | 0.00 | 0 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 0 | 0 | 0.00 | 0 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 0 | 0 | 0.00 | 0 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 0 | 0 | 0.00 | 0 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 0 | 0 | 0.00 | 0 | 0.00 | 0.00 | 0.00 | 0.00 |
| TOTAL | 0 | 0 | | 0 | 0.00 | 0.00 | 0.00 | 0.00 |

AGENCY OVERVIEW - 9 MAY 25, 2010

| OPOSED E | F | G | н | 1 | J | K | L | Non-City |
|-------------|------|------|------|------|------|------|------|----------|
| FTE | FTE | FTE | FTE | FTE | FTE | FTE | FTE | FTE |
| 0.10 | 0.10 | 0.05 | 0.05 | 0.05 | 0.05 | 0.00 | 0.00 | 0.30 |
| 0.05 | 0.10 | 0.05 | 0.05 | 0.05 | 0.10 | 0.00 | 0.00 | 0.35 |
| 0.10 | 0.05 | 0.05 | 0.05 | 0.05 | 0.05 | 0.00 | 0.00 | 0.40 |
| 0.10 | 0.05 | 0.05 | 0.05 | 0.05 | 0.05 | 0.00 | 0.00 | 0.40 |
| 0.05 | 0.05 | 0.05 | 0.05 | 0.05 | 0.05 | 0.00 | 0.00 | 0.50 |
| 0.05 | 0.05 | 0.05 | 0.05 | 0.05 | 0.05 | 0.00 | 0.00 | 0.50 |
| 0.00 | 1.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 0.00 | 1.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 0.00 | 0.00 | 0.00 | 0.00 | 1.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 0.25 | 0.00 | 0.25 | 0.25 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 1.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 0.00 | 0.00 | 1.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 0.00 | 0.00 | 0.00 | 0.20 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 0.00 | 0.00 | 0.25 | 0.50 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 0.00 | 0.00 | 0.00 | 1.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 1.00 |
| 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 1.00 |
| 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 1.00 |
| 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 1.00 |
| 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 1.00 |
| 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 1.00 |
| 0.00 | 1.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 0.05 | 0.05 | 0.05 | 0.05 | 0.05 | 0.05 | 0.00 | 0.00 | 0.50 |
| 0.05 | 0.05 | 0.05 | 0.05 | 0.05 | 0.05 | 0.00 | 0.00 | 0.50 |
| 1.80 | 3.50 | 1.90 | 2.35 | 1.40 | 0.45 | 0.00 | 0.00 | 9.45 |

| E | F | G | Н | I | J | K | L | Non-City |
|-------|-------|-------|-------|-------|-------|-------|-------|----------|
| # HRS |
| 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |

AGENCY OVERVIEW - 10 MAY 25, 2010

ORGANIZATION:

Irwin A and Robert D Goodman Community Center

PROGRAM BUDGET

| 1. 2010 BUDGETED | | ACCOUNT CATEGORY | | | | | |
|-----------------------|---------|------------------|-----------|--------|---------|--|--|
| REVENUE | SOURCE | | | | SPECIAL | | |
| SOURCE | TOTAL | PERSONNEL | OPERATING | SPACE | COSTS | | |
| DANE CO HUMAN SVCS | 0 | 0 | 0 | 0 | 0 | | |
| DANE CO CDBG | 0 | 0 | 0 | 0 | 0 | | |
| UNITED WAY ALLOC | 8,000 | 8,000 | 0 | 0 | 0 | | |
| UNITED WAY DESIG | 0 | 0 | 0 | 0 | 0 | | |
| OTHER GOVT | 153,419 | 61,419 | 92,000 | 0 | 0 | | |
| FUNDRAISING DONATIONS | 234,238 | 234,238 | 0 | 0 | 0 | | |
| USER FEES | 204,000 | 54,000 | 100,000 | 50,000 | 0 | | |
| OTHER | 35,000 | 0 | 35,000 | 0 | 0 | | |
| TOTAL REVENUE | 634,657 | 357,657 | 227,000 | 50,000 | 0 | | |

| 2. 2011 PROPOSED BUDGET | | ACCOUNT CATEGORY | | | | | |
|-------------------------|---------|------------------|-----------|--------|---------|--|--|
| REVENUE | SOURCE | | | | SPECIAL | | |
| SOURCE | TOTAL | PERSONNEL | OPERATING | SPACE | COSTS | | |
| DANE CO HUMAN SVCS | 0 | 0 | 0 | 0 | 0 | | |
| DANE CO CDBG | 0 | 0 | 0 | 0 | 0 | | |
| UNITED WAY ALLOC | 12,000 | 12,000 | 0 | 0 | 0 | | |
| UNITED WAY DESIG | 0 | 0 | 0 | 0 | 0 | | |
| OTHER GOVT* | 153,419 | 61,419 | 92,000 | 0 | 0 | | |
| FUNDRAISING DONATIONS | 245,950 | 245,950 | 0 | 0 | 0 | | |
| USER FEES | 214,200 | 56,700 | 105,000 | 52,500 | 0 | | |
| OTHER** | 36,750 | 0 | 36,750 | 0 | 0 | | |
| TOTAL REVENUE | 662,319 | 376,069 | 233,750 | 52,500 | 0 | | |

*OTHER GOVT 2011

| Source | | Amount | Terms |
|--------|-------|--------|-------|
| | | 0 | |
| | | 0 | |
| | | 0 | |
| | | 0 | |
| | | 0 | |
| | TOTAL | ERROR | |

**OTHER 2011

| Source | Amount | Terms |
|--------|--------|-------|
| | 0 | |
| | 0 | |
| | 0 | |
| | 0 | |
| | 0 | |
| TOTAL | ERROR | |

NON-CITY FUNDING - 1 MAY 25, 2010

AGENCY OVERVIEW

1. AGENCY CONTACT INFORMATION

| Organization | Kennedy Heights Neighborhood Association, Inc. dba Kennedy Heights Community Center | | | | |
|-------------------|---|--|--|--|--|
| Mailing Address | 199 Kennedy Heights Madison, WI 53704-1645 | | | | |
| Telephone | (608) 244-0767 | | | | |
| FAX | (608) 661-9190 | | | | |
| Admin Contact | Alyssa Kenney | | | | |
| Financial Contact | Alyssa Kenney | | | | |
| Website | www.khcommunitycenter.org | | | | |
| Email Address | director@khcommunitycenter.org | | | | |
| Legal Status | Private: Non-Profit | | | | |
| Federal EIN: | 39-1519846 | | | | |
| State CN: | 1560-800 | | | | |
| DUNS # | 804316669 | | | | |

2. CONTACT INFORMATION

| 2. 00 | JINTACT INFO | NINATION | | | | |
|-------|----------------|----------------|--------|----------|--------|--------------------------------|
| Α | Early Childhoo | od Program | | | | |
| | Contact: | Alyssa Kenney | Phone: | 244-0767 | Email: | director@khcommunitycenter.org |
| В | After School F | rogram | | | | |
| | Contact: | Alyssa Kenney | Phone: | 244-0767 | Email: | director@khcommunitycenter.org |
| С | Youth Progran | n | | | | |
| | Contact: | Alyssa Kenney | Phone: | 244-0767 | Email: | director@khcommunitycenter.org |
| D | Asain Outread | h Program | | | | |
| | Contact: | Alyssa Kenney | Phone: | 244-0767 | Email: | director@khcommunitycenter.org |
| E | Girls Inc. | | | | | |
| | Contact: | Alyssa Kenney | Phone: | 244-0767 | Email: | director@khcommunitycenter.org |
| F | Adult Resourc | e Development | | | | |
| | Contact: | Alyssa Kenney | Phone: | 244-0767 | Email: | director@khcommunitycenter.org |
| G | Neighborhood | Center Support | | | | |
| | Contact: | Alyssa Kenney | Phone: | 244-0767 | Email: | director@khcommunitycenter.org |
| Н | Program H | | | | | |
| | Contact: | | Phone: | | Email: | |
| I | Program I | | | | | |
| | Contact: | | Phone: | | Email: | |
| J | Program J | | | | | |
| | Contact: | | Phone: | | Email: | |
| K | Program K | | | | | |
| | Contact: | | Phone: | | Email: | |
| L | Program L | | | | | |
| | Contact: | | Phone: | | Email: | |
| | | | | | | |

AGENCY OVERVIEW - 1 MAY 25, 2010

3. AGENCY REVENUE DETAILED BY PROGRAM

| REVENUE | 2009 | 2010 | 2011 | 2011 PROPOSED PROGRAMS | | | |
|-----------------------|---------|---------|----------|------------------------|--------|--------|--------|
| SOURCE | ACTUAL | BUDGET | PROPOSED | Α | В | С | D |
| DANE CO HUMAN SVCS | 5,925 | 5,925 | 5,925 | 0 | 0 | 0 | 5,925 |
| DANE CO CDBG | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| MADISON-COMM SVCS | 99,354 | 102,354 | 127,847 | 38,708 | 22,961 | 27,048 | 10,000 |
| MADISON-CDBG | 0 | 0 | 45,000 | 0 | 0 | 0 | 0 |
| UNITED WAY ALLOC | 50,860 | 50,860 | 51,485 | 10,000 | 12,375 | 10,110 | 10,000 |
| UNITED WAY DESIG | 7,941 | 4,000 | 2,000 | 1,000 | 1,000 | 0 | 0 |
| OTHER GOVT | 6,699 | 6,200 | 8,400 | 2,400 | 2,000 | 2,000 | 0 |
| FUNDRAISING DONATIONS | 83,221 | 110,178 | 129,168 | 16,893 | 19,846 | 19,783 | 5,079 |
| USER FEES | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| OTHER | 26,290 | 26,290 | 26,290 | 0 | 0 | 0 | 0 |
| TOTAL REVENUE | 280,290 | 305,807 | 396,115 | 69,001 | 58,182 | 58,941 | 31,004 |

| REVENUE | 2011 PROPO | SED PROGRA | MS CONT. | | | | |
|-----------------------|------------|------------|----------|---|---|---|---|
| SOURCE | Е | F | G | Н | I | J | K |
| DANE CO HUMAN SVCS | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| DANE CO CDBG | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| MADISON-COMM SVCS | 14,130 | 15,000 | 0 | 0 | 0 | 0 | 0 |
| MADISON-CDBG | 0 | 0 | 45,000 | 0 | 0 | 0 | 0 |
| UNITED WAY ALLOC | 9,000 | 0 | 0 | 0 | 0 | 0 | 0 |
| UNITED WAY DESIG | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| OTHER GOVT | 2,000 | 0 | 0 | 0 | 0 | 0 | 0 |
| FUNDRAISING DONATIONS | 10,736 | 10,329 | 21,173 | 0 | 0 | 0 | 0 |
| USER FEES | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| OTHER | 26,290 | 0 | 0 | 0 | 0 | 0 | 0 |
| TOTAL REVENUE | 62,156 | 25,329 | 66,173 | 0 | 0 | 0 | 0 |

| REVENUE | 2011 PROPO | SED PROGRA | AMS CONT. | | |
|-----------------------|------------|------------|-----------|--|----------|
| SOURCE | L | | | | Non-City |
| DANE CO HUMAN SVCS | | | | | 0 |
| DANE CO CDBG | | | | | 0 |
| MADISON-COMM SVCS | | | | | 0 |
| MADISON-CDBG | | | | | 0 |
| UNITED WAY ALLOC | | | | | 0 |
| UNITED WAY DESIG | | | | | 0 |
| OTHER GOVT | | | | | 0 |
| FUNDRAISING DONATIONS | | | | | 25,329 |
| USER FEES | | | | | 0 |
| OTHER | | | | | 0 |
| TOTAL REVENUE | 0 | | | | 25,329 |

AGENCY OVERVIEW - 2 MAY 25, 2010

AGENCY ORGANIZATIONAL PROFILE

4. AGENCY MISSION STATEMENT

The mission of the Kennedy Heights Community Center is to: create a community support network for low to moderate income families; increase available resources and programs to improve the lives of residents; develop and present social, educational, recreational and cultural programs for children, youth, and adults.

5. AGENCY EXPERIENCE AND QUALIFICATIONS

Kennedy Heights Community Center has a twenty-seven year history of providing programs and services to the Madison community. Started as YARA (Your All Resident Association) in 1978, the organization then became the Kennedy Heights Neighborhood Association in 1983 and by 1986 the community center opened and started offering programming to children and their families.

The Kennedy Heights Community center is located in the heart of over 325 units of low-income housing and over 500 school age children live within a four block radius of the center. As the community has changed over the last tw enty-seven years center programming and services have responded to community needs. Today, the Kennedy Heights Community Center has a well qualified, professional staff providing programs and coordinating services. Over half of our nine core staff members have been with the agency for more than five years and more than 50% of our staff are people of color and 25% of staff members are bi-lingual English-Hmong. More than half of core staff members hold Bachelor degrees. Administrative and policy improvements over the last five years have strengthened center's operations and programmatic outcomes. Most programs run at full capacity and many programs maintain a waiting list throughout the year. Residents are involved as clients, volunteers and members of our Board of Directors. Five of our nine board members are neighborhood residents and community center clients. Other members of our Board of Directors provide specific technical skills and include an attorney, a certified public accountant, and a retired juvenile corrections specialist. Many residents actively participate in program planning and driving the center vision through formal and informal processes.

Kennedy Heights Community Center completes a door to door resident survey that serves as a community needs assessment, asset map, and customer satisfaction tool. In 2007 70% of the residents in the community participated and in 2009, 60% of residents completed the tool. The community survey results help measure community assets and needs and guide programming decisions. The survey results have resulted in the center; offering weekly ESL classes that have been well attended; hosting well-attended forums on community safety and parenting; seeking and receiving funding to upgrade our computer lab, providing computer instruction; improvements to the food pantry, and hosting more social events for families.

The executive director monitors and supervises program operations. The executive director regularly visits and observes all community center programs; meets weekly with lead program staff; and provides support and resources to staff and volunteers to ensure the best possible program operation. The executive director has been in the position for six years and has twelve years of professional experience in positions of increasing leadership and responsibility at three different Madison community centers. She hold a bachelor's degree from UW-Madison, is a Wisconsin Certified Public Manager and is currently working towards the completion of the Child Care Administrator Credential.

Current research and staff input are used to set best practice benchmarks and program outcomes for particular programs. Kennedy Heights Community Center uses research based, standardized tools to evaluate performance indicators. Program staff participate in ongoing professional development and the agency subscribes to a number of professional publications ensure staff have access to current research, new program ideas, and many opportunities for ongoing professional development.

After four straight years of increased fundraising revenue, in 2009 the agency had a small decrease. If past, post-recession giving trends continue our agency may continue to have a decline in fundraising revenue that could result in small cuts to services. Our agency operates programs and services with very low overhead or indirect costs. In 2009 our management and fundraising costs combined were less than 11% of our budget. Kennedy Heights Community Center is audited annually and has never had an audit with any findings. Our organization has clear financial policies and procedures, adequate controls, and provides monthly financial statements to the Board of Directors. Our agency is financially healthy and has 4 months of reserves available.

AGENCY OVERVIEW - 3 MAY 25, 2010

6. AGENCY GOVERNING BODY

How many Board meetings were held in 2009?

How many Board meetings has your governing body or Board of Directors scheduled for 2010?

How many Board seats are indicated in your agency by-laws?

10

11

11

12

13

Please list your current Board of $\underline{\text{Directors}}$ or your agency's governing body.

| | | ming body. | | | 1 | | | |
|----------------|-------------------------------------|--------------------|------------------|---------------------|---------|--|--|--|
| Name | John Givens | | | | | | | |
| Home Address | 4216 Mandrake Rd. Madison, WI 53704 | | | | | | | |
| Occupation | Private Consultant | | | | | | | |
| Representing | | | | | | | | |
| Term of Office | 2 years | From: | 10/2009 | To: | 10/2011 | | | |
| Name | Kiesha Young | | | | | | | |
| Home Address | 109 Kennedy Heights Madison, | WI 53704 | | | | | | |
| Occupation | Student, Parent | | | | | | | |
| Representing | Resident, parent Early Childhoo | d Program Partici | pant, After Scho | ol Program Particip | ant | | | |
| Term of Office | 2 years | From: | 10/2008 | To: | 10/2010 | | | |
| Name | Mary Hyde | | | • | | | | |
| Home Address | N7106 Hwy J Montcello, WI 535 | 570 | | | | | | |
| Occupation | Principal | | | | | | | |
| Representing | Lindbergh Elementary School | | | | | | | |
| Term of Office | 2 years | From: | 10/2009 | To: | 10/2011 | | | |
| Name | LaDonna McReynolds | | | | | | | |
| Home Address | 212 Kennedy Heights Madison, | WI 53704 | | | | | | |
| Occupation | Certified Nursing Assistant | | | | | | | |
| Representing | Resident, parent youth program | participant, | | | | | | |
| Term of Office | 2 years | From: | 10/2008 | To: | 10/2010 | | | |
| Name | Camille Graham | | | | | | | |
| Home Address | 162 Kennedy Heights Madison, | WI 53704 | | | | | | |
| Occupation | Child Care Provider | | | | | | | |
| Representing | Resident, parent of Girls Inc. pa | rticipant | | | | | | |
| Term of Office | 2 years | From: | 10/2009 | To: | 10/2011 | | | |
| Name | Simone Howard | | | | | | | |
| Home Address | 164 Kennedy Heights Madison, | WI 53704 | | | | | | |
| Occupation | Parent | | | | | | | |
| Representing | Resident, volunteer, parent of A | fter School Progra | ım Participant | | | | | |
| Term of Office | 2 years | From: | 10/2009 | To: | 10/2011 | | | |
| Name | Lynne Hodgkins-Solomon | | | | | | | |
| Home Address | 2148 West Lawn Ave Madison, | WI 53711 | | | | | | |
| Occupation | US District Court | | | | | | | |
| Representing | | | | | | | | |
| Term of Office | 2 years | From: | 10/2008 | To: | 10/2010 | | | |
| Name | Jody Schmitz | | | | | | | |
| Home Address | 6530 Schroeder Rd. #232 Madi | son, WI 53711 | | | | | | |
| Occupation | retired | | | | | | | |
| Representing | | | | | | | | |
| Term of Office | 2 years | From: | 10/2009 | To: | 10/2011 | | | |

AGENCY OVERVIEW - 4 MAY 25, 2010

AGENCY GOVERNING BODY cont.

| Name | Lacy Vosen | | | | |
|----------------|--------------------------------|-------------|---------|-----|---------|
| Home Address | 105 Kennedy Heights Madison, | , WI 53704 | | | |
| Occupation | Head Start Teacher | | | | |
| Representing | Resident, parent of Boys Group | participant | | | |
| Term of Office | 2 years | From: | 10/2009 | To: | 10/2011 |
| Name | | | | | |
| Home Address | | | | | |
| Occupation | | | | | |
| Representing | | | | | |
| Term of Office | | From: | mm/yyyy | To: | mm/yyyy |
| Name | | | | | |
| Home Address | | | | | |
| Occupation | | | | | |
| Representing | | | | | |
| Term of Office | | From: | mm/yyyy | To: | mm/yyyy |
| Name | | | | | |
| Home Address | | | | | |
| Occupation | | | | | |
| Representing | | | | | |
| Term of Office | | From: | mm/yyyy | To: | mm/yyyy |
| Name | | | | | |
| Home Address | | | | | |
| Occupation | | | | | |
| Representing | | | | | |
| Term of Office | | From: | mm/yyyy | To: | mm/yyyy |
| Name | | | | | |
| Home Address | | | | | |
| Occupation | | | | | |
| Representing | | | | | |
| Term of Office | | From: | mm/yyyy | To: | mm/yyyy |
| Name | | | | | |
| Home Address | | | | | |
| Occupation | | | | | |
| Representing | | | | | |
| Term of Office | | From: | mm/yyyy | To: | mm/yyyy |
| Name | | | | | |
| Home Address | | | | | |
| Occupation | | | | | |
| Representing | | | | | |
| Term of Office | | From: | mm/yyyy | To: | mm/yyyy |
| Name | | | | | |
| Home Address | | | | | |
| Occupation | | | | | |
| Representing | | | | | |
| Term of Office | | From: | mm/yyyy | To: | mm/yyyy |

AGENCY OVERVIEW - 5 MAY 25, 2010

AGENCY GOVERNING BODY cont.

| Name | | |
|----------------|-------------------|---------|
| Home Address | | |
| Occupation | | |
| Representing | | |
| Term of Office | From: mm/yyyy To: | mm/yyyy |
| Name | | |
| Home Address | | |
| Occupation | | |
| Representing | | |
| Term of Office | From: mm/yyyy To: | mm/yyyy |
| Name | | |
| Home Address | | |
| Occupation | | |
| Representing | | |
| Term of Office | From: mm/yyyy To: | mm/yyyy |
| Name | | |
| Home Address | | |
| Occupation | | |
| Representing | | |
| Term of Office | From: mm/yyyy To: | mm/yyyy |
| Name | | |
| Home Address | | |
| Occupation | | |
| Representing | | |
| Term of Office | From: mm/yyyy To: | mm/yyyy |
| Name | | |
| Home Address | | |
| Occupation | | |
| Representing | | |
| Term of Office | From: mm/yyyy To: | mm/yyyy |
| Name | | |
| Home Address | | |
| Occupation | | |
| Representing | | |
| Term of Office | From: mm/yyyy To: | mm/yyyy |
| Name | | |
| Home Address | | |
| Occupation | | |
| Representing | | |
| Term of Office | From: mm/yyyy To: | mm/yyyy |
| Name | | |
| Home Address | | |
| Occupation | | |
| Representing | | |
| Term of Office | From: mm/yyyy To: | mm/yyyy |

AGENCY OVERVIEW - 6 MAY 25, 2010

7. STAFF-BOARD-VOLUNTEER DEMOGRAPHICS

Indicate by number the following characteristics for your agency's current staff, board and volunteers.

Refer to application instructions for definitions. You will receive an "ERROR" until completing the demographic information.

| DESCRIPTOR | ST | AFF | ВО | ARD | VOLUNTEER | | |
|--|--------|---------|--------|---------|-----------|---------|--|
| DESCRIPTOR | Number | Percent | Number | Percent | Number | Percent | |
| TOTAL | 12 | 100% | 9 | 100% | 134 | 100% | |
| GENDER | | | | | | | |
| MALE | 4 | 33% | 2 | 22% | 38 | 28% | |
| FEMALE | 8 | 67% | 7 | 78% | 96 | 72% | |
| UNKNOWN/OTHER | 0 | 0% | 0 | 0% | 0 | 0% | |
| TOTAL GENDER | 12 | 100% | 9 | 100% | 134 | 100% | |
| AGE | | | | | | | |
| LESS THAN 18 YRS | 0 | 0% | 0 | 0% | 26 | 19% | |
| 18-59 YRS | 11 | 92% | 7 | 78% | 92 | 69% | |
| 60 AND OLDER | 1 | 8% | 2 | 22% | 16 | 12% | |
| TOTAL AGE | 12 | 100% | 9 | 100% | 134 | 100% | |
| RACE* | | | | | | 0 | |
| WHITE/CAUCASIAN | 5 | 42% | 3 | 33% | 99 | 74% | |
| BLACK/AFRICAN AMERICAN | 3 | 25% | 5 | 56% | 14 | 10% | |
| ASIAN | 3 | 25% | 0 | 0% | 9 | 7% | |
| AMERICAN INDIAN/ALASKAN NATIVE | 1 | 8% | 0 | 0% | 0 | 0% | |
| NATIVE HAWAIIAN/OTHER PACIFIC ISLANDER | 0 | 0% | 0 | 0% | 0 | 0% | |
| MULTI-RACIAL: | 0 | 0% | 0 | 0% | 0 | 0% | |
| Black/AA & White/Caucasian | 0 | 0% | 0 | 0% | 0 | 0% | |
| Asian & White/Caucasian | 0 | 0% | 0 | 0% | 0 | 0% | |
| Am Indian/Alaskan Native & White/Caucasian | 0 | 0% | 0 | 0% | 0 | 0% | |
| Am Indian/Alaskan Native & Black/AA | 0 | 0% | 0 | 0% | 0 | 0% | |
| BALANCE/OTHER | 0 | 0% | 1 | 11% | 12 | 9% | |
| TOTAL RACE | 12 | 100% | 9 | 100% | 134 | 100% | |
| ETHNICITY | | | | | | | |
| HISPANIC OR LATINO | 0 | 0% | 0 | 0% | 4 | 3% | |
| NOT HISPANIC OR LATINO | 12 | 100% | 9 | 100% | 130 | 97% | |
| TOTAL ETHNICITY | 12 | 100% | 9 | 100% | 134 | 100% | |
| PERSONS WITH DISABILITIES | 1 | 8% | 0 | 0% | 3 | 2% | |

^{*}These categories are identified in HUD standards.

AGENCY OVERVIEW - 7 MAY 25, 2010

8. AGENCY EXPENSE BUDGET

This chart describes your agency's total expense budget for 3 separate years.

Where possible, use audited figures for 2009 Actual. The 2010 Budget and 2011 Proposed Budget will autofill from

information you provided elsewhere in the application.

| | | 2009 | 2010 | 2011 |
|------|--|---------|---------|----------|
| Acco | unt Description | ACTUAL | BUDGET | PROPOSED |
| A. | PERSONNEL | | | |
| | Salary | 162,926 | 176,325 | 227,588 |
| | Taxes | 13,849 | 14,295 | 18,464 |
| | Benefits | 27,072 | 26,188 | 39,017 |
| | SUBTOTAL A. | 203,847 | 216,808 | 285,069 |
| В. | OPERATING | | | |
| | All "Operating" Costs | 53,785 | 70,081 | 75,606 |
| | SUBTOTAL B. | 53,785 | 70,081 | 75,606 |
| C. | SPACE | + | | |
| | Rent/Utilities/Maintenance | 17,710 | 9,459 | 16,720 |
| | Mortgage (P&I) / Depreciation / Taxes | 9,372 | 9,459 | 16,720 |
| | SUBTOTAL C. | 27,082 | 18,918 | 33,440 |
| D. | SPECIAL COSTS | + | | |
| | Assistance to Individuals | 0 | 0 | 0 |
| | Subcontracts, etc. | 0 | 0 | 2,000 |
| | Affiliation Dues | 0 | 0 | 0 |
| | Capital Expenditure | 0 | 0 | 0 |
| | Other: | 0 | 0 | 0 |
| | SUBTOTAL D. | 0 | 0 | 2,000 |
| | SPECIAL COSTS LESS CAPITAL EXPENDITURE | 0 | 0 | 2,000 |
| | TOTAL OPERATING EXPENSES | 284,714 | 305,807 | 396,115 |
| E. | TOTAL CAPITAL EXPENDITURES | 0 | 0 | 0 |

9. PERSONNEL DATA: List Percent of Staff Turnover

0.0%

Divide the number of resignations or terminations in calendar year 2009 by total number of budgeted positions. Do not include seasonal positions. Explain if you had a 20% or more turnover rate in a certain staff position/category. Discuss any other noteworthy staff retention issues, or policies to reduce staff turnover.

Yes, it really was 0% in 2009. In 2011 the agencies plans to start paying for a greater percentage of health insurance for single plus one and families in order to continue to retain talented professionals and continue to have low staff turnover.

AGENCY OVERVIEW - 8 MAY 25, 2010

10. PERSONNEL DATA: Personnel Schedule

List each individual staff position by title. Seasonal Employees should be entered at the bottom.

Indicate if the position meets the Living Wage Exception with an asterisk (*).

Indicate the number of 2011 Proposed Full-Time Equivalents (FTEs) in each staff position, across all agency programs.

Indicate the total salaries for all FTEs in that staff position. <u>Do NOT include payroll taxes or benefits in this table.</u>

| Executive Director | | 2010 | | 20 | 2011 | | | | |
|--|---|------|---------|----------|----------|--------|-------|-------|-------|
| Executive Director | | Est. | Est. | Proposed | Proposed | Hourly | Α | В | С |
| Administrative Assistant / Bookkeeper / Commu 0.00 | Staff Position/Category | FTE | Salary | FTE | Salary | Wage | FTE | FTE | FTE |
| Junitor 0.25 6.053 0.30 7.800 12.50 0.030 0.025 0.025 Early Childhood Coordinator / Lead Teacher 0.75 20.826 0.75 22.511 14.43 0.75 0.00 0.00 Early Childhood Assistant Teacher 0.40 9.870 0.40 10.561 12.33 0.40 0.00 0.00 Food Service 0.23 3.408 0.23 3.600 7.50 0.23 0.00 0.00 After School Coordinator 0.40 10.349 0.40 11.760 14.00 0.00 0.40 0.00 After School Coordinator 0.40 10.349 0.40 11.760 14.00 0.00 0.40 0.00 After School Assistant 0.23 5.457 0.23 5.928 12.22 0.00 0.23 0.00 After School Assistant 0.23 5.457 0.23 5.928 12.22 0.00 0.23 0.00 After School Assistant 0.00 0 0.23 5.928 12.22 0.00 0.23 0.00 After School Assistant 0.00 0 0.23 5.928 12.22 0.00 0.23 0.00 After School Assistant 0.00 0 0.23 5.928 12.22 0.00 0.23 0.00 After School Assistant 0.00 0 0.38 10.920 14.00 0.00 0.00 Adult Resource Specialist 0.00 0 0.38 10.920 14.00 0.00 0.00 Girls Inc. Coordinator 0.75 21.294 0.75 23.431 15.02 0.00 0.00 0.00 AmeriCorps Member 0.80 6.200 0.80 7.800 NA 0.00 0.27 0.27 AmeriCorps Member 0.80 6.200 0.80 7.800 NA 0.00 0.27 0.27 AmeriCorps Member 0.80 6.200 0.80 7.800 NA 0.00 0.00 0.00 Asian Outreach Coordinator 0.75 20.623 0.75 23.010 14.54 0.00 0.00 0.00 Asian Outreach Coordinator 0.53 13.278 0.63 17.381 13.37 0.00 0.00 0.00 Asian Outreach Coordinator 0.53 13.278 0.63 17.381 13.37 0.00 0.00 0.00 Asian Outreach Coordinator 0.53 13.278 0.63 17.381 13.37 0.00 0.00 0.00 Asian Outreach Coordinator 0.53 13.278 0.63 17.381 13.37 0.00 0.00 0.00 Asian Outreach Coordinator 0.53 13.278 0.63 17.381 13.37 0.00 0.00 0.00 Asian Outreach Coordinator 0.50 0.00 0.00 0.00 0.00 | Executive Director | 1.00 | 43,815 | 1.00 | 44,471 | 21.38 | 0.10 | 0.085 | 0.085 |
| Early Childhood Coordinator / Lead Teacher 0.75 20.826 0.75 22.511 14.43 0.75 0.00 0.00 Early Childhood Assistant Teacher 0.40 9,870 0.40 10,561 12.33 0.40 0.00 0.00 Food Service 0.23 3,408 0.23 3,600 7.50 0.23 0.00 0.00 Substitute Teachers 0.05 1,150 0.05 1,200 12.00 0.05 0.00 0.00 After School Coordinator 0.40 10,349 0.40 11,760 14.00 0.00 0.40 0.00 After School Assistant 0.23 5,457 0.23 5,928 12.22 0.00 0.23 0.00 After School Assistant 0.00 0 0.23 5,928 12.22 0.00 0.23 0.00 After School Assistant 0.00 0 0.23 5,928 12.22 0.00 0.23 0.00 After School Assistant 0.00 0 0.23 | Administrative Assistant / Bookkeeper / Commu | 0.00 | 0 | 0.30 | 7,800 | 12.50 | 0.00 | 0.00 | 0.00 |
| Early Childhood Assistant Teacher 0.40 9.870 0.40 10,561 12.33 0.40 0.00 0.00 Food Service 0.23 3,408 0.23 3,600 7.50 0.23 0.00 0.00 Substitute Teachers 0.05 1,150 0.05 1,200 12.00 0.05 0.00 0.00 After School Coordinator 0.40 10,349 0.40 11,760 14.00 0.00 0.40 0.00 After School Assistant 0.23 5,457 0.23 5,928 12.22 0.00 0.23 0.00 After School Assistant 0.023 5,457 0.23 5,928 12.22 0.00 0.23 0.00 After School Assistant 0.00 0 0.23 5,928 12.22 0.00 0.23 0.00 After School Assistant 0.00 0 0.23 5,928 12.22 0.00 0.00 0.00 After School Assistant 0.00 0 0.38 10,920 < | Janitor | 0.25 | 6,053 | 0.30 | 7,800 | 12.50 | 0.030 | 0.025 | 0.025 |
| Food Service 0.23 3,408 0.23 3,600 7.50 0.23 0.00 0.00 Substitute Teachers 0.05 1,150 0.05 1,200 12.00 0.05 0.00 0.00 After School Coordinator 0.40 10,349 0.40 11,760 14.00 0.00 0.40 0.00 After School Assistant 0.23 5,457 0.23 5,928 12.22 0.00 0.23 0.00 After School Assistant 0.00 0 0 0.23 5,457 0.23 5,928 12.22 0.00 0.23 0.00 After School Assistant 0.00 0 0 0.23 5,928 12.22 0.00 0.23 0.00 After School Assistant 0.00 0 0 0.23 5,928 12.22 0.00 0.23 0.00 After School Assistant 0.00 0 0 0.23 5,928 12.22 0.00 0.23 0.00 After School Assistant 0.00 0 0 0.38 10,920 14.00 0.00 0.00 0.00 Adult Resource Specialist 0.00 0 0 0.38 10,920 14.00 0.00 0.00 0.00 Girls Inc. Coordinator 0.75 21,294 0.75 23,431 15.02 0.00 0.00 0.00 AmericCorps Member 0.80 6,200 0.80 7,800 NA 0.00 0.27 0.27 AmeriCorps Member 0.80 6,200 0.80 7,800 NA 0.00 0.27 0.27 AmeriCorps Member 0.80 6,200 0.80 7,800 NA 0.00 0.00 0.00 Youth Program Coordinator 0.75 20,623 0.75 23,010 14.54 0.00 0.00 0.00 Asian Outreach Coordinator 0.53 13,278 0.63 17,381 13.37 0.00 0.00 0.00 Asian Outreach Coordinator 0.53 13,278 0.63 17,381 13.37 0.00 0.00 0.00 0.00 Community Technology Center Staff 0.00 0 0.00 0.00 0.00 0.00 0.00 0.00 | Early Childhood Coordinator / Lead Teacher | 0.75 | 20,826 | 0.75 | 22,511 | 14.43 | 0.75 | 0.00 | 0.00 |
| Substitute Teachers 0.05 1,150 0.05 1,200 12.00 0.05 0.00 0.00 After School Coordinator 0.40 10,349 0.40 11,760 14.00 0.00 0.40 0.00 After School Assistant 0.23 5,457 0.23 5,928 12,22 0.00 0.23 0.00 After School Assistant 0.00 0 0.23 5,928 12,22 0.00 0.23 0.00 Food Pantry Coordinator 0.13 2,925 0.15 3,894 12,22 0.00 0.00 0.00 Adult Resource Specialist 0.00 0 0.38 10,920 14.00 0.00 0.00 0.00 Girls Inc. Coordinator 0.75 21,294 0.75 23,431 15.02 0.00 0.00 0.00 Parent Support Specialist 0.10 2,200 0.10 2,440 12.22 0.00 0.00 0.00 Parent Support Specialist 0.10 2,200 0.10 2,440< | Early Childhood Assistant Teacher | 0.40 | 9,870 | 0.40 | 10,561 | 12.33 | 0.40 | 0.00 | 0.00 |
| After School Coordinator 0.40 10,349 0.40 11,760 14.00 0.00 0.40 0.00 After School Assistant 0.23 5,457 0.23 5,928 12.22 0.00 0.23 0.00 After School Assistant 0.23 5,457 0.23 5,928 12.22 0.00 0.23 0.00 After School Assistant 0.00 0 0.23 5,928 12.22 0.00 0.23 0.00 After School Assistant 0.00 0 0.23 5,928 12.22 0.00 0.23 0.00 Food Pantry Coordinator 0.13 2,925 0.15 3,894 13,31 0.00 0.00 0.00 0.00 Adult Resource Specialist 0.00 0 0.38 10,920 14.00 0.00 0.00 0.00 0.00 Girls Inc. Coordinator 0.75 21,294 0.75 23,431 15.02 0.00 0.00 0.00 0.00 Parent Support Specialist 0.10 2,200 0.10 2,440 12.22 0.00 0.00 0.00 0.00 AmeriCorps Member 0.80 6,200 0.80 7,800 NA 0.00 0.27 0.27 AmeriCorps Member 0.80 6,200 0.80 7,800 NA 0.00 0.00 0.00 0.00 0.00 0.00 0.00 | Food Service | 0.23 | 3,408 | 0.23 | 3,600 | 7.50 | 0.23 | 0.00 | 0.00 |
| After School Assistant O.23 | Substitute Teachers | 0.05 | 1,150 | 0.05 | 1,200 | 12.00 | 0.05 | 0.00 | 0.00 |
| After School Assistant O.23 5,457 0.23 5,928 12.22 0.00 0.23 0.00 After School Assistant O.00 0 0.23 5,928 12.22 0.00 0.23 0.00 Food Pantry Coordinator O.13 2,925 0.15 3,894 13.31 0.00 0.00 0.00 Adult Resource Specialist O.00 0 0.38 10,920 14.00 0.00 0.00 0.00 Girls Inc. Coordinator O.75 21,294 0.75 23,431 15.02 0.00 0.00 0.00 Parent Support Specialist O.10 2,200 0.10 2,440 12.22 0.00 0.00 0.00 AmeriCorps Member O.80 6,200 0.80 7,800 NA 0.00 0.27 0.27 AmeriCorps Member O.80 6,200 0.80 7,800 NA 0.00 0.00 0.00 Youth Program Coordinator O.75 20,623 0.75 23,010 14.54 0.00 0.00 0.00 Asian Outreach Coordinator O.53 13,278 0.63 17,381 13.37 0.00 0.00 Community Technology Center Staff O.00 0 0 0.25 7,800 15.00 0.00 0.00 O.00 0.00 O.00 0.00 O.00 0.00 O.00 0.00 0 | After School Coordinator | 0.40 | 10,349 | 0.40 | 11,760 | 14.00 | 0.00 | 0.40 | 0.00 |
| After School Assistant 0.00 0 0.23 5,928 12.22 0.00 0.23 0.00 Food Pantry Coordinator 0.13 2,925 0.15 3,894 13.31 0.00 0.00 0.00 Adult Resource Specialist 0.00 0 0.38 10,920 14.00 0.00 0.00 0.00 O.00 O.00 Parent Support Specialist 0.10 2,200 0.10 2,440 12.22 0.00 0.00 0.00 AmeriCorps Member 0.80 6,200 0.80 7,800 NA 0.00 0.00 0.00 0.00 0.00 0.00 0.00 AmeriCorps Member 0.80 6,200 0.80 7,800 NA 0.00 | After School Assistant | 0.23 | 5,457 | 0.23 | 5,928 | 12.22 | 0.00 | 0.23 | 0.00 |
| Food Pantry Coordinator 0.13 2,925 0.15 3,894 13.31 0.00 | After School Assistant | 0.23 | 5,457 | 0.23 | 5,928 | 12.22 | 0.00 | 0.23 | 0.00 |
| Adult Resource Specialist 0.00 0 0.38 10,920 14.00 0.00 0.00 0.00 0.00 Girls Inc. Coordinator 0.75 21,294 0.75 23,431 15.02 0.00 0.00 0.00 0.00 Parent Support Specialist 0.10 2,200 0.10 2,440 12.22 0.00 0.00 0.00 0.00 AmeriCorps Member 0.80 6,200 0.80 7,800 NA 0.00 0.27 0.27 AmeriCorps Member 0.80 6,200 0.80 7,800 NA 0.00 0.00 0.00 0.00 0.00 0.00 0.00 | After School Assistant | 0.00 | 0 | 0.23 | 5,928 | 12.22 | 0.00 | 0.23 | 0.00 |
| Girls Inc. Coordinator 0.75 21,294 0.75 23,431 15.02 0.00 0.00 0.00 Parent Support Specialist 0.10 2,200 0.10 2,440 12.22 0.00 0.00 0.00 AmeriCorps Member 0.80 6,200 0.80 7,800 NA 0.00 0.00 0.00 Youth Program Coordinator 0.75 20,623 0.75 23,010 14.54 0.00 0.00 0.05 Youth Program Summer Assistant 0.09 2,099 0.09 2,196 12.22 0.00 0.00 0.00 Asian Outreach Coordinator 0.53 13,278 0.63 17,381 13.37 0.00 0.00 0.00 0.00 Community Technology Center Staff 0.00 0 0.25 7,800 15.00 0.00 0.0 0.0 0.0 0 0 0 0 0 0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 | Food Pantry Coordinator | 0.13 | 2,925 | 0.15 | 3,894 | 13.31 | 0.00 | 0.00 | 0.00 |
| Parent Support Specialist 0.10 2,200 0.10 2,440 12.22 0.00 0.00 0.00 AmeriCorps Member 0.80 6,200 0.80 7,800 NA 0.00 0.27 0.27 AmeriCorps Member 0.80 6,200 0.80 7,800 NA 0.00 0.00 0.00 Youth Program Coordinator 0.75 20,623 0.75 23,010 14.54 0.00 0.00 0.09 Youth Program Summer Assistant 0.09 2,099 0.09 2,196 12.22 0.00 0.00 0.09 Asian Outreach Coordinator 0.53 13,278 0.63 17,381 13.37 0.00 0.00 0.00 Community Technology Center Staff 0.00 0 0.25 7,800 15.00 0.00 0.00 0.0 0.0 0 0 0 0 0 0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 | Adult Resource Specialist | 0.00 | 0 | 0.38 | 10,920 | 14.00 | 0.00 | 0.00 | 0.00 |
| AmeriCorps Member 0.80 6,200 0.80 7,800 NA 0.00 0.27 0.27 AmeriCorps Member 0.80 6,200 0.80 7,800 NA 0.00 0.00 0.00 Youth Program Coordinator 0.75 20,623 0.75 23,010 14.54 0.00 0.00 0.05 Youth Program Summer Assistant 0.09 2,099 0.09 2,196 12.22 0.00 0.00 0.00 Asian Outreach Coordinator 0.53 13,278 0.63 17,381 13.37 0.00 0.00 0.00 Community Technology Center Staff 0.00 0 0.25 7,800 15.00 0.00 0.00 0.0 0.0 0 0 0.25 7,800 15.00 0.0 0.0 0.0 0.0 0 0 0 0 0 0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 | Girls Inc. Coordinator | 0.75 | 21,294 | 0.75 | 23,431 | 15.02 | 0.00 | 0.00 | 0.00 |
| AmeriCorps Member 0.80 6,200 0.80 7,800 NA 0.00 0.00 0.00 Youth Program Coordinator 0.75 20,623 0.75 23,010 14.54 0.00 0.00 0.75 Youth Program Summer Assistant 0.09 2,099 0.09 2,196 12.22 0.00 0.00 0.09 Asian Outreach Coordinator 0.53 13,278 0.63 17,381 13.37 0.00 0 | Parent Support Specialist | 0.10 | 2,200 | 0.10 | 2,440 | 12.22 | 0.00 | 0.00 | 0.00 |
| Youth Program Coordinator 0.75 20,623 0.75 23,010 14.54 0.00 0.00 0.75 Youth Program Summer Assistant 0.09 2,099 0.09 2,196 12.22 0.00 0.00 0.09 Asian Outreach Coordinator 0.53 13,278 0.63 17,381 13.37 0.00 0.00 0.00 Community Technology Center Staff 0.00 0 0.25 7,800 15.00 0.00 0.00 0.0 0.0 0 0 0.25 7,800 15.00 0.00 0.0 0.0 0.0 0 0 0.0 0 0. | AmeriCorps Member | 0.80 | 6,200 | 0.80 | 7,800 | NA | 0.00 | 0.27 | 0.27 |
| Youth Program Summer Assistant 0.09 2,099 0.09 2,196 12.22 0.00 0.00 0.09 Asian Outreach Coordinator 0.53 13,278 0.63 17,381 13.37 0.00 0.00 0.00 Community Technology Center Staff 0.00 0 0.25 7,800 15.00 0.00 0.00 0.00 0.0 0 0 0 0 0 0.00 0.0 | AmeriCorps Member | 0.80 | 6,200 | 0.80 | 7,800 | NA | 0.00 | 0.00 | 0.00 |
| Asian Outreach Coordinator 0.53 13,278 0.63 17,381 13.37 0.00 0.00 0.00 Community Technology Center Staff 0.00 0 0.25 7,800 15.00 0.00 0.00 0.00 0.00 0.00 0.00 0 | Youth Program Coordinator | 0.75 | 20,623 | 0.75 | 23,010 | 14.54 | 0.00 | 0.00 | 0.75 |
| Community Technology Center Staff 0.00 0 0.25 7,800 15.00 0.00 0.00 0.00 0.00 0.00 0.00 0 | Youth Program Summer Assistant | 0.09 | 2,099 | 0.09 | 2,196 | 12.22 | 0.00 | 0.00 | 0.09 |
| 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.0 0.0 0.00 0.00 0.00 0.00 0.0 0.0 0.0 0.00 0.0 0.0 0.0 0.0 0.0 0.0 0.00 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.00 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.00 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.0 0.00 0.0 | Asian Outreach Coordinator | 0.53 | 13,278 | 0.63 | 17,381 | 13.37 | 0.00 | 0.00 | 0.00 |
| 0.00 0.00 <th< td=""><td>Community Technology Center Staff</td><td>0.00</td><td>0</td><td>0.25</td><td>7,800</td><td>15.00</td><td>0.00</td><td>0.00</td><td>0.00</td></th<> | Community Technology Center Staff | 0.00 | 0 | 0.25 | 7,800 | 15.00 | 0.00 | 0.00 | 0.00 |
| 0.0 0 0.0 0 0.0 | | | | | | 0.00 | 0.0 | 0.0 | 0.0 |
| 0.0 0 0.0 0 0.0 | | | | | | 0.00 | 0.0 | 0.0 | 0.0 |
| 0.0 0 0.0 0 0.0 | | 0.0 | 0 | 0.0 | 0 | 0.00 | 0.0 | 0.0 | 0.0 |
| 0.0 0 0.0 0 0.00 0.0 | | 0.0 | 0 | 0.0 | 0 | 0.00 | 0.0 | 0.0 | 0.0 |
| 0.0 0 0.0 0 0.0 | | 0.0 | 0 | 0.0 | 0 | 0.00 | 0.0 | 0.0 | 0.0 |
| 0.0 0 0.0 0 0.00 0.0 0.0 0.0 0.0 0 0.0 0 0.00 0.0 0.0 0.0 0.0 0.0 0.0 0 0.0 0 0.00 0.0 0.0 0.0 0.0 | | 0.0 | 0 | 0.0 | 0 | 0.00 | 0.0 | 0.0 | 0.0 |
| 0.0 0 0.0 0 0.0 | | 0.0 | 0 | 0.0 | 0 | 0.00 | 0.0 | 0.0 | 0.0 |
| 0.0 0 0.0 0 0.00 0.0 0.0 | | 0.0 | 0 | 0.0 | 0 | 0.00 | 0.0 | 0.0 | 0.0 |
| | | 0.0 | 0 | 0.0 | 0 | 0.00 | 0.0 | 0.0 | 0.0 |
| TOTAL 7.5 181,204 8.8 234,159 1.6 1.5 1.2 | | 0.0 | 0 | 0.0 | 0 | 0.00 | 0.0 | 0.0 | 0.0 |
| | TOTAL | 7.5 | 181,204 | 8.8 | 234,159 | | 1.6 | 1.5 | 1.2 |

TOTAL PERSONNEL COSTS: 234,159

| | Nbr of | Total | Hourly | Seasonal | Α | В | С |
|--------------------------------|--------|-------|--------|----------|-------|-------|-------|
| Seasonal/Project Employee ONLY | Weeks | Hours | Wage | Earnings | # HRS | # HRS | # HRS |
| | 0 | 0 | 0.00 | 0 | 0.00 | 0.00 | 0.00 |
| | 0 | 0 | 0.00 | 0 | 0.00 | 0.00 | 0.00 |
| | 0 | 0 | 0.00 | 0 | 0.00 | 0.00 | 0.00 |
| | 0 | 0 | 0.00 | 0 | 0.00 | 0.00 | 0.00 |
| | 0 | 0 | 0.00 | 0 | 0.00 | 0.00 | 0.00 |
| TOTAL | 0 | 0 | | 0 | 0.00 | 0.00 | 0.00 |

AGENCY OVERVIEW - 9 MAY 25, 2010

| 2011 P | ROPOSEI | FTEs DI | STRIBUTI | ED BY PR | OGRAM | | | | |
|--------|---------|---------|----------|----------|-------|------|------|------|----------|
| D | Е | F | G | Н | I | J | K | L | Non-City |
| FTE | FTE | FTE | FTE | FTE | FTE | FTE | FTE | FTE | FTE |
| 0.06 | 0.085 | 0.04 | 0.50 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.04 |
| 0.00 | 0.00 | 0.00 | 0.30 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 0.018 | 0.025 | 0.012 | 0.15 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.018 |
| 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.15 |
| 0.00 | 0.00 | 0.375 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 0.00 | 0.75 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 0.00 | 0.10 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 0.00 | 0.27 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.80 |
| 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 0.63 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.25 |
| 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 |
| 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 |
| 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 |
| 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 |
| 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 |
| 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 |
| 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 |
| 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 |
| 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 |
| 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 |
| 0.7 | 1.2 | 0.4 | 1.0 | 0.0 | 0.0 | 0.0 | 0.0 | 0.0 | 1.3 |

| D | E | F | G | Н | I | J | K | L | Non-City |
|-------|-------|-------|-------|-------|-------|-------|-------|-------|----------|
| # HRS |
| 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |

AGENCY OVERVIEW - 10 MAY 25, 2010

ORGANIZATION:

Kennedy Heights Neighborhood Association, Inc. dba Kennedy Heights Community Cente

PROGRAM BUDGET

| 1. 2010 BUDGETED | | | ACCOUNT | CATEGORY | |
|-----------------------|--------|-----------|-----------|----------|---------|
| REVENUE | SOURCE | | | | SPECIAL |
| SOURCE | TOTAL | PERSONNEL | OPERATING | SPACE | COSTS |
| DANE CO HUMAN SVCS | 0 | 0 | 0 | 0 | 0 |
| DANE CO CDBG | 0 | 0 | 0 | 0 | 0 |
| UNITED WAY ALLOC | 0 | 0 | 0 | 0 | 0 |
| UNITED WAY DESIG | 0 | 0 | 0 | 0 | 0 |
| OTHER GOVT | 0 | 0 | 0 | 0 | 0 |
| FUNDRAISING DONATIONS | 51,737 | 33,427 | 15,336 | 2,974 | 0 |
| USER FEES | 0 | 0 | 0 | 0 | 0 |
| OTHER | 0 | 0 | 0 | 0 | 0 |
| TOTAL REVENUE | 51,737 | 33,427 | 15,336 | 2,974 | 0 |

| 2. 2011 PROPOSED BUDGET | | | ACCOUNT | CATEGORY | |
|-------------------------|--------|-----------|-----------|----------|---------|
| REVENUE | SOURCE | | | | SPECIAL |
| SOURCE | TOTAL | PERSONNEL | OPERATING | SPACE | COSTS |
| DANE CO HUMAN SVCS | 0 | 0 | 0 | 0 | 0 |
| DANE CO CDBG | 0 | 0 | 0 | 0 | 0 |
| UNITED WAY ALLOC | 0 | 0 | 0 | 0 | 0 |
| UNITED WAY DESIG | 0 | 0 | 0 | 0 | 0 |
| OTHER GOVT* | 0 | 0 | 0 | 0 | 0 |
| FUNDRAISING DONATIONS | 25,329 | 15,235 | 7,214 | 2,880 | 0 |
| USER FEES | 0 | 0 | 0 | 0 | 0 |
| OTHER** | 0 | 0 | 0 | 0 | 0 |
| TOTAL REVENUE | 25,329 | 15,235 | 7,214 | 2,880 | 0 |

*OTHER GOVT 2011

| Source | Amount | Terms |
|--------|--------|-------|
| | 0 | |
| | 0 | |
| | 0 | |
| | 0 | |
| | 0 | |
| TOTAL | 0 | |

**OTHER 2011

| Source | Amount | Terms |
|--------|--------|-------|
| | 0 | |
| | 0 | |
| | 0 | |
| | 0 | |
| | 0 | |
| TOTAL | 0 | |

NON-CITY FUNDING - 1 MAY 25, 2010

)(

NON-CITY FUNDING - 2 MAY 25, 2010

1. AGENCY CONTACT INFORMATION

| Organization | Lussier Community Education Center |
|-------------------|--------------------------------------|
| Mailing Address | 55 S. Gammon Road Madison, WI. 53717 |
| Telephone | 608-833-4979 |
| FAX | 608-833-6919 |
| Admin Contact | Paul Terranova |
| Financial Contact | Paul Terranova |
| Website | www.LCECmadison.org |
| Email Address | paul@LCECmadison.org |
| Legal Status | Private: Non-Profit |
| Federal EIN: | 39-1938173 |
| State CN: | 42209 |
| DUNS # | 105512292 |

2. CONTACT INFORMATION

| 2. C | ONTACT INFORMATION | | | | | | | | |
|------|--|-----------------------|----------|--------|----------------------|--|--|--|--|
| Α | LCEC Neighborhood Center Support | | | | | | | | |
| | Contact: Paul Terranova | Phone: | 833-4979 | Email: | paul@lcecmadison.org | | | | |
| В | LCEC Elementary Program | EC Elementary Program | | | | | | | |
| | Contact: Jill W. Pfeiffer | Phone: | 833-4979 | Email: | jill@lcecmadison.org | | | | |
| С | Jefferson Youth Resource Center | | | | | | | | |
| | Contact: Jill W. Pfeiffer | Phone: | 833-4979 | Email: | jill@lcecmadison.org | | | | |
| D | Teen Build Up | | | | | | | | |
| | Contact: Jill W. Pfeiffer | Phone: | 833-4979 | Email: | jill@lcecmadison.org | | | | |
| E | CLEO: Community Leadership, Engagement & Organ | nizing | | | | | | | |
| | Contact: Paul Terranova | Phone: | 833-4979 | Email: | paul@lcecmadison.org | | | | |
| F | BEATS: Building Employment And Technology Skills | | | | | | | | |
| | Contact: Paul Terranova | Phone: | 833-4979 | Email: | paul@lcecmadison.org | | | | |
| G | Program G | | | | | | | | |
| | Contact: | Phone: | | Email: | | | | | |
| Н | Program H | | | | | | | | |
| | Contact: | Phone: | | Email: | | | | | |
| I | Program I | • | | - | | | | | |
| | Contact: | Phone: | | Email: | | | | | |
| J | Program J | • | | - | | | | | |
| | Contact: | Phone: | | Email: | | | | | |
| K | Program K | | | | | | | | |
| | Contact: | Phone: | | Email: | | | | | |
| L | Program L | T | 1 | | | | | | |
| | Contact: | Phone: | | Email: | | | | | |

AGENCY OVERVIEW - 1 MAY 25, 2010

AGENCY OVERVIEW

3. AGENCY REVENUE DETAILED BY PROGRAM

| REVENUE | 2009 | 2010 | 2011 | 2011 PROPOSED PROGRAMS | | | |
|-----------------------|---------|---------|----------|------------------------|---------|---------|---------|
| SOURCE | ACTUAL | BUDGET | PROPOSED | Α | В | С | D |
| DANE CO HUMAN SVCS | 10,981 | 10,781 | 10,573 | 0 | 0 | 10,573 | 0 |
| DANE CO CDBG | | 0 | 0 | 0 | 0 | 0 | 0 |
| MADISON-COMM SVCS | 79,806 | 84,806 | 134,029 | 0 | 35,808 | 35,902 | 20,043 |
| MADISON-CDBG | 35,072 | 35,072 | 67,234 | 67,234 | 0 | 0 | 0 |
| UNITED WAY ALLOC | 42,320 | 42,320 | 64,640 | 0 | 25,000 | 7,320 | 7,320 |
| UNITED WAY DESIG | 16,693 | 13,288 | 13,288 | 0 | 0 | 13,288 | 0 |
| OTHER GOVT | 75,135 | 54,452 | 22,952 | 0 | 14,250 | 6,250 | 0 |
| FUNDRAISING DONATIONS | 175,088 | 393,619 | 390,809 | 26,859 | 93,120 | 44,124 | 81,316 |
| USER FEES | 11,956 | 12,000 | 3,400 | 3,400 | 0 | 0 | 0 |
| OTHER | 6,357 | 21,063 | 55,331 | 1,375 | 2,728 | 2,728 | 12,857 |
| TOTAL REVENUE | 453,407 | 667,401 | 762,255 | 98,868 | 170,906 | 120,185 | 121,536 |

| REVENUE | 2011 PROPOSED PROGRAMS CONT. | | | | | | |
|-----------------------|------------------------------|--------|---|---|---|---|---|
| SOURCE | Е | F | G | Н | I | J | K |
| DANE CO HUMAN SVCS | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| DANE CO CDBG | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| MADISON-COMM SVCS | 17,276 | 25,000 | 0 | 0 | 0 | 0 | 0 |
| MADISON-CDBG | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| UNITED WAY ALLOC | 0 | 25,000 | 0 | 0 | 0 | 0 | 0 |
| UNITED WAY DESIG | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| OTHER GOVT | 0 | 2,452 | 0 | 0 | 0 | 0 | 0 |
| FUNDRAISING DONATIONS | 128,142 | 16,020 | 0 | 0 | 0 | 0 | 0 |
| USER FEES | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| OTHER | 1,375 | 20,768 | 0 | 0 | 0 | 0 | 0 |
| TOTAL REVENUE | 146,792 | 89,240 | 0 | 0 | 0 | 0 | 0 |

| REVENUE | 2011 PROPOSED PROGRAMS CONT. | | | | | | | |
|-----------------------|------------------------------|--|--|--|----------|--|--|--|
| SOURCE | L | | | | Non-City | | | |
| DANE CO HUMAN SVCS | 0 | | | | (| | | |
| DANE CO CDBG | 0 | | | | (| | | |
| MADISON-COMM SVCS | 0 | | | | (| | | |
| MADISON-CDBG | 0 | | | | (| | | |
| UNITED WAY ALLOC | 0 | | | | (| | | |
| UNITED WAY DESIG | 0 | | | | (| | | |
| OTHER GOVT | 0 | | | | (| | | |
| FUNDRAISING DONATIONS | 0 | | | | 1,228 | | | |
| USER FEES | 0 | | | | (| | | |
| OTHER | 0 | | | | 13,500 | | | |
| TOTAL REVENUE | 0 | | | | 14,728 | | | |

AGENCY OVERVIEW - 2 MAY 25, 2010

AGENCY ORGANIZATIONAL PROFILE

4. AGENCY MISSION STATEMENT

The Lussier Community Education Center (formerly the Wexford Ridge Neighborhood Center) was founded on the principle of people working together to help themselves and each other, as well as partnering to utilize the resources and expertise of others in providing services. The mission of LCEC is to provide programs, services, and access to resources that promote personal growth and community well-being, in response to neighborhood needs.

5. AGENCY EXPERIENCE AND QUALIFICATIONS

The Lussier Community Education Center (previously the Wexford Ridge Neighborhood Center) has over a thirty year track record of deep roots in the low-income community as well as strong partnerships with schools, churches, businesses and service agencies. The organization has a staff team of twelve with a collective total of over 100 years experience in community and youth work. The board of directors boasts strong low-income leadership, including three members who have been actively involved in the neighborhood for over 10 years each. Board members also bring their professional expertise, including a senior financial advisor, a chief financial officer, a nonprofit development director, a nonprofit attorney, and a University of Wisconsin administrator. LCEC has developed both grassroots leadership and service collaborations since its early days in the late 1970's and early 1980's.

In 2008, we completed a \$4.5M capital campaign to become the new Lussier Community Education Center. The project required a change in state law to come to fruition, so that we could build our community center on school property adjacent to Memorial High School and Jefferson Middle School. In 2003-4 bipartisan legislation passed unanimously allowing schools to utilize their property in partnership with community organizations.

In 2009 we completed our first full year as the Lussier Community Education Center and our first full year since our transition from operating out of three converted two-bedroom apartments into a new 12,000 square foot center. We went from serving about 1000 people with 3000 hours of programming annually in the old facility to serving over 3000 people with over 7500 hours of programming annually.

The Lussier Community Education Center is a focal point of neighborhood activity, providing a variety of educational, social, recreational and civic programs and services primarily to low income individuals and families both through our own efforts and partnerships with collaborating organizations. These programs are aimed at increasing the self-sufficiency and quality of life of residents. Many of our programs have been longstanding, while others have grown organically out of current community need. The LCEC's programs can be classified as follows: Children & Youth Programs, Community Leadership, Engagement and Organizing, Employment & Training, and Community Support Programs.

Children and Youth Programs: The LCEC offers low-income elementary, middle and high school aged children safe and engaging after school and summer day camp programs that emphasize academic enrichment, health & fitness, arts & expression and community service & leadership.

Community Leadership, Engagement and Organizing: The LCEC is built upon a tradition of community organizing and continues to support community members in making a difference in their own backyard. The center supports teens and adults in groups like Teen Build Up, Women Rise Up, Wexmen, and Model Communities.

Employment & Training: Through the Building Education and Technology Skills (BEATS) program the LCEC offers a variety of ways for individuals to gain necessary job skills, find employment and increase their self-sufficiency. Community Support & Partnership Programs: The LCEC offers a wide array of educational, recreational, social, civic and cultural programs through strong partnerships. Our current Community Support programs enable low income individuals and families on Madison's far west and southwest sides to access a wide array of opportunities and services including: Food Pantry and Food Recovery Program staffed entirely by local volunteers, MATC English as a Second Language and GED/Adult Basic Education classes, Adult Literacy/English Tutoring with Madison Literacy Network, school supplies drives and holiday gift programs, West Madison Senior Coalition Senior Lunch program, United Cerebral Palsy's baker training program, MMSD Mobile Play and Learn program, Neutral Site Alternative Learning program for high schoolers from Memorial High School, public access computing and the use of our meeting rooms for school, service group, and neighborhood association meetings. We look forward to continuing and expanding these programs in the years to come.

LCEC staff recruit agencies, individuals and organizations to provide programs at the Center and to utilize Center space for meetings. The Center then assists Community Support partners by promoting their programs along with recruiting program participants. In the beginning stages of such partnerships, we have found assistance by the center staff in program design to be a critical factor determining whether programs are successful and well attended.

AGENCY OVERVIEW - 3 MAY 25, 2010

AGENCY OVERVIEW

6. AGENCY GOVERNING BODY

Term of Office

How many Board meetings were held in 2009? 12 How many Board meetings has your governing body or Board of Directors scheduled for 2010? 12 How many Board seats are indicated in your agency by-laws? 17-Jan Please list your current Board of Directors or your agency's governing body. Carl Jefferson Name Home Address 838 W. Badger Rd. #2W Madison, WI. 53713 **Employment Specialist** Occupation Representing At Large Term of Office From: 01/2008 To: 01/2012 LuAnn Quella Name Home Address 10 Norwalk Circle Madison, WI, 53717 Chief Financial Officer Occupation Representing Wexford Village 01/2012 Term of Office From: 01/2006 To: **Brian Larson** Name 5714 Elder Place Madison, WI. 53705 Home Address Estate Lawyer Occupation Representing Crestwood Term of Office From: 01/2008 To: 01/2011 Ade lyi-Eweka Name Home Address 7036 Tree Lane Madison, WI. 53717 Occupation Educator Representing Wexford Ridge Term of Office From: 01/2004 To: 01/2010 Name Julie Hunter Home Address 202 Everglade Drive Madison, WI. 53717 Occupation Nurse Practitioner Representing Parkwood Hills 01/2010 To: Term of Office From: 01/2013 Rose Johnson Brown Name Home Address 6642 Offshore Drive Madison, WI. 53705 Occupation Youth Worker and Photographer Parkwood Hills Representing Term of Office 01/2005 To: 01/2011 From **Richard Conne** Name Home Address 5 Oxwood Circle Madison, WI. 53717 Senior Financial Advisor Occupation Walnut Grove Representing Term of Office From: 01/2006 To: 01/2012 Name Louise Root Robbins 3122 Oxford Road Madison, WI. 53705 Home Address Director, Diversity and Community Outreach Initiatives Occupation University of Wisconsin - School of Nursing Representing

AGENCY OVERVIEW - 4 MAY 25, 2010

From:

01/2008

To:

01/2011

AGENCY GOVERNING BODY cont.

| Name | Paul Harrison | | | | | | | |
|----------------|---|----------------|----------|-----|---------|--|--|--|
| Home Address | 4714 Hermsmeier Lane Madison, WI. 53714 | | | | | | | |
| Occupation | Development Director | | | | | | | |
| Representing | At Large | | | | | | | |
| Term of Office | | From: | 01/2007 | To: | 01/2010 | | | |
| Name | Aomar Elkaini | | · · | | | | | |
| Home Address | 7001 Flower Lane, Apt. C Madis | son. WI. 53717 | | | | | | |
| Occupation | Unemployed | , | | | | | | |
| Representing | Wexford Ridge | | | | | | | |
| Term of Office | | From: | 01/2010 | To: | 01/2013 | | | |
| Name | Faustina Bohling | | 0.1,20.0 | | | | | |
| Home Address | 7415 Tree Lane #4 Madison, W | ′I. 53717 | | | | | | |
| Occupation | Diversity Director, WI. Alumni As | | | | | | | |
| Representing | Tamarack Trails | | | | | | | |
| Term of Office | | From: | 01/2010 | To: | 01/2013 | | | |
| Name | John Holbrook | • | • | | | | | |
| Home Address | 7641 Farmington Way Madison | , WI. 53717 | | | | | | |
| Occupation | Retired | | | | | | | |
| Representing | Sauk Creek | | | | | | | |
| Term of Office | | From: | 01/2010 | To: | 01/2013 | | | |
| Name | Linda Retelle | | | · | | | | |
| Home Address | 7030 Tree Lane Madison, WI. 5 | 53717 | | | | | | |
| Occupation | Care Provider | | | | | | | |
| Representing | Wexford Ridge | | | | | | | |
| Term of Office | | From: | 01/2010 | To: | 01/2013 | | | |
| Name | Maika Vu | | | | | | | |
| Home Address | 6701 East Pass #2 Madison, WI | l. 53719 | | | | | | |
| Occupation | Student | | | | | | | |
| Representing | At Large | | | | | | | |
| Term of Office | | From: | 01/2010 | To: | 01/2013 | | | |
| Name | | | | | | | | |
| Home Address | | | | | | | | |
| Occupation | | | | | | | | |
| Representing | | | | | | | | |
| Term of Office | | From: | mm/yyyy | To: | mm/yyyy | | | |
| Name | | | | | | | | |
| Home Address | | | | | | | | |
| Occupation | | | | | | | | |
| Representing | | | | | | | | |
| Term of Office | | From: | mm/yyyy | To: | mm/yyyy | | | |
| Name | | | | | | | | |
| Home Address | | | | | | | | |
| Occupation | | | | | | | | |
| Representing | | | | | | | | |
| Term of Office | | From: | mm/yyyy | To: | mm/yyyy | | | |
| | | <u> </u> | | | | | | |

AGENCY OVERVIEW - 5 MAY 25, 2010

AGENCY GOVERNING BODY cont.

| Name | | |
|----------------|-------------------|---------|
| Home Address | | |
| Occupation | | |
| Representing | | |
| Term of Office | From: mm/yyyy To: | mm/yyyy |
| Name | | |
| Home Address | | |
| Occupation | | |
| Representing | | |
| Term of Office | From: mm/yyyy To: | mm/yyyy |
| Name | | |
| Home Address | | |
| Occupation | | |
| Representing | | |
| Term of Office | From: mm/yyyy To: | mm/yyyy |
| Name | | |
| Home Address | | |
| Occupation | | |
| Representing | | |
| Term of Office | From: mm/yyyy To: | mm/yyyy |
| Name | | |
| Home Address | | |
| Occupation | | |
| Representing | | |
| Term of Office | From: mm/yyyy To: | mm/yyyy |
| Name | | |
| Home Address | | |
| Occupation | | |
| Representing | | |
| Term of Office | From: mm/yyyy To: | mm/yyyy |
| Name | | |
| Home Address | | |
| Occupation | | |
| Representing | | |
| Term of Office | From: mm/yyyy To: | mm/yyyy |
| Name | | |
| Home Address | | |
| Occupation | | |
| Representing | | |
| Term of Office | From: mm/yyyy To: | mm/yyyy |
| Name | | |
| Home Address | | |
| Occupation | | |
| Representing | | |
| Term of Office | From: mm/yyyy To: | mm/yyyy |

AGENCY OVERVIEW - 6 MAY 25, 2010

7. STAFF-BOARD-VOLUNTEER DEMOGRAPHICS

Indicate by number the following characteristics for your agency's current staff, board and volunteers.

Refer to application instructions for definitions. You will receive an "ERROR" until completing the demographic information.

| DESCRIPTOR | ST | AFF | ВО | ARD | VOLUNTEER | |
|--|--------|---------|--------|---------|-----------|---------|
| DESCRIPTOR | Number | Percent | Number | Percent | Number | Percent |
| TOTAL | 15 | 100% | 14 | 100% | 150 | 100% |
| GENDER | | | | | | |
| MALE | 7 | 47% | 7 | 50% | 67 | 45% |
| FEMALE | 8 | 53% | 7 | 50% | 83 | 55% |
| UNKNOWN/OTHER | 0 | 0% | 0 | 0% | 0 | 0% |
| TOTAL GENDER | 15 | 100% | 14 | 100% | 150 | 100% |
| AGE | | | | | | |
| LESS THAN 18 YRS | 0 | 0% | 0 | 0% | 36 | 24% |
| 18-59 YRS | 14 | 93% | 9 | 64% | 104 | 69% |
| 60 AND OLDER | 1 | 7% | 5 | 36% | 10 | 7% |
| TOTAL AGE | 15 | 100% | 14 | 100% | 150 | 100% |
| RACE* | | | | | | 0 |
| WHITE/CAUCASIAN | 5 | 33% | 8 | 57% | 66 | 44% |
| BLACK/AFRICAN AMERICAN | 7 | 47% | 3 | 21% | 59 | 39% |
| ASIAN | 0 | 0% | 1 | 7% | 13 | 9% |
| AMERICAN INDIAN/ALASKAN NATIVE | 0 | 0% | 0 | 0% | 0 | 0% |
| NATIVE HAWAIIAN/OTHER PACIFIC ISLANDER | 0 | 0% | 0 | 0% | 0 | 0% |
| MULTI-RACIAL: | 2 | 13% | 1 | 7% | 12 | 8% |
| Black/AA & White/Caucasian | 2 | 100% | 1 | 100% | 12 | 100% |
| Asian & White/Caucasian | 0 | 0% | 0 | 0% | 0 | 0% |
| Am Indian/Alaskan Native & White/Caucasian | 0 | 0% | 0 | 0% | 0 | 0% |
| Am Indian/Alaskan Native & Black/AA | 0 | 0% | 0 | 0% | 0 | 0% |
| BALANCE/OTHER | 1 | 7% | 1 | 7% | 0 | 0% |
| TOTAL RACE | 15 | 100% | 14 | 100% | 150 | 100% |
| ETHNICITY | | | | | | |
| HISPANIC OR LATINO | 1 | 7% | 0 | 0% | 5 | 3% |
| NOT HISPANIC OR LATINO | 14 | 93% | 14 | 100% | 145 | 97% |
| TOTAL ETHNICITY | 15 | 100% | 14 | 100% | 150 | 100% |
| PERSONS WITH DISABILITIES | 5 | 33% | 2 | 14% | 11 | 7% |

^{*}These categories are identified in HUD standards.

AGENCY OVERVIEW - 7 MAY 25, 2010

8. AGENCY EXPENSE BUDGET

This chart describes your agency's total expense budget for 3 separate years.

Where possible, use audited figures for 2009 Actual. The 2010 Budget and 2011 Proposed Budget will autofill from $\frac{1}{2}$

information you provided elsewhere in the application.

| | | 2009 | 2010 | 2011 | |
|------|--|---------|---------|----------|--|
| Acco | unt Description | ACTUAL | BUDGET | PROPOSED | |
| A. | PERSONNEL | | | | |
| | Salary | 289,447 | 318,910 | 376,939 | |
| | Taxes | 24,597 | 26,373 | 31,646 | |
| | Benefits | 91,101 | 107,475 | 122,515 | |
| | SUBTOTAL A. | 405,145 | 452,758 | 531,101 | |
| В. | OPERATING | | | | |
| | All "Operating" Costs | 138,196 | 127,838 | 140,049 | |
| | SUBTOTAL B. | 138,196 | 127,838 | 140,049 | |
| C. | SPACE | | | | |
| | Rent/Utilities/Maintenance | 24,505 | 32,806 | 37,105 | |
| | Mortgage (P&I) / Depreciation / Taxes | 56,601 | 54,000 | 54,000 | |
| | SUBTOTAL C. | 81,106 | 86,806 | 91,105 | |
| D. | SPECIAL COSTS | | | | |
| | Assistance to Individuals | 0 | 0 | 0 | |
| | Subcontracts, etc. | 0 | 0 | 0 | |
| | Affiliation Dues | 0 | 0 | 0 | |
| | Capital Expenditure | 0 | 0 | 0 | |
| | Other: | 0 | 0 | 0 | |
| | SUBTOTAL D. | 0 | 0 | 0 | |
| | SPECIAL COSTS LESS CAPITAL EXPENDITURE | 0 | 0 | 0 | |
| | TOTAL OPERATING EXPENSES | 624,447 | 667,401 | 762,255 | |
| E. | TOTAL CAPITAL EXPENDITURES | 0 | 0 | 0 | |

9. PERSONNEL DATA: List Percent of Staff Turnover

Divide the number of resignations or terminations in calendar year 2009 by total number of budgeted positions. Do not include seasonal positions. Explain if you had a 20% or more turnover rate in a certain staff position/category. Discuss any other noteworthy staff retention issues, or policies to reduce staff turnover.

We make every effort at the LCEC to retain our quality staff. Such efforts include opportunities for professional development and an annual staff retreat.

AGENCY OVERVIEW - 8 MAY 25, 2010

10. PERSONNEL DATA: Personnel Schedule

List each individual staff position by title. Seasonal Employees should be entered at the bottom.

Indicate if the position meets the Living Wage Exception with an asterisk (*).

Indicate the number of 2011 Proposed Full-Time Equivalents (FTEs) in each staff position, across all agency programs.

Indicate the total salaries for all FTEs in that staff position. Do NOT include payroll taxes or benefits in this table.

| | 2 | 2010 | 2011 | | | | | |
|--------------------------------------|-------|---------|----------|----------|--------|------|------|------|
| | Est. | Est. | Proposed | Proposed | Hourly | Α | В | С |
| Staff Position/Category | FTE | Salary | FTE | Salary | Wage | FTE | FTE | FTE |
| Executive Director | 1.00 | 45,868 | 1.00 | 46,478 | 0.00 | 0.17 | 0.17 | 0.17 |
| Development Director | 1.00 | 46,350 | 1.00 | 47,045 | 0.00 | 0.17 | 0.17 | 0.17 |
| Program Director | 1.00 | 34,968 | 1.00 | 35,492 | 0.00 | 0.21 | 0.13 | 0.13 |
| Elementary Coordinator | 1.00 | 28,982 | 1.00 | 29,417 | 0.00 | 0.00 | 1.00 | 0.00 |
| Youth Organizer | 1.00 | 28,982 | 1.00 | 29,417 | 0.00 | 0.00 | 0.00 | 0.00 |
| Community Organizer | 1.00 | 28,982 | 1.00 | 29,417 | 0.00 | 0.00 | 0.00 | 0.00 |
| Youth Center Coordinator | 1.00 | 28,982 | 1.00 | 29,417 | 0.00 | 0.00 | 0.00 | 1.00 |
| Admin Asst/Receptionist | 1.00 | 24,502 | 0.50 | 12,480 | 12.00 | 0.30 | 0.05 | 0.05 |
| Cook | 0.00 | 0 | 0.00 | 9,360 | 12.00 | 0.00 | 0.00 | 0.00 |
| Lead Teacher | 0.00 | 0 | 0.61 | 15,340 | 12.00 | 0.00 | 0.61 | 0.00 |
| Program Assistants | 0.71 | 17,340 | 1.82 | 45,504 | 12.00 | 0.00 | 0.32 | 0.00 |
| Janitor | 1.08 | 26,544 | 1.08 | 27,040 | 12.00 | 0.58 | 0.13 | 0.13 |
| Trainees | 0.48 | 7,410 | 0.73 | 10,933 | 7.25 | 0.00 | 0.00 | 0.00 |
| AmeriCorps Members | 3.33 | 20,783 | 5.00 | | 0.00 | 0.00 | 1.00 | 1.50 |
| | 0.00 | 0 | 0.00 | 0 | 0.00 | 0.00 | 0.00 | 0.00 |
| NOTES | 0.00 | 0 | 0.00 | 0 | 0.00 | 0.00 | 0.00 | 0.00 |
| AmeriCorps salary reported = | 0.00 | 0 | 0.00 | 0 | 0.00 | 0.00 | 0.00 | 0.00 |
| match paid by the LCEC, not | 0.00 | 0 | 0.00 | 0 | 0.00 | 0.00 | 0.00 | 0.00 |
| stipend paid by AmeriCorps | 0.00 | 0 | 0.00 | 0 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 0.00 | 0 | 0.00 | 0 | 0.00 | 0.00 | 0.00 | 0.00 |
| Prog Assts & Trainees are | 0.00 | 0 | 0.00 | 0 | 0.00 | 0.00 | 0.00 | 0.00 |
| multiple individuals | 0.00 | 0 | 0.00 | 0 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 0.00 | 0 | 0.00 | 0 | 0.00 | 0.00 | 0.00 | 0.00 |
| Trainees are ppl w disabilities empl | 0.00 | 0 | 0.00 | 0 | 0.00 | 0.00 | 0.00 | 0.00 |
| through BEATS Social Enterprises | 0.00 | 0 | 0.00 | 0 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 0.00 | 0 | 0.00 | 0 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 0.00 | 0 | 0.00 | 0 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 0.00 | 0 | 0.00 | 0 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 0.00 | 0 | 0.00 | 0 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 0.00 | 0 | 0.00 | 0 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 0.00 | 0 | 0.00 | 0 | 0.00 | 0.00 | 0.00 | 0.00 |
| TOTAL | 13.60 | 339,693 | 16.75 | 367,339 | | 1.42 | 3.58 | 3.14 |

TOTAL PERSONNEL COSTS: 376,939

| | Nbr of | Total | Hourly | Seasonal | Α | В | С |
|--------------------------------|--------|-------|--------|----------|-------|--------|--------|
| Seasonal/Project Employee ONLY | Weeks | Hours | Wage | Earnings | # HRS | # HRS | # HRS |
| Program Assistants | 10 | 800 | 12.00 | 9,600 | 0.00 | 400.00 | 400.00 |
| | 0 | 0 | 0.00 | 0 | 0.00 | 0.00 | 0.00 |
| | 0 | 0 | 0.00 | 0 | 0.00 | 0.00 | 0.00 |
| | 0 | 0 | 0.00 | 0 | 0.00 | 0.00 | 0.00 |
| | 0 | 0 | 0.00 | 0 | 0.00 | 0.00 | 0.00 |
| TOTAL | 10 | 800 | | 9,600 | 0.00 | 400.00 | 400.00 |

AGENCY OVERVIEW - 9 MAY 25, 2010

| 2011 P | ROPOSEI | FTEs DI | STRIBUTI | ED BY PR | OGRAM | | | | |
|--------|---------|---------|----------|----------|-------|------|------|------|----------|
| D | Е | F | G | Н | I | J | K | L | Non-City |
| FTE | FTE | FTE | FTE | FTE | FTE | FTE | FTE | FTE | FTE |
| 0.17 | 0.23 | 0.11 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 0.17 | 0.17 | 0.17 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 0.26 | 0.13 | 0.13 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 1.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 0.00 | 1.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 0.05 | 0.05 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 0.00 | 0.50 | 1.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 0.13 | 0.13 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 0.00 | 0.00 | 0.73 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 2.50 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 4.27 | 2.20 | 2.13 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |

| D | E | F | G | Н | I | J | K | L | Non-City |
|-------|-------|-------|-------|-------|-------|-------|-------|-------|----------|
| # HRS |
| 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |

AGENCY OVERVIEW - 10 MAY 25, 2010

ORGANIZATION:

Lussier Community Education Center

PROGRAM BUDGET

| 1. 2010 BUDGETED | | ACCOUNT CATEGORY | | | | | |
|-----------------------|--------|------------------|-----------|-------|---------|--|--|
| REVENUE | SOURCE | | | | SPECIAL | | |
| SOURCE | TOTAL | PERSONNEL | OPERATING | SPACE | COSTS | | |
| DANE CO HUMAN SVCS | 0 | 0 | 0 | 0 | 0 | | |
| DANE CO CDBG | 0 | 0 | 0 | 0 | 0 | | |
| UNITED WAY ALLOC | 0 | 0 | 0 | 0 | 0 | | |
| UNITED WAY DESIG | 0 | 0 | 0 | 0 | 0 | | |
| OTHER GOVT | 0 | 0 | 0 | 0 | 0 | | |
| FUNDRAISING DONATIONS | 0 | 0 | 0 | 0 | 0 | | |
| USER FEES | 0 | 0 | 0 | 0 | 0 | | |
| OTHER | 0 | 0 | 0 | 0 | 0 | | |
| TOTAL REVENUE | 0 | 0 | 0 | 0 | 0 | | |

| 2. 2011 PROPOSED BUDGET | | ACCOUNT CATEGORY | | | | |
|-------------------------|--------|------------------|-----------|-------|---------|--|
| REVENUE SOURCE | | | | | SPECIAL | |
| SOURCE | TOTAL | PERSONNEL | OPERATING | SPACE | COSTS | |
| DANE CO HUMAN SVCS | 0 | 0 | 0 | 0 | 0 | |
| DANE CO CDBG | 0 | 0 | 0 | 0 | 0 | |
| UNITED WAY ALLOC | 0 | 0 | 0 | 0 | 0 | |
| UNITED WAY DESIG | 0 | 0 | 0 | 0 | 0 | |
| OTHER GOVT* | 0 | 0 | 0 | 0 | 0 | |
| FUNDRAISING DONATIONS | 1,228 | 853 | 241 | 135 | 0 | |
| USER FEES | 0 | 0 | | | 0 | |
| OTHER** | 13,500 | 9,371 | 2,645 | 1,484 | 0 | |
| TOTAL REVENUE | 14,728 | 10,224 | 2,885 | 1,619 | 0 | |

*OTHER GOVT 2011

| Source | Amount | Terms |
|--------|--------|-------|
| | 0 | |
| | 0 | |
| | 0 | |
| | 0 | |
| | 0 | |
| TOTAL | 0 | |

**OTHER 2011

| Source | Amount | Terms |
|----------------------|--------|-------|
| Second Harvest Grant | 13,500 | |
| | 0 | |
| | 0 | |
| | 0 | |
| | 0 | |
| TOTAL | 13,500 | |

NON-CITY FUNDING - 1 MAY 25, 2010

1. AGENCY CONTACT INFORMATION

| Organization | Meadowood Neighborhood Center | | | | | |
|-------------------|--------------------------------|--|--|--|--|--|
| Mailing Address | 5734 Raymond Road | | | | | |
| Telephone | 608-467-8918 | | | | | |
| FAX | na | | | | | |
| Admin Contact | Lucy Chaffin-204-3015 | | | | | |
| Financial Contact | Mark Anderson-204-3047 | | | | | |
| Website | www.mscr.org | | | | | |
| Email Address | meadowood@madison.k12.wi.us | | | | | |
| Legal Status | Other: LLC-LLP-Sole Proprietor | | | | | |
| Federal EIN: | 39-6003202 | | | | | |
| State CN: | ES42341 | | | | | |
| DUNS # | 50466561 | | | | | |

2. CONTACT INFORMATION

| 2. 00 | DNIACIINFO | NIVIATION | | | | |
|-------|-------------|--|------------|-----------------|----------|-------------------------|
| Α | Meadowood N | leighborhood Center Operations | | | | |
| | Contact: | Janet Dyer | Phone: | 608-245-3667 | Email: | jdyer@madison.k12.wi.us |
| В | Meadowood N | leighborhood Center Support-Middle and | l High Sch | nool After Scho | ol Progr | amming |
| | Contact: | Janet Dyer | Phone: | 608-245-3667 | Email: | jdyer@madison.k12.wi.us |
| С | Meadowood N | leighborhood Center Support-Middle and | l High Sch | nool Summer P | rogram | |
| | Contact: | Janet Dyer | Phone: | 608-245-3667 | Email: | jdyer@madison.k12.wi.us |
| D | Meadowood N | leighborhood Center Support-Saturday & | s Sunday | Programming | | |
| | Contact: | Janet Dyer | Phone: | 608-245-3667 | Email: | jdyer@madison.k12.wi.us |
| E | 0 | | | | | |
| | Contact: | Janet Dyer | Phone: | 608-245-3667 | Email: | jdyer@madison.k12.wi.us |
| F | 0 | | | | | |
| | Contact: | Janet Dyer | Phone: | 608-245-3667 | Email: | jdyer@madison.k12.wi.us |
| G | Meadowood N | leighborhood Center Support-Summer E | lementary | / Program/Mea | dowood | Park |
| | Contact: | Janet Dyer | Phone: | 608-245-3667 | Email: | jdyer@madison.k12.wi.us |
| Н | Program H | | | | | |
| | Contact: | | Phone: | | Email: | |
| I | Program I | | | | | |
| | Contact: | | Phone: | | Email: | |
| J | Program J | | | | | |
| | Contact: | | Phone: | | Email: | |
| K | Program K | | | | | |
| | Contact: | | Phone: | | Email: | |
| L | Program L | | | | | |
| | Contact: | | Phone: | | Email: | |
| | | | | | | |

AGENCY OVERVIEW - 1 MAY 25, 2010

AGENCY OVERVIEW

3. AGENCY REVENUE DETAILED BY PROGRAM

| REVENUE | 2009 | 2010 | 2011 | 2011 PROPOSED PROGRAMS | | | | |
|-----------------------|--------|---------|----------|------------------------|--------|--------|-------|--|
| SOURCE | ACTUAL | BUDGET | PROPOSED | Α | В | С | D | |
| DANE CO HUMAN SVCS | | 0 | 0 | 0 | 0 | 0 | 0 | |
| DANE CO CDBG | | 71,537 | 112,152 | 55,000 | 28,800 | 14,143 | 4,000 | |
| MADISON-COMM SVCS | | 0 | 0 | 0 | 0 | 0 | 0 | |
| MADISON-CDBG | | 0 | 0 | 0 | 0 | 0 | 0 | |
| UNITED WAY ALLOC | | 0 | 0 | 0 | 0 | 0 | 0 | |
| UNITED WAY DESIG | | 0 | 0 | 0 | 0 | 0 | 0 | |
| OTHER GOVT | | 125,000 | 155,000 | 0 | 0 | 0 | 0 | |
| FUNDRAISING DONATIONS | | 0 | 0 | 0 | 0 | 0 | 0 | |
| USER FEES | | 0 | 0 | 0 | 0 | 0 | 0 | |
| OTHER | | 0 | 0 | 0 | 0 | 0 | 0 | |
| TOTAL REVENUE | 0 | 196,537 | 267,152 | 55,000 | 28,800 | 14,143 | 4,000 | |

| REVENUE | 2011 PROPO | SED PROGRA | MS CONT. | | | | |
|-----------------------|------------|------------|----------|---|---|---|---|
| SOURCE | E | F | G | Н | I | J | K |
| DANE CO HUMAN SVCS | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| DANE CO CDBG | 0 | 0 | 10,209 | 0 | 0 | 0 | 0 |
| MADISON-COMM SVCS | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| MADISON-CDBG | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| UNITED WAY ALLOC | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| UNITED WAY DESIG | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| OTHER GOVT | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| FUNDRAISING DONATIONS | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| USER FEES | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| OTHER | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| TOTAL REVENUE | 0 | 0 | 10,209 | 0 | 0 | 0 | 0 |

| REVENUE | 2011 PROPOSED PROGRAMS CONT. | | | | | | | | |
|-----------------------|------------------------------|--|--|--|--|----------|--|--|--|
| SOURCE | L | | | | | Non-City | | | |
| DANE CO HUMAN SVCS | 0 | | | | | 0 | | | |
| DANE CO CDBG | 0 | | | | | 0 | | | |
| MADISON-COMM SVCS | 0 | | | | | 0 | | | |
| MADISON-CDBG | 0 | | | | | 0 | | | |
| UNITED WAY ALLOC | 0 | | | | | 0 | | | |
| UNITED WAY DESIG | 0 | | | | | 0 | | | |
| OTHER GOVT | 0 | | | | | 155,000 | | | |
| FUNDRAISING DONATIONS | 0 | | | | | 0 | | | |
| USER FEES | 0 | | | | | 0 | | | |
| OTHER | 0 | | | | | 0 | | | |
| TOTAL REVENUE | 0 | | | | | 155,000 | | | |

AGENCY OVERVIEW - 2 MAY 25, 2010

AGENCY ORGANIZATIONAL PROFILE

| 4. AGENCY | MISSION | STATEMENT |
|-----------|---------|-----------|

MSCR will enhance the quality of life for individuals in the Madison Metropolitan School District and for the community by providing recreation and enrichment opportunities year-round that are accessible to all.

5. AGENCY EXPERIENCE AND QUALIFICATIONS

MSCR is a department of the Madison Metropolitan School District and its operations are governed by the Board of Education, advised by a Citizen's Advisory Committee. MSCR has been providing public recreation programs since 1926. Programs include aquatics for all ages; after school programs for school aged children; Safe Haven childcare; Youth Resource Centers and intramural sports for middle school children; and high school programs including clubs and sports. MSCR offers arts and dance programs, summer day camps, youth sports, adult sports leagues, leisure sports, fitness for adults age 18+. MSCR provides assistance for participation in programs by people with disabilities. Programs are held in schools, City-ow ned facilities, and in many other rented spaces. MSCR programs enrolled 74,000 people in 2009.

A full venue of experienced, professional staff have many years of experience managing programs. The Director at the Meadow ood Neighborhood Center holds a Master's Degree in Management and Bachelor of Science Degree in Recreation Administration. She has been with MSCR for 11 years and has been in the field for 19 years. The Administrator supervising this program has been with MSCR over 20 years. The Executive Director has over 32 years of experience in recreation management with 14 years leading MSCR.

AGENCY OVERVIEW - 3 MAY 25, 2010

AGENCY OVERVIEW

6. AGENCY GOVERNING BODY

| How many Board meetings we | ere held in 2009? | | | | | | 12 |
|--------------------------------|------------------------------|----------------------|---------|--------------|----------|-----|---------|
| How many Board meetings ha | as your governing body or B | Board of Directors s | chedule | ed for 2010? | | | 12 |
| How many Board seats are in | dicated in your agency by-la | aws? | | | | | 8 |
| Please list your current Board | of Directors or your agency | 's governing body. | | | | | |
| Name | Maya Cole | | | | | | |
| Home Address | 545 West Dayton Street | , Madison, WI 5370 |)5 | | | | |
| Occupation | | | | | | | |
| Representing | MMSD School Board-Pr | esident | | | | | |
| Term of Office | 3 years | F | rom: | mm/yyyy | | To: | 4//2013 |
| Name | James Howard | | | | | | |
| Home Address | 545 West Dayton Street | , Madison, WI 5370 |)5 | | | | |
| Occupation | | | | | | | |
| Representing | MMSD School Board-Tr | easurer | | | | | |
| Term of Office | 3 years | F | rom: | mm/yyyy | | To: | 04/2013 |
| Name | Ed Hughes | <u>-</u> | | | <u> </u> | | |
| Home Address | 545 West Dayton Street | , Madison, WI 5370 |)5 | | | | |
| Occupation | | | | | | | |
| Representing | MMSD School Board-Cl | erk | | | | | |
| Term of Office | 3 years | F | rom: | mm/yyyy | | To: | 04/2011 |
| Name | Lucy Mathiak | • | | | | | |
| Home Address | 545 West Dayton Street | , Madison, WI 5370 |)5 | | | | |
| Occupation | · | | | | | | |
| Representing | MMSD School Board | | | | | | |
| Term of Office | 3 years | F | rom: | mm/yyyy | | To: | 04/2012 |
| Name | Beth Moss | • | | | | • | |
| Home Address | 545 West Dayton Street | , Madison, WI 5370 |)5 | | | | |
| Occupation | | | | | | | |
| Representing | MMSD School Board-Ci | ce President | | | | | |
| Term of Office | 3 years | F | rom: | mm/yyyy | | To: | 04/2013 |
| Name | Marj Passman | • | | ,,,, | | | |
| Home Address | 545 West Dayton Street | , Madison, WI 5370 |)5 | | | | |
| Occupation | , i | • | | | | | |
| Representing | MMSD School Board | | | | | | |
| Term of Office | 3 years | F | rom: | mm/yyyy | | To: | 04/2011 |
| Name | Arlene Silveira | I | | | | | |
| Home Address | 545 West Dayton Street | , Madison, WI 5370 |)5 | | | | |
| Occupation | , | | | | | | |
| Representing | MMSD School Board | | | | | | |
| Term of Office | 3 years | F | rom: | mm/yyyy | | To: | 04/2012 |
| Name | Sarah Maslin | | | ,,,, | | | |
| Home Address | 545 West Dayton Street | t. Madison. WI 5370 |)5 | | | | |
| Occupation | and the second second | , | - | | | | |
| Representing | MMSD School Board-St | udent Representati | ve | | | | |
| Term of Office | 3 years | 1 | rom: | mm/yyyy | | To: | 06/2010 |
| | - , | | | | | . ~ | |

AGENCY OVERVIEW - 4 MAY 25, 2010

AGENCY GOVERNING BODY cont.

| Name | Blinda Benson | | | | | | | | | | |
|----------------|--|------------------------|--|--|--|--|--|--|--|--|--|
| Home Address | 3802 Regent Street, Madison, WI 53705 | | | | | | | | | | |
| Occupation | | | | | | | | | | | |
| Representing | MSCR Advisory Board Community at Large | | | | | | | | | | |
| Term of Office | 3 years Fron | n: 08/2010 To: 07/2013 | | | | | | | | | |
| Name | Christine Beatty | | | | | | | | | | |
| Home Address | 3802 Regent Street, Madison, WI 53705 | | | | | | | | | | |
| Occupation | | | | | | | | | | | |
| Representing | MSCR Advisory Board Community at Large | | | | | | | | | | |
| Term of Office | 3 years Fron | n: 08/2003 To: 07/2012 | | | | | | | | | |
| Name | Patricia Carroll | | | | | | | | | | |
| Home Address | 3802 Regent Street, Madison, WI 53705 | | | | | | | | | | |
| Occupation | | | | | | | | | | | |
| Representing | MSCR Advisory Board Community at Large | | | | | | | | | | |
| Term of Office | 3 years Fron | n: 08/2005 To: 07/2011 | | | | | | | | | |
| Name | Robert Darm | | | | | | | | | | |
| Home Address | 3802 Regent Street, Madison, WI 53705 | | | | | | | | | | |
| Occupation | | | | | | | | | | | |
| Representing | MSCR Advisory Board Community at Large | | | | | | | | | | |
| Term of Office | 3 years Fron | n: 01/2010 To: 12/2013 | | | | | | | | | |
| Name | Dale Holmen | ' | | | | | | | | | |
| Home Address | 3802 Regent Street, Madison, WI 53705 | | | | | | | | | | |
| Occupation | | | | | | | | | | | |
| Representing | MSCR Advisory Board Community at Large | | | | | | | | | | |
| Term of Office | 3 years Fron | n: 01/2010 To: 01/2013 | | | | | | | | | |
| Name | Emy Imhoff | - | | | | | | | | | |
| Home Address | 3802 Regent Street, Madison, WI 53705 | | | | | | | | | | |
| Occupation | | | | | | | | | | | |
| Representing | MSCR Advisory Board Community at Large | | | | | | | | | | |
| Term of Office | 3 years Fron | n: 08/2004 To: 07/2013 | | | | | | | | | |
| Name | Monica Kamal | | | | | | | | | | |
| Home Address | 3802 Regent Street, Madison, WI 53705 | | | | | | | | | | |
| Occupation | | | | | | | | | | | |
| Representing | MSCR Advisory Board Community at Large | | | | | | | | | | |
| Term of Office | 3 years From | n: 01/2009 To: 07/2012 | | | | | | | | | |
| Name | Justin Linden | | | | | | | | | | |
| Home Address | 3802 Regent Street, Madison, WI 53705 | | | | | | | | | | |
| Occupation | | | | | | | | | | | |
| Representing | MSCR Advisory Board Community at Large | | | | | | | | | | |
| Term of Office | 3 years Fron | n: 01/2009 To: 07/2012 | | | | | | | | | |
| Name | Robin Nathan | <u> </u> | | | | | | | | | |
| Home Address | 3802 Regent Street, Madison, WI 53705 | | | | | | | | | | |
| Occupation | | | | | | | | | | | |
| Representing | MSCR Advisory Board Community at Large | | | | | | | | | | |
| Term of Office | 3 years Fron | n: 08/2005 To: 07/2011 | | | | | | | | | |
| Tomi of Office | FION | 10. 07/2011 | | | | | | | | | |

AGENCY OVERVIEW - 5 MAY 25, 2010

AGENCY GOVERNING BODY cont.

| Name | Michael Sloan | | |
|----------------|------------------------|---------------------------------------|--------|
| Home Address | 3802 Regent Street, Ma | adison, WI 53705 | |
| Occupation | | | |
| Representing | MSCR Advisory Board | Community at Large | |
| Term of Office | 3 years | From: 01/2009 To: 07/ | /2012 |
| Name | Richard Walker | | |
| Home Address | 3802 Regent Street, Ma | adison, WI 53705 | |
| Occupation | | | |
| Representing | MSCR Advisory Board | Community at Large | |
| Term of Office | 3 years | From: 08/2005 To: 07/ | /2011 |
| Name | Excell Williams | | |
| Home Address | 3802 Regent Street, Ma | adison, WI 53705 | |
| Occupation | | | |
| Representing | MSCR Advisory Board | Community at Large | |
| Term of Office | 3 years | From: 08/2006 To: 07/ | /2012 |
| Name | | · · · · · · · · · · · · · · · · · · · | |
| Home Address | | | |
| Occupation | | | |
| Representing | | | |
| Term of Office | | From: mm/yyyy To: mn | n/yyyy |
| Name | | | |
| Home Address | | | |
| Occupation | | | |
| Representing | | | |
| Term of Office | | From: mm/yyyy To: mn | n/yyyy |
| Name | | | |
| Home Address | | | |
| Occupation | | | |
| Representing | | | |
| Term of Office | | From: mm/yyyy To: mn | n/yyyy |
| Name | | · · · · · · · · · · · · · · · · · · · | |
| Home Address | | | |
| Occupation | | | |
| Representing | | | |
| Term of Office | | From: mm/yyyy To: mn | n/yyyy |
| Name | | | |
| Home Address | | | |
| Occupation | | | |
| Representing | | | |
| Term of Office | | From: mm/yyyy To: mn | n/yyyy |
| Name | | | |
| Home Address | | | |
| Occupation | | | |
| Representing | | | |
| Term of Office | | From: mm/yyyy To: mn | n/yyyy |

AGENCY OVERVIEW - 6 MAY 25, 2010

7. STAFF-BOARD-VOLUNTEER DEMOGRAPHICS

Indicate by number the following characteristics for your agency's current staff, board and volunteers.

Refer to application instructions for definitions. You will receive an "ERROR" until completing the demographic information.

| DESCRIPTOR | ST | AFF | ВО | ARD | VOLUNTEER | | |
|--|--------|---------|---------|---------|-----------|---------|--|
| DESCRIPTOR | Number | Percent | Number | Percent | Number | Percent | |
| TOTAL | 11 | 100% | #VALUE! | #VALUE! | 18 | 100% | |
| GENDER | | | | | | | |
| MALE | 4 | 36% | 8 | 40% | 6 | 33% | |
| FEMALE | 6 | 55% | 12 | 60% | 12 | 67% | |
| UNKNOWN/OTHER | 1 | 9% | 0 | 0% | 0 | 0% | |
| TOTAL GENDER | 11 | 100% | 20 | 100% | 18 | 100% | |
| AGE | | | | | | | |
| LESS THAN 18 YRS | 0 | 0% | na | #VALUE! | 2 | 11% | |
| 18-59 YRS | 11 | 100% | na | #VALUE! | 14 | 78% | |
| 60 AND OLDER | 0 | 0% | na | #VALUE! | 2 | 11% | |
| TOTAL AGE | 11 | 100% | 0 | 0% | 18 | 100% | |
| RACE* | | | | | | 0 | |
| WHITE/CAUCASIAN | 6 | 55% | na | #VALUE! | 13 | 72% | |
| BLACK/AFRICAN AMERICAN | 1 | 9% | na | #VALUE! | 3 | 17% | |
| ASIAN | 1 | 9% | na | #VALUE! | 1 | 6% | |
| AMERICAN INDIAN/ALASKAN NATIVE | 1 | 9% | na | #VALUE! | 0 | 0% | |
| NATIVE HAWAIIAN/OTHER PACIFIC ISLANDER | 0 | 0% | na | #VALUE! | 0 | 0% | |
| MULTI-RACIAL: | 0 | 0% | 0 | 0% | 0 | 0% | |
| Black/AA & White/Caucasian | 0 | 0% | na | 0% | 0 | 0% | |
| Asian & White/Caucasian | 0 | 0% | na | 0% | 0 | 0% | |
| Am Indian/Alaskan Native & White/Caucasian | 0 | 0% | na | 0% | 0 | 0% | |
| Am Indian/Alaskan Native & Black/AA | 0 | 0% | na | 0% | 0 | 0% | |
| BALANCE/OTHER | 2 | 18% | na | #VALUE! | 1 | 6% | |
| TOTAL RACE | 11 | 100% | 0 | 0% | 18 | 100% | |
| ETHNICITY | | | | | | | |
| HISPANIC OR LATINO | 1 | 9% | na | #VALUE! | 1 | 6% | |
| NOT HISPANIC OR LATINO | 10 | 91% | #VALUE! | #VALUE! | 17 | 94% | |
| TOTAL ETHNICITY | 11 | 100% | #VALUE! | #VALUE! | 18 | 100% | |
| PERSONS WITH DISABILITIES | 0 | 0% | na | #VALUE! | 0 | 0% | |

^{*}These categories are identified in HUD standards.

AGENCY OVERVIEW - 7 MAY 25, 2010

8. AGENCY EXPENSE BUDGET

This chart describes your agency's total expense budget for 3 separate years.

Where possible, use audited figures for 2009 Actual. The 2010 Budget and 2011 Proposed Budget will autofill from information you provided elsewhere in the application.

| | | 2009 | 2010 | 2011 |
|------|--|--------|---------|----------|
| Acco | unt Description | ACTUAL | BUDGET | PROPOSED |
| A. | PERSONNEL | | | |
| | Salary | | 198,019 | 217,366 |
| | Taxes | | 0 | 0 |
| | Benefits | | 49,505 | 54,341 |
| | SUBTOTAL A. | 0 | 139,024 | 184,207 |
| | | | ERROR | ERROR |
| B. | OPERATING | | | |
| | All "Operating" Costs | 0 | 88,513 | 103,695 |
| | SUBTOTAL B. | 0 | 49,763 | 72,445 |
| | | | ERROR | ERROR |
| C. | SPACE | | | |
| | Rent/Utilities/Maintenance | 0 | 15,500 | 16,750 |
| | Mortgage (P&I) / Depreciation / Taxes | 0 | 0 | 0 |
| | SUBTOTAL C. | 0 | 7,750 | 10,500 |
| | | | ERROR | ERROR |
| D. | SPECIAL COSTS | | | |
| | Assistance to Individuals | 0 | 0 | 0 |
| | Subcontracts, etc. | 0 | 0 | 0 |
| | Affiliation Dues | 0 | 0 | 0 |
| | Capital Expenditure | 0 | 0 | 0 |
| | Other: | 0 | 0 | 0 |
| | SUBTOTAL D. | 0 | 0 | 0 |
| | | | | |
| | SPECIAL COSTS LESS CAPITAL EXPENDITURE | 0 | 0 | 0 |
| | TOTAL OPERATING EXPENSES | 0 | 196,537 | 267,152 |
| E. | TOTAL CAPITAL EXPENDITURES | 0 | 0 | 0 |

9. PERSONNEL DATA: List Percent of Staff Turnover

Divide the number of resignations or terminations in calendar year 2009 by total number of budgeted positions. Do not include seasonal positions. Explain if you had a 20% or more turnover rate in a certain staff position/category. Discuss any other noteworthy staff retention issues, or policies to reduce staff turnover.

Our turnover rate is 25%. We have 4 staff in full time, permanent positions. One left in 2009 to finish school out of state.

AGENCY OVERVIEW - 8 MAY 25, 2010

10. PERSONNEL DATA: Personnel Schedule

List each individual staff position by title. Seasonal Employees should be entered at the bottom.

Indicate if the position meets the Living Wage Exception with an asterisk (*).

Indicate the number of 2011 Proposed Full-Time Equivalents (FTEs) in each staff position, across all agency programs.

Indicate the total salaries for all FTEs in that staff position. Do NOT include payroll taxes or benefits in this table.

| | 2010 2011 | | | | | | | |
|-----------------------------------|-----------|------------|----------|----------|--------|------|------|------|
| | Est. | Est. | Proposed | Proposed | Hourly | Α | В | С |
| Staff Position/Category | FTE | Salary | FTE | Salary | Wage | FTE | FTE | FTE |
| Supervisor of Community Programs* | 0.10 | 90,000 | 0.10 | 90,000 | 0.00 | 0.10 | 0.00 | 0.00 |
| Recreation Specialist* | 0.20 | 70,000 | 0.20 | 70,000 | 0.00 | 0.20 | 0.00 | 0.00 |
| Custodian* | 0.05 | 50,000 | 0.05 | 50,000 | 0.00 | 0.05 | 0.00 | 0.00 |
| Assistant Site Director* | 0.00 | 26,700 | 1.00 | 26,700 | 0.00 | 1.00 | 0.00 | 0.00 |
| Program Leaders* | 0.00 | 24,300 | 2.63 | 25,000 | 12.00 | 1.32 | 0.67 | 0.40 |
| | 0.00 | 0 | 0.00 | 0 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 0.00 | 0 | 0.00 | 0 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 0.00 | 0 | 0.00 | 0 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 0.00 | 0 | 0.00 | 0 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 0.00 | 0 | 0.00 | 0 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 0.00 | 0 | 0.00 | 0 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 0.00 | 0 | 0.00 | 0 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 0.00 | 0 | 0.00 | 0 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 0.00 | 0 | 0.00 | 0 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 0.00 | 0 | 0.00 | 0 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 0.00 | 0 | 0.00 | 0 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 0.00 | 0 | 0.00 | 0 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 0.00 | 0 | 0.00 | 0 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 0.00 | 0 | 0.00 | 0 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 0.00 | 0 | 0.00 | 0 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 0.00 | 0 | 0.00 | 0 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 0.00 | 0 | 0.00 | 0 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 0.00 | 0 | 0.00 | 0 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 0.00 | 0 | 0.00 | 0 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 0.00 | 0 | 0.00 | 0 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 0.00 | 0 | 0.00 | 0 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 0.00 | 0 | 0.00 | 0 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 0.00 | 0 | 0.00 | 0 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 0.00 | 0 | 0.00 | 0 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 0.00 | 0 | 0.00 | 0 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 0.00 | 0 | 0.00 | 0 | 0.00 | 0.00 | 0.00 | 0.00 |
| TOTAL | 0.35 | 261,000 | 3.98 | 261,700 | | 2.67 | 0.67 | 0.40 |
| | | 41 DEDOON! | | 004 700 | , | • | | - |

TOTAL PERSONNEL COSTS: 261,700

| | Nbr of | Total | Hourly | Seasonal | Α | В | С |
|--------------------------------|--------|-------|--------|----------|-------|-------|-------|
| Seasonal/Project Employee ONLY | Weeks | Hours | Wage | Earnings | # HRS | # HRS | # HRS |
| | 0 | 0 | 0.00 | 0 | 0.00 | 0.00 | 0.00 |
| | 0 | 0 | 0.00 | 0 | 0.00 | 0.00 | 0.00 |
| | 0 | 0 | 0.00 | 0 | 0.00 | 0.00 | 0.00 |
| | 0 | 0 | 0.00 | 0 | 0.00 | 0.00 | 0.00 |
| | 0 | 0 | 0.00 | 0 | 0.00 | 0.00 | 0.00 |
| TOTAL | 0 | 0 | | 0 | 0.00 | 0.00 | 0.00 |

AGENCY OVERVIEW - 9 MAY 25, 2010

| 2011 P | ROPOSEI | D FTEs DI | STRIBUT | ED BY PR | OGRAM | | | | |
|--------|---------|-----------|---------|----------|-------|------|------|------|----------|
| D | E | F | G | Н | I | J | K | L | Non-City |
| FTE | FTE | FTE | FTE | FTE | FTE | FTE | FTE | FTE | FTE |
| 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 0.00 | 0.00 | 0.00 | 0.24 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 0.00 | 0.00 | 0.00 | 0.24 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |

| D | E | F | G | Н | I | J | K | L | Non-City |
|-------|-------|-------|-------|-------|-------|-------|-------|-------|----------|
| # HRS |
| 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |

AGENCY OVERVIEW - 10 MAY 25, 2010

ORGANIZATION:

Meadowood Neighborhood Center

PROGRAM BUDGET

| 1. 2010 BUDGETED | | ACCOUNT CATEGORY | | | | |
|-----------------------|---------|------------------|-----------|-------|---------|--|
| REVENUE | SOURCE | | | | SPECIAL | |
| SOURCE | TOTAL | PERSONNEL | OPERATING | SPACE | COSTS | |
| DANE CO HUMAN SVCS | 0 | 0 | 0 | 0 | 0 | |
| DANE CO CDBG | 0 | 0 | 0 | 0 | 0 | |
| UNITED WAY ALLOC | 0 | 0 | 0 | 0 | 0 | |
| UNITED WAY DESIG | 0 | 0 | 0 | 0 | 0 | |
| OTHER GOVT | 125,000 | 87,500 | 31,250 | 6,250 | 0 | |
| FUNDRAISING DONATIONS | 0 | 0 | 0 | 0 | 0 | |
| USER FEES | 0 | 0 | 0 | 0 | 0 | |
| OTHER | 0 | 0 | 0 | 0 | 0 | |
| TOTAL REVENUE | 125,000 | 87,500 | 31,250 | 6,250 | 0 | |

| 2. 2011 PROPOSED BUDGET | | ACCOUNT CATEGORY | | | | |
|-------------------------|---------|------------------|-----------|-------|---------|--|
| REVENUE | SOURCE | | | | SPECIAL | |
| SOURCE | TOTAL | PERSONNEL | OPERATING | SPACE | COSTS | |
| DANE CO HUMAN SVCS | 0 | 0 | 0 | 0 | 0 | |
| DANE CO CDBG | 0 | 0 | 0 | 0 | 0 | |
| UNITED WAY ALLOC | 0 | 0 | 0 | 0 | 0 | |
| UNITED WAY DESIG | 0 | 0 | 0 | 0 | 0 | |
| OTHER GOVT* | 155,000 | 108,500 | 38,750 | 7,750 | 0 | |
| FUNDRAISING DONATIONS | 0 | 0 | 0 | 0 | 0 | |
| USER FEES | 0 | 0 | 0 | 0 | 0 | |
| OTHER** | 0 | 0 | 0 | 0 | 0 | |
| TOTAL REVENUE | 155,000 | 108,500 | 38,750 | 7,750 | 0 | |

*OTHER GOVT 2011

| Source | | Amount | Terms |
|---------------|-------|---------|-------|
| MSCR Tax Levy | | 155,000 | |
| | | 0 | |
| | | 0 | |
| | | 0 | |
| | | 0 | |
| | TOTAL | 155,000 | |

**OTHER 2011

| Source | Amount | Terms |
|--------|--------|-------|
| | 0 | |
| | 0 | |
| | 0 | |
| | 0 | |
| | 0 | |
| TOTAL | 0 | |

NON-CITY FUNDING - 1 MAY 25, 2010

1. AGENCY CONTACT INFORMATION

| Organization | Neighborhood House Community Center, Inc. | | |
|-------------------|---|--|--|
| Mailing Address | 29 S. Mills Street Madison, WI 53715 | | |
| Telephone | 608-255-5337 | | |
| FAX | 608-255-5937 | | |
| Admin Contact | Zanna Majerle | | |
| Financial Contact | Nick Curran | | |
| Website | www.neighborhoodhousemadison.org | | |
| Email Address | zanna@neighborhoodhousemadison.org | | |
| Legal Status | Private: Non-Profit | | |
| Federal EIN: | 39-1930073 | | |
| State CN: | | | |
| DUNS # | 171537400 | | |

2. CONTACT INFORMATION

| 2. 60 | UNIACI INFO | RIVIATION | | | | |
|-------|--|---------------|--------|--------------|--------|------------------------------------|
| Α | Neighborhood Center Support - Reimagining Neighborhood House | | | | | |
| | Contact: | Zanna Majerle | Phone: | 608-255-5337 | Email: | zanna@neighborhoodhousemadison.org |
| В | Seniors | | | | | |
| | Contact: | Zanna Majerle | Phone: | 608-255-5338 | Email: | zanna@neighborhoodhousemadison.org |
| С | Summer Day | Camp | | · | | |
| | Contact: | Zanna Majerle | Phone: | 608-255-5337 | Email: | zanna@neighborhoodhousemadison.org |
| D | Restorative You | outhWorks | | | | |
| | Contact: | Zanna Majerle | Phone: | 608-255-5337 | Email: | zanna@neighborhoodhousemadison.org |
| E | Program E | | | | | |
| | Contact: | | Phone: | | Email: | |
| F | Program F | | | | | |
| | Contact: | | Phone: | | Email: | |
| G | Program G | | | | | |
| | Contact: | | Phone: | | Email: | |
| Н | Program H | | | | | |
| | Contact: | | Phone: | | Email: | |
| I | Program I | | | | | |
| | Contact: | | Phone: | | Email: | |
| J | Program J | | | | | |
| | Contact: | | Phone: | | Email: | |
| K | Program K | | | | | |
| | Contact: | | Phone: | | Email: | |
| L | Program L | | | | | |
| | Contact: | | Phone: | | Email: | |
| | | | | | | |

AGENCY OVERVIEW - 1 MAY 25, 2010

3. AGENCY REVENUE DETAILED BY PROGRAM

| REVENUE | 2009 | 2010 | 2011 | 2011 PROPO | SED PROGRA | MS | |
|-----------------------|---------|---------|----------|------------|------------|--------|--------|
| SOURCE | ACTUAL | BUDGET | PROPOSED | Α | В | С | D |
| DANE CO HUMAN SVCS | | 0 | 0 | 0 | 0 | 0 | 0 |
| DANE CO CDBG | | 0 | 0 | 0 | 0 | 0 | 0 |
| MADISON-COMM SVCS | 59,788 | 29,375 | 47,474 | 0 | 5,500 | 29,974 | 12,000 |
| MADISON-CDBG | 37,048 | 0 | 84,016 | 84,016 | 0 | 0 | 0 |
| UNITED WAY ALLOC | 15,320 | 16,933 | 5,500 | 0 | 0 | 5,500 | 0 |
| UNITED WAY DESIG | 2,941 | 0 | 0 | 0 | 0 | 0 | 0 |
| OTHER GOVT | | 67,023 | 0 | 0 | 0 | 0 | 0 |
| FUNDRAISING DONATIONS | 51,512 | 117,886 | 63,751 | 634 | 10,201 | 14,672 | 38,244 |
| USER FEES | 5,795 | 0 | 11,200 | 8,200 | 0 | 3,000 | 0 |
| OTHER | 38,455 | 44,352 | 44,352 | 44,352 | 0 | 0 | 0 |
| TOTAL REVENUE | 210,859 | 275,569 | 256,293 | 137,202 | 15,701 | 53,146 | 50,244 |

| REVENUE | 2011 PROPO | SED PROGRA | MS CONT. | | | | |
|-----------------------|------------|------------|----------|---|---|---|---|
| SOURCE | E | F | G | Н | I | J | K |
| DANE CO HUMAN SVCS | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| DANE CO CDBG | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| MADISON-COMM SVCS | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| MADISON-CDBG | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| UNITED WAY ALLOC | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| UNITED WAY DESIG | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| OTHER GOVT | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| FUNDRAISING DONATIONS | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| USER FEES | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| OTHER | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| TOTAL REVENUE | 0 | 0 | 0 | 0 | 0 | 0 | 0 |

| REVENUE | 2011 PROPOS | ED PROGRAMS CONT. | |
|-----------------------|-------------|-------------------|----------|
| SOURCE | L | | Non-City |
| DANE CO HUMAN SVCS | 0 | | 0 |
| DANE CO CDBG | 0 | | 0 |
| MADISON-COMM SVCS | 0 | | 0 |
| MADISON-CDBG | 0 | | 0 |
| UNITED WAY ALLOC | 0 | | 0 |
| UNITED WAY DESIG | 0 | | 0 |
| OTHER GOVT | 0 | | 0 |
| FUNDRAISING DONATIONS | 0 | | 0 |
| USER FEES | 0 | | 0 |
| OTHER | 0 | | 0 |
| TOTAL REVENUE | 0 | | 0 |

AGENCY OVERVIEW - 2 MAY 25, 2010

AGENCY ORGANIZATIONAL PROFILE

| 1 | ACENICY | MISSIM | STATEMENT | Г |
|---|---------|--------|-----------|---|
| | | | | |

Neighborhood House Community Center provides a safe and collaborative environment and promotes a strong community through educational, recreational, and cultural enrichment programs and events.

5. AGENCY EXPERIENCE AND QUALIFICATIONS

Neighborhood House has been providing programs, assistance and gathering space to the community for 94 years. Beginning as a response by immigrants to their American experience, NH has been responsive to the changing needs of our neighborhood over that time. Neighborhood House has consistently met or exceeded our contract goals for service hours, unduplicated patrons, low-income participation and service to our neighborhood.

NH Board of Directors are professional, mature volunteers who take seriously their financial and legal responsibility, as well as providing supervision of the Executive Director. Regular monthly meetings are subsidized by emergency meetings when a need arises. The BOD is committed to meeting its fundraising goals and a balanced budget, as well as fulfilling debt obligations. The BOD is excited to work with a consultant and the ED to complete a needs assessment and strategic planning process to determine the best location for NH, the appropriate programs for the community we serve, the optimal organizational structure and a vigorous mission and vision for the future. The analysis and strategic planning skills that a number of our BOD members bring will help us be successful in this process. But it is the overall commitment by the BOD to preserving the role of Neighborhood House in the future of our community that will best serve us.

Our Executive Director (Zanna Majerle) has 20 years experience directing agencies and community programs in nonprofit organizations. Her skill set matches the demands of her current position. She has a B.S. Degree in both Education and Sociology and an M. Div. Degree. Zanna began her career as an elementary teacher and has many years' experience developing programs and curriculum to meet the needs of the youth population she serves. Her wide array of experiences in community organizing and community building make her an ideal leader for this new phase of Neighborhood House as we move through a needs assessment and strategic planning process to make us current and to better serve our neighborhood. Her experience as a Restorative Justice Trainer and facilitator bring a much needed skill of dispute resolution to the workplace, as well as to the community that is challenged by juvenile involvement in criminal offenses. Zanna's public speaking abilities engage and educate audiences, and will be used well as NH puts its ear to the ground to hear from our stakeholders, funders, local business ow ners, neighbors, parents, user groups and others about their needs and how NH can best serve them in the future. Zanna is committed to working with the BOD to explore all options for the future of NH, and to create and implement an action plan that will secure our future financially and in terms of our location, who we serve and their needs.

Neighborhood House has a long history of recruiting mature, responsible, experienced and educated volunteers to help in all manners of our operations from custodial/maintenance to program implementation to IT support for our office. We maintain strong relationships with volunteer organizations on campus and in the community at large to meet our needs for staffing when our budget can't provide for it. We have an application process that includes a stringent background check, orientation and training and supervision to assure that we offer the best experience for our patrons. We also show appreciation for our volunteers with appreciation dinners, gifts, acknowledgement, etc. to maintain our strong base and ease in recruitment.

Neighborhood House staff have many years' experience working at NH and in their field. Our maintenance and custodial staff have 45 years of combined experience in maintaining operations. They work efficiently and contribute to low maintenance costs because of their expertise. The Administrative Assistant/Volunteer Coordinator will have multiple years experience in a similar context, working with the public and volunteers to provide strong, quality programming that meets the needs of our patrons.

Neighborhood House's longevity in the community means we have historical relationships with local business owners, agencies and organizations that we call on for collaborations, partnerships and delivery of service. It is rare to speak to anyone anywhere in Madison without them having had an experience at NH, in our programs, with our staff, or having read about us in the new spaper. This tradition of community involvement contributes to

AGENCY OVERVIEW - 3 MAY 25, 2010

6. AGENCY GOVERNING BODY

Term of Office

| How many Board meetings were | e held in 2009? | 11 | | | | | | |
|---|--|--------------------------------------|--|--|--|--|--|--|
| How many Board meetings were need in 2000? How many Board meetings has your governing body or Board of Directors scheduled for 2010? | | | | | | | | |
| How many Board seats are indicated in your agency by-laws? | | | | | | | | |
| Please list your current Board of Directors or your agency's governing body. | | | | | | | | |
| Name | Nate Warnke | | | | | | | |
| Home Address | 1302 Chandler Street, Madison, WI 53715 | 2 Chandler Street, Madison, WI 53715 | | | | | | |
| Occupation | Sr. Analyst, American Family Insurance | | | | | | | |
| Representing | Neighborhood | | | | | | | |
| Term of Office | From: 10/2009 To: | 03/2012 | | | | | | |
| Name | Colleen Cleary | | | | | | | |
| Home Address | 2121 Madison Street, Madison, WI 53711 | | | | | | | |
| Occupation | Retired | | | | | | | |
| Representing | Neighborhood | | | | | | | |
| Term of Office | From: 11/2006 To: | 03/2012 | | | | | | |
| Name | Tehmina Islam | | | | | | | |
| Home Address | 201 N. Few Street #4, Madison, WI 53703 | | | | | | | |
| Occupation | Home Midwife | | | | | | | |
| Representing | | | | | | | | |
| Term of Office | From: 02/2007 To: | 03/2012 | | | | | | |
| Name | Bill Kessler | | | | | | | |
| Home Address | 4937 Hammersley Road, Madison, WI 53711 | | | | | | | |
| Occupation | Business Owner | | | | | | | |
| Representing | | | | | | | | |
| Term of Office | From: 07/2008 To: | 03/2012 | | | | | | |
| Name | Jeff Ford | | | | | | | |
| Home Address | 2015 Adams Street, Madison, WI 53711 | | | | | | | |
| Occupation | Sr. Analyst, MG&E | | | | | | | |
| Representing | Neighborhood | | | | | | | |
| Term of Office | From: 10/200/ To: | 03/2012 | | | | | | |
| Name | Adetunji Lesi | | | | | | | |
| Home Address | 4409 Wakefield Street, Madison, WI 53711 | | | | | | | |
| Occupation | Accountant | | | | | | | |
| Representing | User Groups | | | | | | | |
| Term of Office | From: 07/2008 To: | 03/2012 | | | | | | |
| Name | Stephanie Johnson | | | | | | | |
| Home Address | 700 S. Park Street, Madison, WI | | | | | | | |
| Occupation | Community Liaison, St. Mary's Hospital | | | | | | | |
| Representing | | | | | | | | |
| Term of Office | From: 09/2009 To: | 03/2012 | | | | | | |
| Name | Kate MacCrimmon | | | | | | | |
| Home Address | 920 Emerald Street, Madison, WI 53711 | | | | | | | |
| Occupation | Business Owner | | | | | | | |
| Representing | Neighborhood | | | | | | | |

AGENCY OVERVIEW - 4 MAY 25, 2010

From:

08/2009

03/2012

AGENCY GOVERNING BODY cont.

| Name | Lauren Meyers |
|----------------|--|
| Home Address | 2018 Jefferson Street, Madison, WI 53711 |
| Occupation | Social Worker |
| Representing | Neighborhood |
| Term of Office | From: 11/2008 To: 03/2012 |
| Name | |
| Home Address | |
| Occupation | |
| Representing | |
| Term of Office | From: mm/yyyy To: mm/yyyy |
| Name | |
| Home Address | |
| Occupation | |
| Representing | |
| Term of Office | From: mm/yyyy To: mm/yyyy |
| Name | |
| Home Address | |
| Occupation | |
| Representing | |
| Term of Office | From: mm/yyyy To: mm/yyyy |
| Name | |
| Home Address | |
| Occupation | |
| Representing | |
| Term of Office | From: mm/yyyy To: mm/yyyy |
| Name | |
| Home Address | |
| Occupation | |
| Representing | |
| Term of Office | From: mm/yyyy To: mm/yyyy |
| Name | |
| Home Address | |
| Occupation | |
| Representing | |
| Term of Office | From: mm/yyyy To: mm/yyyy |
| Name | |
| Home Address | |
| Occupation | |
| Representing | |
| Term of Office | From: mm/yyyy To: mm/yyyy |
| Name | |
| Home Address | |
| Occupation | |
| Representing | |
| Term of Office | From: mm/yyyy To: mm/yyyy |

AGENCY OVERVIEW - 5 MAY 25, 2010

AGENCY GOVERNING BODY cont.

| Name | | |
|----------------|------------------|------------|
| Home Address | | |
| Occupation | | |
| Representing | | |
| Term of Office | From: mm/yyyy To | o: mm/yyyy |
| Name | | |
| Home Address | | |
| Occupation | | |
| Representing | | |
| Term of Office | From: mm/yyyy To | o: mm/yyyy |
| Name | | |
| Home Address | | |
| Occupation | | |
| Representing | | |
| Term of Office | From: mm/yyyy To | o: mm/yyyy |
| Name | | |
| Home Address | | |
| Occupation | | |
| Representing | | |
| Term of Office | From: mm/yyyy To | o: mm/yyyy |
| Name | | _ |
| Home Address | | |
| Occupation | | |
| Representing | | |
| Term of Office | From: mm/yyyy To | o: mm/yyyy |
| Name | | |
| Home Address | | |
| Occupation | | |
| Representing | | |
| Term of Office | From: mm/yyyy To | o: mm/yyyy |
| Name | | |
| Home Address | | |
| Occupation | | |
| Representing | | |
| Term of Office | From: mm/yyyy To | o: mm/yyyy |
| Name | | • |
| Home Address | | |
| Occupation | | |
| Representing | | |
| Term of Office | From: mm/yyyy To | o: mm/yyyy |
| Name | | * |
| Home Address | | |
| Occupation | | |
| Representing | | |
| Term of Office | From: mm/yyyy To | o: mm/yyyy |

AGENCY OVERVIEW - 6 MAY 25, 2010

7. STAFF-BOARD-VOLUNTEER DEMOGRAPHICS

Indicate by number the following characteristics for your agency's current staff, board and volunteers.

Refer to application instructions for definitions. You will receive an "ERROR" until completing the demographic information.

| DESCRIPTOR | ST | AFF | ВО | ARD | VOLUNTEER | | |
|--|--------|---------|--------|---------|-----------|---------|--|
| DESCRIPTOR | Number | Percent | Number | Percent | Number | Percent | |
| TOTAL | 10 | 100% | 9 | 100% | 94 | 100% | |
| GENDER | | | | | | | |
| MALE | 5 | 50% | 4 | 44% | 42 | 45% | |
| FEMALE | 5 | 50% | 5 | 56% | 52 | 55% | |
| UNKNOWN/OTHER | 0 | 0% | 0 | 0% | 0 | 0% | |
| TOTAL GENDER | 10 | 100% | 9 | 100% | 94 | 100% | |
| AGE | | | | | | | |
| LESS THAN 18 YRS | 0 | 0% | 0 | 0% | 0 | 0% | |
| 18-59 YRS | 10 | 100% | 7 | 78% | 94 | 100% | |
| 60 AND OLDER | 0 | 0% | 2 | 22% | 0 | 0% | |
| TOTAL AGE | 10 | 100% | 9 | 100% | 94 | 100% | |
| RACE* | | | | | | 0 | |
| WHITE/CAUCASIAN | 6 | 60% | 7 | 78% | 52 | 55% | |
| BLACK/AFRICAN AMERICAN | 2 | 20% | 1 | 11% | 15 | 16% | |
| ASIAN | 1 | 10% | 1 | 11% | 20 | 21% | |
| AMERICAN INDIAN/ALASKAN NATIVE | 0 | 0% | 0 | 0% | 0 | 0% | |
| NATIVE HAWAIIAN/OTHER PACIFIC ISLANDER | 0 | 0% | 0 | 0% | 0 | 0% | |
| MULTI-RACIAL: | 1 | 10% | 0 | 0% | 7 | 7% | |
| Black/AA & White/Caucasian | 0 | 0% | 0 | 0% | 7 | 100% | |
| Asian & White/Caucasian | 0 | 0% | 0 | 0% | 0 | 0% | |
| Am Indian/Alaskan Native & White/Caucasian | 0 | 0% | 0 | 0% | 0 | 0% | |
| Am Indian/Alaskan Native & Black/AA | 1 | 100% | 0 | 0% | 0 | 0% | |
| BALANCE/OTHER | 0 | 0% | 0 | 0% | 0 | 0% | |
| TOTAL RACE | 10 | 100% | 9 | 100% | 94 | 100% | |
| ETHNICITY | | | | | | | |
| HISPANIC OR LATINO | 0 | 0% | 0 | 0% | 0 | 0% | |
| NOT HISPANIC OR LATINO | 10 | 100% | 9 | 100% | 94 | 100% | |
| TOTAL ETHNICITY | 10 | 100% | 9 | 100% | 94 | 100% | |
| PERSONS WITH DISABILITIES | 0 | 0% | 0 | 0% | 0 | 0% | |

^{*}These categories are identified in HUD standards.

AGENCY OVERVIEW - 7 MAY 25, 2010

8. AGENCY EXPENSE BUDGET

This chart describes your agency's total expense budget for 3 separate years.

Where possible, use audited figures for 2009 Actual. The 2010 Budget and 2011 Proposed Budget will autofill from

information you provided elsewhere in the application.

| | | 2009 | 2010 | 2011 |
|-------|--|---------|---------|----------|
| Αςςοι | unt Description | ACTUAL | BUDGET | PROPOSED |
| A. | PERSONNEL | | | |
| | Salary | 117,397 | 117,067 | 107,861 |
| | Taxes | 9,763 | 8,956 | 8,952 |
| | Benefits | 15,427 | 13,055 | 12,130 |
| | SUBTOTAL A. | 142,587 | 139,078 | 128,943 |
| В. | OPERATING | + + | | |
| | All "Operating" Costs | 46,500 | 47,791 | 40,600 |
| | SUBTOTAL B. | 46,500 | 47,791 | 40,600 |
| C. | SPACE | + + | | |
| | Rent/Utilities/Maintenance | 25,029 | 39,600 | 36,600 |
| | Mortgage (P&I) / Depreciation / Taxes | 22,828 | 21,600 | 22,650 |
| | SUBTOTAL C. | 47,857 | 61,200 | 59,250 |
| D. | SPECIAL COSTS | + | | |
| | Assistance to Individuals | 0 | 0 | 0 |
| | Subcontracts, etc. | 0 | 0 | 0 |
| | Affiliation Dues | 0 | 0 | 0 |
| | Capital Expenditure | 0 | 0 | 0 |
| | Other: Gus Macker | 0 | 27,500 | 27,500 |
| | SUBTOTAL D. | 0 | 27,500 | 27,500 |
| | SPECIAL COSTS LESS CAPITAL EXPENDITURE | 0 | 27,500 | 27,500 |
| | TOTAL OPERATING EXPENSES | 236,944 | 275,569 | 256,293 |
| E. | TOTAL CAPITAL EXPENDITURES | 0 | 0 | 0 |

9. PERSONNEL DATA: List Percent of Staff Turnover

Divide the number of resignations or terminations in calendar year 2009 by total number of budgeted positions.

Do not include seasonal positions. Explain if you had a 20% or more turnover rate in a certain staff position/category.

Discuss any other noteworthy staff retention issues, or policies to reduce staff turnover.

Both youth program coordinator and youth worker resigned. 1moved on to another position at other agency; one returned to college.

AGENCY OVERVIEW - 8 MAY 25, 2010

10. PERSONNEL DATA: Personnel Schedule

List each individual staff position by title. Seasonal Employees should be entered at the bottom.

Indicate if the position meets the Living Wage Exception with an asterisk (*).

Indicate the number of 2011 Proposed Full-Time Equivalents (FTEs) in each staff position, across all agency programs.

Indicate the total salaries for all FTEs in that staff position. <u>Do NOT include payroll taxes or benefits in this table.</u>

| | 2010 | | 2011 | | | | | |
|---|------|---------|----------|----------|--------|------|------|------|
| | Est. | Est. | Proposed | Proposed | Hourly | Α | В | С |
| Staff Position/Category | FTE | Salary | FTE | Salary | Wage | FTE | FTE | FTE |
| Executive Director | 1.00 | 43,260 | 1.00 | 43,260 | 0.00 | 0.60 | 0.05 | 0.10 |
| Administrative Assistant/Vol. Coordinator | 0.00 | 0 | 1.00 | 25,376 | 12.20 | 0.20 | 0.15 | 0.15 |
| Maintenance | 1.00 | 18,663 | 0.75 | 16,315 | 12.20 | 0.75 | 0.00 | 0.00 |
| Sr. Cook | 0.00 | 807 | 0.00 | 950 | 12.20 | 0.00 | 0.00 | 0.00 |
| Youth Program Coordinator | 1.00 | 32,960 | 0.00 | 0 | 12.20 | 0.00 | 0.00 | 0.00 |
| Assistant Youth Coordinator | 0.50 | 14,000 | 0.00 | 0 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 0.00 | 0 | 0.00 | 0 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 0.00 | 0 | 0.00 | 0 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 0.00 | 0 | 0.00 | 0 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 0.00 | 0 | 0.00 | 0 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 0.00 | 0 | 0.00 | 0 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 0.00 | 0 | 0.00 | 0 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 0.00 | 0 | 0.00 | 0 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 0.00 | 0 | 0.00 | 0 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 0.00 | 0 | 0.00 | 0 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 0.00 | 0 | 0.00 | 0 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 0.00 | 0 | 0.00 | 0 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 0.00 | 0 | 0.00 | 0 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 0.00 | 0 | 0.00 | 0 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 0.00 | 0 | 0.00 | 0 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 0.00 | 0 | 0.00 | 0 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 0.00 | 0 | 0.00 | 0 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 0.00 | 0 | 0.00 | 0 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 0.00 | 0 | 0.00 | 0 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 0.00 | 0 | 0.00 | 0 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 0.00 | 0 | 0.00 | 0 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 0.00 | 0 | 0.00 | 0 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 0.00 | 0 | 0.00 | 0 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 0.00 | 0 | 0.00 | 0 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 0.00 | 0 | 0.00 | 0 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 0.00 | 0 | 0.00 | 0 | 0.00 | 0.00 | 0.00 | 0.00 |
| TOTAL | 3.50 | 109,690 | 2.75 | 85,901 | | 1.55 | 0.20 | 0.25 |

TOTAL PERSONNEL COSTS: 107,861

| | Nbr of | Total | Hourly | Seasonal | Α | В | С |
|--------------------------------|--------|-------|--------|----------|-------|-------|----------|
| Seasonal/Project Employee ONLY | Weeks | Hours | Wage | Earnings | # HRS | # HRS | # HRS |
| Summer Camp Counselor | 9 | 360 | 12.20 | 4,392 | 0.00 | 0.00 | 360.00 |
| Summer Camp Counselor | 9 | 360 | 12.20 | 4,392 | 0.00 | 0.00 | 360.00 |
| Summer Camp Counselor | 9 | 360 | 12.20 | 4,392 | 0.00 | 0.00 | 360.00 |
| Summer Camp Counselor | 9 | 360 | 12.20 | 4,392 | 0.00 | 0.00 | 360.00 |
| Summer Camp Counselor | 9 | 360 | 12.20 | 4,392 | 0.00 | 0.00 | 360.00 |
| TOTAL | 45 | 1,800 | | 21,960 | 0.00 | 0.00 | 1,800.00 |

AGENCY OVERVIEW - 9 MAY 25, 2010

| 2011 P | 2011 PROPOSED FTEs DISTRIBUTED BY PROGRAM | | | | | | | | |
|--------|---|------|------|------|------|------|------|------|----------|
| D | E | F | G | Н | I | J | K | L | Non-City |
| FTE | FTE | FTE | FTE | FTE | FTE | FTE | FTE | FTE | FTE |
| 0.25 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 0.50 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 0.75 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |

| D | E | F | G | Н | ı | J | K | L | Non-City |
|-------|-------|-------|-------|-------|-------|-------|-------|-------|----------|
| # HRS |
| 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |

AGENCY OVERVIEW - 10 MAY 25, 2010

ORGANIZATION:

Neighborhood House Community Center, Inc.

PROGRAM BUDGET

| 1. 2010 BUDGETED | ACCOUNT CATEGORY | | | | | |
|-----------------------|------------------|-----------|-----------|--------|---------|--|
| REVENUE | SOURCE | | | | SPECIAL | |
| SOURCE | TOTAL | PERSONNEL | OPERATING | SPACE | COSTS | |
| DANE CO HUMAN SVCS | 0 | 0 | 0 | 0 | 0 | |
| DANE CO CDBG | 0 | 0 | 0 | 0 | 0 | |
| UNITED WAY ALLOC | 16,933 | 16,933 | 0 | 0 | 0 | |
| UNITED WAY DESIG | 0 | 0 | 0 | 0 | 0 | |
| OTHER GOVT | 67,023 | 25,349 | 15,000 | 26,674 | 0 | |
| FUNDRAISING DONATIONS | 48,671 | 771 | 0 | 20,400 | 27,500 | |
| USER FEES | 0 | 0 | 0 | 0 | 0 | |
| OTHER | 44,352 | 33,162 | 11,190 | 0 | | |
| TOTAL REVENUE | 176,979 | 76,215 | 26,190 | 47,074 | 27,500 | |

| 2. 2011 PROPOSED BUDGET | ACCOUNT CATEGORY | | | | | |
|-------------------------|------------------|-----------|-----------|-------|---------|--|
| REVENUE | SOURCE | | | | SPECIAL | |
| SOURCE | TOTAL | PERSONNEL | OPERATING | SPACE | COSTS | |
| DANE CO HUMAN SVCS | 0 | 0 | 0 | 0 | 0 | |
| DANE CO CDBG | 0 | 0 | 0 | 0 | 0 | |
| UNITED WAY ALLOC | 0 | 0 | 0 | 0 | 0 | |
| UNITED WAY DESIG | 0 | 0 | 0 | 0 | 0 | |
| OTHER GOVT* | 0 | 0 | 0 | 0 | 0 | |
| FUNDRAISING DONATIONS | 0 | 0 | 0 | 0 | 0 | |
| USER FEES | 0 | 0 | 0 | 0 | 0 | |
| OTHER** | 0 | 0 | 0 | 0 | 0 | |
| TOTAL REVENUE | 0 | 0 | 0 | 0 | 0 | |

*OTHER GOVT 2011

| Source | Amount | Terms |
|--------------------|--------|--|
| Community Services | 0 | Program funded in 2010; not applying in 2011 |
| CDBG | 0 | Facility Use Money, not applying in 2011 |
| | 0 | |
| | 0 | |
| | 0 | |
| TOTAL | . 0 | |

**OTHER 2011

| Source | Amount | Terms |
|--------|--------|-------|
| | 0 | |
| | 0 | |
| | 0 | |
| | 0 | |
| | 0 | |
| TOTAL | 0 | |

NON-CITY FUNDING - 1 MAY 25, 2010

AGENCY OVERVIEW

1. AGENCY CONTACT INFORMATION

| Organization | THE RAINBOW PROJECT, INC. CHILD & FAMILY COUNSELING & RESOURCE CLINIC | | | | |
|-------------------|---|--|--|--|--|
| Mailing Address | 831 EAST WASHINGTON AVE. | | | | |
| Telephone | (608)255-7356 X 321 | | | | |
| FAX | (608)255-0457 | | | | |
| Admin Contact | SHARYL J. KATO, DIRECTOR | | | | |
| Financial Contact | SANDRA JANAGOLD, FINANCIAL COORDINATOR | | | | |
| Website | www.rainbowproject.bizland.com | | | | |
| Email Address | skato@therainbowproject.net | | | | |
| Legal Status | Select Status from Drop-Down | | | | |
| Federal EIN: | 39-1422626 | | | | |
| State CN: | | | | | |
| DUNS # | | | | | |

2. CONTACT INFORMATION

| 2. 00 | DIVITACT INTO | MATION | | | | |
|-------|----------------|-----------------------|--------|---------------|--------|--------------------------------|
| Α | Early Interven | tion and Prevention | | | | |
| | Contact: | Sharyl Kato | Phone: | (608)255-7356 | Email: | skato@therainbowproject.net |
| В | Children of Vi | olent Homes Project | | | | |
| | Contact: | Darren LeCounty | Phone: | (608)255-7356 | Email: | dlecount@therainbowproject.net |
| С | PRIDE Projec | t | | | | |
| | Contact: | Andrea Stein | Phone: | (608)255-7356 | Email: | astein@therainbowproject.net |
| D | Grandparents | Raising Grandchildren | | | | |
| | Contact: | Andrea Stein | Phone: | (608)255-7356 | Email: | astein@therainbowproject.net |
| E | Program E | | | | | |
| | Contact: | | Phone: | | Email: | |
| F | Program F | | | | | |
| | Contact: | | Phone: | | Email: | |
| G | Program G | | | | | |
| | Contact: | | Phone: | | Email: | |
| Н | Program H | | | | | |
| | Contact: | | Phone: | | Email: | |
| 1 | Program I | | | | | |
| | Contact: | | Phone: | | Email: | |
| J | Program J | | | | | |
| | Contact: | | Phone: | | Email: | |
| K | Program K | | | | | |
| | Contact: | | Phone: | | Email: | |
| L | Program L | | | | | |
| | Contact: | | Phone: | | Email: | |
| | | | | | | |

AGENCY OVERVIEW - 1 MAY 25, 2010

3. AGENCY REVENUE DETAILED BY PROGRAM

| REVENUE | 2009 | 2010 | 2011 | 2011 PROPOSED PROGRAMS | | MS | |
|-----------------------|---------|---------|----------|------------------------|---------|--------|--------|
| SOURCE | ACTUAL | BUDGET | PROPOSED | Α | В | С | D |
| DANE CO HUMAN SVCS | 216,770 | 212,807 | 218,620 | 218,620 | 0 | 0 | 0 |
| DANE CO CDBG | | 0 | 0 | 0 | 0 | 0 | 0 |
| MADISON-COMM SVCS | 139,227 | 145,227 | 164,227 | 104,162 | 39,155 | 16,910 | 4,000 |
| MADISON-CDBG | | 0 | 0 | 0 | 0 | 0 | 0 |
| UNITED WAY ALLOC | 100,686 | 85,650 | 89,790 | 0 | 17,500 | 15,990 | 14,100 |
| UNITED WAY DESIG | | 0 | 0 | 0 | 0 | 0 | 0 |
| OTHER GOVT | | 0 | 0 | 0 | 0 | 0 | 0 |
| FUNDRAISING DONATIONS | 152,771 | 114,241 | 150,980 | 70,125 | 36,155 | 0 | 11,500 |
| USER FEES | 71,552 | 90,830 | 121,810 | 87,110 | 18,500 | 0 | 0 |
| OTHER | 634 | 0 | 0 | 0 | 0 | 0 | 0 |
| TOTAL REVENUE | 681,640 | 648,755 | 745,427 | 480,017 | 111,310 | 32,900 | 29,600 |

| REVENUE | 2011 PROPO | 2011 PROPOSED PROGRAMS CONT. | | | | | |
|-----------------------|------------|------------------------------|---|---|---|---|---|
| SOURCE | E | F | G | Н | I | J | K |
| DANE CO HUMAN SVCS | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| DANE CO CDBG | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| MADISON-COMM SVCS | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| MADISON-CDBG | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| UNITED WAY ALLOC | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| UNITED WAY DESIG | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| OTHER GOVT | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| FUNDRAISING DONATIONS | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| USER FEES | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| OTHER | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| TOTAL REVENUE | 0 | 0 | 0 | 0 | 0 | 0 | 0 |

| REVENUE | 2011 PROPOSE | D PROGRAMS CONT. | | |
|-----------------------|--------------|------------------|--|----------|
| SOURCE | L | | | Non-City |
| DANE CO HUMAN SVCS | 0 | | | 0 |
| DANE CO CDBG | 0 | | | 0 |
| MADISON-COMM SVCS | 0 | | | 0 |
| MADISON-CDBG | 0 | | | 0 |
| UNITED WAY ALLOC | 0 | | | 42,200 |
| UNITED WAY DESIG | 0 | | | 0 |
| OTHER GOVT | 0 | | | 0 |
| FUNDRAISING DONATIONS | 0 | | | 33,200 |
| USER FEES | 0 | | | 16,200 |
| OTHER | 0 | | | 0 |
| TOTAL REVENUE | 0 | | | 91,600 |

AGENCY OVERVIEW - 2 MAY 25, 2010

AGENCY ORGANIZATIONAL PROFILE

4. AGENCY MISSION STATEMENT

Serving children and families of diverse cultural, economic, traditional and non-traditional backgrounds. Services are intended to: Help break the often generational cycle of child abuse, neglect & domestic violence, including services for families with patterns which put members at risk for abuse, or future mental health problems; Promote positive change and mental health within families including building, strengthening and supporting healthy parent/child relationships and advocate for the mental health needs and support of families and children in the community.

5. AGENCY EXPERIENCE AND QUALIFICATIONS

The Rainbow Project consists of staff (15 staff = 11.2 FTE positions) plus interns, volunteers and language interpreters, who are celebrating 30 years as a state licensed, independent non profit. We have an accummulated wealth of qualifications and experience (100+ years) in the areas of culturally competency, strength and evidence-based services for young children (infants-10 years) and their adult caregivers and families who have experienced trauma. In addition to experience/qualifications, the agency philosophy of addressing core issues rather than superficial symptoms is significant as is the goal of maximizing healthy independence for consumers and building capacity through community education/training presentations. Comprehensive services provided are based on sound theoretical knowledge: Erickson, Plaget within a psychosocial, developmental theory, ecological, systemic model. What makes the agency unique are "Areas of Core Competency...Building Resiliency": particularly in: EARLY ATTACHMENT OF CHILDREN W/ PRIMARY CAREGIVERS: Agency clinicians have expertise in INFANT & EARLY CHILDHOOD MENTAL HEALTH, as well as PROFESSIONAL ETHICS/BOUNDARIES; COORDINATION WITH OTHER SYSTEMS & SERVICE PROVIDERS; ADDRESSES SECONDARY TRAUMA BEST-PRACTICE WITH CLINICIANS: HIGH COMPETENCY IN PLAY THERAPY: LONGITUDINAL PERSPECTIVE IN SEEING CHANGE AS A PROCESS NOT AN EVENT; COMMUNITY COLLABORATION & NETWORKING CONSISTENT PRIORITY FOR 30 YEARS; COMMUNITY OUTREACH & TEAMING; REDEFINING MENTAL HEALTH SERVICES AS A POSITIVE PROACTIVE HEALTHY EXPERIENCE TO PREVENT MENTAL ILLNESS; EXPERTISE IN COMPLEX-MULTI TRAUMA; FAMILY-CENTERED APPROACH vs IDENTIFIED PATIENT; FAMILY CHANGE PERSPECTIVE IN DIVORCE & LIFE TRANSITIONS; EXPERTISE IN TRAUMA TREATMENT & RECOVERY THROUGH LIFE SPAN, INCLUDING NATURAL DISASTERS, CHILD ABUSE, NEGLECT, DOMESTIC VIOLENCE, CHILD SEXUAL ABUSE, COMMUNITY VIOLENCE; EMOTIONAL ABUSE/NEGLECT. CLINICIANS LICENSED WITH STATE OF WISCONSIN, MAINTAIN EXCEPTIONAL ABILITY TO DEVELOP TRUST & FACILITATE CHANGE, INSTILL HOPE FOR FAMILIES BEYOND DEALING WITH SYMPTOMS, PLANTING SEEDS PROVIDING CAPACITY FOR FUTURE GROWTH AND RESILIENCY.

AGENCY OVERVIEW - 3 MAY 25, 2010

6. AGENCY GOVERNING BODY

How many Board meetings were held in 2009?

How many Board meetings has your governing body or Board of Directors scheduled for 2010?

How many Board seats are indicated in your agency by-laws?

Please list your current Board of Directors or your agency's governing body.

| Please list your current Board of | f Directors or your agency's governing body. | | | | |
|-----------------------------------|--|--|--|--|--|
| Name | Ellen Schwartz | | | | |
| Home Address | W5411 Highland Dr New Glarus, WI 53574 | | | | |
| Occupation | Retired Police Officer, City of Madison | | | | |
| Representing | | | | | |
| Term of Office | From: 03/2009 To: 02/2012 | | | | |
| Name | Fredi-Ellen Bove | | | | |
| Home Address | 234 Carillion Dr. Madison, WI 53705 | | | | |
| Occupation | Deputy Administrator, State of Wisconsin | | | | |
| Representing | | | | | |
| Term of Office | From: 01/2009 To: 12/2011 | | | | |
| Name | Jason Speich | | | | |
| Home Address | 651 Knickerbocker St Madison, WI 53711 | | | | |
| Occupation | Financial Advisor | | | | |
| Representing | | | | | |
| Term of Office | From: 07/2008 To: 06/2011 | | | | |
| Name | Sandra Rivera | | | | |
| Home Address | 201 Crystal Lane Madison, WI 53714 | | | | |
| Occupation | School Social Worker, MMSD | | | | |
| Representing | | | | | |
| Term of Office | From: 07/2008 To: 06/2011 | | | | |
| Name | Robert Cramer Jr. | | | | |
| Home Address | 3207 Parmenter St Middleton, WI 53562 | | | | |
| Occupation | Finance Officer, Middleton Bank | | | | |
| Representing | | | | | |
| Term of Office | From: 04/2010 To: 03/2013 | | | | |
| Name | Steven Koslov, M.D. | | | | |
| Home Address | 1365 Boundary Rd Middleton, WI 53562 | | | | |
| Occupation | Clinical Professor Pediatrics, Uiniversity of Wisconsin | | | | |
| Representing | | | | | |
| Term of Office | From: 04/2008 To: 03/2011 | | | | |
| Name | Sharyl Kato | | | | |
| Home Address | 206 Winnequah Rd Madison WI 53716 | | | | |
| Occupation | Director, Child & Family Therapist, The Rainbow Project | | | | |
| Representing | | | | | |
| Term of Office | From: 08/2008 To: 07/2011 | | | | |
| Name | Allison Cooley | | | | |
| Home Address | 308 Melissa Lane Cottage Grove, WI 53527 | | | | |
| Occupation | Organization Effectiveness Consultant, American Family Insurance | | | | |
| Representing | · | | | | |
| Term of Office | From: 07/2009 To: 06/2012 | | | | |
| | | | | | |

AGENCY OVERVIEW - 4 MAY 25, 2010

AGENCY GOVERNING BODY cont.

| Name | Erica Serlin |
|--------------------------------|---|
| Home Address | 6714 Colony Dr Madison, WI 53717 |
| Occupation | Psychologist |
| Representing | |
| Term of Office | From: 10/2007 To: 09/2010 |
| Name | James Campbell |
| Home Address | 1829 Barrington Dr Sun Prairie, WI 53590 |
| Occupation | |
| Representing | |
| Term of Office | From: 03/2008 To: 02/2011 |
| Name | Eve Pollock |
| Home Address | 5669 Kinsale Dr, Fitchbug, WI 53711 |
| Occupation | Attorney |
| Representing | Automoy |
| Ferm of Office | From: 07/2008 To: 06/2011 |
| Name | Deirdre Hargrove-Krieghoff |
| Home Address | 802 Eagle Crest Dr Madison, WI 53704 |
| Occupation | Director, St. Mary's Childcare Center |
| • | Director, ot. Iwary's orindeare outlier |
| Representing Ferm of Office | From: 08/2008 To: 07/2011 |
| | |
| Name | Carol Gapen |
| Home Address | 8399 County Hwy G Verona WI 53593 |
| Occupation | Attorney, Law Center for Kids & Families |
| Representing | |
| Term of Office | From: 10/2009 To: 09/2012 |
| Name | |
| Home Address | 839 South Shore Dr Madison , WI 53715 |
| Occupation | Assistant Director, Counseling & Consultation Center, University of Wisconsin |
| Representing | |
| Term of Office | From: 01/2008 To: 12/2010 |
| Name | Barry Callen |
| Home Address | 2720 Sommers Ave #2 Madison, WI 53704 |
| Occupation | Consultant |
| Representing | |
| Term of Office | From: 01/2008 To: 12/2010 |
| Name | Susan Carnell |
| Home Address | 453 Orchard Dr, Madison, WI 53711 |
| Occupation | Police Officer, City of Madison |
| Representing | |
| Term of Office | From: 01/2009 To: 12/2011 |
| Name | Robert Cramer Sr |
| Home Address | 4821 Woodburn Dr Madison, WI 53711 |
| Occupation | Visiting professor, University of Wisconsin |
| Representing | |
| Term of Office | From: 01/2009 To: 12/2011 |

AGENCY OVERVIEW - 5 MAY 25, 2010

AGENCY GOVERNING BODY cont.

| Name | Patrick Essie | | | | |
|-----------------------|--|--|--|--|--|
| Home Address | 16 N. Carroll St. Madison WI 53703 | | | | |
| Occupation | Lobbyist, Patrick Essie Public Affairs | | | | |
| Representing | | | | | |
| Term of Office | From: 01/2008 To: 12/2010 | | | | |
| Name | Carola Gaines | | | | |
| Home Address | 5705 Claredon Dr Madison WI 53711 | | | | |
| Occupation | Badger Care Health Outreach Manager, UW Hospitals | | | | |
| Representing | | | | | |
| Term of Office | From: 01/2008 To: 12/2010 | | | | |
| Name | Sue Albert | | | | |
| Home Address | 21 Mountain Ash Trail Madison WI 53717 | | | | |
| Occupation | Retired Early Education Director, MMSD | | | | |
| Representing | | | | | |
| Term of Office | From: 03/2010 To: 02/2013 | | | | |
| Name | Sue Sheeran | | | | |
| Home Address | 8810 Nelson Crossing Verona WI 53593 | | | | |
| Occupation | Attorney, Melli Walker Pease & Ruhley, S.C. | | | | |
| Representing | | | | | |
| Term of Office | From: 02/2010 To: 01/2012 | | | | |
| Name | Tony Keshena | | | | |
| Home Address | 585 Toepfer Madison WI 53711 | | | | |
| Occupation | Retired Social Worker, DCHS | | | | |
| Representing | | | | | |
| Term of Office | From: 01/2010 To: 12/2012 | | | | |
| Name | Carole McGuire | | | | |
| Home Address | 502 Glenview Dr Madison WI 53716 | | | | |
| Occupation | Administrator, University of Wisconsin | | | | |
| Representing | | | | | |
| Term of Office | From: 01/2009 To: 12/2011 | | | | |
| Name | Richard Rieselbach | | | | |
| Home Address | 1022 Hillside Ave Madison WI 53705 | | | | |
| Occupation | Professor Emeritus, University of Wisconsin Medical School | | | | |
| Representing | | | | | |
| Term of Office | From: 06/2010 To: 05/2012 | | | | |
| Name | Carol Stotlar | | | | |
| Home Address | 9 Gray Fox Circle Madison WI 53717 | | | | |
| Occupation | Certified Public Accountant, Stotlar & Stotlar, S.C. | | | | |
| Representing | | | | | |
| Term of Office | From: 01/2009 To: 12/2011 | | | | |
| Name | Teresa Tellez-Giron | | | | |
| Home Address | 5325 Brody Dr Madison WI 53705 | | | | |
| Occupation Occupation | Specialist, DCHS Social Services | | | | |
| Representing | Speciality, Delite decidi delivides | | | | |
| Term of Office | From: 01/2010 To: 12/2012 | | | | |
| renn or Omce | 1 10111. 01/2010 10. 12/2012 | | | | |

AGENCY OVERVIEW - 6 MAY 25, 2010

7. STAFF-BOARD-VOLUNTEER DEMOGRAPHICS

Indicate by number the following characteristics for your agency's current staff, board and volunteers.

Refer to application instructions for definitions. You will receive an "ERROR" until completing the demographic information.

| DESCRIPTOR | ST | AFF | ВО | ARD | VOLUNTEER | |
|--|--------|---------|--------|---------|-----------|---------|
| DESCRIPTOR | Number | Percent | Number | Percent | Number | Percent |
| TOTAL | 20 | 100% | 25 | 100% | 45 | 100% |
| GENDER | | | | | | |
| MALE | 2 | 10% | 8 | 32% | 15 | 33% |
| FEMALE | 18 | 90% | 17 | 68% | 30 | 67% |
| UNKNOWN/OTHER | 0 | 0% | 0 | 0% | 0 | 0% |
| TOTAL GENDER | 20 | 100% | 25 | 100% | 45 | 100% |
| AGE | | | | | | |
| LESS THAN 18 YRS | 0 | 0% | 0 | 0% | 1 | 2% |
| 18-59 YRS | 16 | 80% | 18 | 72% | 35 | 78% |
| 60 AND OLDER | 4 | 20% | 7 | 28% | 9 | 20% |
| TOTAL AGE | 20 | 100% | 25 | 100% | 45 | 100% |
| RACE* | | | | | | 0 |
| WHITE/CAUCASIAN | 19 | 95% | 22 | 88% | 39 | 87% |
| BLACK/AFRICAN AMERICAN | 1 | 5% | 2 | 8% | 5 | 11% |
| ASIAN | 0 | 0% | 1 | 4% | 1 | 2% |
| AMERICAN INDIAN/ALASKAN NATIVE | 0 | 0% | 0 | 0% | 0 | 0% |
| NATIVE HAWAIIAN/OTHER PACIFIC ISLANDER | 0 | 0% | 0 | 0% | 0 | 0% |
| MULTI-RACIAL: | 0 | 0% | 0 | 0% | 0 | 0% |
| Black/AA & White/Caucasian | 0 | 0% | 0 | 0% | 0 | 0% |
| Asian & White/Caucasian | 0 | 0% | 0 | 0% | 0 | 0% |
| Am Indian/Alaskan Native & White/Caucasian | 0 | 0% | 0 | 0% | 0 | 0% |
| Am Indian/Alaskan Native & Black/AA | 0 | 0% | 0 | 0% | 0 | 0% |
| BALANCE/OTHER | 0 | 0% | 0 | 0% | 0 | 0% |
| TOTAL RACE | 20 | 100% | 25 | 100% | 45 | 100% |
| ETHNICITY | | | | | | |
| HISPANIC OR LATINO | 4 | 20% | 2 | 8% | 10 | 22% |
| NOT HISPANIC OR LATINO | 16 | 80% | 23 | 92% | 35 | 78% |
| TOTAL ETHNICITY | 20 | 100% | 25 | 100% | 45 | 100% |
| PERSONS WITH DISABILITIES | 0 | 0% | 0 | 0% | 1 | 2% |

^{*}These categories are identified in HUD standards.

AGENCY OVERVIEW - 7 MAY 25, 2010

8. AGENCY EXPENSE BUDGET

This chart describes your agency's total expense budget for 3 separate years.

Where possible, use audited figures for 2009 Actual. The 2010 Budget and 2011 Proposed Budget will autofill from information you provided elsewhere in the application.

| | | 2009 | 2010 | 2011 | |
|------|--|---------|---------|----------|--|
| Acco | unt Description | ACTUAL | BUDGET | PROPOSED | |
| A. | PERSONNEL | | | | |
| | Salary | 383,017 | 365,760 | 435,300 | |
| | Taxes | 39,454 | 48,450 | 70,600 | |
| | Benefits | 66,581 | 62,180 | 52,200 | |
| | SUBTOTAL A. | 489,052 | 476,390 | 558,100 | |
| В. | OPERATING | | | | |
| | All "Operating" Costs | 87,380 | 99,255 | 108,040 | |
| | SUBTOTAL B. | 87,380 | 99,255 | 108,040 | |
| C. | SPACE | + | | | |
| | Rent/Utilities/Maintenance | 29,780 | 30,900 | 32,770 | |
| | Mortgage (P&I) / Depreciation / Taxes | 42,278 | 42,210 | 46,517 | |
| | SUBTOTAL C. | 72,058 | 73,110 | 79,287 | |
| D. | SPECIAL COSTS | + | | | |
| | Assistance to Individuals | 0 | 0 | 0 | |
| | Subcontracts, etc. | 0 | 0 | 0 | |
| | Affiliation Dues | 0 | 0 | 0 | |
| | Capital Expenditure | 0 | 0 | 0 | |
| | Other: | 0 | 0 | 0 | |
| | SUBTOTAL D. | 0 | 0 | 0 | |
| | SPECIAL COSTS LESS CAPITAL EXPENDITURE | 0 | 0 | 0 | |
| | TOTAL OPERATING EXPENSES | 648,490 | 648,755 | 745,427 | |
| E. | TOTAL CAPITAL EXPENDITURES | 0 | 0 | 0 | |

9. PERSONNEL DATA: List Percent of Staff Turnover

|--|

Divide the number of resignations or terminations in calendar year 2009 by total number of budgeted positions. Do not include seasonal positions. Explain if you had a 20% or more turnover rate in a certain staff position/category. Discuss any other noteworthy staff retention issues, or policies to reduce staff turnover.

| 600 characters (with spaces) |
|------------------------------|
| |
| |
| |
| |

AGENCY OVERVIEW - 8 MAY 25, 2010

10. PERSONNEL DATA: Personnel Schedule

List each individual staff position by title. Seasonal Employees should be entered at the bottom.

Indicate if the position meets the Living Wage Exception with an asterisk (*).

Indicate the number of 2011 Proposed Full-Time Equivalents (FTEs) in each staff position, across all agency programs.

Indicate the total salaries for all FTEs in that staff position. Do NOT include payroll taxes or benefits in this table.

| | 2010 | | 2011 | | | | | |
|----------------------------------|------|---------|----------|----------|--------|------|------|------|
| | Est. | Est. | Proposed | Proposed | Hourly | Α | В | С |
| Staff Position/Category | FTE | Salary | FTE | Salary | Wage | FTE | FTE | FTE |
| Executive Director | 1.00 | 76,660 | 1.00 | 77,450 | 0.00 | 0.60 | 0.10 | 0.05 |
| Clinical Manager | 1.00 | 55,650 | 1.00 | 56,210 | 0.00 | 0.60 | 0.10 | 0.00 |
| Financial Coordinator | 1.00 | 38,255 | 1.00 | 38,640 | 0.00 | 0.65 | 0.12 | 0.07 |
| Referral Coordinator | 0.80 | 20,610 | 1.00 | 33,000 | 0.00 | 0.60 | 0.20 | 0.15 |
| Child, Family & Adult Therapists | 5.00 | 166,930 | 5.00 | 180,000 | 0.00 | 3.75 | 1.10 | 0.15 |
| Program Coordinator | 0.15 | 6,000 | 1.10 | 14,700 | 0.00 | 0.60 | 0.20 | 0.15 |
| Language Interpretors | 0.10 | 950 | 0.10 | 5,000 | 0.00 | 0.07 | 0.00 | 0.00 |
| Executive Assistant | 0.58 | 17,500 | 1.00 | 30,300 | 0.00 | 0.40 | 0.12 | 0.07 |
| | 0.00 | 0 | 0.00 | 0 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 0.00 | 0 | 0.00 | 0 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 0.00 | 0 | 0.00 | 0 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 0.00 | 0 | 0.00 | 0 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 0.00 | 0 | 0.00 | 0 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 0.00 | 0 | 0.00 | 0 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 0.00 | 0 | 0.00 | 0 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 0.00 | 0 | 0.00 | 0 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 0.00 | 0 | 0.00 | 0 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 0.00 | 0 | 0.00 | 0 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 0.00 | 0 | 0.00 | 0 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 0.00 | 0 | 0.00 | 0 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 0.00 | 0 | 0.00 | 0 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 0.00 | 0 | 0.00 | 0 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 0.00 | 0 | 0.00 | 0 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 0.00 | 0 | 0.00 | 0 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 0.00 | 0 | 0.00 | 0 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 0.00 | 0 | 0.00 | 0 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 0.00 | 0 | 0.00 | 0 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 0.00 | 0 | 0.00 | 0 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 0.00 | 0 | 0.00 | 0 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 0.00 | 0 | 0.00 | 0 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 0.00 | 0 | 0.00 | 0 | 0.00 | 0.00 | 0.00 | 0.00 |
| TOTAL | 9.63 | 382,555 | 11.20 | 435,300 | | 7.27 | 1.94 | 0.64 |

TOTAL PERSONNEL COSTS: 435,300

| | Nbr of | Total | Hourly | Seasonal | Α | В | С |
|--------------------------------|--------|-------|--------|----------|-------|-------|-------|
| Seasonal/Project Employee ONLY | Weeks | Hours | Wage | Earnings | # HRS | # HRS | # HRS |
| | 0 | 0 | 0.00 | 0 | 0.00 | 0.00 | 0.00 |
| | 0 | 0 | 0.00 | 0 | 0.00 | 0.00 | 0.00 |
| | 0 | 0 | 0.00 | 0 | 0.00 | 0.00 | 0.00 |
| | 0 | 0 | 0.00 | 0 | 0.00 | 0.00 | 0.00 |
| | 0 | 0 | 0.00 | 0 | 0.00 | 0.00 | 0.00 |
| TOTAL | 0 | 0 | | 0 | 0.00 | 0.00 | 0.00 |

AGENCY OVERVIEW - 9 MAY 25, 2010

| 2011 P | ROPOSEI | O FTEs DI | STRIBUTI | ED BY PR | OGRAM | | | | |
|--------|---------|-----------|----------|----------|-------|------|------|------|----------|
| D | Е | F | G | Н | I | J | K | L | Non-City |
| FTE | FTE | FTE | FTE | FTE | FTE | FTE | FTE | FTE | FTE |
| 0.05 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.20 |
| 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.30 |
| 0.03 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.13 |
| 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.05 |
| 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.15 |
| 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.03 |
| 0.03 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.38 |
| 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 0.11 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 1.24 |

| D | E | F | G | Н | I | J | K | L | Non-City |
|-------|-------|-------|-------|-------|-------|-------|-------|-------|----------|
| # HRS |
| 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |

AGENCY OVERVIEW - 10 MAY 25, 2010

ORGANIZATION:

THE RAINBOW PROJECT, INC. CHILD & FAMILY COUNSELING & RESOURCE CLINIC

PROGRAM BUDGET

| 1. 2010 BUDGETED | ACCOUNT CATEGORY | | | | | |
|-----------------------|------------------|-----------|-----------|-------|---------|--|
| REVENUE | SOURCE | | | | SPECIAL | |
| SOURCE | TOTAL | PERSONNEL | OPERATING | SPACE | COSTS | |
| DANE CO HUMAN SVCS | 0 | | | | 0 | |
| DANE CO CDBG | 0 | 0 | 0 | 0 | 0 | |
| UNITED WAY ALLOC | 37,558 | 32,858 | 3,700 | 1,000 | 0 | |
| UNITED WAY DESIG | 0 | 0 | 0 | 0 | 0 | |
| OTHER GOVT | 0 | 0 | 0 | 0 | 0 | |
| FUNDRAISING DONATIONS | 16,631 | 7,480 | 3,405 | 5,746 | 0 | |
| USER FEES | 0 | | | | 0 | |
| OTHER | 0 | 0 | 0 | 0 | 0 | |
| TOTAL REVENUE | 54,189 | 40,338 | 7,105 | 6,746 | 0 | |

| 2. 2011 PROPOSED BUDGET | | ACCOUNT CATEGORY | | | | | |
|-------------------------|--------|------------------|-----------|--------|---------|--|--|
| REVENUE | SOURCE | | | | SPECIAL | | |
| SOURCE | TOTAL | PERSONNEL | OPERATING | SPACE | COSTS | | |
| DANE CO HUMAN SVCS | 0 | | | | 0 | | |
| DANE CO CDBG | 0 | 0 | 0 | 0 | 0 | | |
| UNITED WAY ALLOC | 42,200 | 36,000 | 5,000 | 1,200 | 0 | | |
| UNITED WAY DESIG | 0 | 0 | 0 | 0 | 0 | | |
| OTHER GOVT* | 0 | 0 | 0 | 0 | 0 | | |
| FUNDRAISING DONATIONS | 33,200 | 22,200 | 5,000 | 6,000 | 0 | | |
| USER FEES | 16,200 | 10,000 | 2,000 | 4,200 | 0 | | |
| OTHER** | 0 | 0 | 0 | 0 | 0 | | |
| TOTAL REVENUE | 91,600 | 68,200 | 12,000 | 11,400 | 0 | | |

*OTHER GOVT 2011

| Source | Amount | Terms |
|--------|--------|-------|
| | 0 | |
| | 0 | |
| | 0 | |
| | 0 | |
| | 0 | |
| TOTAL | 0 | |

**OTHER 2011

| Source | Amount | Terms |
|--------|--------|-------|
| | 0 | |
| | 0 | |
| | 0 | |
| | 0 | |
| | 0 | |
| TOTAL | 0 | |

NON-CITY FUNDING - 1 MAY 25, 2010

AGENCY OVERVIEW

1. AGENCY CONTACT INFORMATION

| Organization | Vera Court Neighborhood Center Inc. | | | | | |
|-------------------|-------------------------------------|--|--|--|--|--|
| Mailing Address | 614 Vera Court Madison WI 53704 | | | | | |
| Telephone | 608 246-8372 | | | | | |
| FAX | 608 249-7889 | | | | | |
| Admin Contact | Tom Solyst | | | | | |
| Financial Contact | Tom Solyst | | | | | |
| Website | www.veracourt.org | | | | | |
| Email Address | solyst@veracourt.org | | | | | |
| Legal Status | Private: Non-Profit | | | | | |
| Federal EIN: | 39-1945609 | | | | | |
| State CN: | | | | | | |
| DUNS # | 21603985 | | | | | |

2. CONTACT INFORMATION

| 2. 00 | JN I ACT INFO | RIVIATION | | | | |
|-------|---------------|-----------------|--------|----------|--------|----------------------|
| Α | Children | | | | | |
| | Contact: | Thomas Solyst | Phone: | 246-8372 | Email: | solyst@veracourt.org |
| В | Youth/Leaders | ship | | | | |
| | Contact: | Thomas Solyst | Phone: | 246-8372 | Email: | solyst@veracourt.org |
| С | Girls Inc. | | | | | |
| | Contact: | Thomas Solyst | Phone: | 246-8372 | Email: | solyst@veracourt.org |
| D | Latino Family | Resource Center | | | | |
| | Contact: | Thomas Solyst | Phone: | 246-8372 | Email: | solyst@veracourt.org |
| E | Neighborhood | Center Support | | | | |
| | Contact: | Thomas Solyst | Phone: | 246-8372 | Email: | solyst@veracourt.org |
| F | Life As A Boy | | | | | |
| | Contact: | Thomas Solyst | Phone: | 246-8372 | Email: | solyst@veracourt.org |
| G | RISE | | | | | |
| | Contact: | Thomas Solyst | Phone: | 246-8372 | Email: | solyst@veracourt.org |
| Н | SPARK | | | | | |
| | Contact: | Thomas Solyst | Phone: | 246-8372 | Email: | solyst@veracourt.org |
| I | Program I | | | | | |
| | Contact: | | Phone: | | Email: | |
| J | Program J | | | | | |
| | Contact: | | Phone: | | Email: | |
| K | Program K | | | | | |
| | Contact: | | Phone: | | Email: | |
| L | Program L | | | • | | |
| | Contact: | | Phone: | | Email: | |
| | | | | | | |

AGENCY OVERVIEW - 1 MAY 25, 2010

3. AGENCY REVENUE DETAILED BY PROGRAM

| REVENUE | 2009 | 2010 | 2011 | 2011 PROPOSED PROGRAMS | | | |
|-----------------------|---------|---------|----------|------------------------|--------|--------|--------|
| SOURCE | ACTUAL | BUDGET | PROPOSED | Α | В | С | D |
| DANE CO HUMAN SVCS | 4,938 | 4,938 | 4,938 | 0 | 0 | 0 | 4,938 |
| DANE CO CDBG | | 0 | 0 | 0 | 0 | 0 | 0 |
| MADISON-COMM SVCS | 106,133 | 109,672 | 137,251 | 40,282 | 22,787 | 27,000 | 14,119 |
| MADISON-CDBG | 124,251 | 124,251 | 124,251 | 0 | 0 | 0 | 0 |
| UNITED WAY ALLOC | 81,084 | 70,365 | 60,365 | 23,000 | 17,500 | 2,250 | 0 |
| UNITED WAY DESIG | | 4,000 | 5,000 | 5,000 | 0 | 0 | 0 |
| OTHER GOVT | 19,452 | 0 | 0 | 0 | 0 | 0 | 0 |
| FUNDRAISING DONATIONS | 44,055 | 59,344 | 84,636 | 23,000 | 4,000 | 5,000 | 3,000 |
| USER FEES | | 0 | 0 | 0 | 0 | 0 | 0 |
| OTHER | | 0 | 17,000 | 5,000 | 2,000 | 2,000 | 2,000 |
| TOTAL REVENUE | 379,913 | 372,570 | 433,441 | 96,282 | 46,287 | 36,250 | 24,057 |

| REVENUE | 2011 PROPO | SED PROGRA | MS CONT. | | | | |
|-----------------------|------------|------------|----------|--------|---|---|---|
| SOURCE | Е | F | G | Н | I | J | K |
| DANE CO HUMAN SVCS | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| DANE CO CDBG | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| MADISON-COMM SVCS | 0 | 15,563 | 11,500 | 6,000 | 0 | 0 | 0 |
| MADISON-CDBG | 124,251 | 0 | 0 | 0 | 0 | 0 | 0 |
| UNITED WAY ALLOC | 0 | 0 | 10,000 | 0 | 0 | 0 | 0 |
| UNITED WAY DESIG | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| OTHER GOVT | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| FUNDRAISING DONATIONS | 24,075 | 3,000 | 11,108 | 9,453 | 0 | 0 | 0 |
| USER FEES | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| OTHER | 5,000 | 1,000 | 0 | 0 | 0 | 0 | 0 |
| TOTAL REVENUE | 153,326 | 19,563 | 32,608 | 15,453 | 0 | 0 | 0 |

| REVENUE | 2011 PROPOSED PROGRAMS CONT. | | | | | | | |
|-----------------------|------------------------------|--|--|--|--|--|----------|--|
| SOURCE | L | | | | | | Non-City | |
| DANE CO HUMAN SVCS | 0 | | | | | | 0 | |
| DANE CO CDBG | 0 | | | | | | 0 | |
| MADISON-COMM SVCS | 0 | | | | | | 0 | |
| MADISON-CDBG | 0 | | | | | | 0 | |
| UNITED WAY ALLOC | 0 | | | | | | 7,615 | |
| UNITED WAY DESIG | 0 | | | | | | 0 | |
| OTHER GOVT | 0 | | | | | | 0 | |
| FUNDRAISING DONATIONS | 0 | | | | | | 2,000 | |
| USER FEES | 0 | | | | | | 0 | |
| OTHER | 0 | | | | | | 0 | |
| TOTAL REVENUE | 0 | | | | | | 9,615 | |

AGENCY OVERVIEW - 2 MAY 25, 2010

AGENCY ORGANIZATIONAL PROFILE

4. AGENCY MISSION STATEMENT

The Vera Court Neighborhood Center will work in collaboration with community members and organizations to provide programming for kids, families, adults, seniors and the entire Vera Court community. This programming will respond to community needs as they develop and empower community members. Community members will identify community needs and will be essential in developing programming that meets these needs. Programming will reflect the strengths and diversity of the Vera Court community.

5. AGENCY EXPERIENCE AND QUALIFICATIONS

VERA COURT NEIGHBORHOOD CENTER, Inc. (VCNC) operates the north side Vera Court Neighborhood Center & south side Bridge Lake Point Waunona Neighborhood Center (BLW). The agency has established legitimacy by offering quality programs & comprehensive services for community residents. Strong agency administration over the past 10 yrs has effectively adhered VCNC's mission, extensively developed programming founded in resident input, and used city funds to leverage additional support for programs. VCNC focuses on effective, comprehensive programs & services has established the center as a focal point of the Vera Court community. VCNC is committed to working collaboratively w / & building on the strengths of community members to build resident capacity & create opportunities for resident empow erment. TO A PPRECIATE the significant progress & development in the last 10 yrs it is important to understand the history of the agency. In October 1999, the VCNC Board of Directors fired its Executive Director, laid-off all program staff, terminated programming and closed the center, and, in February 2000, hired a new Executive Director. The new leadership relied on extensive involvement of community members to assess community needs which resulted in increased services & higherquality programs. This enhanced capacity was validated by local funders as the center's budget more than doubled from \$166,000 in 2000 to \$365,000 in 2004. DUE TO THE agency's progress, the City of Madison CDBG commission called upon VCNC management to redevelop the failed center in the Lake Point Neighborhood. In 2004, VCNC seized the opportunity to collaborate w / Lake Point residents & transfer the success & progress on the north side to another high needs community. Under this management, BLW has obtainined the resources necessary to expand programming to respond to escalating resident need. In the past 5 years, the organization's capacity has increased 250%. Programs once outsourced to collaborative agencies are now entirely center-run. VCNC management was able to foster resident involvement & feelings of ownership in the center despite the disappointing history of centers in the community. Currently, the VCNC Executive Director and Board are developing a capital campaign to construct a new community center in the Lake Point Neighborhood. VCNC collaborates succesfully w/community residents to determine the scope of programs & services, resulting in the expansion of elementary summer camp, development of a successful community technology center & job skills training program for adults & seniors, & increased programming for Latino residents. Without specific funding to implement adult programming, the center responds to needs for adult continuing education & training opportunities through partnerships w/agencies & educational institutions. Extensive efforts over the past 5 years have resulted in secured funding for programs & center management. The hard w ork of residents & staff maximizes output through volunteers & partnerships w/AmeriCorps PASS, Joining Forces For Families, & the UW School of Social Work. A REA ORGANIZATIONS acknow ledged the quality of VCNC programs & services by awarding grants & recognition to the center. Girl Neighborhood Pow er w as aw arded the President's Volunteer Service Aw ard for their dedication to service & its drill team is often invited by local agencies to perform at events & fundraisers. In 2005, VCNC received CDBG's 30 Year Madison Community Development Award for it's work in the neighborhood. Latino programs are regularly featured in La Comunidad new spaper. Center programs/events have been chronicled in area new spapers including Capital Hues & Madison Times. THE BOARD OF DIRECTORS has overseen the development & progress of 2 communities. 3 members have dedicated service since the redevelopment in 2000, 66% of the Board live in the community, and 88% work or live in the center's service area. VCNC's Executive Director offers 10 yrs experience & has successfully managed & supervised VCNC for the past 10 years & BLW for the past 6. After obtaining bare-bones funding, his leadership was essential to reopening/staffing of VCNC & BLW, both of which closed due to mismanagement. This individual utilizes a groundup leadership structure & is actively involved in grassroots initiatives. For example, he is currently collaborating to develop the Latino Academy of Workforce Development in response to the area's growing Latino population. THE LATINO RESOURCES COORDINATOR is a leader in the Latino community, a member of the Board of the Latino Chamber of Commerce & instructs computer classes for Latino residents at the center. He has used his bilingual skills & bicultural background to help create an inclusive community. VCNC's PROGRAM DIRECTOR has worked at the center for 9 years, beginning as an intern, & has experience coordinating and providing direct service in all center youth programs. Currently, 7 program staff are neighborhood residents or past program participants. 4 staff are bilingual Spanish-speakers. VCNC has been successful in retaining a qualified and diverse team of staff.

AGENCY OVERVIEW - 3 MAY 25, 2010

AGENCY OVERVIEW

6. AGENCY GOVERNING BODY

How many Board meetings were held in 2009?

How many Board meetings has your governing body or Board of Directors scheduled for 2010?

8 Unrestricted

Please list your current Board of Directors or your agency's governing body. Leon Miller Name Home Address 522 Nova Way Madison WI 53704 Retired Professor Occupation Resident Representing Term of Office From: 09/2008 To: 09/2010 Sonci Clair-Thomas Name Home Address 1822 Northwestern Madison WI 53704 Madison Metro Occupation Representing Resident Term of Office From: 09/2009 To: 09/2011 **Eric Hands** Name 3449 Hargrove Madison WI 53704 Home Address Occupation Management Representing Gov't Sector Term of Office From: 09/2008 To: 09/2010 Thomas McMahan (President) Name Home Address 805 Woodward Dr. Madison WI 53704 Occupation Sales Representing Resident Term of Office From: 06/2009 To: 09/2011 Name Dennis Bauer (Vice president) Home Address 4801 Tradewinds Pkwy Suite 210 Madison WI 53718 Occupation Construction Management Representing Resident 12/2009 To: Term of Office From: 09/2011 Erika Torrison (Secretary) Name Home Address 4002 School Road Madison, WI 53704 Occupation Teacher School District Representing Term of Office 03/2010 To: 09/2012 From Name Judy Cooper Home Address 26 Waunona Woods Ct Madison, WI 53713 Occupation Insurance Resident Representing Term of Office From: 03/2010 To: 09/2012 Name Don Bruns (Treasurer) 1865 Northport Drive, Suite B Madison WI 53704 Home Address **Business Owner** Occupation **Business Sector** Representing Term of Office 06/2010 To: 09/2012 From:

AGENCY OVERVIEW - 4 MAY 25, 2010

AGENCY GOVERNING BODY cont.

| Name | | |
|-----------------------|----------------------|-------------|
| Home Address | | |
| Occupation | | |
| Representing | | |
| Term of Office | From: mm/yyyy To: | mm/yyyy |
| Name | | |
| Home Address | | |
| Occupation | | |
| Representing | | |
| Term of Office | From: mm/yyyy To: | mm/yyyy |
| Name | | |
| Home Address | | |
| Occupation | | |
| Representing | | |
| Term of Office | From: mm/yyyy To: | mm/yyyy |
| Name | | |
| Home Address | | |
| Occupation | | |
| Representing | | |
| Term of Office | From: mm/yyyy To: | mm/yyyy |
| Name | | |
| Home Address | | |
| Occupation | | |
| Representing | | |
| Term of Office | From: mm/yyyy To: | mm/yyyy |
| Name | ,,,,,, | |
| Home Address | | |
| Occupation | | |
| Representing | | |
| Term of Office | From: mm/yyyy To: | mm/yyyy |
| Name | | ,,,,, |
| Home Address | | |
| Occupation | | |
| Representing | | |
| Term of Office | From: mm/yyyy To: | mm/yyyy |
| Name | T Tollie Tillingyyyy | 111111/9999 |
| Home Address | | |
| Occupation Occupation | | |
| Representing | | |
| Term of Office | From: mm/yyyy To: | mm/ana |
| | From: mm/yyyy To: | mm/yyyy |
| Name | | |
| Home Address | | |
| Occupation | | |
| Representing | | |
| Term of Office | From: mm/yyyy To: | mm/yyyy |

AGENCY OVERVIEW - 5 MAY 25, 2010

AGENCY GOVERNING BODY cont.

| Name | | |
|----------------|-------------------|---------|
| Home Address | | |
| Occupation | | |
| Representing | | |
| Term of Office | From: mm/yyyy To: | mm/yyyy |
| Name | | |
| Home Address | | |
| Occupation | | |
| Representing | | |
| Term of Office | From: mm/yyyy To: | mm/yyyy |
| Name | | |
| Home Address | | |
| Occupation | | |
| Representing | | |
| Term of Office | From: mm/yyyy To: | mm/yyyy |
| Name | | |
| Home Address | | |
| Occupation | | |
| Representing | | |
| Term of Office | From: mm/yyyy To: | mm/yyyy |
| Name | | |
| Home Address | | |
| Occupation | | |
| Representing | | |
| Term of Office | From: mm/yyyy To: | mm/yyyy |
| Name | | |
| Home Address | | |
| Occupation | | |
| Representing | | |
| Term of Office | From: mm/yyyy To: | mm/yyyy |
| Name | | |
| Home Address | | |
| Occupation | | |
| Representing | | |
| Term of Office | From: mm/yyyy To: | mm/yyyy |
| Name | | |
| Home Address | | |
| Occupation | | |
| Representing | | |
| Term of Office | From: mm/yyyy To: | mm/yyyy |
| Name | | |
| Home Address | | |
| Occupation | | |
| Representing | | |
| Term of Office | From: mm/yyyy To: | mm/yyyy |

AGENCY OVERVIEW - 6 MAY 25, 2010

7. STAFF-BOARD-VOLUNTEER DEMOGRAPHICS

Indicate by number the following characteristics for your agency's current staff, board and volunteers.

Refer to application instructions for definitions. You will receive an "ERROR" until completing the demographic information.

| DESCRIPTOR | ST | AFF | ВО | ARD | VOLUNTEER | |
|--|--------|---------|--------|---------|-----------|---------|
| DESCRIPTOR | Number | Percent | Number | Percent | Number | Percent |
| TOTAL | 11 | 100% | 8 | 100% | 380 | 100% |
| GENDER | | | | | | |
| MALE | 4 | 36% | 5 | 63% | 160 | 42% |
| FEMALE | 7 | 64% | 3 | 38% | 220 | 58% |
| UNKNOWN/OTHER | 0 | 0% | 0 | 0% | 0 | 0% |
| TOTAL GENDER | 11 | 100% | 8 | 100% | 380 | 100% |
| AGE | | | | | | |
| LESS THAN 18 YRS | 0 | 0% | 0 | 0% | 113 | 30% |
| 18-59 YRS | 9 | 82% | 5 | 63% | 230 | 61% |
| 60 AND OLDER | 2 | 18% | 3 | 38% | 37 | 10% |
| TOTAL AGE | 11 | 100% | 8 | 100% | 380 | 100% |
| RACE* | | | | | | 0 |
| WHITE/CAUCASIAN | 5 | 45% | 5 | 63% | 200 | 53% |
| BLACK/AFRICAN AMERICAN | 6 | 55% | 3 | 38% | 150 | 39% |
| ASIAN | 0 | 0% | 0 | 0% | 6 | 2% |
| AMERICAN INDIAN/ALASKAN NATIVE | 0 | 0% | 0 | 0% | 0 | 0% |
| NATIVE HAWAIIAN/OTHER PACIFIC ISLANDER | 0 | 0% | 0 | 0% | 0 | 0% |
| MULTI-RACIAL: | 0 | 0% | 0 | 0% | 24 | 6% |
| Black/AA & White/Caucasian | 0 | 0% | 0 | 0% | 24 | 100% |
| Asian & White/Caucasian | 0 | 0% | 0 | 0% | 0 | 0% |
| Am Indian/Alaskan Native & White/Caucasian | 0 | 0% | 0 | 0% | 0 | 0% |
| Am Indian/Alaskan Native & Black/AA | 0 | 0% | 0 | 0% | 0 | 0% |
| BALANCE/OTHER | 0 | 0% | 0 | 0% | 0 | 0% |
| TOTAL RACE | 11 | 100% | 8 | 100% | 380 | 100% |
| ETHNICITY | | | | | | |
| HISPANIC OR LATINO | 2 | 18% | 0 | 0% | 137 | 36% |
| NOT HISPANIC OR LATINO | 9 | 82% | 8 | 100% | 243 | 64% |
| TOTAL ETHNICITY | 11 | 100% | 8 | 100% | 380 | 100% |
| PERSONS WITH DISABILITIES | 0 | 0% | 0 | 0% | 9 | 2% |

^{*}These categories are identified in HUD standards.

AGENCY OVERVIEW - 7 MAY 25, 2010

8. AGENCY EXPENSE BUDGET

This chart describes your agency's total expense budget for 3 separate years.

Where possible, use audited figures for 2009 Actual. The 2010 Budget and 2011 Proposed Budget will autofill from information you provided elsewhere in the application.

| | | 2009 | 2010 | 2011 |
|------|--|---------|---------|----------|
| Acco | unt Description | ACTUAL | BUDGET | PROPOSED |
| A. | PERSONNEL | | | |
| | Salary | 182,824 | 208,681 | 241,918 |
| | Taxes | 15,614 | 15,860 | 18,507 |
| | Benefits | 25,447 | 15,543 | 38,344 |
| | SUBTOTAL A. | 223,885 | 240,084 | 298,769 |
| В. | OPERATING | + | | |
| | All "Operating" Costs | 61,889 | 108,486 | 103,233 |
| | SUBTOTAL B. | 61,889 | 108,486 | 103,233 |
| C. | SPACE | + | | |
| | Rent/Utilities/Maintenance | 432 | 3,000 | 3,000 |
| | Mortgage (P&I) / Depreciation / Taxes | 0 | 0 | 0 |
| | SUBTOTAL C. | 432 | 3,000 | 3,000 |
| D. | SPECIAL COSTS | | | |
| | Assistance to Individuals | 0 | 0 | 0 |
| | Subcontracts, etc. | 13,614 | 21,000 | 28,439 |
| | Affiliation Dues | 0 | 0 | 0 |
| | Capital Expenditure | 38,418 | 0 | 0 |
| | Other: | 0 | 0 | 0 |
| | SUBTOTAL D. | 52,032 | 21,000 | 28,439 |
| | SPECIAL COSTS LESS CAPITAL EXPENDITURE | 13,614 | 21,000 | 28,439 |
| | TOTAL OPERATING EXPENSES | 299,820 | 372,570 | 433,441 |
| E. | TOTAL CAPITAL EXPENDITURES | 38,418 | 0 | 0 |

9. PERSONNEL DATA: List Percent of Staff Turnover

15.0%

Divide the number of resignations or terminations in calendar year 2009 by total number of budgeted positions. Do not include seasonal positions. Explain if you had a 20% or more turnover rate in a certain staff position/category. Discuss any other noteworthy staff retention issues, or policies to reduce staff turnover.

In effort to retain staff w hich contributes to create sustainable program practices, the center provides opportunities for teambuilding and for staff to develop professionally. The center demonstrates its commitment to the professional development for staff through subsidizing a standard amount of training and continuing education costs. In addition, staff outings take place each quarter to celebrate the completion of reports and provide teambuilding opportunities.

AGENCY OVERVIEW - 8 MAY 25, 2010

10. PERSONNEL DATA: Personnel Schedule

List each individual staff position by title. Seasonal Employees should be entered at the bottom.

Indicate if the position meets the Living Wage Exception with an asterisk (*).

Indicate the number of 2011 Proposed Full-Time Equivalents (FTEs) in each staff position, across all agency programs.

Indicate the total salaries for all FTEs in that staff position. Do NOT include payroll taxes or benefits in this table.

| | 2010 2011 | |)11 | | | | | |
|---|-----------|--------------|------|----------|--------|------|------|------|
| | Est. | Est. Est. Pi | | Proposed | Hourly | Α | В | С |
| Staff Position/Category | FTE | Salary | FTE | Salary | Wage | FTE | FTE | FTE |
| Executive Director | 0.50 | 33,719 | 0.50 | 33,719 | 0.00 | 0.00 | 0.00 | 0.00 |
| Center Manager | 0.40 | 15,273 | 0.45 | 17,032 | 0.00 | 0.00 | 0.00 | 0.00 |
| Administrative Assistant | 0.50 | 12,126 | 1.00 | 25,000 | 0.00 | 0.00 | 0.00 | 0.00 |
| Janitor | 0.33 | 7,882 | 0.33 | 8,119 | 0.00 | 0.00 | 0.00 | 0.00 |
| Program Director | 0.60 | 22,910 | 0.65 | 26,060 | 0.00 | 0.40 | 0.10 | 0.05 |
| Program Coordinator | 0.50 | 14,560 | 0.90 | 27,000 | 0.00 | 0.00 | 0.50 | 0.00 |
| Girls Inc. Coordinator | 0.50 | 14,560 | 0.50 | 14,560 | 0.00 | 0.00 | 0.00 | 0.50 |
| Youth Worker | 1.13 | 27,471 | 1.13 | 28,296 | 0.00 | 1.13 | 0.00 | 0.00 |
| Life As A Boy Youth Worker | 0.37 | 8,862 | 0.37 | 9,128 | 0.00 | 0.00 | 0.00 | 0.00 |
| Kids Café Cook | 0.38 | 10,444 | 0.38 | 10,444 | 0.00 | 0.00 | 0.00 | 0.00 |
| Latino Family Resource Center Coordinator | 0.38 | 9,052 | 0.38 | 11,700 | 0.00 | 0.00 | 0.00 | 0.00 |
| SPARK Coordinator | 0.00 | 0 | 0.23 | 6,720 | 0.00 | 0.00 | 0.00 | 0.00 |
| Community Assistance Coordinator | 0.13 | 3,640 | 0.13 | 3,600 | 0.00 | 0.00 | 0.00 | 0.00 |
| Americorp Volunteer | 3.00 | 21,000 | 3.00 | 25,500 | 0.00 | 0.00 | 0.00 | 1.00 |
| | 0.00 | 0 | 0.00 | 0 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 0.00 | 0 | 0.00 | 0 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 0.00 | 0 | 0.00 | 0 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 0.00 | 0 | 0.00 | 0 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 0.00 | 0 | 0.00 | 0 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 0.00 | 0 | 0.00 | 0 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 0.00 | 0 | 0.00 | 0 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 0.00 | 0 | 0.00 | 0 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 0.00 | 0 | 0.00 | 0 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 0.00 | 0 | 0.00 | 0 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 0.00 | 0 | 0.00 | 0 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 0.00 | 0 | 0.00 | 0 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 0.00 | 0 | 0.00 | 0 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 0.00 | 0 | 0.00 | 0 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 0.00 | 0 | 0.00 | 0 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 0.00 | 0 | 0.00 | 0 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 0.00 | 0 | 0.00 | 0 | 0.00 | 0.00 | 0.00 | 0.00 |
| TOTAL | 8.70 | 201,499 | 9.93 | 246,878 | | 1.53 | 0.60 | 1.55 |

TOTAL PERSONNEL COSTS: 262,011

| | Nbr of | Total | Hourly | Seasonal | Α | В | С |
|--------------------------------|--------|-------|--------|----------|----------|-------|-------|
| Seasonal/Project Employee ONLY | Weeks | Hours | Wage | Earnings | # HRS | # HRS | # HRS |
| Camp Counselor | 9 | 1,260 | 12.01 | 15,133 | 1,260.00 | 0.00 | 0.00 |
| | 0 | 0 | 0.00 | 0 | 0.00 | 0.00 | 0.00 |
| | 0 | 0 | 0.00 | 0 | 0.00 | 0.00 | 0.00 |
| | 0 | 0 | 0.00 | 0 | 0.00 | 0.00 | 0.00 |
| | 0 | 0 | 0.00 | 0 | 0.00 | 0.00 | 0.00 |
| TOTAL | 9 | 1,260 | | 15,133 | 1,260.00 | 0.00 | 0.00 |

AGENCY OVERVIEW - 9 MAY 25, 2010

| 2011 P | ROPOSEI | FTEs DI | STRIBUTI | ED BY PR | OGRAM | | | | |
|--------|---------|---------|----------|----------|-------|------|------|------|----------|
| D | Е | F | G | Н | I | J | K | L | Non-City |
| FTE | FTE | FTE | FTE | FTE | FTE | FTE | FTE | FTE | FTE |
| 0.00 | 0.50 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 0.00 | 0.45 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 0.00 | 1.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 0.00 | 0.33 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 0.00 | 0.00 | 0.05 | 0.05 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 0.00 | 0.00 | 0.00 | 0.40 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 0.00 | 0.00 | 0.37 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 0.00 | 0.00 | 0.38 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 0.38 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 0.00 | 0.00 | 0.00 | 0.00 | 0.23 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.13 |
| 0.00 | 0.00 | 0.33 | 1.00 | 0.67 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 0.38 | 2.28 | 1.13 | 1.45 | 0.90 | 0.00 | 0.00 | 0.00 | 0.00 | 0.13 |

| D | E | F | G | Н | I | J | K | L | Non-City |
|-------|-------|-------|-------|-------|-------|-------|-------|-------|----------|
| # HRS |
| 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |

AGENCY OVERVIEW - 10 MAY 25, 2010

ORGANIZATION:

Vera Court Neighborhood Center Inc.

PROGRAM BUDGET

| 1. 2010 BUDGETED | | ACCOUNT CATEGORY | | | | |
|-----------------------|--------|------------------|-----------|-------|---------|--|
| REVENUE | SOURCE | | | | SPECIAL | |
| SOURCE | TOTAL | PERSONNEL | OPERATING | SPACE | COSTS | |
| DANE CO HUMAN SVCS | 0 | 0 | 0 | 0 | 0 | |
| DANE CO CDBG | 0 | 0 | 0 | 0 | 0 | |
| UNITED WAY ALLOC | 7,615 | 3,917 | 3,698 | 0 | 0 | |
| UNITED WAY DESIG | 0 | 0 | 0 | 0 | 0 | |
| OTHER GOVT | 0 | 0 | 0 | 0 | 0 | |
| FUNDRAISING DONATIONS | 20,000 | 0 | 20,000 | 0 | 0 | |
| USER FEES | 0 | 0 | 0 | 0 | 0 | |
| OTHER | 0 | 0 | 0 | 0 | 0 | |
| TOTAL REVENUE | 27,615 | 3,917 | 23,698 | 0 | 0 | |

| 2. 2011 PROPOSED BUDGET | ACCOUNT CATEGORY | | | | |
|-------------------------|------------------|-----------|-----------|-------|---------|
| REVENUE | SOURCE | | | | SPECIAL |
| SOURCE | TOTAL | PERSONNEL | OPERATING | SPACE | COSTS |
| DANE CO HUMAN SVCS | 0 | 0 | 0 | 0 | 0 |
| DANE CO CDBG | 0 | 0 | 0 | 0 | 0 |
| UNITED WAY ALLOC | 7,615 | 5,100 | 2,515 | 0 | 0 |
| UNITED WAY DESIG | 0 | 0 | 0 | 0 | 0 |
| OTHER GOVT* | 0 | 0 | 0 | 0 | 0 |
| FUNDRAISING DONATIONS | 2,000 | 0 | 2,000 | 0 | 0 |
| USER FEES | 0 | 0 | 0 | 0 | 0 |
| OTHER** | 0 | 0 | 0 | 0 | 0 |
| TOTAL REVENUE | 9,615 | 5,100 | 4,515 | 0 | 0 |

*OTHER GOVT 2011

| Source | Amount | Terms |
|--------|--------|-------|
| | 0 | |
| | 0 | |
| | 0 | |
| | 0 | |
| | 0 | |
| TOTA | L 0 | |

**OTHER 2011

| Source | Amount | Terms |
|--------|--------|-------|
| | 0 | |
| | 0 | |
| | 0 | |
| | 0 | |
| | 0 | |
| TOTAL | 0 | |

NON-CITY FUNDING - 1 MAY 25, 2010

1. AGENCY CONTACT INFORMATION

| Organization | Wil-Mar Neighborhood Center | | |
|-------------------|---------------------------------------|--|--|
| Mailing Address | 953 Jenifer Street, Madison, WI 53703 | | |
| Telephone | 608-257-4576 | | |
| FAX | 608-257-1052 | | |
| Admin Contact | Gary Kallas | | |
| Financial Contact | Gary Kallas | | |
| Website | www.wil-mar.org | | |
| Email Address | garyk@wil-mar.org | | |
| Legal Status | Private: Non-Profit | | |
| Federal EIN: | 39-1796793 | | |
| State CN: | 41148 | | |
| DUNS # | | | |

2. CONTACT INFORMATION

| 2. 00 | UNIACI INFO | NIVIATION | | | | |
|-------|----------------|-------------|--------|----------|--------|-------------------|
| Α | After School | | | | | |
| | Contact: | Ken Hoerer | Phone: | 257-4576 | Email: | kenh@wil-mar.org |
| В | Summer Cam | 0 | | | | |
| | Contact: | Ken Hoerer | Phone: | 257-4576 | Email: | kenh@wil-mar.org |
| С | SOAR-Youth S | Services | | | | |
| | Contact: | Ken Hoerer | Phone: | 257-4576 | Email: | kenh@wil-mar.org |
| D | Community As | ssistance | | | | |
| | Contact: | Gary Kallas | Phone: | 257-4576 | Email: | garyk@wil-mar.org |
| E | Senior Service | es | | | | |
| | Contact: | Gary Kallas | Phone: | 257-4576 | Email: | garyk@wil-mar.org |
| F | CORE | | | | | |
| | Contact: | Gary Kallas | Phone: | 257-4576 | Email: | garyk@wil-mar.org |
| G | Program G | | | | | |
| | Contact: | | Phone: | | Email: | |
| Н | Program H | | | | | |
| | Contact: | | Phone: | | Email: | |
| I | Program I | | | | | |
| | Contact: | | Phone: | | Email: | |
| J | Program J | | | | | |
| | Contact: | | Phone: | | Email: | |
| K | Program K | | | | | |
| | Contact: | | Phone: | | Email: | |
| L | Program L | | | • | | |
| | Contact: | | Phone: | | Email: | |
| | | | | | | |

AGENCY OVERVIEW - 1 MAY 25, 2010

AGENCY OVERVIEW

3. AGENCY REVENUE DETAILED BY PROGRAM

| REVENUE | 2009 | 2010 | 2011 | 2011 PROPO | SED PROGRA | MS | |
|-----------------------|---------|---------|----------|------------|------------|--------|-------|
| SOURCE | ACTUAL | BUDGET | PROPOSED | Α | В | С | D |
| DANE CO HUMAN SVCS | 30,188 | 28,720 | 29,000 | 0 | 0 | 0 | 0 |
| DANE CO CDBG | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| MADISON-COMM SVCS | 16,103 | 16,103 | 18,427 | 1,500 | 4,945 | 1,667 | 500 |
| MADISON-CDBG | 149,424 | 149,926 | 154,425 | 0 | 0 | 0 | 0 |
| UNITED WAY ALLOC | 30,640 | 22,640 | 23,095 | 14,280 | 0 | 8,815 | 0 |
| UNITED WAY DESIG | 10,825 | 7,642 | 9,500 | 9,500 | 0 | 0 | 0 |
| OTHER GOVT | 9,706 | 9,000 | 9,500 | 5,545 | 3,955 | 0 | 0 |
| FUNDRAISING DONATIONS | 281,491 | 154,518 | 158,474 | 27,716 | 33,258 | 5,529 | 7,585 |
| USER FEES | 20,592 | 20,500 | 22,500 | 6,110 | 6,390 | 0 | 0 |
| OTHER | 154 | 0 | 0 | 0 | 0 | 0 | 0 |
| TOTAL REVENUE | 549,123 | 409,049 | 424,921 | 64,651 | 48,548 | 16,011 | 8,085 |

| REVENUE | 2011 PROPO | SED PROGRA | MS CONT. | | | | |
|-----------------------|------------|------------|----------|---|---|---|---|
| SOURCE | E | F | G | Н | I | J | K |
| DANE CO HUMAN SVCS | 29,000 | 0 | 0 | 0 | 0 | 0 | 0 |
| DANE CO CDBG | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| MADISON-COMM SVCS | 9,815 | 0 | 0 | 0 | 0 | 0 | 0 |
| MADISON-CDBG | 0 | 154,425 | 0 | 0 | 0 | 0 | 0 |
| UNITED WAY ALLOC | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| UNITED WAY DESIG | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| OTHER GOVT | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| FUNDRAISING DONATIONS | 19,314 | 65,072 | 0 | 0 | 0 | 0 | 0 |
| USER FEES | 0 | 10,000 | 0 | 0 | 0 | 0 | 0 |
| OTHER | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| TOTAL REVENUE | 58,129 | 229,497 | 0 | 0 | 0 | 0 | 0 |

| REVENUE | 2011 PROPOS | SED PROGRAMS CONT. | |
|-----------------------|-------------|--------------------|----------|
| SOURCE | L | | Non-City |
| DANE CO HUMAN SVCS | 0 | | 0 |
| DANE CO CDBG | 0 | | 0 |
| MADISON-COMM SVCS | 0 | | 0 |
| MADISON-CDBG | 0 | | 0 |
| UNITED WAY ALLOC | 0 | | 0 |
| UNITED WAY DESIG | 0 | | 0 |
| OTHER GOVT | 0 | | 0 |
| FUNDRAISING DONATIONS | 0 | | 0 |
| USER FEES | 0 | | 0 |
| OTHER | 0 | | 0 |
| TOTAL REVENUE | 0 | | 0 |

AGENCY OVERVIEW - 2 MAY 25, 2010

AGENCY ORGANIZATIONAL PROFILE

4. AGENCY MISSION STATEMENT

The Wil-Mar Neighborhood Center is a community-directed non-profit based in the Williamson-Marquette area that enhances the neighborhood's quality of life by fostering community-building and partnerships; supporting enriching programs and providing opportunities and services. We deliver responsible, high-quality programs for people of all ages; increase Center availability to groups and neighborhood residents; respond to the neighborhood's changing needs and help neighborhood youth participate in enriching activities promoting positive self-images in a culturally diverse world.

5. AGENCY EXPERIENCE AND QUALIFICATIONS

For over 40 years, the Wil-Mar Neighborhood Center has offered a host of programs serving people of all ages and cultural/ethnic backgrounds. During this time, Wil-Mar has developed and operated quality programs that have continuously met their goals on an annual basis. Our youth programs are annually monitored by state and city licensing agencies to ensure that they continue to meet and exceed their licensing requirements and offer quality care. Wil-Mar is a focal point for community life in the Williamson Street/Marquette areas. Whether it is the summer Farmers Market, La Fete de Marquette and Willy Street Fair, which attract tens of thousands of residents and others each year or the Marquette Neighborhood Center and other neighborhood groups utilizing the facility, Wil-Mar is seen as a vital part of community life on Madison's near east side. Building on this rich experience, while keeping up-to-date with emerging trends and community needs, is a continuing priority of the current leadership. At the staff level, the executive director and youth director bring over 30 years of combined non-profit experience and corresponding academic credentials. In addition, staff w orking directly with youth bring over 15 years of combined experience. During the past three years, Wil-Mar has not experienced any staff turnover leading to continuity of programming and service for the youth, adults and seniors who depend on our programs. No less experienced and qualified is the Center's governing board. Comprised of fourteen dedicated and committed members, the Wil-Mar Board of Director's brings a wide range of professional experiences including teachers, financial managers, artists, social workers and business leaders to the basic policy-making about Wil-Mar's programming, personnel management and asset maintenance. Through our experience, training, education and skill levels, Wil-Mar Neighborhood Center has contributed greatly to the overall stability of Madison's near east side neighborhoods.

AGENCY OVERVIEW - 3 MAY 25, 2010

6. AGENCY GOVERNING BODY

Term of Office

| How many Board meetings were held in 2009? | | | | |
|---|---|--------|--|--|
| How many Board meetings has your governing body or Board of Directors scheduled for 2010? | | | | |
| How many Board seats are indic | icated in your agency by-laws? | | | |
| Please list your current Board of | of Directors or your agency's governing body. | | | |
| Name | Paul Abramson | | | |
| Home Address | 1330 Morrison Street, Madison, WI | | | |
| Occupation | Insurance Representative | | | |
| Representing | N/A | | | |
| Term of Office | From: 08/2008 To: 08 | 3/2011 | | |
| Name | Christine Reichelderfer | | | |
| Home Address | 1046 Williamson Street, Madison, WI | | | |
| Occupation | Elementary School Teacher | | | |
| Representing | N/A | | | |
| Term of Office | From: 10/2009 To: 10 | 0/2012 | | |
| Name | Tracie Tudor | | | |
| Home Address | 1134 Spaight Street, Madison, WI | | | |
| Occupation | School Teacher | | | |
| Representing | N/A | | | |
| Term of Office | From: 08/2007 To: 08 | 3/2010 | | |
| Name | Rob Hetzel | | | |
| Home Address | 610 Hudson Street, Madison, WI | | | |
| Occupation | Middle School Teacher | | | |
| Representing | N/A | | | |
| Term of Office | From: 08/2008 To: 08 | 3/2011 | | |
| Name | Diane Coccari | | | |
| Home Address | 1238 Rutledge Street | | | |
| Occupation | School Teacher | | | |
| Representing | N/A | | | |
| Term of Office | From: 08/2007 To: 08 | 3/2010 | | |
| Name | Stacie Shields | | | |
| Home Address | 602 Cherrywood Court, Madison, WI | | | |
| Occupation | Loan Officer | | | |
| Representing | N/A | | | |
| Term of Office | From: 10/2009 To: 10 | 0/2012 | | |
| Name | Suzanna Valtierra | | | |
| Home Address | 3550 Anderson Street, Madison, WI | | | |
| Occupation | Student Services Counselor | | | |
| Representing | N/A | | | |
| Term of Office | From: 10/2009 To: 10 | 0/2012 | | |
| Name | Nick Schroeder | | | |
| Home Address | 213 S. Baldwin Street, Madison, WI | | | |
| Occupation | Engineer | | | |
| Representing | N/A | | | |

AGENCY OVERVIEW - 4 MAY 25, 2010

From:

08/2007

To:

08/2010

AGENCY GOVERNING BODY cont.

| Name | Juanita Ebert | | | | | | |
|----------------|---|--|--|--|--|--|--|
| Home Address | 126 Lakewood Gardens, Madison, WI | | | | | | |
| Occupation | Church Deaconess | | | | | | |
| Representing | Immanuel Lutheran Church | | | | | | |
| Term of Office | From: 08/2007 To: 08/2010 | | | | | | |
| Name | Shaun Abshere | | | | | | |
| Home Address | 1038 E. Dayton Street, Madison, WI | | | | | | |
| Occupation | Financial Planner | | | | | | |
| Representing | N/A | | | | | | |
| Term of Office | From: 08/2007 To: 08/2010 | | | | | | |
| Name | Dan Hacker | | | | | | |
| Home Address | 1335 Spaight Street, Madison, WI | | | | | | |
| Occupation | Carpenter | | | | | | |
| Representing | N/A | | | | | | |
| Term of Office | From: 08/2008 To: 08/2011 | | | | | | |
| Name | Matt Hofstede | | | | | | |
| Home Address | 238 Dunning Street, Madison, WI | | | | | | |
| Occupation | Food Service | | | | | | |
| Representing | N/A | | | | | | |
| Term of Office | From: 08/2007 To: 08/2010 | | | | | | |
| Name | Bruce Woods | | | | | | |
| Home Address | 940 Spaight Street, Madison, WI | | | | | | |
| Occupation | Landscape Architect | | | | | | |
| Representing | N/A | | | | | | |
| Term of Office | From: 10/2009 To: 10/2012 | | | | | | |
| Name | Mary Jo Yttri | | | | | | |
| Home Address | 1346 Jenifer Street, Madison, WI | | | | | | |
| Occupation | Elementary School Teacher | | | | | | |
| Representing | N/A | | | | | | |
| Term of Office | From: 10/2009 To: 10/2012 | | | | | | |
| Name | | | | | | | |
| Home Address | | | | | | | |
| Occupation | | | | | | | |
| Representing | | | | | | | |
| Term of Office | From: mm/yyyy To: mm/yyyy | | | | | | |
| Name | , ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | | | | | | |
| Home Address | | | | | | | |
| Occupation | | | | | | | |
| Representing | | | | | | | |
| Term of Office | From: mm/yyyy To: mm/yyyy | | | | | | |
| Name | , ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | | | | | | |
| Home Address | | | | | | | |
| Occupation | | | | | | | |
| Representing | | | | | | | |
| Term of Office | From: mm/yyyy To: mm/yyyy | | | | | | |
| | . толь тытуууу | | | | | | |

AGENCY OVERVIEW - 5 MAY 25, 2010

AGENCY GOVERNING BODY cont.

| Name | | |
|----------------|-------------------|---------|
| Home Address | | |
| Occupation | | |
| Representing | | |
| Term of Office | From: mm/yyyy To: | mm/yyyy |
| Name | | |
| Home Address | | |
| Occupation | | |
| Representing | | |
| Term of Office | From: mm/yyyy To: | mm/yyyy |
| Name | | |
| Home Address | | |
| Occupation | | |
| Representing | | |
| Term of Office | From: mm/yyyy To: | mm/yyyy |
| Name | | |
| Home Address | | |
| Occupation | | |
| Representing | | |
| Term of Office | From: mm/yyyy To: | mm/yyyy |
| Name | | |
| Home Address | | |
| Occupation | | |
| Representing | | |
| Term of Office | From: mm/yyyy To: | mm/yyyy |
| Name | | |
| Home Address | | |
| Occupation | | |
| Representing | | |
| Term of Office | From: mm/yyyy To: | mm/yyyy |
| Name | | |
| Home Address | | |
| Occupation | | |
| Representing | | |
| Term of Office | From: mm/yyyy To: | mm/yyyy |
| Name | | |
| Home Address | | |
| Occupation | | |
| Representing | | |
| Term of Office | From: mm/yyyy To: | mm/yyyy |
| Name | | |
| Home Address | | |
| Occupation | | |
| Representing | | |
| Term of Office | From: mm/yyyy To: | mm/yyyy |

AGENCY OVERVIEW - 6 MAY 25, 2010

7. STAFF-BOARD-VOLUNTEER DEMOGRAPHICS

Indicate by number the following characteristics for your agency's current staff, board and volunteers.

Refer to application instructions for definitions. You will receive an "ERROR" until completing the demographic information.

| DESCRIPTOR | ST | AFF | ВО | ARD | VOLU | NTEER |
|--|--------|---------|--------|---------|--------|---------|
| DESCRIPTOR | Number | Percent | Number | Percent | Number | Percent |
| TOTAL | 12 | 100% | 14 | 100% | 396 | 100% |
| GENDER | | | | | | |
| MALE | 6 | 50% | 7 | 50% | 158 | 40% |
| FEMALE | 6 | 50% | 7 | 50% | 238 | 60% |
| UNKNOWN/OTHER | 0 | 0% | 0 | 0% | 0 | 0% |
| TOTAL GENDER | 12 | 100% | 14 | 100% | 396 | 100% |
| AGE | | | | | | |
| LESS THAN 18 YRS | 2 | 17% | 0 | 0% | 32 | 8% |
| 18-59 YRS | 8 | 67% | 12 | 86% | 293 | 74% |
| 60 AND OLDER | 2 | 17% | 2 | 14% | 71 | 18% |
| TOTAL AGE | 12 | 100% | 14 | 100% | 396 | 100% |
| RACE* | | | | | | 0 |
| WHITE/CAUCASIAN | 3 | 25% | 13 | 93% | 313 | 79% |
| BLACK/AFRICAN AMERICAN | 8 | 67% | 0 | 0% | 38 | 10% |
| ASIAN | 0 | 0% | 0 | 0% | 4 | 1% |
| AMERICAN INDIAN/ALASKAN NATIVE | 0 | 0% | 0 | 0% | 4 | 1% |
| NATIVE HAWAIIAN/OTHER PACIFIC ISLANDER | 0 | 0% | 0 | 0% | 0 | 0% |
| MULTI-RACIAL: | 0 | 0% | 0 | 0% | 28 | 7% |
| Black/AA & White/Caucasian | 0 | 0% | 0 | 0% | 28 | 100% |
| Asian & White/Caucasian | 0 | 0% | 0 | 0% | 0 | 0% |
| Am Indian/Alaskan Native & White/Caucasian | 0 | 0% | 0 | 0% | 0 | 0% |
| Am Indian/Alaskan Native & Black/AA | 0 | 0% | 0 | 0% | 0 | 0% |
| BALANCE/OTHER | 1 | 8% | 1 | 7% | 9 | 2% |
| TOTAL RACE | 12 | 100% | 14 | 100% | 396 | 100% |
| ETHNICITY | | | | | | |
| HISPANIC OR LATINO | 1 | 8% | 1 | 7% | 9 | 2% |
| NOT HISPANIC OR LATINO | 11 | 92% | 13 | 93% | 387 | 98% |
| TOTAL ETHNICITY | 12 | 100% | 14 | 100% | 396 | 100% |
| PERSONS WITH DISABILITIES | 0 | 0% | 0 | 0% | 0 | 0% |

^{*}These categories are identified in HUD standards.

AGENCY OVERVIEW - 7 MAY 25, 2010

8. AGENCY EXPENSE BUDGET

This chart describes your agency's total expense budget for 3 separate years.

Where possible, use audited figures for 2009 Actual. The 2010 Budget and 2011 Proposed Budget will autofill from $\frac{1}{2}$

information you provided elsewhere in the application.

| | | 2009 | 2010 | 2011 |
|------|--|---------|---------|----------|
| Acco | unt Description | ACTUAL | BUDGET | PROPOSED |
| A. | PERSONNEL | | | |
| | Salary | 201,799 | 204,088 | 210,839 |
| | Taxes | 16,658 | 17,348 | 17,921 |
| | Benefits | 22,570 | 23,643 | 24,344 |
| | SUBTOTAL A. | 241,027 | 245,079 | 253,104 |
| В. | OPERATING | | | |
| | All "Operating" Costs | 245,193 | 108,953 | 114,800 |
| | SUBTOTAL B. | 245,193 | 108,953 | 114,800 |
| C. | SPACE | + | | |
| | Rent/Utilities/Maintenance | 31,320 | 35,000 | 37,000 |
| | Mortgage (P&I) / Depreciation / Taxes | 20,017 | 20,017 | 20,017 |
| | SUBTOTAL C. | 51,337 | 55,017 | 57,017 |
| D. | SPECIAL COSTS | | | |
| | Assistance to Individuals | 0 | 0 | 0 |
| | Subcontracts, etc. | 0 | 0 | 0 |
| | Affiliation Dues | 0 | 0 | 0 |
| | Capital Expenditure | 0 | 0 | 0 |
| | Other: | 0 | 0 | 0 |
| | SUBTOTAL D. | 0 | 0 | 0 |
| | SPECIAL COSTS LESS CAPITAL EXPENDITURE | 0 | 0 | 0 |
| | TOTAL OPERATING EXPENSES | 537,557 | 409,049 | 424,921 |
| E. | TOTAL CAPITAL EXPENDITURES | 0 | 0 | 0 |

| 9. F | PERSONNEL | DATA: | List | Percent (| of S | Staff ' | Turnover |
|------|-----------|-------|------|-----------|------|---------|----------|
|------|-----------|-------|------|-----------|------|---------|----------|

|--|

Divide the number of resignations or terminations in calendar year 2009 by total number of budgeted positions. Do not include seasonal positions. Explain if you had a 20% or more turnover rate in a certain staff position/category. Discuss any other noteworthy staff retention issues, or policies to reduce staff turnover.

| Not Applicable | |
|----------------|--|
| | |
| | |
| | |
| | |
| | |

AGENCY OVERVIEW - 8 MAY 25, 2010

10. PERSONNEL DATA: Personnel Schedule

List each individual staff position by title. Seasonal Employees should be entered at the bottom.

Indicate if the position meets the Living Wage Exception with an asterisk (*).

Indicate the number of 2011 Proposed Full-Time Equivalents (FTEs) in each staff position, across all agency programs.

Indicate the total salaries for all FTEs in that staff position. Do NOT include payroll taxes or benefits in this table.

| | 2 | 2010 | 20 | 11 | | | | |
|-------------------------|------|------------|-----------|----------|--------|------|------|------|
| | Est. | Est. | Proposed | Proposed | Hourly | Α | В | С |
| Staff Position/Category | FTE | Salary | FTE | Salary | Wage | FTE | FTE | FTE |
| | 0.00 | 0 | 0.00 | 0 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 0.00 | 0 | 0.00 | 0 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 0.00 | 0 | 0.00 | 0 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 0.00 | 0 | 0.00 | 0 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 0.00 | 0 | 0.00 | 0 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 0.00 | 0 | 0.00 | 0 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 0.00 | 0 | 0.00 | 0 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 0.00 | 0 | 0.00 | 0 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 0.00 | 0 | 0.00 | 0 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 0.00 | 0 | 0.00 | 0 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 0.00 | 0 | 0.00 | 0 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 0.00 | 0 | 0.00 | 0 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 0.00 | 0 | 0.00 | 0 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 0.00 | 0 | 0.00 | 0 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 0.00 | 0 | 0.00 | 0 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 0.00 | 0 | 0.00 | 0 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 0.00 | 0 | 0.00 | 0 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 0.00 | 0 | 0.00 | 0 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 0.00 | 0 | 0.00 | 0 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 0.00 | 0 | 0.00 | 0 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 0.00 | 0 | 0.00 | 0 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 0.00 | 0 | 0.00 | 0 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 0.00 | 0 | 0.00 | 0 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 0.00 | 0 | 0.00 | 0 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 0.00 | 0 | 0.00 | 0 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 0.00 | 0 | 0.00 | 0 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 0.00 | 0 | 0.00 | 0 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 0.00 | 0 | 0.00 | 0 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 0.00 | 0 | 0.00 | 0 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 0.00 | 0 | 0.00 | 0 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 0.00 | 0 | 0.00 | 0 | 0.00 | 0.00 | 0.00 | 0.00 |
| TOTAL | 0.00 | 0 | 0.00 | 0 | | 0.00 | 0.00 | 0.00 |
| | TOT | AL PERSONN | IEL COCTO | 0 | | | | |

TOTAL PERSONNEL COSTS: 0

| | Nbr of | Total | Hourly | Seasonal | Α | В | С |
|--------------------------------|--------|-------|--------|----------|-------|-------|-------|
| Seasonal/Project Employee ONLY | Weeks | Hours | Wage | Earnings | # HRS | # HRS | # HRS |
| | 0 | 0 | 0.00 | 0 | 0.00 | 0.00 | 0.00 |
| | 0 | 0 | 0.00 | 0 | 0.00 | 0.00 | 0.00 |
| | 0 | 0 | 0.00 | 0 | 0.00 | 0.00 | 0.00 |
| | 0 | 0 | 0.00 | 0 | 0.00 | 0.00 | 0.00 |
| | 0 | 0 | 0.00 | 0 | 0.00 | 0.00 | 0.00 |
| TOTAL | 0 | 0 | | 0 | 0.00 | 0.00 | 0.00 |

AGENCY OVERVIEW - 9 MAY 25, 2010

| 2011 P | ROPOSEI | O FTEs DI | STRIBUTI | ED BY PR | OGRAM | | | | |
|--------|---------|-----------|----------|----------|-------|------|------|------|----------|
| D | E | F | G | Н | I | J | K | L | Non-City |
| FTE | FTE | FTE | FTE | FTE | FTE | FTE | FTE | FTE | FTE |
| 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |

| D | E | F | G | Н | I | J | K | L | Non-City |
|-------|-------|-------|-------|-------|-------|-------|-------|-------|----------|
| # HRS |
| 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |

AGENCY OVERVIEW - 10 MAY 25, 2010

ORGANIZATION:

Wil-Mar Neighborhood Center

PROGRAM BUDGET

| 1. 2010 BUDGETED | | | ACCOUNT | CATEGORY | |
|-----------------------|--------|-----------|-----------|----------|---------|
| REVENUE | SOURCE | | | | SPECIAL |
| SOURCE | TOTAL | PERSONNEL | OPERATING | SPACE | COSTS |
| DANE CO HUMAN SVCS | 0 | 0 | 0 | 0 | 0 |
| DANE CO CDBG | 0 | 0 | 0 | 0 | 0 |
| UNITED WAY ALLOC | 0 | 0 | 0 | 0 | 0 |
| UNITED WAY DESIG | 0 | 0 | 0 | 0 | 0 |
| OTHER GOVT | 0 | 0 | 0 | 0 | 0 |
| FUNDRAISING DONATIONS | 0 | 0 | 0 | 0 | 0 |
| USER FEES | 0 | 0 | 0 | 0 | 0 |
| OTHER | 0 | 0 | 0 | 0 | 0 |
| TOTAL REVENUE | 0 | 0 | 0 | 0 | 0 |

| 2. 2011 PROPOSED BUDGET | | | ACCOUNT | CATEGORY | |
|-------------------------|--------|-----------|-----------|----------|---------|
| REVENUE | SOURCE | | | | SPECIAL |
| SOURCE | TOTAL | PERSONNEL | OPERATING | SPACE | COSTS |
| DANE CO HUMAN SVCS | 0 | 0 | 0 | 0 | 0 |
| DANE CO CDBG | 0 | 0 | 0 | 0 | 0 |
| UNITED WAY ALLOC | 0 | 0 | 0 | 0 | 0 |
| UNITED WAY DESIG | 0 | 0 | 0 | 0 | 0 |
| OTHER GOVT* | 0 | 0 | 0 | 0 | 0 |
| FUNDRAISING DONATIONS | 0 | 0 | 0 | 0 | 0 |
| USER FEES | 0 | 0 | 0 | 0 | 0 |
| OTHER** | 0 | 0 | 0 | 0 | 0 |
| TOTAL REVENUE | 0 | 0 | 0 | 0 | 0 |

*OTHER GOVT 2011

| Source | Amount | Terms |
|--------|--------|-------|
| | 0 | |
| | 0 | |
| | 0 | |
| | 0 | |
| | 0 | |
| TOTAL | 0 | |

**OTHER 2011

| Source | Amount | Terms |
|--------|--------|-------|
| | 0 | |
| | 0 | |
| | 0 | |
| | 0 | |
| | 0 | |
| TOTAL | 0 | |

NON-CITY FUNDING - 1 MAY 25, 2010

10. PERSONNEL DATA: Personnel Schedule

List each individual staff position by title. Seasonal Employees should be entered at the bottom.

Indicate if the position meets the Living Wage Exception with an asterisk (*).

Indicate the number of 2011 Proposed Full-Time Equivalents (FTEs) in each staff position, across all agency programs.

Indicate the total salaries for all FTEs in that staff position. Do NOT include payroll taxes or benefits in this table.

| | 2010 2011 | | 11 | | | | | |
|----------------------------|-----------|---------|----------|----------|--------|------|------|------|
| | Est. | Est. | Proposed | Proposed | Hourly | Α | В | С |
| Staff Position/Category | FTE | Salary | FTE | Salary | Wage | FTE | FTE | FTE |
| Executive Director | 1.00 | 55,100 | 1.00 | 56,200 | 27.02 | 0.00 | 0.00 | 0.00 |
| Administrative Assistant | 1.00 | 24,336 | 1.00 | 27,040 | 13.00 | 0.00 | 0.00 | 0.00 |
| Senior Program Coordinator | 0.50 | 13,260 | 0.50 | 13,520 | 13.00 | 0.00 | 0.00 | 0.00 |
| Cook/Maintenance | 0.85 | 22,100 | 0.85 | 22,542 | 12.75 | 0.06 | 0.04 | 0.00 |
| Maintenance | 0.38 | 9,248 | 0.38 | 9,485 | 12.00 | 0.00 | 0.00 | 0.00 |
| Senior Youth Leader | 0.65 | 22,298 | 0.65 | 22,630 | 17.00 | 0.42 | 0.23 | 0.00 |
| Youth Leader 1 | 0.48 | 11,925 | 0.48 | 12,230 | 12.00 | 0.31 | 0.17 | 0.00 |
| Youth Leader 2 | 0.48 | 11,925 | 0.48 | 12,230 | 12.00 | 0.31 | 0.17 | 0.00 |
| Youth Leader 3 | 0.48 | 11,925 | 0.48 | 12,230 | 12.00 | 0.31 | 0.17 | 0.00 |
| Youth Leader 4 | 0.33 | 4,867 | 0.33 | 4,992 | 12.00 | 0.00 | 0.00 | 0.33 |
| Youth Worker 1 * | 0.40 | 4,992 | 0.40 | 5,200 | 6.25 | 0.26 | 0.14 | 0.00 |
| Youth Worker 2 * | 0.40 | 4,992 | 0.40 | 5,200 | 6.25 | 0.26 | 0.14 | 0.00 |
| | 0.00 | 0 | 0.00 | 0 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 0.00 | 0 | 0.00 | 0 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 0.00 | 0 | 0.00 | 0 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 0.00 | 0 | 0.00 | 0 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 0.00 | 0 | 0.00 | 0 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 0.00 | 0 | 0.00 | 0 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 0.00 | 0 | 0.00 | 0 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 0.00 | 0 | 0.00 | 0 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 0.00 | 0 | 0.00 | 0 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 0.00 | 0 | 0.00 | 0 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 0.00 | 0 | 0.00 | 0 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 0.00 | 0 | 0.00 | 0 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 0.00 | 0 | 0.00 | 0 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 0.00 | 0 | 0.00 | 0 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 0.00 | 0 | 0.00 | 0 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 0.00 | 0 | 0.00 | 0 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 0.00 | 0 | 0.00 | 0 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 0.00 | 0 | 0.00 | 0 | 0.00 | 0.00 | 0.00 | 0.00 |
| | 0.00 | 0 | 0.00 | 0 | 0.00 | 0.00 | 0.00 | 0.00 |
| TOTAL | 6.95 | 196,968 | 6.95 | 203,499 | | 1.93 | 1.06 | 0.33 |

TOTAL PERSONNEL COSTS: 210,839

| | Nbr of | Total | Hourly | Seasonal | Α | В | С |
|--------------------------------|--------|-------|--------|----------|-------|-------|--------|
| Seasonal/Project Employee ONLY | Weeks | Hours | Wage | Earnings | # HRS | # HRS | # HRS |
| Summer Youth Worker * | 10 | 416 | 6.25 | 2,600 | 0.00 | 0.00 | 416.00 |
| Summer Youth Assistant | 10 | 395 | 12.00 | 4,740 | 0.00 | 0.00 | 395.00 |
| | 0 | 0 | 0.00 | 0 | 0.00 | 0.00 | 0.00 |
| | 0 | 0 | 0.00 | 0 | 0.00 | 0.00 | 0.00 |
| | 0 | 0 | 0.00 | 0 | 0.00 | 0.00 | 0.00 |
| TOTAL | 20 | 811 | | 7,340 | 0.00 | 0.00 | 811.00 |

AGENCY OVERVIEW - 1 MAY 25, 2010

| 2011 P | ROPOSEI | D FTEs DI | STRIBUT | ED BY PR | OGRAM | | | | |
|--------|---------|-----------|---------|----------|-------|------|------|------|----------|
| D | E | F | G | Н | I | J | K | L | Non-City |
| FTE | FTE | FTE | FTE | FTE | FTE | FTE | FTE | FTE | FTE |
| 0.00 | 0.00 | 1.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 0.00 | 0.00 | 1.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 0.00 | 0.50 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 0.00 | 0.44 | 0.31 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 0.00 | 0.00 | 0.38 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 0.00 | 0.94 | 2.69 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |

| D | E | F | G | Н | I | J | K | L | Non-City |
|-------|-------|-------|-------|-------|-------|-------|-------|-------|----------|
| # HRS |
| 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |

AGENCY OVERVIEW - 2 MAY 25, 2010

AGENCY OVERVIEW

1. AGENCY CONTACT INFORMATION

| Organization | Wisconsin Youth Company, Inc. | | | | |
|-------------------|------------------------------------|--|--|--|--|
| Mailing Address | 1201 McKenna Boulevard | | | | |
| Telephone | 608.276.9782 | | | | |
| FAX | 608.276.4050 | | | | |
| Admin Contact | Kay Stevens, ext. 20 | | | | |
| Financial Contact | Mary McCarthy, ext. 18 | | | | |
| Website | www.wisconsinyouthcompany.org | | | | |
| Email Address | kstevens@wisconsinyouthcompany.org | | | | |
| Legal Status | Private: Non-Profit | | | | |
| Federal EIN: | 23-7401836 | | | | |
| State CN: | N/A | | | | |
| DUNS # | 60445897 | | | | |

2. CONTACT INFORMATION

| | Decrease A | | | | |
|---|--|--------|----------|--------|----------------------------------|
| Α | Program A | | T | | T . |
| | Contact: Nora Capps, ext. 29 | Phone: | 276.9782 | Email: | ncapps@wisconsinyouthcompany.org |
| В | Program B | | | | |
| | Contact: Marylou Grzadzielewski, ext. 15 | Phone: | 276.9782 | Email: | mlgrad@wisconsinyouthcompany.org |
| С | Program C | | | | |
| | Contact: N/A | Phone: | | Email: | |
| D | Program D | | | | |
| | Contact: N/A | Phone: | | Email: | |
| Е | Program E | | | | |
| | Contact: N/A | Phone: | | Email: | |
| F | Program F | | | | |
| | Contact: N/A | Phone: | | Email: | |
| G | Program G | | | | |
| | Contact: N/A | Phone: | | Email: | |
| Н | Program H | | | | |
| | Contact: N/A | Phone: | | Email: | |
| I | Program I | | | | |
| | Contact: N/A | Phone: | | Email: | |
| J | Program J | | • | | |
| | Contact: N/A | Phone: | | Email: | |
| K | Program K | | | | |
| | Contact: N/A | Phone: | | Email: | |
| L | Program L | | | | |
| | Contact: N/A | Phone: | | Email: | |
| | - | | | | |

AGENCY OVERVIEW - 1 MAY 25, 2010

AGENCY OVERVIEW

3. AGENCY REVENUE DETAILED BY PROGRAM

| REVENUE | 2009 | 2010 | 2011 | 2011 PROPO | SED PROGRA | MS | |
|-----------------------|---------|---------|----------|------------|------------|----|---|
| SOURCE | ACTUAL | BUDGET | PROPOSED | Α | В | С | D |
| DANE CO HUMAN SVCS | 8,810 | 8,656 | 8,656 | 0 | 8,656 | 0 | 0 |
| DANE CO CDBG | | 0 | 0 | 0 | 0 | 0 | 0 |
| MADISON-COMM SVCS | 87,874 | 87,874 | 135,404 | 56,180 | 79,224 | 0 | 0 |
| MADISON-CDBG | 52,402 | 52,402 | 29,991 | 0 | 29,991 | 0 | 0 |
| UNITED WAY ALLOC | | 0 | 0 | 0 | 0 | 0 | 0 |
| UNITED WAY DESIG | 500 | 500 | 0 | 0 | 0 | 0 | 0 |
| OTHER GOVT | | 4,500 | 50,000 | 0 | 50,000 | 0 | 0 |
| FUNDRAISING DONATIONS | 26,355 | 0 | 0 | 0 | 0 | 0 | 0 |
| USER FEES | | 25,280 | 4,000 | 0 | 4,000 | 0 | 0 |
| OTHER | 146,720 | 121,179 | 385,626 | 77,288 | 308,338 | 0 | 0 |
| TOTAL REVENUE | 322,661 | 300,391 | 613,677 | 133,468 | 480,209 | 0 | 0 |

| REVENUE | 2011 PROPO | SED PROGRA | MS CONT. | | | | |
|-----------------------|------------|------------|----------|---|---|---|---|
| SOURCE | E | F | G | Н | I | J | K |
| DANE CO HUMAN SVCS | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| DANE CO CDBG | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| MADISON-COMM SVCS | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| MADISON-CDBG | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| UNITED WAY ALLOC | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| UNITED WAY DESIG | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| OTHER GOVT | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| FUNDRAISING DONATIONS | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| USER FEES | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| OTHER | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| TOTAL REVENUE | 0 | 0 | 0 | 0 | 0 | 0 | 0 |

| REVENUE | 2011 PROPOSED PROGRAMS CONT. | | | | | | | | |
|-----------------------|------------------------------|--|--|--|--|--|----------|--|--|
| SOURCE | L | | | | | | Non-City | | |
| DANE CO HUMAN SVCS | 0 | | | | | | 0 | | |
| DANE CO CDBG | 0 | | | | | | 0 | | |
| MADISON-COMM SVCS | 0 | | | | | | 0 | | |
| MADISON-CDBG | 0 | | | | | | 0 | | |
| UNITED WAY ALLOC | 0 | | | | | | 0 | | |
| UNITED WAY DESIG | 0 | | | | | | 0 | | |
| OTHER GOVT | 0 | | | | | | 0 | | |
| FUNDRAISING DONATIONS | 0 | | | | | | 0 | | |
| USER FEES | 0 | | | | | | 0 | | |
| OTHER | 0 | | | | | | 0 | | |
| TOTAL REVENUE | 0 | | | | | | 0 | | |

AGENCY OVERVIEW - 2 MAY 25, 2010

AGENCY ORGANIZATIONAL PROFILE

4. AGENCY MISSION STATEMENT

The Wisconsin Youth Company (WYC) exists so that children of Wisconsin benefit from communities that nurture them, at a sustainable cost. Our ends: safe and secure places to be a child outside of home and school, caring adult role models, children learn to value themselves, others, and their environment, community engagement is encouraged, and enrichment resources and support are provided for children to explore their individual interests. WYC serves school-aged children and youth with the priority being K-8 grades in Dane and Waukesha counties.

5. AGENCY EXPERIENCE AND QUALIFICATIONS

Wisconsin Youth Company has been offering programming for neighborhood youth in the Elver Park area since opening the Wisconsin Youth & Family Center in 2002. Initially the center struggled to attract and host programming for seniors, adults, youth and children serving as a senior meal site, offering job fairs and job skills training as well as recreational opportunities for young people. In the past two years WYC has focused more on opportunities for youth recognizing that WYFC is the only free after school/summer recreation program serving young people in the Elver Park neighborhood. Growing concerns from police, local businesses and neighborhood residents about crime and large numbers of unsupervised youth made it clear that WYFC should concentrate on attracting middle and high school age youth to the center and offering them the chance to build real life skills like learning to get along with others, making positive choices and developing healthy eating and exercise habits. In the early years of the center's existence, the programs were small in scope, designed to attract and serve those youth wanting more exposure to science, technology and career and college opportunities. We continue to offer those kinds of programs but have expanded to include drop-in recreation and club-based options to give youth practical skills as well as build social competence. These include homework help, computer lab, cooking and gardening clubs, supervised sports competitions, fishing, winter sports, Empowerment Café (learning to identify and meet personal needs), Hip Hop 360 (music writing, performance, production, history and culture) and boys club and girls club where youth talk about sensitive topics. Wisconsin Youth Company, founded in 1974 as the After School Day Care Association, has been providing quality, age-appropriate programming for children and youth for 36 years. Our Middle School U and Wander Wisconsin programs offer unique opportunities for small groups of middle and high school youth to develop specific skills in settings that challenge them intellectually, physically and socially. WYC's work at the center in Ever Park is an extension of our mission of creating communities that nurture children. In developing programming for the center we do not simply take our existing approach with mostly white, middle class families and youth and apply it to the young people who live in the Elver Park neighborhood. By hiring staff who not only live in the neighborhood but who have extensive background w orking with minority youth we are able to provide programming that is culturally relevant and of interest to youth. Assistant Coordinator Tony Travis (a Hip Hop musician and a father) knows the challenges of growing up in a challenged neighborhood w ithout adult role models. Through his Hip Hop 360 class he appeals to the strong musical interests of youth using that as a spring board for building personal self confidence and cultural pride. Coordinator Ellie Maier knows the social needs of minority youth through her many years as a youth worker. She understands their desire to connect with each other and, by using conflict resolution, helps them to connect in a positive, respectful way. WYC is in the process of hiring a full time center director who will be doing more community outreach as well as providing more oversight of daily programming. An AmeriCorps staff, part time sports leader and a number of volunteers also work at the center. WYFC is part of the Wisconsin Youth Company family of programs which makes for more cost-efficient administration. The executive team has many decades of non-profit experience. Our executive director, while with us for just one year, brings more than 20 years experience and leadership from her w ork with the Girl Scouts, an organization known for programs that promote positive self-direction for youth.

AGENCY OVERVIEW - 3 MAY 25, 2010

6. AGENCY GOVERNING BODY

Term of Office

How many Board meetings were held in 2009? 10 How many Board meetings has your governing body or Board of Directors scheduled for 2010? 10 How many Board seats are indicated in your agency by-laws? Please list your current Board of Directors or your agency's governing body. Arlington William Davis III, President Name Home Address 1717 West Broadway, Madison, WI 53713 Compliance Attorney, Regulatory Services Manager, Subrogation/Coord. of Benefits Occupation WPS Representing Term of Office From: 07/2005 To: current Julianne Wilke, Vice President - Treasurer Name Home Address 1610 Ruskin Street, Madison, WI 53704 School Social Worker Occupation Sherman Middle School - MMSD Representing Term of Office From: 02/2005 To: 12/2010 Heather Sabin, Secretary Name 2004 Bristol Street, Middleton, WI 53562 Home Address Occupation Tourism Coordinator Representing Monona Terrace Term of Office From: 07/2008 To: current **Dennis Erickson** Name Home Address 230 Merryturn Road, Madison, WI 53714 District Director Occupation Representing Glacier's Edge Council, BSA Term of Office From: 01/2009 To: current Name Samantha Landphier Home Address 225 Sunset Court, Deerfield, WI 53531 Occupation Risk Management Underwriting Supervisor Representing WPS 01/2010 To: Term of Office From: current William McCoy Name Home Address PO Box 7316, Rockford, IL 61126 Occupation Services Learning Coordinator / Instructor Representing Globe University Term of Office 01/2010 From: To: current Name Andrea Potter Home Address 80 Burroughs Drive, Fitchburg, WI 53713 Development Director Occupation Representing The Progressive Term of Office From: 11/2003 To: 12/2011 Name Suzanne Stute 2402 Atwood Avenue, Madison, WI 53713 Home Address Community Program Director Occupation Representing Dane County Juvenile Court

AGENCY OVERVIEW - 4 MAY 25, 2010

From:

03/2005

To:

12/2011

AGENCY GOVERNING BODY cont.

| Name | | |
|-----------------------|----------------------|-------------|
| Home Address | | |
| Occupation | | |
| Representing | | |
| Term of Office | From: mm/yyyy To: | mm/yyyy |
| Name | | |
| Home Address | | |
| Occupation | | |
| Representing | | |
| Term of Office | From: mm/yyyy To: | mm/yyyy |
| Name | | |
| Home Address | | |
| Occupation | | |
| Representing | | |
| Term of Office | From: mm/yyyy To: | mm/yyyy |
| Name | | |
| Home Address | | |
| Occupation | | |
| Representing | | |
| Term of Office | From: mm/yyyy To: | mm/yyyy |
| Name | | |
| Home Address | | |
| Occupation | | |
| Representing | | |
| Term of Office | From: mm/yyyy To: | mm/yyyy |
| Name | ,,,,,, | |
| Home Address | | |
| Occupation | | |
| Representing | | |
| Term of Office | From: mm/yyyy To: | mm/yyyy |
| Name | | ,,,,, |
| Home Address | | |
| Occupation | | |
| Representing | | |
| Term of Office | From: mm/yyyy To: | mm/yyyy |
| Name | T Tollie Tillingyyyy | 111111/9999 |
| Home Address | | |
| Occupation Occupation | | |
| Representing | | |
| Term of Office | From: mm/yyyy To: | mm/ana |
| | From: mm/yyyy To: | mm/yyyy |
| Name | | |
| Home Address | | |
| Occupation | | |
| Representing | | |
| Term of Office | From: mm/yyyy To: | mm/yyyy |

AGENCY OVERVIEW - 5 MAY 25, 2010

AGENCY GOVERNING BODY cont.

| Name | | |
|----------------|-------------------|---------|
| Home Address | | |
| Occupation | | |
| Representing | | |
| Term of Office | From: mm/yyyy To: | mm/yyyy |
| Name | | |
| Home Address | | |
| Occupation | | |
| Representing | | |
| Term of Office | From: mm/yyyy To: | mm/yyyy |
| Name | | |
| Home Address | | |
| Occupation | | |
| Representing | | |
| Term of Office | From: mm/yyyy To: | mm/yyyy |
| Name | | |
| Home Address | | |
| Occupation | | |
| Representing | | |
| Term of Office | From: mm/yyyy To: | mm/yyyy |
| Name | | |
| Home Address | | |
| Occupation | | |
| Representing | | |
| Term of Office | From: mm/yyyy To: | mm/yyyy |
| Name | | |
| Home Address | | |
| Occupation | | |
| Representing | | |
| Term of Office | From: mm/yyyy To: | mm/yyyy |
| Name | | |
| Home Address | | |
| Occupation | | |
| Representing | | |
| Term of Office | From: mm/yyyy To: | mm/yyyy |
| Name | | |
| Home Address | | |
| Occupation | | |
| Representing | | |
| Term of Office | From: mm/yyyy To: | mm/yyyy |
| Name | | |
| Home Address | | |
| Occupation | | |
| Representing | | |
| Term of Office | From: mm/yyyy To: | mm/yyyy |

AGENCY OVERVIEW - 6 MAY 25, 2010

7. STAFF-BOARD-VOLUNTEER DEMOGRAPHICS

Indicate by number the following characteristics for your agency's current staff, board and volunteers.

Refer to application instructions for definitions. You will receive an "ERROR" until completing the demographic information.

| DESCRIPTOR | ST | AFF | ВО | ARD | VOLUNTEER | | |
|--|--------|---------|--------|---------|-----------|---------|--|
| DESCRIPTOR | Number | Percent | Number | Percent | Number | Percent | |
| TOTAL | 20 | 100% | 8 | 100% | 14 | 100% | |
| GENDER | | | | | | | |
| MALE | 7 | 35% | 3 | 38% | 5 | 36% | |
| FEMALE | 13 | 65% | 5 | 63% | 9 | 64% | |
| UNKNOWN/OTHER | 0 | 0% | 0 | 0% | 0 | 0% | |
| TOTAL GENDER | 20 | 100% | 8 | 100% | 14 | 100% | |
| AGE | | | | | | | |
| LESS THAN 18 YRS | 0 | 0% | 0 | 0% | 0 | 0% | |
| 18-59 YRS | 19 | 95% | 8 | 100% | 14 | 100% | |
| 60 AND OLDER | 1 | 5% | 0 | 0% | 0 | 0% | |
| TOTAL AGE | 20 | 100% | 8 | 100% | 14 | 100% | |
| RACE* | | | | | | 0 | |
| WHITE/CAUCASIAN | 16 | 80% | 6 | 75% | 10 | 71% | |
| BLACK/AFRICAN AMERICAN | 4 | 20% | 2 | 25% | 3 | 21% | |
| ASIAN | 0 | 0% | 0 | 0% | 0 | 0% | |
| AMERICAN INDIAN/ALASKAN NATIVE | 0 | 0% | 0 | 0% | 0 | 0% | |
| NATIVE HAWAIIAN/OTHER PACIFIC ISLANDER | 0 | 0% | 0 | 0% | 0 | 0% | |
| MULTI-RACIAL: | 0 | 0% | 0 | 0% | 0 | 0% | |
| Black/AA & White/Caucasian | 0 | 0% | 0 | 0% | 0 | 0% | |
| Asian & White/Caucasian | 0 | 0% | 0 | 0% | 0 | 0% | |
| Am Indian/Alaskan Native & White/Caucasian | 0 | 0% | 0 | 0% | 0 | 0% | |
| Am Indian/Alaskan Native & Black/AA | 0 | 0% | 0 | 0% | 0 | 0% | |
| BALANCE/OTHER | 0 | 0% | 0 | 0% | 1 | 7% | |
| TOTAL RACE | 20 | 100% | 8 | 100% | 14 | 100% | |
| ETHNICITY | | | | | | | |
| HISPANIC OR LATINO | 0 | 0% | 0 | 0% | 0 | 0% | |
| NOT HISPANIC OR LATINO | 20 | 100% | 8 | 100% | 14 | 100% | |
| TOTAL ETHNICITY | 20 | 100% | 8 | 100% | 14 | 100% | |
| PERSONS WITH DISABILITIES | 0 | 0% | 0 | 0% | 0 | 0% | |

^{*}These categories are identified in HUD standards.

AGENCY OVERVIEW - 7 MAY 25, 2010

8. AGENCY EXPENSE BUDGET

This chart describes your agency's total expense budget for 3 separate years.

Where possible, use audited figures for 2009 Actual. The 2010 Budget and 2011 Proposed Budget will autofill from $\frac{1}{2}$

information you provided elsewhere in the application.

| | | 2009 | 2010 | 2011 |
|------|--|---------|---------|----------|
| Acco | unt Description | ACTUAL | BUDGET | PROPOSED |
| A. | PERSONNEL | | | |
| | Salary | 145,972 | 137,784 | 202,285 |
| | Taxes | 11,957 | 11,822 | 16,348 |
| | Benefits | 15,818 | 8,341 | 26,305 |
| | SUBTOTAL A. | 173,747 | 157,947 | 244,938 |
| В. | OPERATING | 1 | | |
| | All "Operating" Costs | 63,676 | 91,854 | 75,817 |
| | SUBTOTAL B. | 63,676 | 91,854 | 75,817 |
| C. | SPACE | | | |
| | Rent/Utilities/Maintenance | 47,158 | 42,240 | 43,955 |
| | Mortgage (P&I) / Depreciation / Taxes | 0 | 0 | 30,417 |
| | SUBTOTAL C. | 47,158 | 42,240 | 74,372 |
| D. | SPECIAL COSTS | | | |
| | Assistance to Individuals | 26,355 | 0 | 3,000 |
| | Subcontracts, etc. | 11,723 | 8,350 | 17,000 |
| | Affiliation Dues | 0 | 0 | 0 |
| | Capital Expenditure | 0 | 0 | 198,000 |
| | Other: | 0 | 0 | 550 |
| | SUBTOTAL D. | 38,078 | 8,350 | 218,550 |
| | SPECIAL COSTS LESS CAPITAL EXPENDITURE | 38,078 | 8,350 | 20,550 |
| | TOTAL OPERATING EXPENSES | 322,661 | 300,391 | 415,677 |
| E. | TOTAL CAPITAL EXPENDITURES | 0 | 0 | 198,000 |

| 9. F | PERSONNEL | DATA: | List | Percent (| of S | Staff ' | Turnover |
|------|-----------|-------|------|-----------|------|---------|----------|
|------|-----------|-------|------|-----------|------|---------|----------|

| 6.7% |
|------|
| |

Divide the number of resignations or terminations in calendar year 2009 by total number of budgeted positions. Do not include seasonal positions. Explain if you had a 20% or more turnover rate in a certain staff position/category. Discuss any other noteworthy staff retention issues, or policies to reduce staff turnover.

| N/A | | |
|-----|--|--|
| | | |
| | | |
| | | |
| | | |

AGENCY OVERVIEW - 8 MAY 25, 2010

10. PERSONNEL DATA: Personnel Schedule

List each individual staff position by title. Seasonal Employees should be entered at the bottom.

Indicate if the position meets the Living Wage Exception with an asterisk (*).

Indicate the number of 2011 Proposed Full-Time Equivalents (FTEs) in each staff position, across all agency programs.

Indicate the total salaries for all FTEs in that staff position. Do NOT include payroll taxes or benefits in this table.

| Site Supervisor 0.92 22,719 0.00 22,932 12.25 0.00 0.00 0.00 Assistant Supervisor 0.49 11,812 0.00 12,649 12.00 0.00 0.00 0.00 Program Specialist 0.14 3,071 0.00 7,496 9.61 0.00 | | 2010 2011 | | | | | | | |
|--|-------------------------|-----------|---------|----------|----------|--------|------|------|------|
| Site Supervisor 0.92 22,719 0.00 22,932 12,25 0.00 0.00 0.00 Assistant Supervisor 0.49 11,812 0.00 12,649 12.00 0.00 0.00 0.00 Program Specialist 0.14 3,071 0.00 7,496 9.61 0.00 0.00 0.00 Shuttle Driver 0.00 0 0.00 2,277 13,13 0.00 0.00 0.00 Shuttle Driver 0.00 0 0.00 6,909 22,15 0.00 0.00 0.00 Risk Manager 0.00 0 0.00 1,701 13.08 0.00 0.00 0.00 Program Director 0.00 0 0.00 1,701 13.08 0.00 0.00 0.00 Division Director 0.00 0 0.00 2,7364 12.88 0.00 0.00 0.00 Division Director 0.00 0 0.00 2,7364 12.88 0.00 0.00 | | Est. | Est. | Proposed | Proposed | Hourly | Α | В | С |
| Assistant Supervisor | Staff Position/Category | FTE | Salary | FTE | Salary | Wage | FTE | FTE | FTE |
| Program Specialist | Site Supervisor | 0.92 | 22,719 | 0.00 | 22,932 | 12.25 | 0.00 | 0.00 | 0.00 |
| Shuttle Driver 0.00 0 0.00 20,277 13.13 0.00 0.00 0.00 Shuttle Driver 0.00 0 0.00 2,890 13.13 0.00 0.00 0.00 Risk Manager 0.00 0 0.00 6,909 22.15 0.00 0.00 0.00 Program Director 0.00 0 0.00 1,701 13.08 0.00 0.00 0.00 Division Director 0.00 0 0.00 2,125 16.35 0.00 0.00 0.00 Program Support Staff 0.00 0 0.00 7,364 12.88 0.00 0.00 0.00 Office Support 0.00 0 0.00 3,013 11.59 0.00 0.00 0.00 Executive Director 0.00 0 0.00 6,649 33.65 0.00 0.00 0.00 Executive Director 1.00 28,035 0.00 5,138 26.00 0.00 0.00 0.00 </td <td>Assistant Supervisor</td> <td>0.49</td> <td>11,812</td> <td>0.00</td> <td>12,649</td> <td>12.00</td> <td>0.00</td> <td>0.00</td> <td>0.00</td> | Assistant Supervisor | 0.49 | 11,812 | 0.00 | 12,649 | 12.00 | 0.00 | 0.00 | 0.00 |
| Shuttle Driver 0.00 0 0.00 2,890 13.13 0.00 0.00 0.00 Risk Manager 0.00 0 0.00 6,909 22.15 0.00 0.00 0.00 Program Director 0.00 0 0.00 1,701 13.08 0.00 0.00 0.00 Division Director 0.00 0 0.00 2,125 16.35 0.00 0.00 0.00 Program Support Staff 0.00 0 0.00 3,013 11.59 0.00 0.00 0.00 Executive Director 0.00 0 0.00 3,013 11.59 0.00 0.00 0.00 Executive Director 0.00 0 0.00 6,649 33.65 0.00 0.00 0.00 Director of Finance 0.00 0 0.00 5,138 26.00 0.00 0.00 0.00 WYFC Director 1.00 28,035 0.00 33,207 15,97 0.00 0.00 0. | Program Specialist | 0.14 | 3,071 | 0.00 | 7,496 | 9.61 | 0.00 | 0.00 | 0.00 |
| Risk Manager | Shuttle Driver | 0.00 | 0 | 0.00 | 20,277 | 13.13 | 0.00 | 0.00 | 0.00 |
| Program Director | Shuttle Driver | 0.00 | 0 | 0.00 | 2,890 | 13.13 | 0.00 | 0.00 | 0.00 |
| Division Director 0.00 0 0.00 2,125 16,35 0.00 0. | Risk Manager | 0.00 | 0 | 0.00 | 6,909 | 22.15 | 0.00 | 0.00 | 0.00 |
| Program Support Staff | Program Director | 0.00 | 0 | 0.00 | 1,701 | 13.08 | 0.00 | 0.00 | 0.00 |
| Office Support 0.00 0 0.00 3,013 11.59 0.00 0.00 0.00 Executive Director 0.00 0 0.00 6,649 33.65 0.00 0.00 0.00 Director of Finance 0.00 0 0.00 5,138 26.00 0.00 0.00 0.00 Office Manager 0.00 0 0.00 2,089 13.39 0.00 0.00 0.00 WYFC Director 1.00 28,035 0.00 33,207 15.97 0.00 0.00 0.00 Teen Coordinator 0.79 21,588 0.00 25,776 14.16 0.00 0.00 0.00 Asst Coordinator 0.56 13,126 0.00 21,933 12.05 0.00 0.00 0.00 Dir of Administration 0.00 0 0.00 4,613 25.35 0.00 0.00 0.00 WYFC Staff 0.96 24,978 0.00 0 0.00 0.00 0.00 < | Division Director | 0.00 | 0 | 0.00 | 2,125 | 16.35 | 0.00 | 0.00 | 0.00 |
| Executive Director | Program Support Staff | 0.00 | 0 | 0.00 | 7,364 | 12.88 | 0.00 | 0.00 | 0.00 |
| Director of Finance 0.00 0 0.00 5,138 26.00 0.00 0.00 0.00 Office Manager 0.00 0 0.00 2,089 13.39 0.00 0.00 0.00 WYFC Director 1.00 28,035 0.00 33,207 15.97 0.00 0.00 0.00 Teen Coordinator 0.79 21,588 0.00 25,776 14.16 0.00 0.00 0.00 Asst Coordinator 0.56 13,126 0.00 21,933 12.05 0.00 0.00 0.00 Dir of Administration 0.00 0 0.00 4,613 25.35 0.00 0.00 0.00 WYFC Staff 0.96 24,978 0.00 0 0.00 | Office Support | 0.00 | 0 | 0.00 | 3,013 | 11.59 | 0.00 | 0.00 | 0.00 |
| Office Manager 0.00 0 0.00 2,089 13,39 0.00 0.00 0.00 WYFC Director 1.00 28,035 0.00 33,207 15,97 0.00 0.00 0.00 Teen Coordinator 0.79 21,588 0.00 25,776 14,16 0.00 0.00 0.00 Asst Coordinator 0.56 13,126 0.00 21,933 12.05 0.00 0.00 0.00 Dir of Administration 0.00 0 0.00 4,613 25,35 0.00 0.00 0.00 WYFC Staff 0.96 24,978 0.00 0 0.00 0. | Executive Director | 0.00 | 0 | 0.00 | 6,649 | 33.65 | 0.00 | 0.00 | 0.00 |
| WYFC Director 1.00 28,035 0.00 33,207 15.97 0.00 0.00 0.00 Teen Coordinator 0.79 21,588 0.00 25,776 14.16 0.00 0.00 0.00 Asst Coordinator 0.56 13,126 0.00 21,933 12.05 0.00 0.00 0.00 Dir of Administration 0.00 0 0.00 4,613 25.35 0.00 0.00 0.00 WYFC Staff 0.96 24,978 0.00 0 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0 0.00 0 0.00 0 0.00 <t< td=""><td>Director of Finance</td><td>0.00</td><td>0</td><td>0.00</td><td>5,138</td><td>26.00</td><td>0.00</td><td>0.00</td><td>0.00</td></t<> | Director of Finance | 0.00 | 0 | 0.00 | 5,138 | 26.00 | 0.00 | 0.00 | 0.00 |
| Teen Coordinator | Office Manager | 0.00 | 0 | 0.00 | 2,089 | 13.39 | 0.00 | 0.00 | 0.00 |
| Asst Coordinator | WYFC Director | 1.00 | 28,035 | 0.00 | 33,207 | 15.97 | 0.00 | 0.00 | 0.00 |
| Dir of Administration 0.00 0 0.00 4,613 25.35 0.00 0.00 0.00 WYFC Staff 0.96 24,978 0.00 0 0.0 | Teen Coordinator | 0.79 | 21,588 | 0.00 | 25,776 | 14.16 | 0.00 | 0.00 | 0.00 |
| WYFC Staff 0.96 24,978 0.00 0 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0. | Asst Coordinator | 0.56 | 13,126 | 0.00 | 21,933 | 12.05 | 0.00 | 0.00 | 0.00 |
| 0.00 0 0.00 0 0.00< | Dir of Administration | 0.00 | 0 | 0.00 | 4,613 | 25.35 | 0.00 | 0.00 | 0.00 |
| 0.00 0 0.00 0 0.00< | WYFC Staff | 0.96 | 24,978 | 0.00 | 0 | 0.00 | 0.00 | 0.00 | 0.00 |
| 0.00 0 0.00 0 0.00< | | 0.00 | 0 | 0.00 | 0 | 0.00 | 0.00 | 0.00 | 0.00 |
| 0.00 0 0.00 0 0.00< | | 0.00 | 0 | 0.00 | 0 | 0.00 | 0.00 | 0.00 | 0.00 |
| 0.00 0 0.00 0 0.00< | | 0.00 | 0 | 0.00 | 0 | 0.00 | 0.00 | 0.00 | 0.00 |
| 0.00 0 0.00 0 0.00< | | 0.00 | 0 | 0.00 | 0 | 0.00 | 0.00 | 0.00 | 0.00 |
| 0.00 0 0.00 0 0.00 0.00 0.00 0.00 0.00 0 0.00 0 0.00 | | 0.00 | 0 | 0.00 | 0 | 0.00 | 0.00 | 0.00 | 0.00 |
| 0.00 0 0.00 0 0.00< | | 0.00 | 0 | 0.00 | 0 | 0.00 | 0.00 | 0.00 | 0.00 |
| 0.00 0 0.00 0 0.00 0.00 0.00 0.00 0.00 0 0.00 0 0.00 | | 0.00 | 0 | 0.00 | 0 | 0.00 | 0.00 | 0.00 | 0.00 |
| 0.00 0 0.00 0 0.00< | | 0.00 | 0 | 0.00 | 0 | 0.00 | 0.00 | 0.00 | 0.00 |
| 0.00 0 0.00 0 0.00 0.00 0.00 0.00 0 0.00 0 0.00 0.00 0.00 0.00 0.00 0.00 0 0.00 0 0.00 0.00 0.00 0.00 0.00 | | 0.00 | 0 | 0.00 | 0 | 0.00 | 0.00 | 0.00 | 0.00 |
| 0.00 0 0.00 0 0.00< | | 0.00 | 0 | 0.00 | 0 | 0.00 | 0.00 | 0.00 | 0.00 |
| 0.00 0 0.00 0 0.00 0.00 0.00 0.00 | | 0.00 | 0 | 0.00 | 0 | 0.00 | 0.00 | 0.00 | 0.00 |
| | | 0.00 | 0 | 0.00 | 0 | 0.00 | 0.00 | 0.00 | 0.00 |
| TOTAL 4.86 125,329 0.00 186,761 0.00 0.00 0.00 | | 0.00 | 0 | 0.00 | 0 | 0.00 | 0.00 | 0.00 | 0.00 |
| | TOTAL | 4.86 | 125,329 | 0.00 | 186,761 | | 0.00 | 0.00 | 0.00 |

TOTAL PERSONNEL COSTS: 202,285

| | Nbr of | Total | Hourly | Seasonal | Α | В | С |
|--------------------------------|--------|-------|--------|----------|----------|-------|-------|
| Seasonal/Project Employee ONLY | Weeks | Hours | Wage | Earnings | # HRS | # HRS | # HRS |
| 3 Camp Specialists | 11 | 990 | 9.61 | 9,514 | 990.00 | 0.00 | 0.00 |
| 2 Winter Rec & Vending | 9 | 540 | 11.13 | 6,010 | 540.00 | 0.00 | 0.00 |
| | 0 | 0 | 0.00 | 0 | 0.00 | 0.00 | 0.00 |
| | 0 | 0 | 0.00 | 0 | 0.00 | 0.00 | 0.00 |
| | 0 | 0 | 0.00 | 0 | 0.00 | 0.00 | 0.00 |
| TOTAL | 20 | 1,530 | | 15,524 | 1,530.00 | 0.00 | 0.00 |

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| 2011 PI | 2011 PROPOSED FTEs DISTRIBUTED BY PROGRAM | | | | | | | | | | |
|---------|---|------|------|------|------|------|------|------|----------|--|--|
| D | E | F | G | Н | I | J | K | L | Non-City | | |
| FTE | FTE | FTE | FTE | FTE | FTE | FTE | FTE | FTE | FTE | | |
| 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | |
| 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | |
| 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | |
| 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | |
| 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | |
| 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | |
| 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | |
| 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | |
| 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | |
| 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | |
| 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | |
| 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | |
| 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | |
| 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | |
| 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | |
| 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | |
| 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | |
| 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | |
| 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | |
| 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | |
| 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | |
| 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | |
| 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | |
| 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | |
| 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | |
| 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | |
| 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | |
| 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | |
| 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | |
| 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | |
| 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | |
| 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | |

| D | E | F | G | Н | I | J | K | L | Non-City |
|-------|-------|-------|-------|-------|-------|-------|-------|-------|----------|
| # HRS |
| 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |

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