

# APPLICATION FOR DEMOLITION OF PRINCIPAL BUILDINGS

Complete all sections of this application, including signature on page 2.

To request an interpreter, translation, or accommodations, call (608)266-4910.

Para solicitar un intérprete, traducción o acomodaciones llame al (608)266-4910.

Koj muaj txoj cai tau txais kev txhais lus, kev pes lus los sis kev pab cuam txhawm rau

kev tsis taus uas tsis muaj nqi rau koj: Xav paub ntxiv tiv tauj rau (608)266-4910

如需口譯、翻譯或其他便利服務，請致電 (608)266-4910.

City of Madison

Building Inspection Division

215 Martin Luther King Jr Blvd, Ste 017

PO Box 2985

Madison, WI 53701-2985 (608) 266-4551



## Submit the following via email to:

- Building Inspection at [sprapplications@cityofmadison.com](mailto:sprapplications@cityofmadison.com) and
- Landmarks Commission at [LandmarksCommission@cityofmadison.com](mailto:LandmarksCommission@cityofmadison.com) (see [submittal schedule](#))

## Part 1: General Application Information

|                                                                                                                                          |                                                                                                                                                                                                                                                         |                  |                            |
|------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|----------------------------|
| Street Address:                                                                                                                          | 922-930 N Fair Oaks & 3357-3375 E Washington Avenue                                                                                                                                                                                                     |                  |                            |
| Alder District:                                                                                                                          | 12 - Alder Matthews                                                                                                                                                                                                                                     | Zoning District: | CC-T & TR-V1               |
| Project Contact Person Name                                                                                                              | Kevin Burow                                                                                                                                                                                                                                             | Role             | Architect                  |
| Company Name                                                                                                                             | Knothe & Bruce Architects                                                                                                                                                                                                                               |                  |                            |
| Phone                                                                                                                                    | 608-836-3690                                                                                                                                                                                                                                            | Email            | [REDACTED]                 |
| <input type="checkbox"/>                                                                                                                 | Completed Application (this form)                                                                                                                                                                                                                       |                  |                            |
| <input type="checkbox"/>                                                                                                                 | Property Owner Permission (signature on this form or an email providing authorization to apply)                                                                                                                                                         |                  |                            |
| <input type="checkbox"/>                                                                                                                 | Copy of Notification sent to the <a href="#">Demolition Listserv</a>                                                                                                                                                                                    |                  | Date Sent <u>5/16/2025</u> |
| <input type="checkbox"/>                                                                                                                 | Copy of Email Pre-Application Notification of Intent to Demolish a Principal Structure sent to <a href="#">District Alder</a> , <a href="#">City-registered neighborhood association(s)</a> , and <a href="#">City-listed business association(s)</a> . |                  | Date Sent <u>5/16/2025</u> |
| <input type="checkbox"/>                                                                                                                 | \$600 Demolition Application Fee (additional fees may apply depending on full scope of project)                                                                                                                                                         |                  |                            |
| <input type="checkbox"/>                                                                                                                 | Demolition Plan                                                                                                                                                                                                                                         |                  |                            |
| Are you also seeking a Zoning Map Amendment (Rezoning) or Conditional Use? <input checked="" type="radio"/> Yes <input type="radio"/> No |                                                                                                                                                                                                                                                         |                  |                            |

For 3357 & 3359 E Washington Only

## Part 2: Information for Landmarks Historic Value Review

|                          |                                                                                                                                                                                                                  |
|--------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <input type="checkbox"/> | Letter of Intent describing the proposed structure to be demolished, description of proposed method and timeline of demolition                                                                                   |
| <input type="checkbox"/> | Construction Information (Dates of construction and alterations, architect name, builder name, history of property, historic photos)                                                                             |
| <input type="checkbox"/> | Existing Condition Photos (Interior and exterior digital photos of each principal building to be demolished sufficient to indicate its character and condition)                                                  |
| <input type="checkbox"/> | Will existing structure be relocated? <input type="radio"/> Yes <input checked="" type="radio"/> No<br>If "yes" include preliminary assessment that relocation is likely to be structurally and legally feasible |
| <input type="checkbox"/> | Optional: Proposed mitigation plans for properties with possible historic value                                                                                                                                  |

### Part 3: Application for Plan Commission Review (if applicable)

- When Landmarks Commission finds a building has Historic Value, the demolition application must be considered by the Plan Commission.
- If Plan Commission review is required, staff will schedule the public hearing based on the [published schedule](#).
- Applicant must [make an appointment](#) to pick up "Public Hearing" sign from Zoning Counter and post the sign on property at least 21 days before Plan Commission hearing.

Demolition requests will be scheduled concurrently with other related requests before the Plan Commission, where applicable. A schedule confirmation will be emailed to the designated project contact. Contact staff at [pcapplications@cityofmadison.com](mailto:pcapplications@cityofmadison.com) with questions.

### Part 4: Signature (922-930 N Fair Oaks & 3361-3375 E Washington Properties)

|                                                                         |              |                                                                                   |  |
|-------------------------------------------------------------------------|--------------|-----------------------------------------------------------------------------------|--|
| Property Owner Authorizing Signature (or authorized via attached email) |              | <u>Mary B Banovetz</u><br><small>Mary B Banovetz (Jun 13, 2025 08:12 CDT)</small> |  |
| Property Owner Name                                                     |              |                                                                                   |  |
| Company Name                                                            |              | JOHN R. BRIGHAM TRUST MARY B BANOVETZ TRUST                                       |  |
| Street Address                                                          |              | PO Box 481, Stoughton, WI                                                         |  |
| Phone                                                                   | 608-692-0821 | Email                                                                             |  |

| For Office Use Only |  |
|---------------------|--|
| Date:               |  |
| Accela ID No.:      |  |

## APPLICATION FOR DEMOLITION OF PRINCIPAL BUILDINGS

### Part 3: Application for Plan Commission Review (if applicable)

- When Landmarks Commission finds a building has Historic Value, the demolition application must be considered by the Plan Commission.
- If Plan Commission review is required, staff will schedule the public hearing based on the published schedule.
- Applicant must make an appointment to pick up "Public Hearing" sign from Zoning Counter and post the sign on property at least 21 days before Plan Commission hearing.

Demolition requests will be scheduled concurrently with other related requests before the Plan Commission, where applicable. A schedule confirmation will be emailed to the designated project contact. Contact staff at [pcapplications@cityofmadison.com](mailto:pcapplications@cityofmadison.com) with questions.

### Part 4: Signature (3357-3359 E Washington Properties)

|                                                                         |  |                                                                                    |  |
|-------------------------------------------------------------------------|--|------------------------------------------------------------------------------------|--|
| Property Owner Authorizing Signature (or authorized via attached email) |  |  |  |
| Property Owner Name                                                     |  | 3357-59 EAST WASHINGTON AVENUE LLC                                                 |  |
| Company Name                                                            |  |                                                                                    |  |
| Street Address                                                          |  |                                                                                    |  |
| Phone                                                                   |  | Email                                                                              |  |

| For Office Use Only |  |
|---------------------|--|
| Date:               |  |
| Accela ID No.:      |  |

June 16, 2025

Ms. Heather Bailey, Ph. D.

Preservation Planner

Neighborhood Planning, Preservation + Design Section

City of Madison Department of Planning, Community and Economic Development

215 Martin Luther King Jr. Blvd., Ste 017

Madison, Wisconsin 53703



Re: Letter of Intent – Landmarks Submittal

922 -930 N Fair Oaks Ave. & 3357 – 3375 E Washington Ave.

**KBA Project # 2439**

Ms. Heather Bailey:

The following is submitted together with the plans and application for the staff and Landmarks Commission's consideration of approval.

Organizational Structure:

Developer:

Volker

464 S Hickory St, Ste C

Fond du Lac, WI 54935

(952) 334-7294

Contact: Travis Fauchald

t.fauchald@volker.co

Architect:

Knothe & Bruce Architects, LLC

8401 Greenway Blvd., Ste 900

Middleton, WI 53562

(608) 836-3690

Contact: Kevin Burow

Kburow@knothebruce.com

### **Introduction:**

This proposed mixed-use development involves the development of 922 -930 N Fair Oaks Ave. & 3357 – 3375 E Washington Ave. located at the southern corner of E. Washington Ave. and N. Fair Oaks Ave. Located within the Carpenter-Ridgeway Neighborhood, the site is currently occupied by four rental properties and six commercial buildings. This application requests permission for a mixed-use building with over 60 dwelling units as well as the rezone of the properties at 3357 - 3375 E. Washington Ave. and removal of the existing buildings at 3357 - 3375 E. Washington Ave. and 930 N. Fair Oaks Ave. for the development of a new 5-story, 171-unit mixed-use building consisting of one- two- and three-bedroom units and a 2-story townhome with (6) three-bedroom units. The 922 -930 N Fair Oaks Ave & 3361 – 3375 E Washington Ave. addresses are currently zoned CC-T and will remain CC-T zoning for the proposed redevelopment, while the 3357-3359 E. Washington Ave. addresses are currently zoned TR-VI and will change to CC-T zoning for the proposed development.

### **Demolition Standards**

The existing buildings were most recently used as commercial buildings and rental properties. The site is located in an area that has been identified in the City of Madison Comprehensive Plan as desirable for higher density residential use. We are proposing the existing 930 N Fair Oaks and 3357 - 3375 E. Washington Ave. buildings be demolished; the 922 & 926 N. Fair properties were approved for demolition at the March 3, 2025 Plan Commission meeting. All demolition standards will be met, and a

Re-use and Recycling Plan will be submitted prior to the deconstruction of the existing structures. It is not economically feasible to move or reuse the existing structures.

The buildings will be demolished using a backhoe; no explosives will be used for demolition. During demolition, concrete, brick and block from walls will be separated or hauled off site for reuse as clean fill or recycled as base material. Metals from the structure, electrical, ductwork, piping, windows and building materials will be separated and placed in the metal salvage/recycle containers. Asphalt will be hauled to an asphalt plant for recycling.

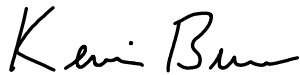
The demolition of the structures will occur in the Summer of 2026 and take no longer than 6 weeks to complete.

Project Schedule:

It is anticipated that construction will start in Fall 2026 and be completed in Fall 2027

Thank you for your time reviewing our proposal.

Sincerely,

A handwritten signature in black ink, appearing to read "Kevin Burow". The signature is fluid and cursive, with the first name "Kevin" and last name "Burow" clearly distinguishable.

Kevin Burow, AIA, NCARB, LEED AP  
Managing Member

## Lisa Ruth Krueger

---

**From:** Lisa Ruth Krueger  
**Sent:** Friday, May 16, 2025 10:32 AM  
**To:** 'district12@cityofmadison.com'  
**Cc:** ettak7@gmail.com; carpenterridgeway@gmail.com; t.fauchald@volker.co; Matthew Tills; Lisa Ruth Krueger  
**Subject:** 922-930 N Fair Oaks Ave / 3357-3375 E Washington Ave Project - 30 Day Notice of Land Use Application

Good afternoon Alder Matthews,

This email is to serve as an official notification of our intent to submit Land Use Application for the 922-930 N Fair Oaks Ave / 3357-3375 E Washington on June 16 in order to present a potential development at the August 11, 2025 Plan Commission meeting.

This Land Use Application submittals will be to rezone the 3357 & 3359 E Washington Ave properties, and demolish the existing structures at 3357-3359 E Washington Ave as well as 930 N Fair Oaks.

Previously we submitted a Land Use Application to rezone the 922 & 926 N Fair Oaks properties as well as demolish the 3361-3375 E Washington Ave and 922 & 926 N Fair Oaks properties. This will be to ultimately obtain approval to construction a 162-unit multi-family property.

Please let me know if you have any questions or need any additional information.

Thank you,  
Lisa Ruth



**Lisa Ruth Krueger** | Permit Specialist

📞 Direct: 608.270.8146

✉️ [lrkrueger@knothebruce.com](mailto:lrkrueger@knothebruce.com)

📞 Office: 608.836.3690

🌐 [www.knothebruce.com](http://www.knothebruce.com)

📍 [8401 Greenway Blvd, Suite 900, Middleton, WI 53562](#)





922 N. FAIR OAKS EXTERIOR PHOTOS

Conditional Use



926 N. FAIR OAKS EXTERIOR PHOTOS

926 N. Fair Oaks Rezone



930 N. FAIR OAKS EXTERIOR PHOTOS

Conditional Use



3357 E WASHINGTON AVE EXTERIOR PHOTOS

Conditional Use





3359 E WASHINGTON AVE EXTERIOR PHOTOS

Conditional Use



3361 E WASHINGTON AVE EXTERIOR PHOTOS

Conditional Use



3365 E WASHINGTON AVE EXTERIOR PHOTOS

Conditional Use





3371 E WASHINGTON AVE EXTERIOR PHOTOS

Conditional Use



3375 E WASHINGTON AVE EXTERIOR PHOTOS

Conditional Use

City of Madison Property Information  
Property Address: 922 N Fair Oaks Ave  
Parcel Number: 081032411150

Information current as of: 6/9/25 06:00AM

OWNER(S)

JOHN R. BRIGHAM TRUST  
MARY B BANOVELTZ TRUST & E  
  
PO BOX 481  
STOUGHTON, WI 53589

REFUSE COLLECTION

District: 05B

SCHOOLS

District: Madison

PROPERTY VALUE

| Assessment Year | Land     | Improvements | Total     |
|-----------------|----------|--------------|-----------|
| 2024            | \$59,300 | \$190,000    | \$249,300 |
| 2025            | \$59,300 | \$214,900    | \$274,200 |

2024 TAX INFORMATION

|                     |            |
|---------------------|------------|
| Net Taxes:          | \$4,329.83 |
| Special Assessment: | \$0.00     |
| Other:              | \$0.00     |
| Total:              | \$4,329.83 |

PROPERTY INFORMATION

|                |                      |                  |             |
|----------------|----------------------|------------------|-------------|
| Property Type: | Single family        | Property Class:  | Residential |
| Zoning:        | CC-T                 | Lot Size:        | 8,102 sq ft |
| Frontage:      | 60 - N Fair Oaks Ave | Water Frontage:  | NO          |
| TIF District:  | 0                    | Assessment Area: | 51          |

RESIDENTIAL BUILDING INFORMATION: Building Number 2

EXTERIOR CONSTRUCTION

|                |                |                 |      |
|----------------|----------------|-----------------|------|
| Home Style:    | Cape Cod       | Dwelling Units: | 1    |
| Stories:       | 1.5            | Year Built:     | 1930 |
| Exterior Wall: | Aluminum/Vinyl |                 |      |
| Foundation:    | Concrete Block |                 |      |
| Roof:          | Asphalt        | Roof Replaced:  | 1930 |
| Garage 1:      |                | Stalls:         | 1.0  |
| Driveway:      | Gravel         |                 |      |

INTERIOR INFORMATION

|            |   |             |   |
|------------|---|-------------|---|
| Bedrooms:  | 3 | Full Baths: | 1 |
| Fireplace: | 0 | Half Baths: | 0 |

LIVING AREAS (Size in sq ft)

|                  |              |                    |       |
|------------------|--------------|--------------------|-------|
| Description:     | Living Area: | Total Living Area: | 1,147 |
| 1st Floor:       | 637          |                    |       |
| 2nd Floor:       | 510          |                    |       |
| 3rd Floor:       | 0            |                    |       |
| Above 3rd Floor: | 0            |                    |       |
| Attic Area:      | Finished: 0  |                    |       |

|              |             |                     |
|--------------|-------------|---------------------|
| Basement:    | Finished: 0 | Total Basement: 637 |
| Crawl Space: | 0           |                     |
| MECHANICALS  |             |                     |
| Central A/C: | NO          |                     |

#### Property Information Questions?

**Assessor's Office**

210 Martin Luther King, Jr. Boulevard, Room 101

Madison, Wisconsin 53703-3342

Phone: (608) 266-4531

Email: [assessor@cityofmadison.com](mailto:assessor@cityofmadison.com)

City of Madison Property Information  
Property Address: 926 N Fair Oaks Ave  
Parcel Number: 081032411142

Information current as of: 6/9/25 06:00AM

OWNER(S)

JOHN R. BRIGHAM TRUST  
MARY B BANOVTZ TRUST & E  
  
PO BOX 481  
STOUGHTON, WI 53589

REFUSE COLLECTION

District: 05B

SCHOOLS

District: Madison

PROPERTY VALUE

| Assessment Year | Land     | Improvements | Total     |
|-----------------|----------|--------------|-----------|
| 2024            | \$56,300 | \$188,500    | \$244,800 |
| 2025            | \$56,300 | \$213,000    | \$269,300 |

2024 TAX INFORMATION

|                     |            |
|---------------------|------------|
| Net Taxes:          | \$4,250.16 |
| Special Assessment: | \$0.00     |
| Other:              | \$0.00     |
| Total:              | \$4,250.16 |

PROPERTY INFORMATION

|                |                      |                  |             |
|----------------|----------------------|------------------|-------------|
| Property Type: | Single family        | Property Class:  | Residential |
| Zoning:        | CC-T                 | Lot Size:        | 8,102 sq ft |
| Frontage:      | 60 - N Fair Oaks Ave | Water Frontage:  | NO          |
| TIF District:  | 0                    | Assessment Area: | 51          |

RESIDENTIAL BUILDING INFORMATION: Building Number 2

EXTERIOR CONSTRUCTION

|                |                |                 |      |
|----------------|----------------|-----------------|------|
| Home Style:    | Old Style      | Dwelling Units: | 1    |
| Stories:       | 1.5            | Year Built:     | 1930 |
| Exterior Wall: | Wood           |                 |      |
| Foundation:    | Concrete Block |                 |      |
| Roof:          | Asphalt        | Roof Replaced:  | 1930 |
| Garage 1:      |                | Stalls:         | 1.0  |
| Driveway:      | Asphalt        |                 |      |

INTERIOR INFORMATION

|            |   |             |   |
|------------|---|-------------|---|
| Bedrooms:  | 3 | Full Baths: | 1 |
| Fireplace: | 0 | Half Baths: | 0 |

LIVING AREAS (Size in sq ft)

|                  |              |                    |       |
|------------------|--------------|--------------------|-------|
| Description:     | Living Area: | Total Living Area: | 1,282 |
| 1st Floor:       | 754          |                    |       |
| 2nd Floor:       | 528          |                    |       |
| 3rd Floor:       | 0            |                    |       |
| Above 3rd Floor: | 0            |                    |       |
| Attic Area:      | Finished: 0  |                    |       |

|              |               |                     |
|--------------|---------------|---------------------|
| Basement:    | Finished: 121 | Total Basement: 754 |
| Crawl Space: | 0             |                     |
| MECHANICALS  |               |                     |
| Central A/C: | NO            |                     |

#### Property Information Questions?

**Assessor's Office**

210 Martin Luther King, Jr. Boulevard, Room 101

Madison, Wisconsin 53703-3342

Phone: (608) 266-4531

Email: [assessor@cityofmadison.com](mailto:assessor@cityofmadison.com)





**City of Madison Property Information**  
**Property Address:** 930 N Fair Oaks Ave  
**Parcel Number:** 081032411134

**Information current as of:** 6/9/25 06:00AM

OWNER(S)

JOHN R. BRIGHAM TRUST  
MARY B BANOVELTZ TRUST & E  
  
PO BOX 481  
STOUGHTON, WI 53589

REFUSE COLLECTION

District: 05B

SCHOOLS

District: Madison

PROPERTY VALUE

| Assessment Year | Land     | Improvements | Total     |
|-----------------|----------|--------------|-----------|
| 2024            | \$41,000 | \$116,300    | \$157,300 |
| 2025            | \$41,000 | \$132,000    | \$173,000 |

2024 TAX INFORMATION

|                     |            |
|---------------------|------------|
| Net Taxes:          | \$2,701.14 |
| Special Assessment: | \$0.00     |
| Other:              | \$0.00     |
| Total:              | \$2,701.14 |

PROPERTY INFORMATION

|                |                       |                  |              |
|----------------|-----------------------|------------------|--------------|
| Property Type: | Warehouse, small      | Property Class:  | Commercial   |
| Zoning:        | CC-T                  | Lot Size:        | 12,262 sq ft |
| Frontage:      | 117 - N Fair Oaks Ave | Water Frontage:  | NO           |
| TIF District:  | 52                    | Assessment Area: | 9914         |

COMMERCIAL BUILDING INFORMATION

[Commercial Property Record](#)

Property Information Questions?

**Assessor's Office**  
210 Martin Luther King, Jr. Boulevard, Room 101  
Madison, Wisconsin 53703-3342  
Phone: (608) 266-4531  
Email: [assessor@cityofmadison.com](mailto:assessor@cityofmadison.com)

| City of Madison Property Record                                                                       |               |             |                        |             |                                 |
|-------------------------------------------------------------------------------------------------------|---------------|-------------|------------------------|-------------|---------------------------------|
| <b>Owner:</b><br>3357-59 EAST WASHINGTON<br>AVENUE LLC<br>211 N DICKINSON ST<br>MADISON WI 53703-0000 | Parcel Class: | Residential | Dwelling Units:        | 4           | Buildings 1                     |
|                                                                                                       | Parcel Code:  |             | Parcel Use:            | 3 To 7 Unit |                                 |
|                                                                                                       | School Dist:  | Madison     | Property Data Revised: | 04/05/2024  | Printed:<br>09/25/2024 11:08:15 |
|                                                                                                       | TIF District: | 52          | Building Data Revised: | 12/04/2003  |                                 |

| Record of Transfer of Ownership |            |      |               |           |        |      |           |        |       |
|---------------------------------|------------|------|---------------|-----------|--------|------|-----------|--------|-------|
| Grantor                         | Document # | Date | Consideration | Adj Price | Convey | Insp | # parcels | Market | Ratio |
| STACE, NELLIE M                 | 95110140   | 8/14 | 360,000       | 360,000   | L.C.   | N    | 2         | V      | V     |

| Building Permit Data |          |        |              |             |
|----------------------|----------|--------|--------------|-------------|
| Date                 | Permit # | Amount | Project Type | Description |
|                      |          |        |              |             |

| Interior Inspection Dates |          |                        | Exterior or Office Review Dates |          |                         |
|---------------------------|----------|------------------------|---------------------------------|----------|-------------------------|
| Date                      | Employee | Reason                 | Date                            | Employee | Reason                  |
| 10/21/1981                | 4        | 01-Revaluation of Area | 09/30/2003                      | 65       | 04-Viewed From Exterior |

| Lot Data                           |       |       |                   |       |                  |           |                |            |
|------------------------------------|-------|-------|-------------------|-------|------------------|-----------|----------------|------------|
| Zoning                             | Width | Depth | Lot Size          | Acres | Lot Type         | Utilities |                | Topography |
| TR-V1                              |       |       | 10,700.00 Sq. Ft. | 0.25  | 2-Irregular      | Water:    | 2-Stubbed In   | 1-Level    |
|                                    |       |       | Verified:         |       | 5-No St Frontage | Sewer:    | 2-Stubbed In   | 2-Average  |
| Frontage                           |       |       |                   |       | 1-Buildable Lot  | Gas:      | 2-Stubbed In   |            |
| Primary: 0.00 E Washington Ave     |       |       |                   |       | Other            |           | Street         |            |
| Secondary:                         |       |       |                   |       | Traffic:         |           | 2-Paved        |            |
| Other 1:                           |       |       |                   |       | Wooded:          |           | 0-None         |            |
| Other 2:                           |       |       |                   |       | Landscape:       |           | 0- No Sidewalk |            |
| Waterfront: 0.00-No Water Frontage |       |       |                   |       | View:            |           | 0- No Alley    |            |

|                             |                      |                       |      |
|-----------------------------|----------------------|-----------------------|------|
| Year &<br>Review<br>Reason: | Special<br>Features: | Valuation Influences  |      |
|                             |                      | External Influence:   | 1.00 |
|                             |                      | Present Worth Factor: |      |
|                             |                      | Percent Exempt:       |      |

| Remarks |                                            |
|---------|--------------------------------------------|
| 2003:   | Shed, vinyl sdg & deck npa +7200 for 2004. |

| Assessment Changes |         |          |         |   |
|--------------------|---------|----------|---------|---|
|                    |         |          |         |   |
| Year               |         |          |         |   |
| Hearing #          |         |          |         |   |
| Schedule #         |         |          |         |   |
| Change             |         |          |         |   |
| Assessment Record  |         |          |         |   |
|                    | 2 Year  | Previous | Current |   |
| Shift Code         |         |          | 5 / 5   | / |
| Land               | 68,000  | 75,000   | 83,000  |   |
| Improve            | 217,000 | 265,000  | 292,000 |   |
| Total              | 285,000 | 340,000  | 375,000 |   |

| General Information                     |                               |       |         |         |  |
|-----------------------------------------|-------------------------------|-------|---------|---------|--|
| Building #                              | 1                             |       |         |         |  |
| No. of Units                            | 4                             |       |         |         |  |
| Quality Class                           | 6.0 Quality 6.0               |       |         |         |  |
| Stories                                 | 2.0                           |       |         |         |  |
| Style                                   | 22-Apartment                  |       |         |         |  |
| Age                                     |                               |       |         |         |  |
| Year Built                              | 1957                          |       |         |         |  |
| Effective Year                          | 1969                          |       |         |         |  |
| Condition                               |                               |       |         |         |  |
| Interior Condition                      | 4-Average                     |       |         |         |  |
| Exterior Condition                      | 4-Average                     |       |         |         |  |
| Exterior Construction                   |                               |       |         |         |  |
| Siding (primary)                        | 1-Aluminum/Vinyl              |       |         |         |  |
| Reside +/-                              | 2003                          |       |         |         |  |
| Foundation                              | 1-Concrete                    |       |         |         |  |
| Roof                                    | 1-Asphalt                     |       |         |         |  |
| Roof Year +/-                           | 1957                          |       |         |         |  |
| Windows                                 | 2-Average                     |       |         |         |  |
| Window Year +/-                         | 1957                          |       |         |         |  |
| Interior Construction                   |                               |       |         |         |  |
| Floors                                  | 3-Carpet<br>5-Other           |       |         |         |  |
| Walls                                   | 1-Sheetrock                   |       |         |         |  |
| Ceilings                                | 1-Sheetrock                   |       |         |         |  |
| Cathedral Ceilings                      | NO                            |       |         |         |  |
| Trim and or Doors                       | 2-Softwood                    |       |         |         |  |
| Rooms                                   |                               |       |         |         |  |
| Bedrooms-                               | 4                             |       |         |         |  |
| Baths:                                  | Full- 4 Half-                 |       |         |         |  |
|                                         | Bsmt First Second Third Above |       |         |         |  |
| Living Room                             | 2                             | 2     |         |         |  |
| Dining Room                             |                               |       |         |         |  |
| Kitchen                                 | 2                             | 2     |         |         |  |
| Full Bath                               | 2                             | 2     |         |         |  |
| Half Bath                               |                               |       |         |         |  |
| Bedrooms                                | 2                             | 2     |         |         |  |
| Family Room                             |                               |       |         |         |  |
| Den/Study                               |                               |       |         |         |  |
| Utility/Laundry                         |                               |       |         |         |  |
| Other                                   |                               |       |         |         |  |
| Number/Type of Apartments               |                               |       |         |         |  |
|                                         | Bsmt First Second Third Above |       |         |         |  |
| Efficiencies                            |                               |       |         |         |  |
| 1 Bedroom                               | 2                             | 2     |         |         |  |
| 2 Bedroom                               |                               |       |         |         |  |
| 3 Bedroom                               |                               |       |         |         |  |
| 4 Bedroom +                             |                               |       |         |         |  |
| Kitchens                                |                               |       |         |         |  |
| Primary Kitchen                         | Other Kitchens                |       |         |         |  |
|                                         | # 3                           |       |         |         |  |
| Class 6.0 Quality 6.0                   | 6.0 Quality 6.0               |       |         |         |  |
| Cabinets 2-Prefinished                  | 2-Prefinished                 |       |         |         |  |
| Year +/- 1959                           | 1959                          |       |         |         |  |
| Fireplaces/Wood Stoves                  |                               |       |         |         |  |
| Type                                    | Openings                      |       |         |         |  |
| Fireplace                               |                               |       |         |         |  |
| Wood Stove                              |                               |       |         |         |  |
| Mechanicals                             |                               |       |         |         |  |
| Plumbing Cls.: 6.0 Quality 6.0          |                               |       |         |         |  |
| Age Fmc/boiler: 1957                    |                               |       |         |         |  |
| Amperage: 60 Central Air: 0-NO          |                               |       |         |         |  |
| Living Area                             |                               |       |         |         |  |
| First Floor Area                        | 1,056 SqFt                    |       |         |         |  |
| Second Floor Area                       | 1,078 SqFt                    |       |         |         |  |
| Third Floor Area                        | SqFt                          |       |         |         |  |
| Above Third Floor Area                  | SqFt                          |       |         |         |  |
| Total                                   | 2,134 SqFt                    |       |         |         |  |
| Other Area                              |                               |       |         |         |  |
| Basement Finish                         | @ \$/SqFt                     |       |         |         |  |
| Additional Area                         | @ \$/SqFt                     |       |         |         |  |
| Finished Attic Area                     | @ \$/SqFt                     |       |         |         |  |
| Unfinished Attic Area                   |                               |       |         |         |  |
| Foundation                              |                               |       |         |         |  |
| Full Basement                           | 1,056 SqFt                    |       |         |         |  |
| Crawl Space                             | SqFt                          |       |         |         |  |
| Slab                                    | SqFt                          |       |         |         |  |
| Basement Exposure                       |                               |       |         |         |  |
| Linear feet at full height:             |                               |       |         |         |  |
| Linear feet at partial height:          |                               |       |         |         |  |
| Garages                                 |                               |       |         |         |  |
| Type                                    | Size                          | Built | Stalls  | Cond    |  |
|                                         |                               |       |         |         |  |
|                                         |                               |       |         |         |  |
| Driveway: 0-None Shared Drive: NO       |                               |       |         |         |  |
| Income property surface parking stalls: |                               |       |         |         |  |
| Other                                   |                               |       |         |         |  |
| Type                                    | Size                          | Built | Quality | Cond    |  |
| 12-Deck                                 | 96                            | 2002  | Average | Average |  |
|                                         |                               |       |         |         |  |
|                                         |                               |       |         |         |  |
|                                         |                               |       |         |         |  |
|                                         |                               |       |         |         |  |
|                                         |                               |       |         |         |  |

Date of Photo: 11/23/1998



NO SKETCH FOUND

**City of Madison Property Information**  
**Property Address:** 3357 E Washington Ave  
**Parcel Number:** 081032411077

**Information current as of:** 6/9/25 06:00AM

OWNER(S)

3357-59 EAST WASHINGTON  
AVENUE LLC  
  
211 N DICKINSON ST  
MADISON, WI 53703

REFUSE COLLECTION

District: 05B

SCHOOLS

District: Madison

PROPERTY VALUE

| Assessment Year | Land     | Improvements | Total     |
|-----------------|----------|--------------|-----------|
| 2024            | \$83,000 | \$292,000    | \$375,000 |
| 2025            | \$83,000 | \$340,800    | \$423,800 |

2024 TAX INFORMATION

|                     |            |
|---------------------|------------|
| Net Taxes:          | \$6,555.08 |
| Special Assessment: | \$0.00     |
| Other:              | \$0.00     |
| Total:              | \$6,555.08 |

PROPERTY INFORMATION

|                |                      |                  |              |
|----------------|----------------------|------------------|--------------|
| Property Type: | Apartments           | Property Class:  | Commercial   |
| Zoning:        | TR-V1                | Lot Size:        | 10,698 sq ft |
| Frontage:      | 0 - E Washington Ave | Water Frontage:  | NO           |
| TIF District:  | 52                   | Assessment Area: | 3112         |

COMMERCIAL BUILDING INFORMATION

[Commercial Property Record](#)

Property Information Questions?

**Assessor's Office**  
210 Martin Luther King, Jr. Boulevard, Room 101  
Madison, Wisconsin 53703-3342  
Phone: (608) 266-4531  
Email: [assessor@cityofmadison.com](mailto:assessor@cityofmadison.com)

**City of Madison Property Information**  
**Property Address:** 3359 E Washington Ave  
**Parcel Number:** 081032411168

**Information current as of:** 6/9/25 06:00AM

OWNER(S)

3357-59 EAST WASHINGTON  
AVENUE LLC  
  
211 N DICKINSON ST  
MADISON, WI 53703

REFUSE COLLECTION

District: 05B

SCHOOLS

District: Madison

PROPERTY VALUE

| Assessment Year | Land     | Improvements | Total     |
|-----------------|----------|--------------|-----------|
| 2024            | \$83,000 | \$292,000    | \$375,000 |
| 2025            | \$83,000 | \$340,800    | \$423,800 |

2024 TAX INFORMATION

|                     |            |
|---------------------|------------|
| Net Taxes:          | \$6,555.08 |
| Special Assessment: | \$0.00     |
| Other:              | \$0.00     |
| Total:              | \$6,555.08 |

PROPERTY INFORMATION

|                |                      |                  |              |
|----------------|----------------------|------------------|--------------|
| Property Type: | Apartments           | Property Class:  | Commercial   |
| Zoning:        | TR-V1                | Lot Size:        | 15,002 sq ft |
| Frontage:      | 0 - E Washington Ave | Water Frontage:  | NO           |
| TIF District:  | 52                   | Assessment Area: | 3112         |

COMMERCIAL BUILDING INFORMATION

[Commercial Property Record](#)

Property Information Questions?

**Assessor's Office**  
210 Martin Luther King, Jr. Boulevard, Room 101  
Madison, Wisconsin 53703-3342  
Phone: (608) 266-4531  
Email: [assessor@cityofmadison.com](mailto:assessor@cityofmadison.com)

|       |                           |                  |            |                        |                  |
|-------|---------------------------|------------------|------------|------------------------|------------------|
| Owner | JOHN R BRIGHAM TR, MARY B | Parcel Class:    | Commercial | Property Type:         | Office - 1 story |
|       | BANOVETZ TR & M M BRIGHAM | Parcel Code:     |            | Property Code:         | 207              |
|       | PO BOX 481                | School District: | Madison    | Property Data Revised: | 07/17/2024       |
|       | STOUGHTON, WI 53589-0     | TIF District:    | 52         | Building Data Revised: |                  |

| Record of Transfer of Ownership |            |        |         |               |        |     |       |
|---------------------------------|------------|--------|---------|---------------|--------|-----|-------|
| Grantor                         | Document # | Date   | Parcels | Consideration | Convey | Mkt | Ratio |
| BRIGHAM, IRIS J                 | 95362574   | 8/2017 | 1       | 0             | OTHER  | I   | I     |
| BRIGHAM EST, ROBERT             | 95260813   | 6/2016 | 1       | 0             | OTHER  | I   | I     |
| BRIGHAM EST, STEPHEN J          | 94439607   | 5/2008 | 1       | 0             | OTHER  | I   | I     |
| BRIGHAM EST, STEPHEN J          | 94439606   | 5/2008 | 1       | 0             | OTHER  | I   | I     |
| BRIGHAM EST, VIRGINIA M         | 94439605   | 5/2008 | 1       | 0             | OTHER  | I   | I     |

| Zoning: CC-T                  | Lot Characteristics | Utilities           | Street      | Frontage     |                     |
|-------------------------------|---------------------|---------------------|-------------|--------------|---------------------|
| Width: 0                      | 1-Regular           | Water: 2-Stubbed In | Paved       | Primary: 98  | E Washington Ave    |
| Depth: 0                      | 0-None              | Sewer: 2-Stubbed In | Curb-gutter | Secondary: 0 |                     |
| Lot Size: 15,716 sqft         | 1-Level             | Gas: 2-Stubbed In   | Sidewalk    | Other 1: 0   |                     |
| Acreage: 0.36 acres           | 2-Medium Traffic    |                     | No Alley    | Other 2: 0   |                     |
| Buildability: 1-Buildable Lot | 0-None Wooded       |                     |             | Water: 0     | 0-No Water Frontage |

| Parcel Building Summary |       |       |                  |
|-------------------------|-------|-------|------------------|
| Floor Area              | GFA   | PFA   | Apartments       |
| 1st Floor:              | 4,543 | 4,543 | Total Units:     |
| 2nd Floor:              |       |       | Rooms:           |
| 3rd Floor:              |       |       | Efficiency:      |
| 4th Floor:              |       |       | 1 Bdrm:          |
| 5th Floor:              |       |       | 2 Bdrm:          |
| Above:                  |       |       | 3 Bdrm:          |
| Mezz Loft:              |       |       | 4 Bdrm:          |
| Basement:               |       |       | Other:           |
| Parking                 |       |       | Building Summary |
| Level 1:                |       |       | Buildings: 1     |
| Level 2:                |       |       | Office 4,543     |
| Level 3:                |       |       |                  |
| Other lvls.:            |       |       |                  |
| Total:                  |       |       |                  |
| Total:                  | 4,543 | 4,543 |                  |



|        |                                                |
|--------|------------------------------------------------|
| Notes: | Building Remarks: 6,860 SF of asphalt parking. |
|--------|------------------------------------------------|

| Assessment changes |  |  |  |
|--------------------|--|--|--|
|                    |  |  |  |
| Year               |  |  |  |
| Hearing #          |  |  |  |
| Schedule #         |  |  |  |
| Change             |  |  |  |

| Assessment Record |         |         |         |
|-------------------|---------|---------|---------|
|                   | 2022    | 2023    | 2024    |
| Change Code       |         |         | /       |
| Land              | 121,500 | 121,500 | 121,500 |
| Improvement       | 221,500 | 221,500 | 221,500 |
| Total             | 343,000 | 343,000 | 343,000 |

|                     |          |   |  |  |  |  |  |  |  |  |  |  |  |
|---------------------|----------|---|--|--|--|--|--|--|--|--|--|--|--|
| Building            |          | 1 |  |  |  |  |  |  |  |  |  |  |  |
| GFA:                | 4,543    |   |  |  |  |  |  |  |  |  |  |  |  |
| PFA:                | 4,543    |   |  |  |  |  |  |  |  |  |  |  |  |
| Yr. Built:          | 1962     |   |  |  |  |  |  |  |  |  |  |  |  |
| Yr. Remodeled:      |          |   |  |  |  |  |  |  |  |  |  |  |  |
| Quality:            | Ave      |   |  |  |  |  |  |  |  |  |  |  |  |
| Exterior Condition: | Ave      |   |  |  |  |  |  |  |  |  |  |  |  |
| Stories:            | 1        |   |  |  |  |  |  |  |  |  |  |  |  |
| Story Height:       | 12       |   |  |  |  |  |  |  |  |  |  |  |  |
| Frame:              | Stl      |   |  |  |  |  |  |  |  |  |  |  |  |
| Wall Type:          | CB       |   |  |  |  |  |  |  |  |  |  |  |  |
| Wall Type 2:        | Stone    |   |  |  |  |  |  |  |  |  |  |  |  |
| Foundation:         | Conc     |   |  |  |  |  |  |  |  |  |  |  |  |
| Roof Type:          | Flat     |   |  |  |  |  |  |  |  |  |  |  |  |
| Roof Frame:         | Stl      |   |  |  |  |  |  |  |  |  |  |  |  |
| Roof Cover:         | Built Up |   |  |  |  |  |  |  |  |  |  |  |  |
| Floor Frame:        |          |   |  |  |  |  |  |  |  |  |  |  |  |
| Floor Deck:         |          |   |  |  |  |  |  |  |  |  |  |  |  |
| Basement            | None     |   |  |  |  |  |  |  |  |  |  |  |  |
| Apartment Units:    |          |   |  |  |  |  |  |  |  |  |  |  |  |

|                     |  |  |  |  |  |  |  |  |  |  |  |  |  |
|---------------------|--|--|--|--|--|--|--|--|--|--|--|--|--|
| Building            |  |  |  |  |  |  |  |  |  |  |  |  |  |
| GFA:                |  |  |  |  |  |  |  |  |  |  |  |  |  |
| PFA:                |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Yr. Built:          |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Yr. Remodeled:      |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Quality:            |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Exterior Condition: |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Stories:            |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Story Height:       |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Frame:              |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Wall Type:          |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Wall Type 2:        |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Foundation:         |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Roof Type:          |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Roof Frame:         |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Roof Cover:         |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Floor Frame:        |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Floor Deck:         |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Basement            |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Apartment Units:    |  |  |  |  |  |  |  |  |  |  |  |  |  |

| Bldg | Area Type | SqFt  | Lights | Heat       | A/C     | Fire Protection | Quality | Floor Type | Wall Finish | Ceiling | Elev | Cond | Bat Full | Half | FP |
|------|-----------|-------|--------|------------|---------|-----------------|---------|------------|-------------|---------|------|------|----------|------|----|
| 1    | Office    | 4,543 | Flor   | Forced Air | Central |                 | Ave     | Tile       | Drywall     | Ac Tile |      | Ave  | 2        |      |    |
|      |           |       |        |            |         |                 |         |            |             |         |      |      |          |      |    |
|      |           |       |        |            |         |                 |         |            |             |         |      |      |          |      |    |
|      |           |       |        |            |         |                 |         |            |             |         |      |      |          |      |    |
|      |           |       |        |            |         |                 |         |            |             |         |      |      |          |      |    |
|      |           |       |        |            |         |                 |         |            |             |         |      |      |          |      |    |
|      |           |       |        |            |         |                 |         |            |             |         |      |      |          |      |    |
|      |           |       |        |            |         |                 |         |            |             |         |      |      |          |      |    |
|      |           |       |        |            |         |                 |         |            |             |         |      |      |          |      |    |
|      |           |       |        |            |         |                 |         |            |             |         |      |      |          |      |    |
|      |           |       |        |            |         |                 |         |            |             |         |      |      |          |      |    |
|      |           |       |        |            |         |                 |         |            |             |         |      |      |          |      |    |
|      |           |       |        |            |         |                 |         |            |             |         |      |      |          |      |    |
|      |           |       |        |            |         |                 |         |            |             |         |      |      |          |      |    |
|      |           |       |        |            |         |                 |         |            |             |         |      |      |          |      |    |
|      |           |       |        |            |         |                 |         |            |             |         |      |      |          |      |    |
|      |           |       |        |            |         |                 |         |            |             |         |      |      |          |      |    |
|      |           |       |        |            |         |                 |         |            |             |         |      |      |          |      |    |
|      |           |       |        |            |         |                 |         |            |             |         |      |      |          |      |    |
|      |           |       |        |            |         |                 |         |            |             |         |      |      |          |      |    |

**City of Madison Property Information**  
**Property Address:** 3361 E Washington Ave  
**Parcel Number:** 081032411085

**Information current as of:** 6/9/25 06:00AM

OWNER(S)

JOHN R. BRIGHAM TRUST  
MARY B BANOVELTZ TRUST & E  
  
PO BOX 481  
STOUGHTON, WI 53589

REFUSE COLLECTION

District: 05B

SCHOOLS

District: Madison

PROPERTY VALUE

| Assessment Year | Land      | Improvements | Total     |
|-----------------|-----------|--------------|-----------|
| 2024            | \$121,500 | \$221,500    | \$343,000 |
| 2025            | \$121,500 | \$221,500    | \$343,000 |

2024 TAX INFORMATION

|                     |            |
|---------------------|------------|
| Net Taxes:          | \$5,988.59 |
| Special Assessment: | \$1,839.22 |
| Other:              | \$0.00     |
| Total:              | \$7,827.81 |

PROPERTY INFORMATION

|                |                       |                  |              |
|----------------|-----------------------|------------------|--------------|
| Property Type: | Office - 1 story      | Property Class:  | Commercial   |
| Zoning:        | CC-T                  | Lot Size:        | 15,716 sq ft |
| Frontage:      | 98 - E Washington Ave | Water Frontage:  | NO           |
| TIF District:  | 52                    | Assessment Area: | 9914         |

COMMERCIAL BUILDING INFORMATION

[Commercial Property Record](#)

Property Information Questions?

**Assessor's Office**  
210 Martin Luther King, Jr. Boulevard, Room 101  
Madison, Wisconsin 53703-3342  
Phone: (608) 266-4531  
Email: [assessor@cityofmadison.com](mailto:assessor@cityofmadison.com)



|                     |          |  |  |  |  |  |  |  |  |  |  |
|---------------------|----------|--|--|--|--|--|--|--|--|--|--|
| Building 1          |          |  |  |  |  |  |  |  |  |  |  |
| GFA:                | 7,256    |  |  |  |  |  |  |  |  |  |  |
| PFA:                | 5,080    |  |  |  |  |  |  |  |  |  |  |
| Yr. Built:          | 1969     |  |  |  |  |  |  |  |  |  |  |
| Yr. Remodeled:      |          |  |  |  |  |  |  |  |  |  |  |
| Quality:            | Ave      |  |  |  |  |  |  |  |  |  |  |
| Exterior Condition: | Ave      |  |  |  |  |  |  |  |  |  |  |
| Stories:            | 1        |  |  |  |  |  |  |  |  |  |  |
| Story Height:       | 12       |  |  |  |  |  |  |  |  |  |  |
| Frame:              | Stl      |  |  |  |  |  |  |  |  |  |  |
| Wall Type:          | CB       |  |  |  |  |  |  |  |  |  |  |
| Wall Type 2:        | FBrk     |  |  |  |  |  |  |  |  |  |  |
| Foundation:         | Conc     |  |  |  |  |  |  |  |  |  |  |
| Roof Type:          | Flat     |  |  |  |  |  |  |  |  |  |  |
| Roof Frame:         | Stl      |  |  |  |  |  |  |  |  |  |  |
| Roof Cover:         | Built Up |  |  |  |  |  |  |  |  |  |  |
| Floor Frame:        |          |  |  |  |  |  |  |  |  |  |  |
| Floor Deck:         |          |  |  |  |  |  |  |  |  |  |  |
| Basement            | Part     |  |  |  |  |  |  |  |  |  |  |
| Apartment Units:    |          |  |  |  |  |  |  |  |  |  |  |

|                     |  |  |  |  |  |  |  |  |  |  |  |
|---------------------|--|--|--|--|--|--|--|--|--|--|--|
| Building            |  |  |  |  |  |  |  |  |  |  |  |
| GFA:                |  |  |  |  |  |  |  |  |  |  |  |
| PFA:                |  |  |  |  |  |  |  |  |  |  |  |
| Yr. Built:          |  |  |  |  |  |  |  |  |  |  |  |
| Yr. Remodeled:      |  |  |  |  |  |  |  |  |  |  |  |
| Quality:            |  |  |  |  |  |  |  |  |  |  |  |
| Exterior Condition: |  |  |  |  |  |  |  |  |  |  |  |
| Stories:            |  |  |  |  |  |  |  |  |  |  |  |
| Story Height:       |  |  |  |  |  |  |  |  |  |  |  |
| Frame:              |  |  |  |  |  |  |  |  |  |  |  |
| Wall Type:          |  |  |  |  |  |  |  |  |  |  |  |
| Wall Type 2:        |  |  |  |  |  |  |  |  |  |  |  |
| Foundation:         |  |  |  |  |  |  |  |  |  |  |  |
| Roof Type:          |  |  |  |  |  |  |  |  |  |  |  |
| Roof Frame:         |  |  |  |  |  |  |  |  |  |  |  |
| Roof Cover:         |  |  |  |  |  |  |  |  |  |  |  |
| Floor Frame:        |  |  |  |  |  |  |  |  |  |  |  |
| Floor Deck:         |  |  |  |  |  |  |  |  |  |  |  |
| Basement            |  |  |  |  |  |  |  |  |  |  |  |
| Apartment Units:    |  |  |  |  |  |  |  |  |  |  |  |

| Bldg | Area Type | SqFt  | Lights | Heat       | A/C     | Fire Protection | Quality | Floor Type | Wall Finish | Ceiling | Elev | Cond | Bat Full | Half | FP |
|------|-----------|-------|--------|------------|---------|-----------------|---------|------------|-------------|---------|------|------|----------|------|----|
| 1    | Retail    | 2,624 | Flor   | Forced Air | Central |                 | Ave     | Carpet     | Drywall     | Ac Tile |      | Ave  | 1        |      |    |
| 1    | Warehouse | 2,456 | Incad  | Forced Air |         |                 | Ave     | Tile       | Drywall     | Ac Tile |      | Ave  |          |      |    |
|      |           |       |        |            |         |                 |         |            |             |         |      |      |          |      |    |
|      |           |       |        |            |         |                 |         |            |             |         |      |      |          |      |    |
|      |           |       |        |            |         |                 |         |            |             |         |      |      |          |      |    |
|      |           |       |        |            |         |                 |         |            |             |         |      |      |          |      |    |
|      |           |       |        |            |         |                 |         |            |             |         |      |      |          |      |    |
|      |           |       |        |            |         |                 |         |            |             |         |      |      |          |      |    |
|      |           |       |        |            |         |                 |         |            |             |         |      |      |          |      |    |
|      |           |       |        |            |         |                 |         |            |             |         |      |      |          |      |    |
|      |           |       |        |            |         |                 |         |            |             |         |      |      |          |      |    |
|      |           |       |        |            |         |                 |         |            |             |         |      |      |          |      |    |
|      |           |       |        |            |         |                 |         |            |             |         |      |      |          |      |    |
|      |           |       |        |            |         |                 |         |            |             |         |      |      |          |      |    |
|      |           |       |        |            |         |                 |         |            |             |         |      |      |          |      |    |
|      |           |       |        |            |         |                 |         |            |             |         |      |      |          |      |    |
|      |           |       |        |            |         |                 |         |            |             |         |      |      |          |      |    |
|      |           |       |        |            |         |                 |         |            |             |         |      |      |          |      |    |
|      |           |       |        |            |         |                 |         |            |             |         |      |      |          |      |    |

**City of Madison Property Information**  
**Property Address:** 3365 E Washington Ave  
**Parcel Number:** 081032411093

**Information current as of:** 6/9/25 06:00AM

OWNER(S)

JOHN R. BRIGHAM TRUST  
MARY B BANOVELTZ TRUST & E  
  
PO BOX 481  
STOUGHTON, WI 53589

REFUSE COLLECTION

District: 05B

SCHOOLS

District: Madison

PROPERTY VALUE

| Assessment Year | Land     | Improvements | Total     |
|-----------------|----------|--------------|-----------|
| 2024            | \$89,500 | \$397,800    | \$487,300 |
| 2025            | \$89,500 | \$446,500    | \$536,000 |

2024 TAX INFORMATION

|                     |            |
|---------------------|------------|
| Net Taxes:          | \$8,543.13 |
| Special Assessment: | \$860.52   |
| Other:              | \$0.00     |
| Total:              | \$9,403.65 |

PROPERTY INFORMATION

|                |                       |                  |              |
|----------------|-----------------------|------------------|--------------|
| Property Type: | Store 1 sty sm        | Property Class:  | Commercial   |
| Zoning:        | CC-T                  | Lot Size:        | 11,661 sq ft |
| Frontage:      | 80 - E Washington Ave | Water Frontage:  | NO           |
| TIF District:  | 52                    | Assessment Area: | 9914         |

COMMERCIAL BUILDING INFORMATION

[Commercial Property Record](#)

Property Information Questions?

**Assessor's Office**  
210 Martin Luther King, Jr. Boulevard, Room 101  
Madison, Wisconsin 53703-3342  
Phone: (608) 266-4531  
Email: [assessor@cityofmadison.com](mailto:assessor@cityofmadison.com)

|       |                           |                  |            |                        |                |
|-------|---------------------------|------------------|------------|------------------------|----------------|
| Owner | JOHN R BRIGHAM TR, MARY B | Parcel Class:    | Commercial | Property Type:         | Store 1 sty sm |
|       | BANOVETZ TR & ETAL        | Parcel Code:     |            | Property Code:         | 287            |
|       | PO BOX 481                | School District: | Madison    | Property Data Revised: | 07/17/2024     |
|       | STOUGHTON, WI 53589-0     | TIF District:    | 52         | Building Data Revised: |                |

| Record of Transfer of Ownership                                                                                         |            |        |         |               |        |     |       |
|-------------------------------------------------------------------------------------------------------------------------|------------|--------|---------|---------------|--------|-----|-------|
| Grantor                                                                                                                 | Document # | Date   | Parcels | Consideration | Convey | Mkt | Ratio |
| BRIGHAM, IRIS J &<br>BRIGHAM EST, ROBERT<br>BRIGHAM EST, STEPHEN J<br>BRIGHAM EST, VIRGINIA M<br>BRIGHAM EST, STEPHEN J | 95362575   | 8/2017 | 1       | 0             | OTHER  | I   | I     |
|                                                                                                                         | 95273066   | 8/2016 | 1       | 0             | OTHER  | I   | I     |
|                                                                                                                         | 94439595   | 5/2008 | 1       | 0             | OTHER  | I   | I     |
|                                                                                                                         | 94439594   | 5/2008 | 1       | 0             | OTHER  | I   | I     |
|                                                                                                                         | 94439593   | 5/2008 | 1       | 0             | OTHER  | I   | I     |

| Zoning: CC-T                  | Lot Characteristics | Utilities           | Street      | Frontage                        |
|-------------------------------|---------------------|---------------------|-------------|---------------------------------|
| Width: 0                      | 1-Regular           | Water: 2-Stubbed In | Paved       | Primary: 100.7 E Washington Ave |
| Depth: 0                      | 0-None              | Sewer: 2-Stubbed In | Curb-gutter | Secondary: 0                    |
| Lot Size: 11,003 sqft         | 1-Level             | Gas: 2-Stubbed In   | Sidewalk    | Other 1: 0                      |
| Acreage: 0.25 acres           | 2-Medium Traffic    |                     | No Alley    | Other 2: 0                      |
| Buildability: 1-Buildable Lot | 0-None Wooded       |                     |             | Water: 0 0-No Water Frontage    |

| Parcel Building Summary |       |       |                  |
|-------------------------|-------|-------|------------------|
| Floor Area              | GFA   | PFA   | Apartments       |
| 1st Floor:              | 3,581 | 3,581 | Total Units:     |
| 2nd Floor:              |       |       | Rooms:           |
| 3rd Floor:              |       |       | Efficiency:      |
| 4th Floor:              |       |       | 1 Bdrm:          |
| 5th Floor:              |       |       | 2 Bdrm:          |
| Above:                  |       |       | 3 Bdrm:          |
| Mezz Loft:              |       |       | 4 Bdrm:          |
| Basement:               |       |       | Other:           |
| Parking                 |       |       | Building Summary |
| Level 1:                |       |       | Buildings: 1     |
| Level 2:                |       |       | Garage 260       |
| Level 3:                |       |       | Other 3,321      |
| Other lvls:             |       |       |                  |
| Total:                  |       |       |                  |
| Total:                  | 3,581 | 3,581 |                  |



|        |                                                               |
|--------|---------------------------------------------------------------|
| Notes: | Building Remarks: 6,500 SF of asphalt parking. Other = Retail |
|--------|---------------------------------------------------------------|

| Assessment changes |  |  |  |
|--------------------|--|--|--|
|                    |  |  |  |
| Year               |  |  |  |
| Hearing #          |  |  |  |
| Schedule #         |  |  |  |
| Change             |  |  |  |

| Assessment Record |         |         |         |
|-------------------|---------|---------|---------|
|                   | 2022    | 2023    | 2024    |
| Change Code       |         |         | / 5     |
| Land              | 85,000  | 85,000  | 85,000  |
| Improvement       | 230,700 | 280,700 | 309,700 |
| Total             | 315,700 | 365,700 | 394,700 |

|          |    |    |
|----------|----|----|
| Building | 11 | 12 |
|----------|----|----|

### Assessment Area

9914

[illegible]

## Building

[illegible][illegible]

### Assessment Area

9914

**City of Madison Property Information**  
**Property Address:** 3371 E Washington Ave  
**Parcel Number:** 081032411100

**Information current as of:** 6/9/25 06:00AM

OWNER(S)

JOHN R. BRIGHAM TRUST  
MARY B BANOVELTZ TRUST & E  
  
PO BOX 481  
STOUGHTON, WI 53589

REFUSE COLLECTION

District: 05B

SCHOOLS

District: Madison

PROPERTY VALUE

| Assessment Year | Land     | Improvements | Total     |
|-----------------|----------|--------------|-----------|
| 2024            | \$85,000 | \$309,700    | \$394,700 |
| 2025            | \$85,000 | \$349,200    | \$434,200 |

2024 TAX INFORMATION

|                     |            |
|---------------------|------------|
| Net Taxes:          | \$6,903.83 |
| Special Assessment: | \$918.20   |
| Other:              | \$0.00     |
| Total:              | \$7,822.03 |

PROPERTY INFORMATION

|                |                        |                  |              |
|----------------|------------------------|------------------|--------------|
| Property Type: | Store 1 sty sm         | Property Class:  | Commercial   |
| Zoning:        | CC-T                   | Lot Size:        | 11,003 sq ft |
| Frontage:      | 101 - E Washington Ave | Water Frontage:  | NO           |
| TIF District:  | 52                     | Assessment Area: | 9914         |

COMMERCIAL BUILDING INFORMATION

[Commercial Property Record](#)

Property Information Questions?

**Assessor's Office**  
210 Martin Luther King, Jr. Boulevard, Room 101  
Madison, Wisconsin 53703-3342  
Phone: (608) 266-4531  
Email: [assessor@cityofmadison.com](mailto:assessor@cityofmadison.com)

|                                                                                             |                  |            |                        |                     |
|---------------------------------------------------------------------------------------------|------------------|------------|------------------------|---------------------|
| OwnerJOHN R BRIGHAM TR, MARY B<br>BANOVETZ TR & ETAL<br>PO BOX 481<br>STOUGHTON, WI 53589-0 | Parcel Class:    | Commercial | Property Type:         | Station -use change |
|                                                                                             | Parcel Code:     |            | Property Code:         | 283                 |
|                                                                                             | School District: | Madison    | Property Data Revised: | 07/17/2024          |
|                                                                                             | TIF District:    | 52         | Building Data Revised: |                     |

| Record of Transfer of Ownership |            |        |         |               |        |     |       |
|---------------------------------|------------|--------|---------|---------------|--------|-----|-------|
| Grantor                         | Document # | Date   | Parcels | Consideration | Convey | Mkt | Ratio |
| BRIGHAM, IRIS J                 | 95362573   | 8/2017 | 1       | 0             | OTHER  | I   | I     |
| BRIGHAM EST, ROBERT             | 95273067   | 8/2016 | 1       | 0             | OTHER  | I   | I     |
| BRIGHAM EST, STEPHEN            | 94439592   | 5/2008 | 1       | 0             | OTHER  | I   | I     |
| BRIGHAM EST, STEPHEN J          | 94439591   | 5/2008 | 1       | 0             | OTHER  | I   | I     |
| BRIGHAM EST, VIRGINIA M         | 94439590   | 5/2008 | 1       | 0             | OTHER  | I   | I     |

| Zoning: CC-T                  | Lot Characteristics |  | Utilities           | Street      | Frontage          |                     |
|-------------------------------|---------------------|--|---------------------|-------------|-------------------|---------------------|
| Width: 0                      | 1-Regular           |  | Water: 2-Stubbed In | Paved       | Primary: 185.71   | E Washington Ave    |
| Depth: 0                      | 1-Corner            |  | Sewer: 2-Stubbed In | Curb-gutter | Secondary: 163.71 | N Fair Oaks Ave     |
| Lot Size: 17,690 sqft         | 1-Level             |  | Gas: 2-Stubbed In   | Sidewalk    | Other 1: 0        |                     |
| Acreage: 0.41 acres           | 2-Medium Traffic    |  |                     | No Alley    | Other 2: 0        |                     |
| Buildability: 1-Buildable Lot | 0-None Wooded       |  |                     |             | Water: 0          | 0-No Water Frontage |

| Parcel Building Summary |       |       |                  |
|-------------------------|-------|-------|------------------|
| Floor Area              | GFA   | PFA   | Apartments       |
| 1st Floor:              | 1,878 | 1,878 | Total Units:     |
| 2nd Floor:              |       |       | Rooms:           |
| 3rd Floor:              |       |       | Efficiency:      |
| 4th Floor:              |       |       | 1 Bdrm:          |
| 5th Floor:              |       |       | 2 Bdrm:          |
| Above:                  |       |       | 3 Bdrm:          |
| Mezz Loft:              |       |       | 4 Bdrm:          |
| Basement:               |       |       | Other:           |
| Parking                 |       |       | Building Summary |
| Level 1:                |       |       | Buildings: 1     |
| Level 2:                |       |       | Garage 270       |
| Level 3:                |       |       | Other 1,608      |
| Other lvls.:            |       |       |                  |
| Total:                  |       |       |                  |
| Total:                  | 1,878 | 1,878 |                  |



|        |                                                                                                       |
|--------|-------------------------------------------------------------------------------------------------------|
| Notes: | Building Remarks: Bldg. number 2 is a bay addition and bldg. number 3 is tire storage. Other = Retail |
|--------|-------------------------------------------------------------------------------------------------------|

| Assessment changes |  |  |  |
|--------------------|--|--|--|
|                    |  |  |  |
| Year               |  |  |  |
| Hearing #          |  |  |  |
| Schedule #         |  |  |  |
| Change             |  |  |  |

| Assessment Record |         |         |         |
|-------------------|---------|---------|---------|
|                   | 2022    | 2023    | 2024    |
| Change Code       |         |         | / 5     |
| Land              | 140,000 | 140,000 | 140,000 |
| Improvement       | 228,000 | 248,000 | 267,000 |
| Total             | 368,000 | 388,000 | 407,000 |

|                     |         |         |         |  |  |  |  |  |  |  |  |
|---------------------|---------|---------|---------|--|--|--|--|--|--|--|--|
| GFA:                | 1,254   | 354     | 270     |  |  |  |  |  |  |  |  |
| PFA:                | 1,254   | 354     | 270     |  |  |  |  |  |  |  |  |
| Yr. Built:          | 1954    | 1968    | 1969    |  |  |  |  |  |  |  |  |
| Yr. Remodeled:      | 1989    |         |         |  |  |  |  |  |  |  |  |
| Quality:            | Ave     | Ave     | Ave     |  |  |  |  |  |  |  |  |
| Exterior Condition: | Ave+    | Ave+    | Ave+    |  |  |  |  |  |  |  |  |
| Stories:            | 1       | 1       | 1       |  |  |  |  |  |  |  |  |
| Story Height:       | 14      | 14      | 14      |  |  |  |  |  |  |  |  |
| Frame:              | Stl     | Stl     | Stl     |  |  |  |  |  |  |  |  |
| Wall Type:          | FBrk    | FBrk    | FBrk    |  |  |  |  |  |  |  |  |
| Wall Type 2:        |         |         |         |  |  |  |  |  |  |  |  |
| Foundation:         | Conc    | Conc    | Conc    |  |  |  |  |  |  |  |  |
| Roof Type:          | Gable   | Gable   | Gable   |  |  |  |  |  |  |  |  |
| Roof Frame:         | Wd      | Wd      | Wd      |  |  |  |  |  |  |  |  |
| Roof Cover:         | Shingle | Shingle | Shingle |  |  |  |  |  |  |  |  |
| Floor Frame:        |         |         |         |  |  |  |  |  |  |  |  |
| Floor Deck:         |         |         |         |  |  |  |  |  |  |  |  |
| Basement            | None    | None    | None    |  |  |  |  |  |  |  |  |
| Apartment Units:    |         |         |         |  |  |  |  |  |  |  |  |

Building

|                     |  |  |  |  |  |  |  |  |  |  |  |
|---------------------|--|--|--|--|--|--|--|--|--|--|--|
| GFA:                |  |  |  |  |  |  |  |  |  |  |  |
| PFA:                |  |  |  |  |  |  |  |  |  |  |  |
| Yr. Built:          |  |  |  |  |  |  |  |  |  |  |  |
| Yr. Remodeled:      |  |  |  |  |  |  |  |  |  |  |  |
| Quality:            |  |  |  |  |  |  |  |  |  |  |  |
| Exterior Condition: |  |  |  |  |  |  |  |  |  |  |  |
| Stories:            |  |  |  |  |  |  |  |  |  |  |  |
| Story Height:       |  |  |  |  |  |  |  |  |  |  |  |
| Frame:              |  |  |  |  |  |  |  |  |  |  |  |
| Wall Type:          |  |  |  |  |  |  |  |  |  |  |  |
| Wall Type 2:        |  |  |  |  |  |  |  |  |  |  |  |
| Foundation:         |  |  |  |  |  |  |  |  |  |  |  |
| Roof Type:          |  |  |  |  |  |  |  |  |  |  |  |
| Roof Frame:         |  |  |  |  |  |  |  |  |  |  |  |
| Roof Cover:         |  |  |  |  |  |  |  |  |  |  |  |
| Floor Frame:        |  |  |  |  |  |  |  |  |  |  |  |
| Floor Deck:         |  |  |  |  |  |  |  |  |  |  |  |
| Basement            |  |  |  |  |  |  |  |  |  |  |  |
| Apartment Units:    |  |  |  |  |  |  |  |  |  |  |  |

| Bldg | Area Type | SqFt  | Lights | Heat       | A/C | Fire Protection | Quality | Floor Type | Wall Finish | Ceiling | Elev | Cond | Bat Full | Half | FP |
|------|-----------|-------|--------|------------|-----|-----------------|---------|------------|-------------|---------|------|------|----------|------|----|
| 1    | Garage    | 270   |        |            |     |                 |         |            |             |         |      |      |          |      |    |
| 1    | Other     | 1,608 | Flor   | Forced Air |     |                 | Ave     |            |             |         |      | Ave  | 2        |      |    |
|      |           |       |        |            |     |                 |         |            |             |         |      |      |          |      |    |
|      |           |       |        |            |     |                 |         |            |             |         |      |      |          |      |    |
|      |           |       |        |            |     |                 |         |            |             |         |      |      |          |      |    |
|      |           |       |        |            |     |                 |         |            |             |         |      |      |          |      |    |
|      |           |       |        |            |     |                 |         |            |             |         |      |      |          |      |    |
|      |           |       |        |            |     |                 |         |            |             |         |      |      |          |      |    |
|      |           |       |        |            |     |                 |         |            |             |         |      |      |          |      |    |
|      |           |       |        |            |     |                 |         |            |             |         |      |      |          |      |    |
|      |           |       |        |            |     |                 |         |            |             |         |      |      |          |      |    |
|      |           |       |        |            |     |                 |         |            |             |         |      |      |          |      |    |
|      |           |       |        |            |     |                 |         |            |             |         |      |      |          |      |    |
|      |           |       |        |            |     |                 |         |            |             |         |      |      |          |      |    |
|      |           |       |        |            |     |                 |         |            |             |         |      |      |          |      |    |
|      |           |       |        |            |     |                 |         |            |             |         |      |      |          |      |    |
|      |           |       |        |            |     |                 |         |            |             |         |      |      |          |      |    |
|      |           |       |        |            |     |                 |         |            |             |         |      |      |          |      |    |
|      |           |       |        |            |     |                 |         |            |             |         |      |      |          |      |    |
|      |           |       |        |            |     |                 |         |            |             |         |      |      |          |      |    |
|      |           |       |        |            |     |                 |         |            |             |         |      |      |          |      |    |

**City of Madison Property Information**  
**Property Address:** 3375 E Washington Ave  
**Parcel Number:** 081032411118

**Information current as of:** 6/9/25 06:00AM

OWNER(S)

JOHN R. BRIGHAM TRUST  
MARY B BANOVELTZ TRUST  
  
PO BOX 481  
STOUGHTON, WI 53589

REFUSE COLLECTION

District: 05B

SCHOOLS

District: Madison

PROPERTY VALUE

| Assessment Year | Land      | Improvements | Total     |
|-----------------|-----------|--------------|-----------|
| 2024            | \$140,000 | \$267,000    | \$407,000 |
| 2025            | \$140,000 | \$307,700    | \$447,700 |

2024 TAX INFORMATION

|                     |            |
|---------------------|------------|
| Net Taxes:          | \$7,121.58 |
| Special Assessment: | \$0.00     |
| Other:              | \$0.00     |
| Total:              | \$7,121.58 |

PROPERTY INFORMATION

|                |                        |                  |              |
|----------------|------------------------|------------------|--------------|
| Property Type: | Garage, repair         | Property Class:  | Commercial   |
| Zoning:        | CC-T                   | Lot Size:        | 17,690 sq ft |
| Frontage:      | 186 - E Washington Ave | Water Frontage:  | NO           |
| TIF District:  | 52                     | Assessment Area: | 9914         |

COMMERCIAL BUILDING INFORMATION

|                                            |
|--------------------------------------------|
| <a href="#">Commercial Property Record</a> |
|--------------------------------------------|

Property Information Questions?

**Assessor's Office**  
210 Martin Luther King, Jr. Boulevard, Room 101  
Madison, Wisconsin 53703-3342  
Phone: (608) 266-4531  
Email: [assessor@cityofmadison.com](mailto:assessor@cityofmadison.com)