

# City of Madison

City of Madison Madison, WI 53703 www.cityofmadison.com

# Agenda - Amended STREET USE STAFF COMMISSION

Wednesday, October 3, 2012

10:00 am

Parks Conference Room 210 Martin Luther King, Jr. Blvd. Room 108 (City-County Building)

If you need an interpreter, translator, materials in alternate formats or other accommodations to access this service, activity or program, please call the phone number below at least three business days prior to the meeting.

Si necesita un intérprete, un traductor, materiales en formatos alternativos u otros arreglos para acceder a este servicio, actividad o programa, comuníquese al número de teléfono que figura a continuación tres días hábiles como mínimo antes de la reunión.

Yog hais tias koj xav tau ib tug neeg txhais lus, ib tug neeg txhais ntawv, cov ntawv ua lwm hom ntawv los sis lwm cov kev pab kom siv tau cov kev pab, cov kev ua ub no (activity) los sis qhov kev pab cuam, thov hu rau tus xov tooj hauv qab yam tsawg peb hnub ua hauj lwm ua ntej yuav tuaj sib tham.

For meeting assistance, please contact the Parks Division at 608-266-4711.

#### I. CALL TO ORDER / ROLL CALL

#### II. APPROVAL OF MINUTES

9/19/2012: http://madison.legistar.com/Calendar.aspx

#### III. PUBLIC COMMENT

#### IV. DISCLOSURES AND RECUSALS

Members of the body should make any required disclosures or recusals under the City's Ethics Code

#### V. NEW BUSINESS

## A. STREET USE PERMIT APPLICATIONS FOR SPECIAL EVENTS

#### 27858 ROCK THE VOTE

Tu, October 16, 10a-8p Podium/State St. Mall

Nonpartisan youth voter registration event. Activities include rallies and live music, information distribution, voter registration, merchandise sales.

Discuss location, schedule, set-up and activities.

Tiffany Reilly, BMF Media

Attachments: 10.16RocktheVote.pdf

#### 2. 27850 GARDEN MARATHON

Please See Attached Maps for Routes Sa, Sept 28, 2013, 7:30am-2:30pm Annual marathon to benefit the Chilren's Voice. Discuss location, schedule,

set-up, route and activities.

Jill Nyland, Children's Voice

Attachments: 9.28GardenMarathon.pdf

#### 3. <u>27866</u> MADISON ICE MARKET

100-200 MLK

Set-up: W, Nov 28, 6am-9pm Event: Th, Nov 29, 4-10pm F, Nov 30, 4-10pm Sa, Dec 1, 10am-10pm Su, Dec 2, 10am-4pm

Take-down: Su, Dec 2, 4-10pm

Annual outdoor/open air market to benefit Toys for Tots. Discuss location,

schedule, set-up and activities.
Ann Marie Martin, Reve Productions

<u>Attachments:</u> 11.29-12.2MadisonlceMarket.pdf

#### B. STREET USE PERMIT APPLICATIONS FOR ROUTINE REQUESTS

## 1. <u>27851</u> SCHOOL SHOW(S) AT THE OVERTURE CENTER

100-200 N Henry Oct 2012-May 2013

Annual request for off-duty MPD officers to direct traffic for school shows.

Discuss location, schedule, set-up and activities. Richard Bertrang, Overture Center for the Arts

Attachments: 10.2012-5.2013Overture.pdf

### 2. <u>27846</u> JUSTICE FOR A CURE

King St Walkway, Parking Only: Meters on Main and Pinckney

F, Oct 5, 11:30am-1:30pm

Annual awareness and fundraising program benefiting Susan G. Komen for

the Cure. Discuss location, schedule, set-up and activities.

Joan Kamholz, Susan G. Komen for the Cure

Attachments: 10.5JusticeCure.pdf

#### 3. 27847 TALKING SPIRITS XIV: FOREST HILL CEMETARY TOUR

Parking: 1 Speedway Rd, adjacent to Forest HIII Cemetary

Tu, Oct 9 - Su, Oct 14, 8am-6pm

Annual cemetary tours to benefit the Wisconsin Veterans Museum Foundation. Discuss location, schedule, set-up and activities.

Jennifer Kollath, Wisconsin Veterans Museum

Attachments: 10.9-10.14TalkingSpirits.pdf

#### 4. <u>27853</u> STOP THE BOP

Podium/700-800 State St F, Oct 26, 11:30am-5:30pm, Rain Date:

10/27/2012

Annual Stop the Bop "Dance Marathon." Discuss location, schedule, set-up and activities.

Jake Sullivan, Alpha-Theta Chapter of Phi Kappa Sigma

Attachments: 10.26StopTheBop.pdf

#### 5. 27564 JINGLE BELL RUN

Vilas Park Dr from Edgewood to Mills St Sa, Dec 8, 7am-1pm Annual run to benefit the Arthritis Foundation. Discuss location, schedule, set-up, route and activities.

Judy Miyagawa, Arthritis Foundation
<a href="https://doi.org/10.1007/j.june-10.10

#### VI. ONGOING BUSINESS / ANNOUNCEMENTS

A. Recap recent street use events.

Barbecue with Badgers, ZDA Park(ing) Day, SAA Park(ing) Day, Wisconsin Chinese Culture Day, Zoo Run Run, Walk & Run for Wishes, Ian's 6th Annual Eating Contest, Building on Faith, The 1000 Mile Journey, Genocide Awareness Project

B. Preview upcoming events - see below and 2012 events calendar

#### **OCTOBER**

- 3, W, 8am-2pm, Dane County Farmers' Market, 200 MLK
- 3, W, 9am-5pm, Genocide Awareness Project, Podium/700-800 State St
- 3, W, 10am-2pm, Madison Water Utility Water Wagon, 0 W Wilson
- 3, W, 2-7:30pm, Capitol View Farmers' Market, Sharpsburg Dr
- 4, Th, 9am-5pm, Genocide Awareness Project, Podium/700-800 State St
- 5, F, 6am-6pm, \*\*Oscar Mayer Employee BBQ Picnic\*\*, 910 Mayer Ave
- 5, F, 11:30am-1:30pm, \*\*Justice for a Cure\*\*, Capitol Square
- 5, F, 12:00-3:45pm, \*\*West High Homecoming Parade\*\*, Chadbourne, Breese to Ash
- 5, F, 5-7pm, Amp Permit (Nathan Relles), Podium/700-800 State St
- 6, Sa, 6:30am-2pm, Dane County Farmers' Market, Capitol Square
- 6, Sa, 9:30-11:00am, Amp Permit (Scott Kiker), 30 on the Square
- 6, Sa, 10am-2pm, Madison Water Utility Water Wagon, 100 MLK
- 6, Sa, 11:30am-1:00pm, Amp Permit (Madison Area Peace Coalition), 30 on the Square
- 6, Sa, 3pm-Sunset, Neighborhood Block Party, 2300 Willard Ave
- 6, Sa, 10am-7pm, \*\*Great Midwest Marijuana Harvest Fest\*\*, Podium/700-700 State St
- 7, Su, 10am-3:30pm, \*\*Great Midwest Marijuana Harvest Fest\*\*, Podium/700-700 State St
- 7, Su. 11:30m-3pm, Dane County Fire Chiefs Parade, State St and Capitol Square
- 7, Su, 3pm, \*\*Great Midwest Marijuana Harvest Fest Parade\*\*, State St and Capitol Square
- 9-14, Tu-Su, \*\*Talking Spirits XIV: Forest Hill Cemetary Tour\*\*, 1 Speedway Rd
- 10, W, 8am-2pm, Dane County Farmers' Market, 200 MLK
- 10, W, 10am-2pm, Madison Water Utility Water Wagon, 0 W Wilson
- 10, W, 12:30-1:30pm, Amp Permit (Vector), Podium/700-800 State St
- 10, W, 2-7:30pm, Capitol View Farmers' Market, Sharpsburg Dr
- 13, Sa, 6:30am-2pm, Dane County Farmers' Market, Capitol Square
- 13, Sa, 8am-2pm, \*\*Color Me Rad\*\*, Start/Finish at Alliant Energy Center
- 13, Sa, 9:30-11:00am, Amp Permit (Scott Kiker), 30 on the Square
- 13, Sa, 10am-2pm, Madison Water Utility Water Wagon, 100 MLK

- 14, 7am-2pm, Literacy Network Run/Walk, Start at 400 State St
- 14, Su, 7:30am-2:00pm, 6th Annual Walk/Run/Eat for Safe Schools, Start/Finish at Goodman Atwood Community Center
- 17, W, 8am-2pm, Dane County Farmers' Market, 200 MLK
- 17, W, 10am-2pm, Madison Water Utility Water Wagon, 0 W Wilson
- 17, W, 2-7:30pm, Capitol View Farmers' Market, Sharpsburg Dr

C. Next Street Use Meeting - Wednesday, October 17, 2012

#### VII. ADJOURNMENT

<sup>\*\*</sup>Events\*\* DO NOT yet have an approved Street Use permit