



# City of Madison

City of Madison  
Madison, WI 53703  
www.cityofmadison.com

## Agenda - Amended

### AFFIRMATIVE ACTION COMMISSION

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Tuesday, November 12, 2013

5:00 PM

215 Martin Luther King, Jr. Blvd.  
Room LL-120 (Madison Municipal Building)

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If you need an interpreter, translator, materials in alternate formats or other accommodations to access this service, activity or program, please call the phone number below at least three business days prior to the meeting.

Si necesita un intérprete, un traductor, materiales en formatos alternativos u otros arreglos para acceder a este servicio, actividad o programa, comuníquese al número de teléfono que figura a continuación tres días hábiles como mínimo antes de la reunión.

Yog hais tias koj xav tau ib tug neeg txhais lus, ib tug neeg txhais ntawv, cov ntawv ua lwm hom ntawv los sis lwm cov kev pab kom siv tau cov kev pab, cov kev ua ub no (activity) los sis qhov kev pab cuam, thov hu rau tus xov tooj hauv qab yam tsawg pib hnuv ua hauj lwm ua ntej yuav tuaj sib tham.

Contact Kate McCarthy at [kmccarthy@cityofmadison.com](mailto:kmccarthy@cityofmadison.com) or (608) 267-1127.

**1. CALL TO ORDER / ROLL CALL**

**2. APPROVAL OF MINUTES**

September 17, 2013: <http://madison.legistar.com/Calendar.aspx>

**3. PUBLIC COMMENT**

**4. DISCLOSURES AND RECUSALS**

Members of the body should make any required disclosures or recusals under the City's Ethics Code.

**REFERRAL FROM COMMON COUNCIL**

5. [31739](#) Intent to continue to improve the balance of women, racial/ethnic minorities and people with disabilities employed by the City of Madison and further streamline the reporting process.

**Sponsors:** Joseph R. Clausius

**DISCUSSION ITEMS**

6. [32146](#) Discussion: Race to Equity Report

**Attachments:** [Hyperlink](#)

**REPORTS**

7. Common Council Update
8. Division Manager's Report
9. Director's Report
10. FUTURE TOPICS FROM THE FLOOR
11. ANNOUNCEMENTS
12. **ADJOURNMENT**