



City of Madison

City of Madison
Madison, WI 53703
www.cityofmadison.com

Agenda - Approved GOLF SUBCOMMITTEE

Thursday, January 4, 2018

4:00 PM

Goodman Maintenance Facility
1402 Wingra Creek Pkwy

If you need an interpreter, translator, materials in alternate formats or other accommodations to access this service, activity or program, please call the phone number below immediately.

Si necesita un intérprete, un traductor, materiales en formatos alternativos u otros arreglos para acceder a este servicio, actividad o programa, comuníquese inmediatamente al número de teléfono que figura a continuación.

Yog tias koj xav tau ib tug neeg txhais lus, ib tug neeg txhais ntawv, cov ntaub ntawv ua lwm yam los sis lwm cov kev pab kom siv tau qhov kev pab, kev ua num los sis kev pab cuam no, thov hu rau tus xov tooj hauv qab no tam sim no.

NOTE: Please contact the Parks Division at 608-266-4711.

1 CALL TO ORDER / ROLL CALL

2 APPROVAL OF MINUTES

November 28, 2017: <http://madison.legistar.com/Calendar.aspx>

3 PUBLIC COMMENT

(3 minute speaking limit for items not on the Agenda)

4 DISCLOSURES AND RECUSALS

Members of the body should make any required disclosures or recusals under the City's Ethics Code.

NEW BUSINESS

5 [49982](#) 2018 Golf Guidelines

6 Reminder to Subcommittee members to turn in Statement of Interest forms.

7 [49983](#) 2018 Golf Subcommittee Meeting Dates
RECOMMEND APPROVAL

8 [49984](#) Edgehill Golf Market Report Discussion
INFORMATION AND POSSIBLE DISCUSSION

- 9 [49608](#) Future of Golf Enterprise Operations
 Staff presentation of operational and financial models related to hole reduction .
 INFORMATIONAL

- 10 **ADJOURNMENT**