



# City of Madison

City of Madison  
Madison, WI 53703  
www.cityofmadison.com

## Agenda - Approved

### COMMUNITY DEVELOPMENT BLOCK GRANT COMMITTEE

Thursday, April 7, 2011

5:00 PM

215 Martin Luther King, Jr. Blvd.  
Room 260 (Madison Municipal Building)

If you need an interpreter, translator, materials in alternate formats or other accommodations to access this service, activity or program, please call the phone number below at least three business days prior to the meeting.

Si necesita un intérprete, un traductor, materiales en formatos alternativos u otros arreglos para acceder a este servicio, actividad o programa, comuníquese al número de teléfono que figura a continuación tres días hábiles como mínimo antes de la reunión.

Yog hais tias koj xav tau ib tug neeg txhais lus, ib tug neeg txhais ntawv, cov ntawv ua lwm hom ntawv los sis lwm cov kev pab kom siv tau cov kev pab, cov kev ua ub no (activity) los sis qhov kev pab cuam, thov hu rau tus xov toj hauv qab yam tsawg peb hnuv ua hauj lwm ua ntej yuav tuaj sib tham.

Если Вам необходима помощь устного или письменного переводчика, а также если Вам требуются материалы в иных форматах либо у Вас имеются особые пожелания в связи с доступом к данной услуге, мероприятию или программе, пожалуйста, позвоните по указанному ниже телефону и сообщите об этом не менее чем за три рабочих дня до соответствующей встречи.

#### CALL TO ORDER / ROLL CALL

#### APPROVAL OF MINUTES

March 3, 2011: <http://legistar.cityofmadison.com/calendar/#current>

#### PUBLIC COMMENT

#### DISCLOSURES AND RECUSALS

Members of the body should make any required disclosures or recusals under the City's Ethics Code.

#### ITEMS TO BE CONSIDERED

[21874](#) Authorizing the provision of \$216,000 in Federal HOME funds to assist Housing Initiatives, Inc. to acquire and rehabilitate rental housing in 2011.

[21481](#) To approve the Madison Sustainability Plan.

[21678](#) Accepting a Safety and Security Report from the Allied Area Task Force

#### REPORTS

**Neighborhood Centers - Lorri Wendorf**

**Child Care - Monica Host**

**Neighborhood Liaison - Nancy Rodriguez**

[21798](#) Energy update from Larry Studesville regarding the new programs.

[21802](#) CDBG March 2011 Staff Report  
Financials

**Report from committees with CDBG Committee representation and designation of Commission representatives.**

1. Gardens Committee (Sanders)
2. Martin Luther King Humanitarian Award Committee
3. Committee on Office of Neighborhood Support (Sanders)
4. Community Development Authority (Bruer)
5. Other Commission representation or relationships

**ADJOURNMENT**

Submitted on behalf of Charlie Sanders, Chair  
May 5, 2011  
Room 260, MMB  
June 2, 2011  
Room 260, MMB

Additional information may be obtained from, or written comments may be submitted to  
CD Division, Madison Municipal Building, Room 225, 215 Martin Luther King Jr. Blvd.,  
P.O. Box 2627, Madison, WI 53701-2627; email: [cdbg@cityofmadison.com](mailto:cdbg@cityofmadison.com); website:  
[www.cityofmadison.com/cdbg](http://www.cityofmadison.com/cdbg).