



City of Madison

City of Madison
Madison, WI 53703
www.cityofmadison.com

Agenda - Amended

COMMUNITY SERVICES COMMITTEE

Wednesday, March 26, 2014

5:30 PM

Water Utility
119 E. Olin Avenue

If you need an interpreter, translator, materials in alternate formats or other accommodations to access this service, activity or program, please call the phone number below immediately.

Si necesita un intérprete, un traductor, materiales en formatos alternativos u otros arreglos para acceder a este servicio, actividad o programa, comuníquese inmediatamente al número de teléfono que figura a continuación.

Yog tias koj xav tau ib tug neeg txhais lus, ib tug neeg txhais ntauv, cov ntaub ntauv ua lwm yam los sis lwm cov kev pab kom siv tau qhov kev pab, kev ua num los sis kev pab cuam no, thov hu rau tus xov tooj hauv qab no tam sim no.

Community Development Division
608-266-6520

CALL TO ORDER / ROLL CALL

APPROVAL OF MINUTES

January 22, 2014: <http://madison.legistar.com/Calendar.aspx>

PUBLIC COMMENT

DISCLOSURES AND RECUSALS

Members of the body should make any required disclosures or recusals under the City's Ethics Code.

DISCUSSION ITEMS

1. [33494](#) By Youth For Youth Presentation
2. [33206](#) Madison Out of School Time (MOST) Presentation-Jennifer Lord
3. [32670](#) Accepting the Interim Report: "Demographic Change and the City of Madison: Findings of the Common Council Legislative Agenda Work Group on Demographic Change and Recommendations for Action" and approving a plan for implementing recommendations therein.
Attachments: [January 2014 Interim Demo Change Work Group Report.pdf](#)
[PowerPoint and Proposed Amendments- TPC 02.12.14.pdf](#)
[02.12.14 TPC Comments on Interim Rept of CC Leg Agenda Work Group on De](#)
[Memo Re - CDBG Committee Recs](#)

4. [33495](#) Emerging Opportunities Program Update
5. [33496](#) CDD 2015 Funding Process Update
6. [33497](#) CDD Request for Proposals Update
 - CDD Funding Process Study
 - Madison Municipal Youth Internship
 - Theresa Terrace Operators
 - Mayor's Employment Initiative
7. [33498](#) Committee Reports
8. [33499](#) Staff Report

ADJOURNMENT