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3 **2022 OA-040**

4 AMENDING CHAPTER 48 OF THE DANE COUNTY CODE OF ORDINANCES,  
5 REGARDING PUBLIC HEALTH LICENSE FEES

6 The County Board of Supervisors of the County of Dane does ordain as follows:  
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8 ARTICLE 1. Unless otherwise expressly stated herein, all references to section  
9 and chapter numbers are to those of the Dane County Code of Ordinances.  
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11 ARTICLE 2. Section 48.16 is amended to read as follows:

12 **48.16 LICENSES; COUNTY FEES FOR LICENSES.** (1) Public Health  
13 Department license fees shall be determined by the Board of Health. County  
14 fees for permits issued under ch. 48 shall be established by the County Board  
15 and published in the Public Health Madison and Dane County Fee Schedule,  
16 which shall be publicly available at the County Clerk's Office and posted on the  
17 Department's website. The county fee for a license for the operation of an  
18 establishment which performs tattooing or body piercing, but not both, shall be  
19 \$335.

20 ~~(2) The county fee for a license for the operation of an establishment which~~  
21 ~~performs both tattooing and body piercing shall be \$438.~~

22 ~~(2)(3)~~ The county fee for a pre-inspection of an establishment shall be \$250.

23 ~~(3)(4)~~ The county fee for a temporary establishment license shall be \$75 for the  
24 first day and \$25 per day for each day thereafter.

25 ~~(4)(5)~~ In addition to the county fees set forth in this section, the division shall  
26 collect the appropriate state fee.

27 ~~(5)(6)~~ The owner or operator of any tattoo or body piercing establishment that is  
28 required to be re-inspected because the Health Department found a violation of  
29 this chapter, chapter 463, Wis. Stats., or of chapter SPS 221, Wis. Admin. Code,  
30 shall be charged a re-inspection fee. Re-inspection fees shall be as follows:

31 (a) The first re-inspection fee shall be \$150.

32 (b) Any subsequent re-inspection fee shall be \$250.  
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34 *[EXPLANATION: This Ordinance Amendment provides that county permit fees*  
35 *will be posted in a schedule published by the Public Health Department.]*