



City of Madison

City of Madison
Madison, WI 53703
www.cityofmadison.com

Agenda - Approved

PUBLIC SAFETY REVIEW COMMITTEE

Tuesday, May 11, 2010

5:00 PM

Madison Police Department
211 South Carroll Street
Room Gr-22 (City-County Building)

If you need an interpreter, translator, materials in alternate formats or other accommodations to access this service, activity or program, please call the phone number below at least three business days prior to the meeting.

Si necesita un intérprete, un traductor, materiales en formatos alternativos u otros arreglos para acceder a este servicio, actividad o programa, comuníquese al número de teléfono que figura a continuación tres días hábiles como mínimo antes de la reunión.

Yog hais tias koj xav tau ib tug neeg txhais lus, ib tug neeg txhais ntawv, cov ntawv ua lwm hom ntawv los sis lwm cov kev pab kom siv tau cov kev pab, cov kev ua ub no (activity) los sis qhov kev pab cuam, thov hu rau tus xov tooj hauv qab yam tsawg peb hnuv ua hauj lwm ua ntej yuav tuaj sib tham.

Если Вам необходима помощь устного или письменного переводчика, а также если Вам требуются материалы в иных форматах либо у Вас имеются особые пожелания в связи с доступом к данной услуге, мероприятию или программе, пожалуйста, позвоните по указанному ниже телефону и сообщите об этом не менее чем за три рабочих дня до соответствующей встречи.

Contact: Emily Hardiman at 267-8676

CALL TO ORDER / ROLL CALL

1. APPROVAL OF MINUTES

April 15, 2010: <http://legistar.cityofmadison.com/calendar/#current>

2. PUBLIC COMMENT

ITEMS REFERRED FROM COUNCIL

3. [18255](#) Authorizing the Mayor and City Clerk to execute a Lease with Arbor Gate Development, LLC for the land and building located at 2821 Todd Drive for office use by neighborhood police officers and building inspectors and related activities.

Attachments: [9362 Exhibit A.pdf](#)

DISCUSSION ITEMS

4. [18408](#) 911 Center Issues - Review of the attached 911 Center Board monthly report and clarification of issues the PSRC would like to pursue with the 911 Center managers at a future meeting.
Attachments: [4/21/10 Memo from J. Dejung re: April 2010 Director's Report](#)

COMMITTEE REPORTS

5. [18411](#) 911 Center Committee Report

6. **ADJOURNMENT**