



City of Madison

City of Madison
Madison, WI 53703
www.cityofmadison.com

Agenda - Approved LANDMARKS COMMISSION

Monday, April 15, 2013

4:45 PM

215 Martin Luther King, Jr. Blvd.
Room LL-110 (Madison Municipal Building)

If you need an interpreter, translator, materials in alternate formats or other accommodations to access this service, activity or program, please call the phone number below at least three business days prior to the meeting.

Si necesita un intérprete, un traductor, materiales en formatos alternativos u otros arreglos para acceder a este servicio, actividad o programa, comuníquese al número de teléfono que figura a continuación tres días hábiles como mínimo antes de la reunión.

Yog hais tias koj xav tau ib tug neeg txhais lus, ib tug neeg txhais ntawv, cov ntawv ua lwm hom ntawv los sis lwm cov kev pab kom siv tau cov kev pab, cov kev ua ub no (activity) los sis qhov kev pab cuam, thov hu rau tus xov tooj hauv qab yam tsawg pib hnuv ua hauj lwm ua ntej yuav tuaj sib tham.

Please contact the Department of Planning and Community & Economic Development at (608) 266-4635.

CALL TO ORDER / ROLL CALL

APPROVAL OF March 11, 2013 MINUTES

March 11, 2013: <http://madison.legistar.com/Calendar.aspx>

PUBLIC COMMENT

DISCLOSURES AND RECUSALS

Members of the body should make any required disclosures or recusals under the City's Ethics Code.

REQUEST FOR ISSUANCE OF CERTIFICATE OF APPROPRIATENESS

1. [29257](#) 423 North Carroll Street - Mansion Hill Historic District - Installation of replacement windows. 2nd Ald. Dist.
Contact: Jaclyn Skjervem, Steve Brown Apartments
2. [29676](#) 613 Williamson Street - Third Lake Ridge Historic District - Alteration/replacement of three windows in Machinery Row. 6th Ald. Dist.
Contact: James McFadden, McFadden & Company

3. [29679](#) 210 South Brooks Street - Designated Landmark - Alteration to Longfellow School for adaptive reuse and construction of a new apartment building addition. 13th Ald. Dist.
Contact: Randy Alexander, The Alexander Company

OTHER BUSINESS

4. [29680](#) 511 North Carroll Street - Alano Society House - Landmark Nomination.
2nd Ald. Dist.

REGULAR BUSINESS

5. [28640](#) Buildings Proposed for Demolition - 2013
- 1020 Mound Street
- 1022 Mound Street
- 107 South Mills Street
6. [07804](#) Secretary's Report

ADJOURNMENT