



## Introduction

The City of Madison's Urban Design Commission (UDC) has been created to:

- Encourage and promote high quality in the design of new buildings, developments, remodeling, and additions so as to maintain and improve the established standards of property values within the City.
- Foster civic pride in the beauty and nobler assets of the City, and in all other ways possible assure a functionally efficient and visually attractive City in the future.

## Types of Approvals

There are three types of requests considered by the UDC:

- Informational Presentation. A request for an Informational Presentation to the UDC may be requested prior to seeking any approvals to obtain early feedback and direction before undertaking detailed design efforts. Applicants should provide details on the context of the site, design concept, site and building plans, and other relevant information to help the UDC understand the proposal and provide feedback. (Does not apply to CDR's or Signage Modification requests)
- Initial Approval. Applicants may, at their discretion, request Initial Approval of a proposal by presenting preliminary design information. As part of their review, the Commission will provide feedback on the design information that should be addressed at Final Approval stage.
- Final Approval. Applicants may request Final Approval of a proposal by presenting all final project details. Recommendations or concerns expressed by the UDC in the Initial Approval must be addressed at this time.

## Presentations to the Commission

The Urban Design Commission meets virtually via Zoom, typically on the second and fourth Wednesdays of each month at 4:30 p.m. Applicant presentations are strongly encouraged, although not required. Prior to the meeting, each individual speaker is required to complete an online registration form to speak at the meeting. A link to complete the online registration will be provided by staff prior to the meeting. Please note that individual presentations will be limited to a **maximum of three (3) minutes**. The pooling of time may be utilized to provide one speaker more time to present, however the additional time will be based on the number of registrants from the applicant team, i.e. two (2) applicant registrants = six (6) minutes for one (1) speaker.

Primarily, the UDC is interested in the appearance and design quality of projects. Emphasis should be given to the site plan, landscape plan, lighting plan, building elevations, exterior building materials, color scheme, and graphics. Please note that presentation slides, in a PDF file format, are required to be submitted **the Friday before** the UDC meeting.

# URBAN DESIGN DEVELOPMENT PLANS CHECKLIST

UDC

The items listed below are minimum application requirements for the type of approval indicated. Please note that the UDC and/or staff may require additional information in order to have a complete understanding of the project.

## 1. Informational Presentation

- Locator Map
- Letter of Intent (If the project is within an Urban Design District, a summary of how the development proposal addresses the district criteria is required)
- Contextual site information, including photographs and layout of adjacent buildings/structures
- Site Plan
- Two-dimensional (2D) images of proposed buildings or structures.

Providing additional information beyond these minimums may generate a greater level of feedback from the Commission.

### Requirements for All Plan Sheets

1. Title block
2. Sheet number
3. North arrow
4. Scale, both written and graphic
5. Date
6. Fully dimensioned plans, scaled at 1" = 40' or larger

**\*\* All plans must be legible, including the full-sized landscape and lighting plans (if required)**

## 2. Initial Approval

- Locator Map
- Letter of Intent (If the project is within a Urban Design District, a summary of how the development proposal addresses the district criteria is required)
- Contextual site information, including photographs and layout of adjacent buildings/structures
- Site Plan showing location of existing and proposed buildings, walks, drives, bike lanes, bike parking, and existing trees over 18" diameter
- Landscape Plan and Plant List (*must be legible*)
- Building Elevations in **both** black & white and color for all building sides, including material and color callouts
- PD text and Letter of Intent (if applicable)

Providing additional information beyond these minimums may generate a greater level of feedback from the Commission.

## 3. Final Approval

All the requirements of the Initial Approval (see above), **plus**:

- Grading Plan
- Lighting Plan, including fixture cut sheets and photometrics plan (must be legible)
- Utility/HVAC equipment location and screening details (with a rooftop plan if roof-mounted)
- Site Plan showing site amenities, fencing, trash, bike parking, etc. (if applicable)
- PD text and Letter of Intent (if applicable)
- Samples of the exterior building materials
- Proposed sign areas and types (if applicable)

## 4. Signage Approval (*Comprehensive Design Review (CDR), Sign Modifications, and Sign Exceptions (per Sec. 31.043(3))*

- Locator Map
- Letter of Intent (a summary of how the proposed signage is consistent with the CDR or Signage Modifications criteria is required)
- Contextual site information, including photographs of existing signage both on site and within proximity to the project site
- Site Plan showing the location of existing signage and proposed signage, dimensioned signage setbacks, sidewalks, driveways, and right-of-ways
- Proposed signage graphics (fully dimensioned, scaled drawings, including materials and colors, and night view)
- Perspective renderings (emphasis on pedestrian/automobile scale viewsheds)
- Illustration of the proposed signage that meets [Ch. 31, MGO](#) compared to what is being requested
- Graphic of the proposed signage as it relates to what the [Ch. 31, MGO](#) would permit

## 5. Required Submittal Materials

### Application Form

- A completed application form is required for each UDC appearance. For projects also requiring Plan Commission approval, applicants must also have submitted an accepted application for Plan Commission consideration prior to obtaining any formal action (Initial or Final Approval) from the UDC.

### Letter of Intent

- If the project is within an Urban Design District, a summary of how the development proposal addresses the district criteria is required.
- For signage applications, a summary of how the proposed signage is consistent with the applicable Comprehensive Design Review (CDR) or Signage Modification review criteria is required.

### Development Plans (Refer to checklist on Page 4 for plan details)

### Filing Fee (Refer to Section 7 (below) for a list of application fees by request type)

### Electronic Submittal

- Complete electronic submittals must be received prior to the application deadline before an application will be scheduled for a UDC meeting. Late materials will not be accepted. All plans must be legible and scalable when reduced. Individual PDF files of each item submitted should be submitted via email to [UDCappllications@cityofmadison.com](mailto:UDCappllications@cityofmadison.com). The email must include the project address, project name, and applicant name.
- Email Size Limits. Note that an individual email cannot exceed 20MB and it is the responsibility of the applicant to present files in a manner that can be accepted. Applicants who are unable to provide the materials electronically should contact the Planning Division at (608) 266-4635 for assistance.

### Notification to the District Alder

- Please provide an email to the District Alder notifying them that you are filing this UDC application. Please send this as early in the process as possible and provide a copy of that email with the submitted application.

## 6. Applicant Declarations

1. Prior to submitting this application, the applicant is required to discuss the proposed project with Urban Design Commission staff. This application was discussed with \_\_\_\_\_ on \_\_\_\_\_.
2. The applicant attests that all required materials are included in this submittal and understands that if any required information is not provided by the application deadline, the application will not be placed on an Urban Design Commission agenda for consideration.

Name of applicant \_\_\_\_\_ Relationship to property \_\_\_\_\_

Authorizing signature of property owner \_\_\_\_\_ Date \_\_\_\_\_

## 7. Application Filing Fees

Fee payments are due by the submittal date. Payments received after the submittal deadline may result in the submittal being scheduled for the next application review cycle. Fees may be paid in-person, via US Mail, or City drop box. If mailed, please mail to: *City of Madison Building Inspection, P.O. Box 2984, Madison, WI 53701-2984*. The City's drop box is located outside the Municipal Building at 215 Martin Luther King, Jr. Blvd. on the E Doty Street side of the building. Please make checks payable to *City Treasurer*, and include a completed application form or cover letter indicating the project location and applicant information with all checks mailed or submitted via the City's drop box.

Please consult the schedule below for the appropriate fee for your request:

Urban Design Districts: \$350 (*per [§33.24\(6\) MGO](#)*).

Minor Alteration in the Downtown Core District (DC) or Urban Mixed-Use District (UMX) : \$150 (*per [§33.24\(6\)\(b\) MGO](#)*)

Comprehensive Design Review: \$500 (*per [§31.041\(3\)\(d\)\(1\)\(a\) MGO](#)*)

Minor Alteration to a Comprehensive Sign Plan: \$100 (*per [§31.041\(3\)\(d\)\(1\)\(c\) MGO](#)*)

All other sign requests to the Urban Design Commission, including, but not limited to: appeals from the decisions of the Zoning Administrator, requests for Sign Modifications (of height, area, and setback), and additional sign code approvals: \$300 (*per [§31.041\(3\)\(d\)\(2\) MGO](#)*)

A filing fee is not required for the following project applications if part of the combined application process involving both Urban Design Commission and Plan Commission:

- Project in the Downtown Core District (DC), Urban Mixed-Use District (UMX), or Mixed-Use Center District (MXC)
- Project in the Suburban Employment Center District (SEC), Campus Institutional District (CI), or Employment Campus District (EC)
- Planned Development (PD): General Development Plan (GDP) and/or Specific Implementation Plan (SIP)
- Planned Multi-Use Site or Residential Building Complex

October 2, 2023

*Letter of Intent – Johnson Financial Group 448 S. Gammon Rd*

*Dear Urban Design Commission,*

*Johnson Financial Group (JFG) would like to renovate the building located at 448 S. Gammon Rd. The property is an out lot of the overall Westpointe Mall property and is currently zoned RMX (Regional Mixed Use). We are working with the Planning Department to renew the Conditional Use Permit for the property. The property was previously occupied by a bank but is now vacant. Johnson Financial Group will be operating the building as a retail bank branch. Johnson Financial Group intends to operate the branch Monday-Friday 8:30am to 5:00pm and Saturdays 9 am-12:00pm. The branch will be operated by 6 employees.*

*Johnson Financial Group intends to renovate the building to be more presentable and meet their design standards. The renovation will include a renovation of the interior space but will also include updating the exterior of the building with more windows, new materials, and a new aesthetic that we feel will enhance the overall building and site. Exterior materials for the building will include brick and stone veneer, faux wood aluminum siding and aluminum composite panels. In order to improve the design of the current building, JFG intends on removing the existing roof overhangs and constructing a new parapet to hide the (2) existing mechanical roof top units that are visible from the street.*

*Johnson Financial Group intends to maintain as much of the current parking lot as possible. Site work will be limited to the area adjacent to the existing building where we intend to demolish a small 37 sq ft bump out on the west elevation and build a new larger entrance on the east elevation which is approximately 35 sq ft. The property has an existing drive-thru teller canopy that will remain along with access to 2 ATM machines. Both ATM locations were previous ATM locations on the site. Site work will also include a new trash enclosure in the Northwest corner near the Chick-fil-A trash enclosure.*

*Johnson Financial Group also intends on removing all foundation plantings around the building and replacing them with new shrubs and perennials. The 2 existing trees in the southern parking lot will remain.*

*Johnson Financial Group will also be updating some of the site lighting. There are currently two light posts by the front entry that will be removed and replaced with one new light pole. Additional new light also includes new lighting in the new entry canopy, new egress lighting at two exterior exit doors and new lighting at the drive-thru teller canopy. The new lighting does not increase the light levels at the property line.*

*Several exterior revisions were made in response to the UDC's feedback from the September 6 UDC meeting. The stone base has been removed at several locations around the building. In several areas, it has been replaced with more brick and in other locations replaced with faux wood aluminum siding. The faux wood aluminum siding has been extended to grade to break up the base and reduce the horizontal appearance of the materials as suggested by the UDC. Where brick extends to grade, a soldier course row of brick has been added to help break up the field of brick but subtle enough to not provide a striated appearance. Eyebrow roofs have been added to several additional windows for a more consistent appearance. Floor plan changes were made so additional glass could be added at the front of the building (glazing to grade at the breakroom).*



*In addition to the building design, several revisions were made to the site based on UDC feedback. Landscaping has been added around the trash enclosure and several of the boxwoods have been removed from around the building where salt damage could become an issue. All red mulch around the current building will be removed and replaced with dark brown mulch. The lighting under the drive-thru canopy has been reduced while still being under the 50fc max allowed under a canopy. The light ratios at the remainder of the parking lot have also been brought into compliance while maintaining the existing lighting that is maintained and owned by the mall. A pedestrian route has been added that connects to the public sidewalk along the south side of the property. Bike racks have also been added to address bicycle users. The sidewalk along the front of the building will also be replaced to meet ADA accessibility requirements. Thanks to the UDC for their feedback and suggestions.*

*Sincerely,*



**Brent Hess | SVP, Director Facilities**  
O: 262-619-2771 | C: 262-661-3968 | [bhess@johnsonfinancialgroup.com](mailto:bhess@johnsonfinancialgroup.com)  
Johnson Financial Group | 555 Main Street, Suite 080, Racine, WI 53403  
[johnsonbank.com](http://johnsonbank.com)



# Johnson Financial Group - Building Renovation

448 S. Gammon Road | Madison, WI 53719

## PROJECT TEAM

**TENANT**  
**Johnson Financial Group**  
555 Main Street  
Racine, WI 53403

**STRUCTURAL ENGINEER**  
**REYN Engineering Inc.**  
131 Seaboth: Suite 220  
Milwaukee, WI 53204

PROJECT CONTACT: Ken Sosinski  
EMAIL: ken@reyengineering.com  
P: 414-644-0109

**ARCHITECT**  
**The Redmond Company**  
W228 N745 Westmound Drive  
Waukesha, WI 53186

**LANDSCAPE ARCHITECT**  
**Heller & Associates, LLC**  
PO Box 1359  
Lake Geneva, WI 53147

PROJECT CONTACT: David Heller  
EMAIL: david@wadidheller.com  
P: 262.639.9733

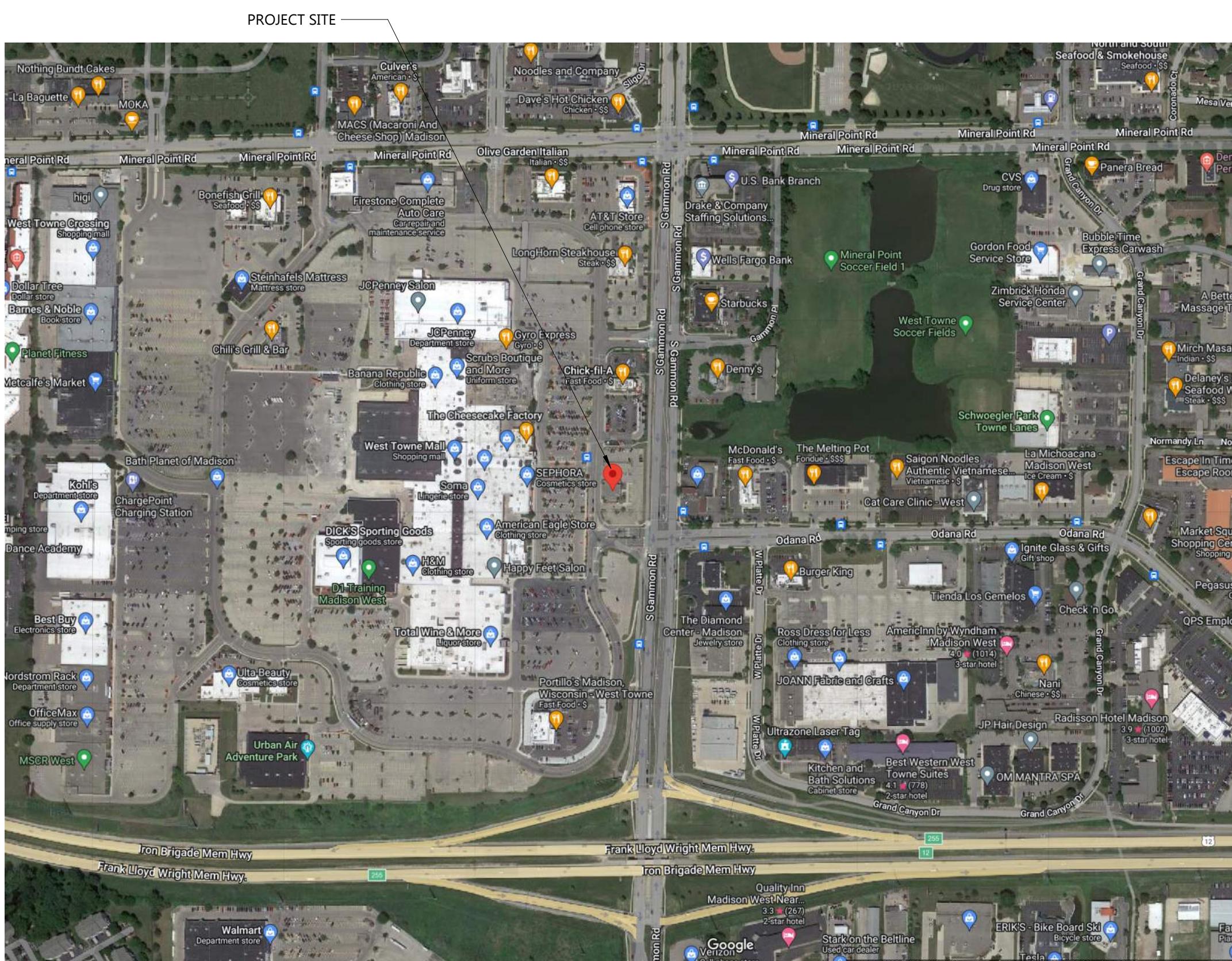
**CONTRACTOR**  
**Stevens Construction**  
2 Buttonwood Court  
Madison, WI 53718  
PROJECT CONTACT: Matt Hartenstein  
EMAIL: mhartenstein@stevensconstruction.com  
P: 608.222.5930

## SHEET INDEX

### SHEET INDEX - UDC

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GENERAL	
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G003	Existing Building Photos
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AS100	Architectural Site Plan
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AP101	New First Floor Presentation Plan
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AP201	Exterior Renderings
AP202	New Exterior Elevations - Colored
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L1.1	Enlarged Landscape Plan
L1.2	Landscape Details, Notes & Schedules
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ES103	Light Fixture 'OF' Cutsheet

## VICINITY MAP



## Johnson Financial Group - Building Renovation

448 S. Gammon Road | Madison, WI 53719

### UDC SUBMITTAL

Project Number	24013	
Date	10/17/2023	
Revisions		
#	Description	Date

### UDC Index

**G001**

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1

2

3

4

5

D



ADJACENT CHICK-FIL-A PROPERTY TO THE NORTH ON GAMMON RD.



PROPERTY ACROSS GAMMON RD. TO THE EAST

C



WESTPOINTE MALL TO THE WEST OF THE PROPERTY

A



VACANT LOT TO THE SOUTH

## Johnson Financial Group - Building Renovation

448 S. Gammon Road | Madison, WI 53719

### UDC SUBMITTAL

Project Number	24013
Date	10/17/2023
Revisions	
<input type="button" value="Description Date"/>	

### Contextual Site Information

**G002**

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EXISTING EAST ELEVATION OF CURRENT PROPERTY



EXISTING NORTH ELEVATION OF CURRENT PROPERTY



EXISTING SOUTH ELEVATION OF CURRENT PROPERTY



EXISTING WEST ELEVATION OF CURRENT PROPERTY

**Johnson Financial Group -  
Building Renovation**

448 S. Gammon Road | Madison, WI 53719

**UDC SUBMITTAL**

Project Number	24013			
Date	10/17/2023			
Revisions				
<table border="1"><thead><tr><th>#</th><th>Description</th><th>Date</th></tr></thead></table>		#	Description	Date
#	Description	Date		

Existing Building Photos

**G003**

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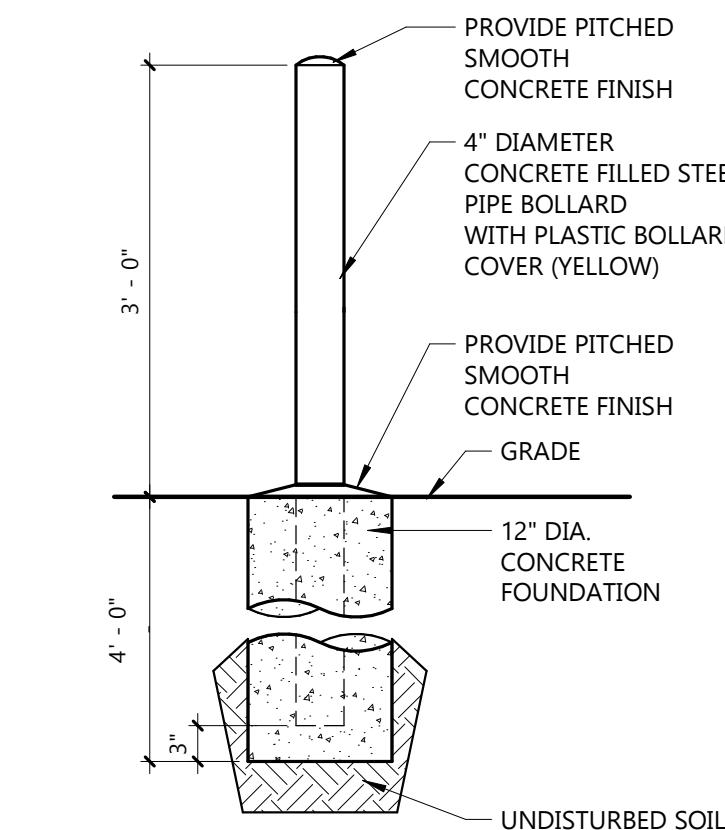
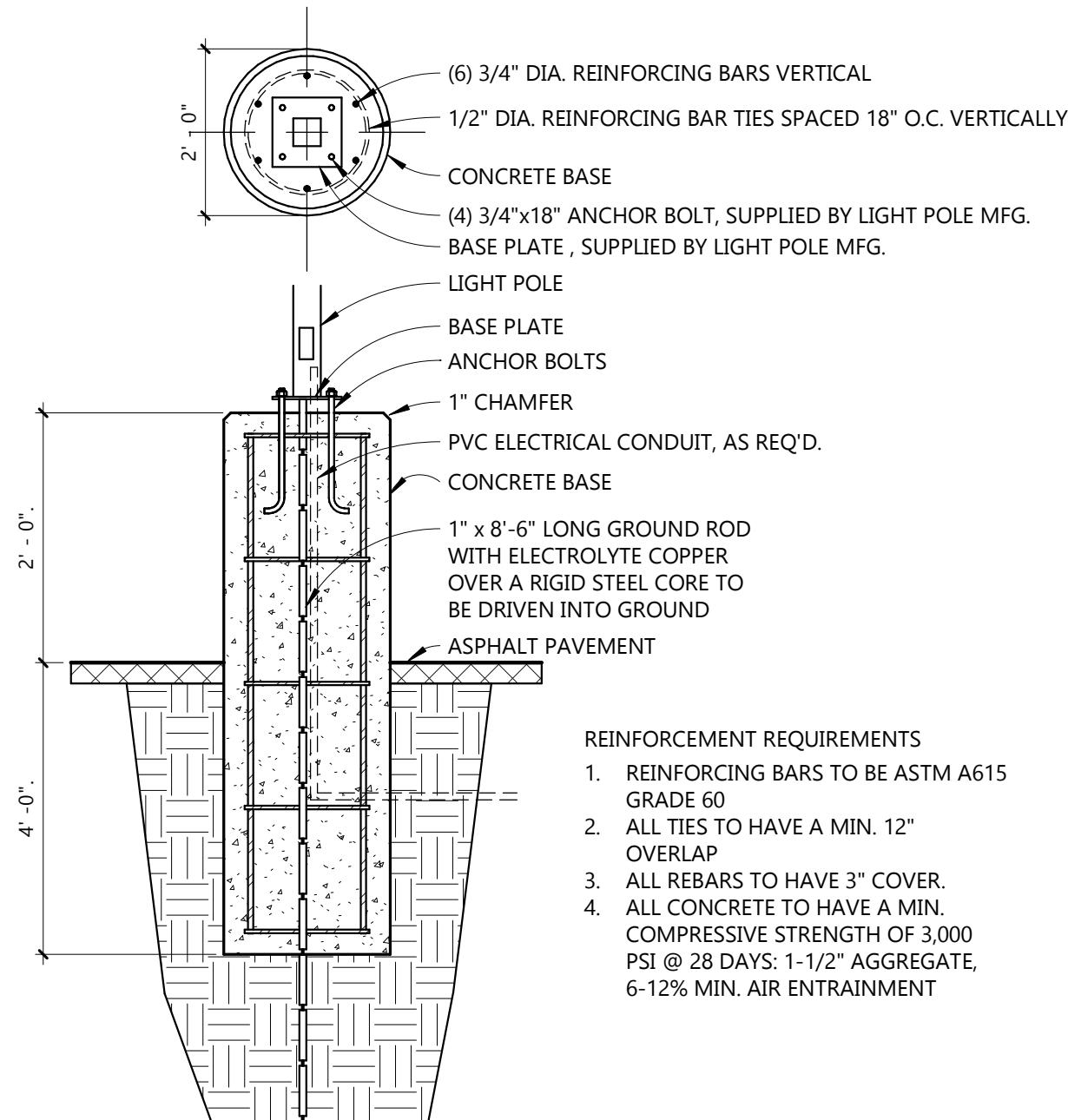


D

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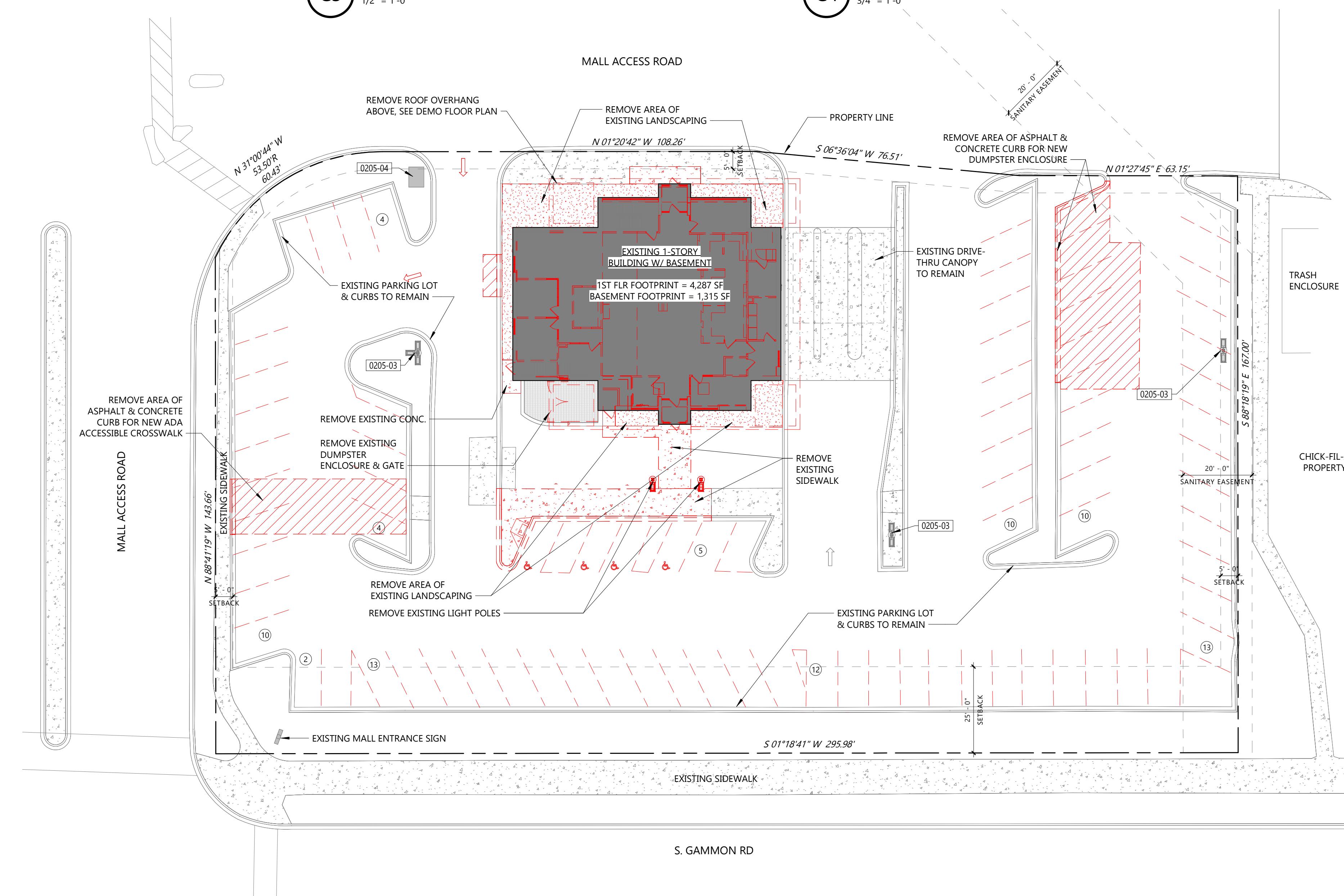
## KEYNOTES PER SHEET

0205-03	EXISTING LIGHT POLES TO REMAIN
0205-04	EXISTING ELECTRICAL TRANSFORMER TO REMAIN

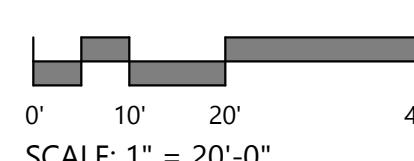


**C3** LIGHT POLE BASE  
1/2" = 1'-0"

**C4** BOLLARD DETAIL  
3/4" = 1'-0"



A scale drawing showing a circle with a radius line and a dimension line indicating a scale of 1" = 20'-0".



## Site Demolition Plan & Site Details

# AS001

# THE REDMOND COMPANY

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COMPARISON OF THE INFLUENCE OF THE VARIOUS  
FACTORS ON THE DETERMINATION OF THE  
OPTIMUM DILUTION RATIO

# Johnson Financial Group - Building Renovation

1

UDC SUBJECT

Project Number  
Date 10/1  
Revisions

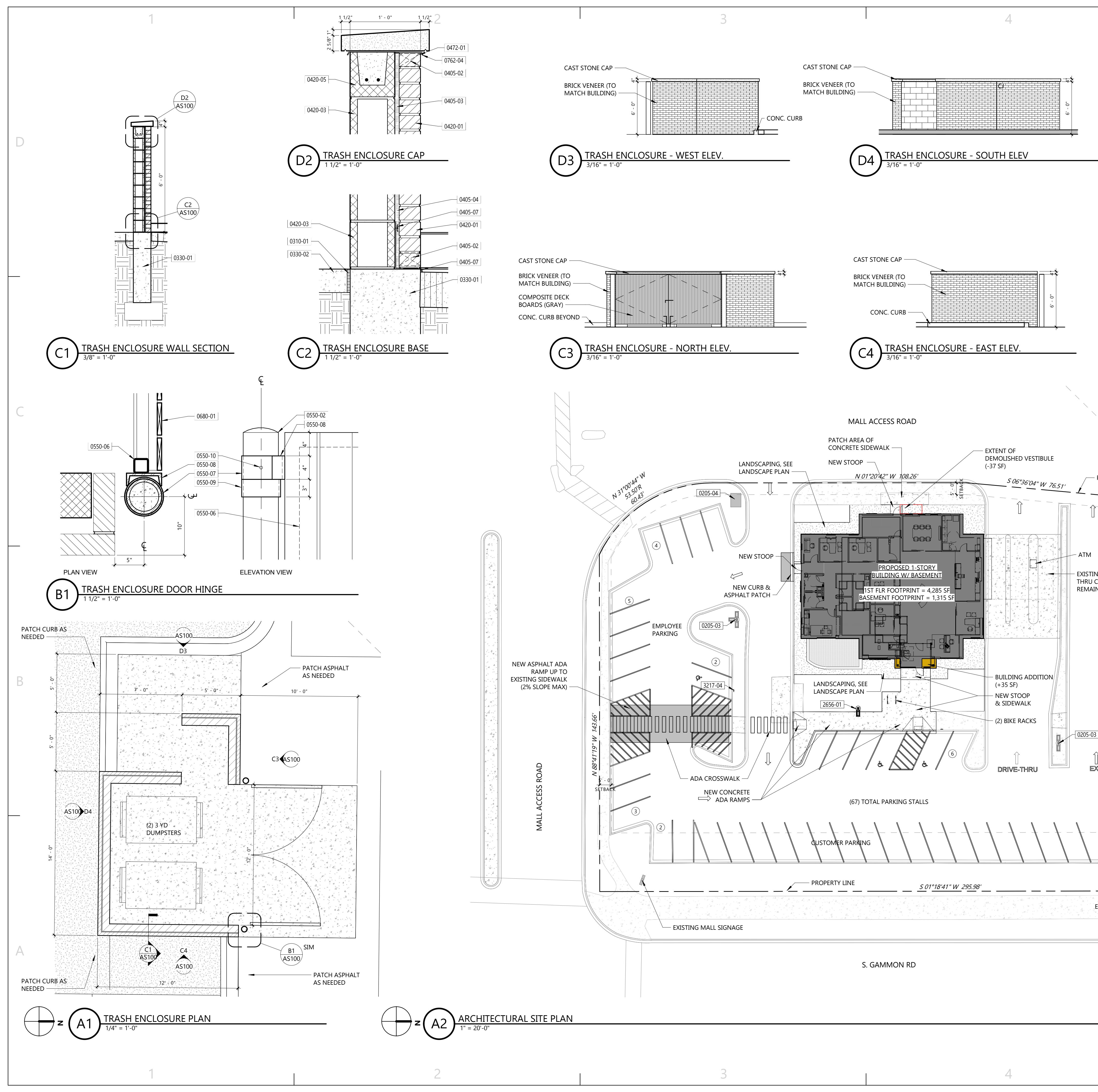
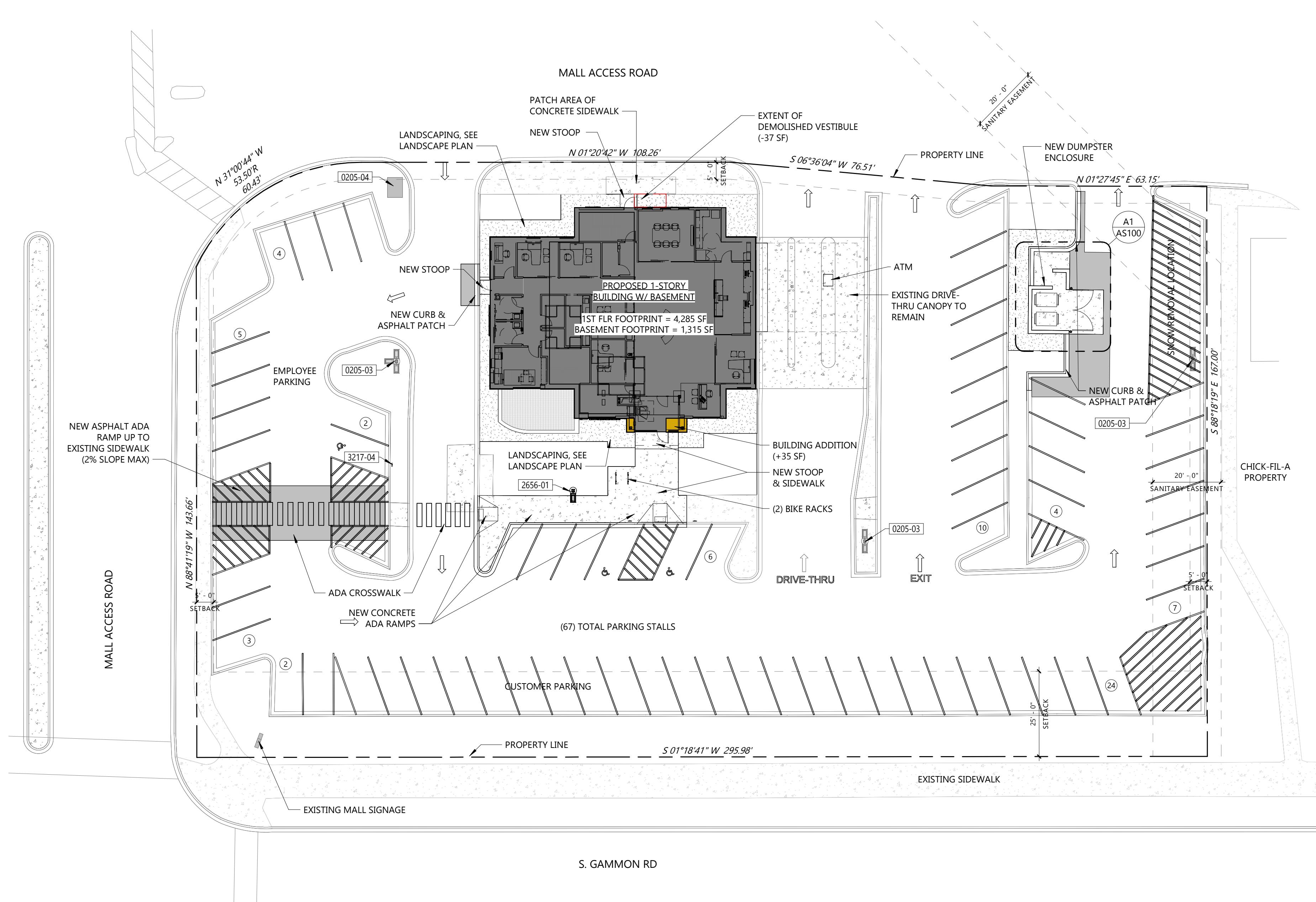
## Architectural Site Plan

# AS10

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## KEYNOTES PER SHEET

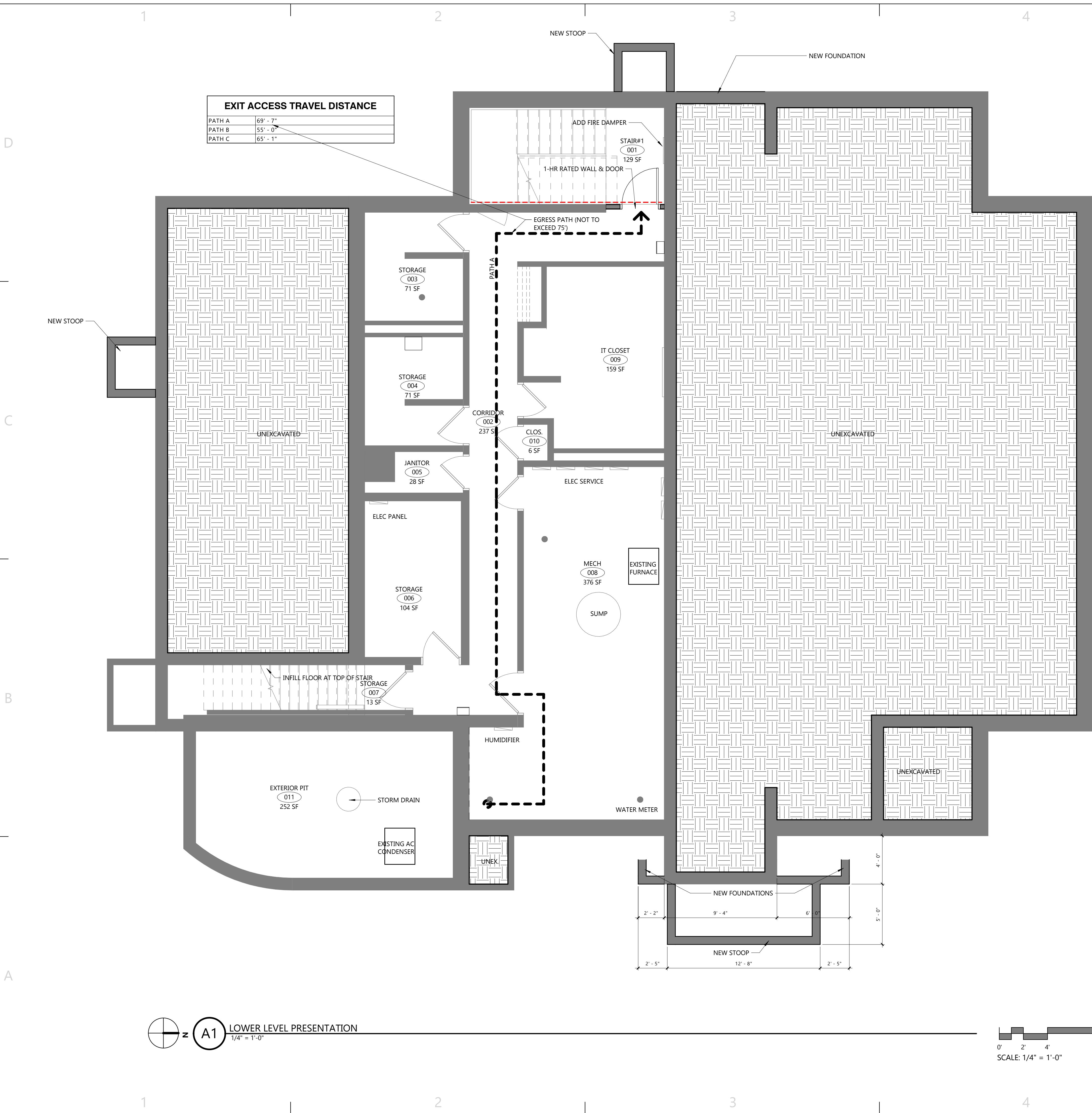
0205-03	EXISTING LIGHT POLES TO REMAIN
0205-04	EXISTING ELECTRICAL TRANSFORMER TO REMAIN
0310-01	1/2" ISOLATION JOINT
0330-01	POURED CONCRETE FOOTING / FOUNDATION WALL (SEE STRUCTURAL DRAWINGS)
0330-02	POURED CONCRETE SIDEWALK / CURB / SLAB (SEE CIVIL DRAWINGS)
0405-02	VENTED WEEP INSERTS (COLOR TO MATCH MORTAR)
0405-03	MORTAR DIVERTER
0405-04	MASONRY DRAINAGE MAT (FULL HEIGHT)
0405-07	MEMBRANE FLASHING WITH STAINLESS STEEL DRIP EDGE AND TERMINATION BAR, PROVIDE SEALANT AT TOP EDGE.
0420-01	BRICK VENEER
0420-03	8" CMU
0420-05	BOND BEAM (SEE STRUCTURAL DRAWINGS)
0472-01	CAST STONE BAND
0550-02	6" DIAMETER CONCRETE FILLED STEEL PIPE BOLLARD (SHOP PRIME AND FIELD PAINT).
0550-06	2 1/2" X 2 1/2" X 3/16" TUBE STEEL WELDED TO FORM GATE FRAME. PROVIDE DIAGONAL TUBE BRACE. GRIND ALL WELDS SMOOTH (SHOP PRIME AND FIELD PAINT). PROVIDE TREATED 2X4 HORIZONTAL AT TOP, MIDDLE AND BOTTOM.
0550-07	4" HIGH STEEL PIPE HINGE (PRIMED AND FIELD PAINTED)
0550-08	4" HIGH C6X13 WELDED TO STEEL PIPE HINGE (PRIMED AND FIELD PAINTED)
0550-09	3" HIGH SECTION OF STEEL PIPE WELDED TO 6" PIPE BOLLARD (PRIMED AND FIELD PAINTED)
0550-10	ZERC FITTING
0680-01	1x6 COMPOSITE BOARD (COLOR TO BE SELECTED BY ARCHITECT)
0762-04	STAINLESS STEEL FLASHING CAP WITH DRIP EDGES.
2656-01	POLE MOUNTED LIGHT FIXTURE (SEE ELECTRICAL SITE PLAN). REFER TO SHEET AS001 FOR BASE DETAIL.
3217-04	POST MOUNTED HANDICAP SIGN (BY OWNER)



## Johnson Financial Group - Building Renovation

448 S. Gammon Road | Madison, WI 53719

PRELIMINARY INTERIOR FLOOR PLAN - PLAN PROVIDED FOR REFERENCE ONLY



New Lower Level  
Presentation Plan

**AP100**



# REDWOND

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COMPANY

The logo graphic consists of a stylized 'Z' shape formed by two thick, red, slanted bars that meet at the bottom. Below this, there is a red trapezoid shape.

# Building Renovation

IBMITTA

umber 24013  
10/17/2023

## First Floor Station Plan

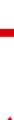
# P101

The Redmond Company

# REDMOND

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COMPANY

The logo graphic consists of three thick, red, slanted bars of varying lengths. The top bar is the longest, followed by a shorter one below it, and a third, slightly shorter one at the bottom. They are arranged in a staggered, overlapping fashion.

REDIVIVUS  
COMPANY

W228 N745 WESTMOUND DRIVE | WAUKESHA, WISCONSIN 53186 | P: 262.549.9600

# Johnson Financial Group - Building Renovation

448 S. Gammon Road | Madison, WI 53719

## DOC SUBMITTAL

Object Number	24013
Date	10/17/2023
Visions	

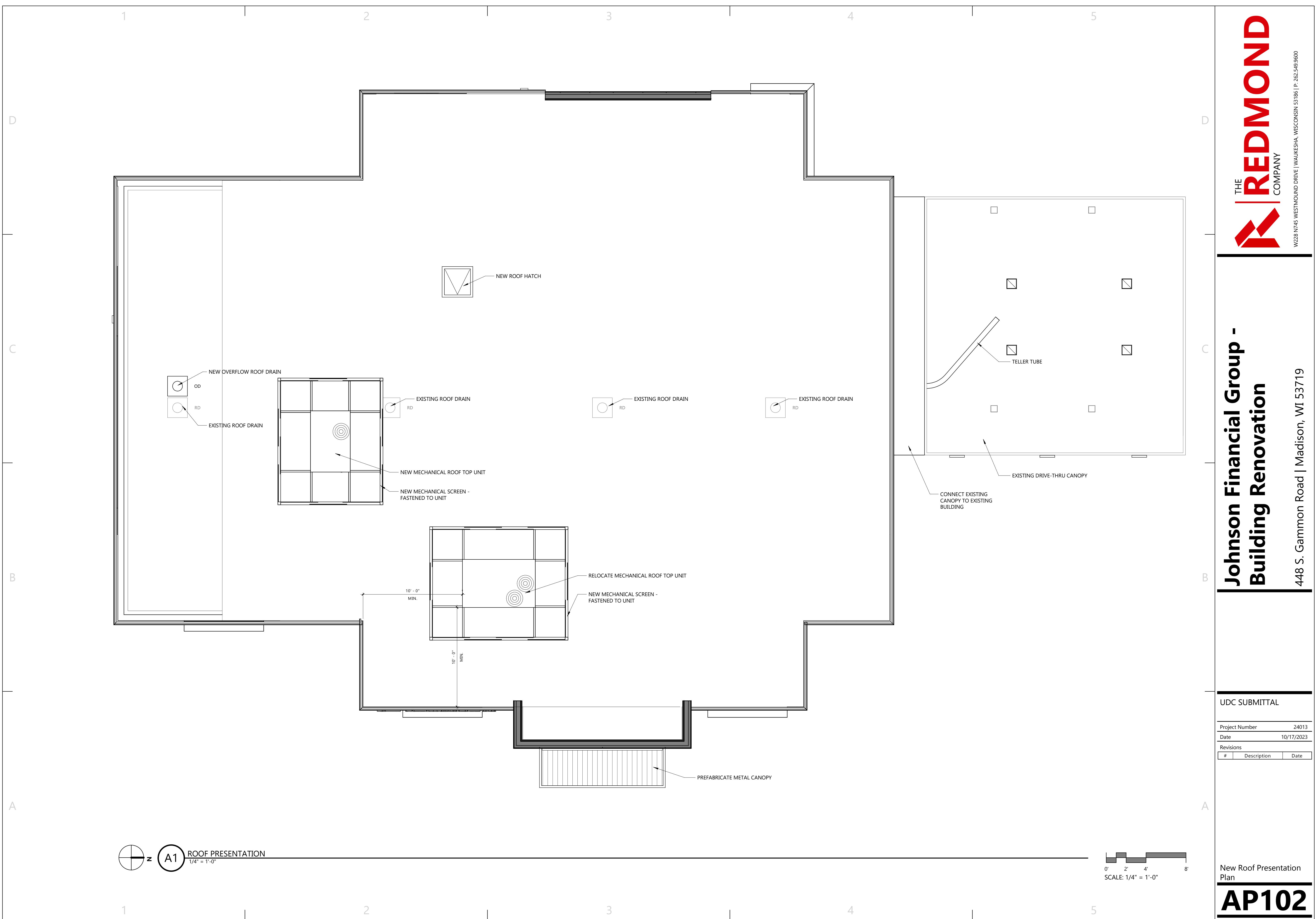
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Digitized by srujanika@gmail.com

## New Roof Presentation Plan

# AP102

The Redmond Company



1

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4

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D

D

C

C

B

B

A

A



VIEW FROM NORTHEAST

NOTE: RENDERING IS SCHAMATIC IN NATURE. REFER TO LANDSCAPING PLANS FOR LANDSCAPE DESIGN. REFER TO PRODUCT SAMPLES FOR EXTERIOR BUILDING MATERIALS.

## Johnson Financial Group - Building Renovation

448 S. Gammon Road | Madison, WI 53719



UDC SUBMITTAL

Project Number	24013
Date	10/17/2023
Revisions	

# Description Date

Exterior Rendering

AP200

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**Johnson Financial Group -  
Building Renovation**

448 S. Gammon Road | Madison, WI 53719

EXTERIOR MATERIAL LEGEND	
	ACM-1 ALUCOBOND ACM BRUSHED ALUMINUM
	AS-1 ROCKWOOD 6" ALUMINUM SIDING IKONO WOODGRAIN
	BR-1 GLEN GERY BRICK URBAN GREY
	STN-1 STONE VENEER STONEQUEST STONE FON DU LAC LEDGE
	CANOPY PAINT COLOR SHERWIN WILLIAMS SW 9167 POLISHED CONCRETE

KEYNOTES PER SHEET	
0472-01	CAST STONE BAND
0771-02	PREFINISHED ALUMINUM FASCIA ANCHORED TO TREATED WOOD BLOCKING AND SET IN NON-CURING SEALANT PER MANUFACTURER'S INSTALLATION GUIDELINES. COLOR TO MATCH BREAK METAL BM-1.
0991-04	PAINT EXISTING PRE-ENGINEERED CANOPY FASCIA & SOFFIT PAINT COLOR PT-7. PAINT COLUMNS PAINT COLOR PT-6.
1014-01	BACK LIT SIGNAGE. PROVIDE PLYWOOD BACKING FOR SIGNAGE ATTACHMENT.
1070-01	CANTILEVERED CANOPY - COLOR TO MATCH BREAK METAL BM-1.
1082-01	MECHANICAL SCREENING ATTACHED TO EXISTING ROOF TOP
ACM-1	ALUMINUM COMPOSITE METAL PANEL - COLOR #1
AS-1	ALUMINUM SIDING
B2020-B	4.5" DEEP THERMALLY BROKEN CENTER SET COMMERCIAL STOREFRONT SYSTEM. BLACK MULLIONS.
BR-1	BRICK VENEER
STN-1	STONE VENEER

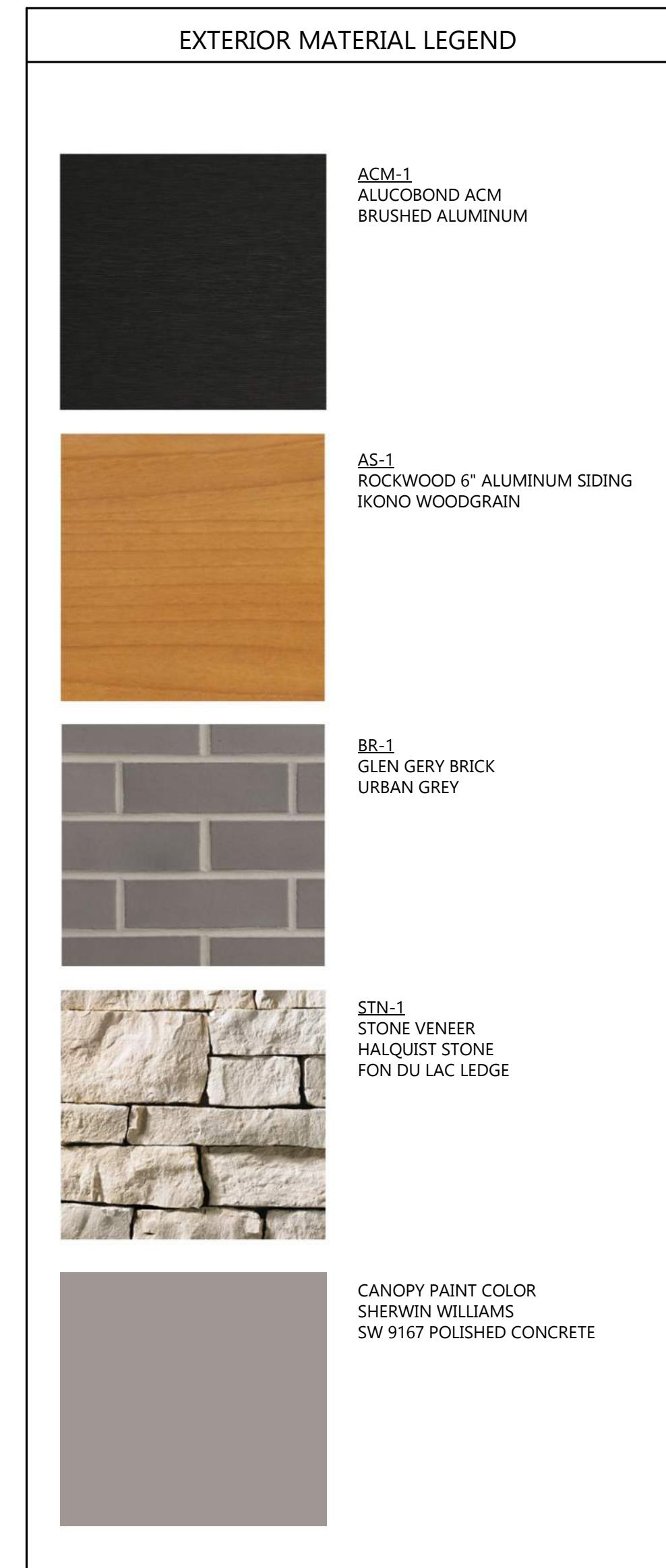


New Exterior Elevations -  
Colored

**AP202**

## Johnson Financial Group - Building Renovation

448 S. Gammon Road | Madison, WI 53719



KEYNOTES PER SHEET	
0472-01	CAST STONE BAND
0771-02	PREFINISHED ALUMINUM FASCIA ANCHORED TO TREATED WOOD BLOCKING AND SET IN NON-CURING SEALANT PER MANUFACTURER'S INSTALLATION GUIDELINES. COLOR TO MATCH BREAK METAL BM-1.
0991-04	PAINT EXISTING PRE-ENGINEERED CANOPY FASCIA & SOFFIT PAINT COLOR PT-7. PAINT COLUMNS PAINT COLOR PT-6.
1014-01	BACK LIT SIGNAGE. PROVIDE PLYWOOD BACKING FOR SIGNAGE ATTACHMENT.
1070-01	CANTILEVERED CANOPY - COLOR TO MATCH BREAK METAL BM-1.
1082-01	MECHANICAL SCREENING ATTACHED TO EXISTING ROOF TOP
ACM-1	ALUMINUM COMPOSITE METAL PANEL - COLOR #1
AS-1	ALUMINUM SIDING
B2020-B	4.5" DEEP THERMALLY BROKEN CENTER SET COMMERCIAL STOREFRONT SYSTEM. BLACK MULLIONS.
BR-1	BRICK VENEER
STN-1	STONE VENEER

### UDC SUBMITTAL

Project Number	24013	
Date	10/17/2023	
Revisions		
#	Description	Date

New Exterior Elevations -  
Black & White

**AP203**

PROJECT  
**JOHNSON  
FINANCIAL  
GROUP**

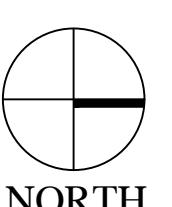
448 S. Gammon Rd.  
Madison, WI

ISSUANCE AND REVISIONS  
DATE DESCRIPTION  
7.26.23 FIRST ISSUE  
7.28.23 REV. SITE PLAN  
9.20.23 REV. SITE PLAN  
10.02.23 REV. SITE PLAN

Information contained herein is based on survey information, field inspection, and believed to be accurate.

SHEET TITLE  
**OVERALL  
LANDSCAPE  
PLAN**

*S. GAMMON ROAD*

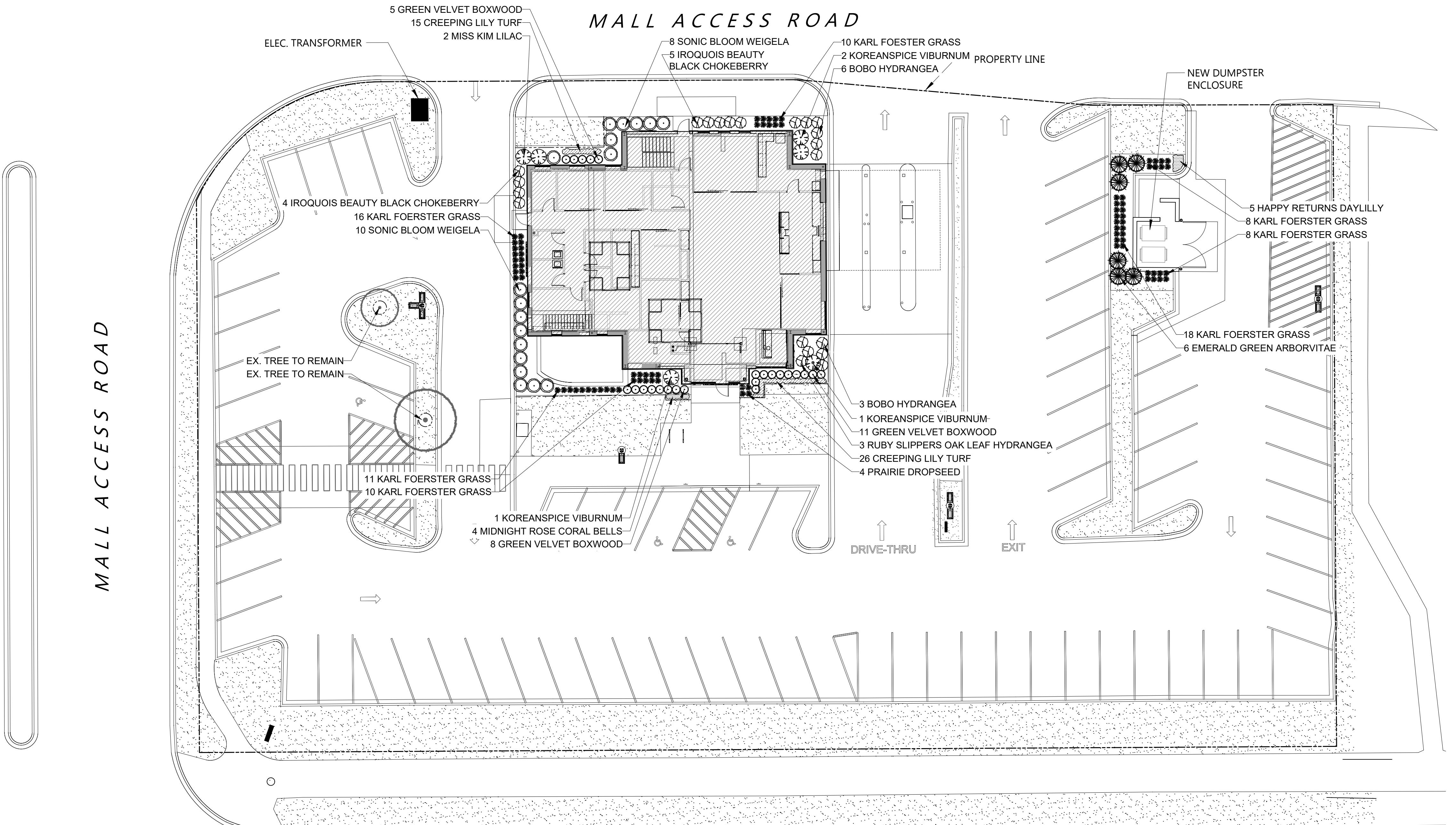


**OVERALL LANDSCAPE PLAN**

Scale: 1" = 16'0"

PROJECT MANAGER WDH  
PROJECT NUMBER 23-041  
DATE 10.02.23  
SHEET NUMBER

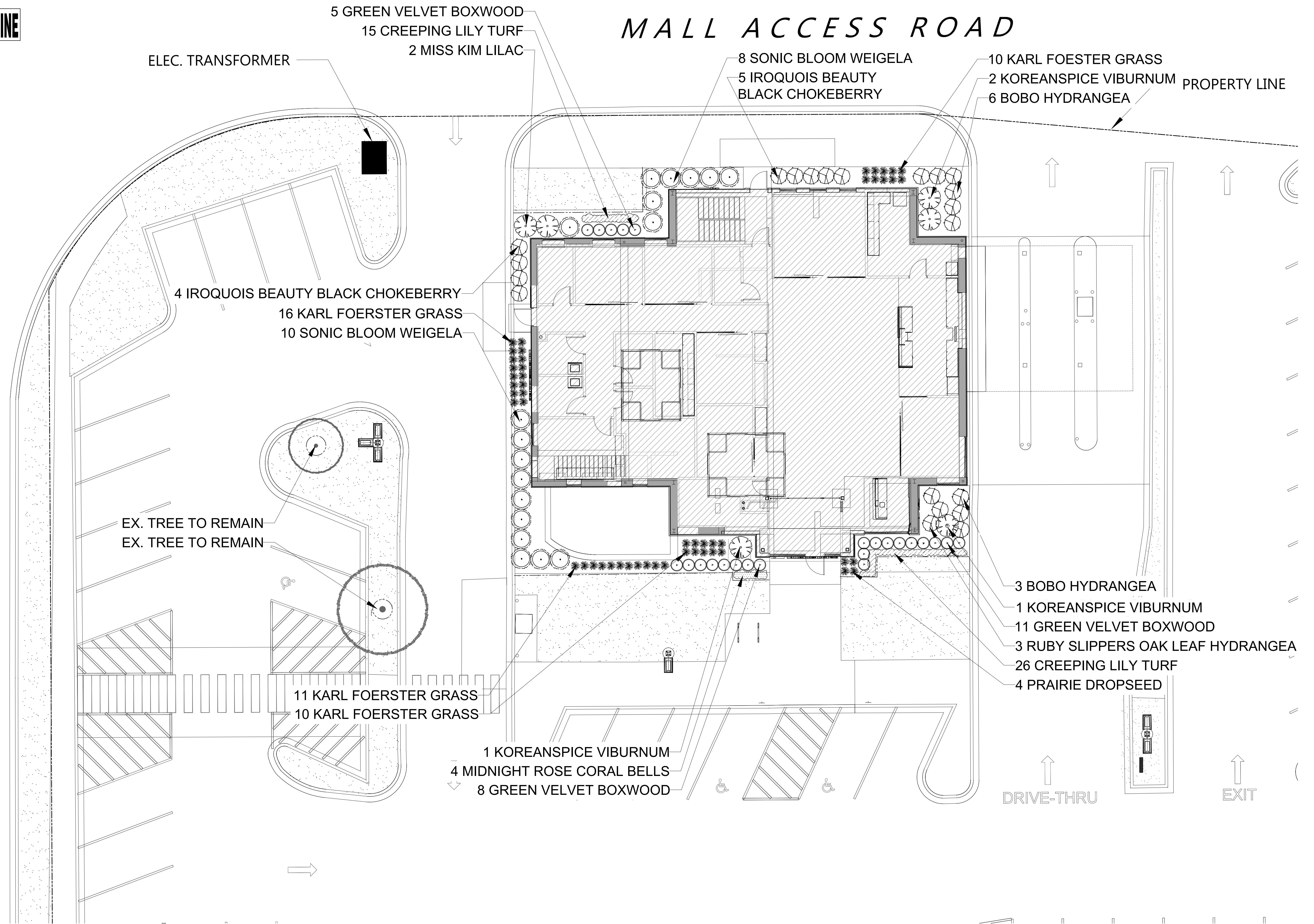
**L 1.0**





CALL DIGGERS HOTLINE  
811 or 1-800-242-8511  
MS. STATUTE: 182.07(2)(b)(7a)  
REQUIRES MIN. 3 WORK DAYS  
NOTICE BEFORE YOU EXCAVATE

## MALL ACCESS ROAD



**ENLARGED LANDSCAPE PLAN**

Scale: 1" = 8'0"

## PROJECT JOHNSON FINANCIAL GROUP

448 S. Gammon Rd.  
Madison, WI

**ISSUANCE AND REVISIONS**

DATE	DESCRIPTION
7.26.23	FIRST ISSUE
7.28.23	REV. SITE PLAN
9.20.23	REV. SITE PLAN
10.02.23	REV. SITE PLAN

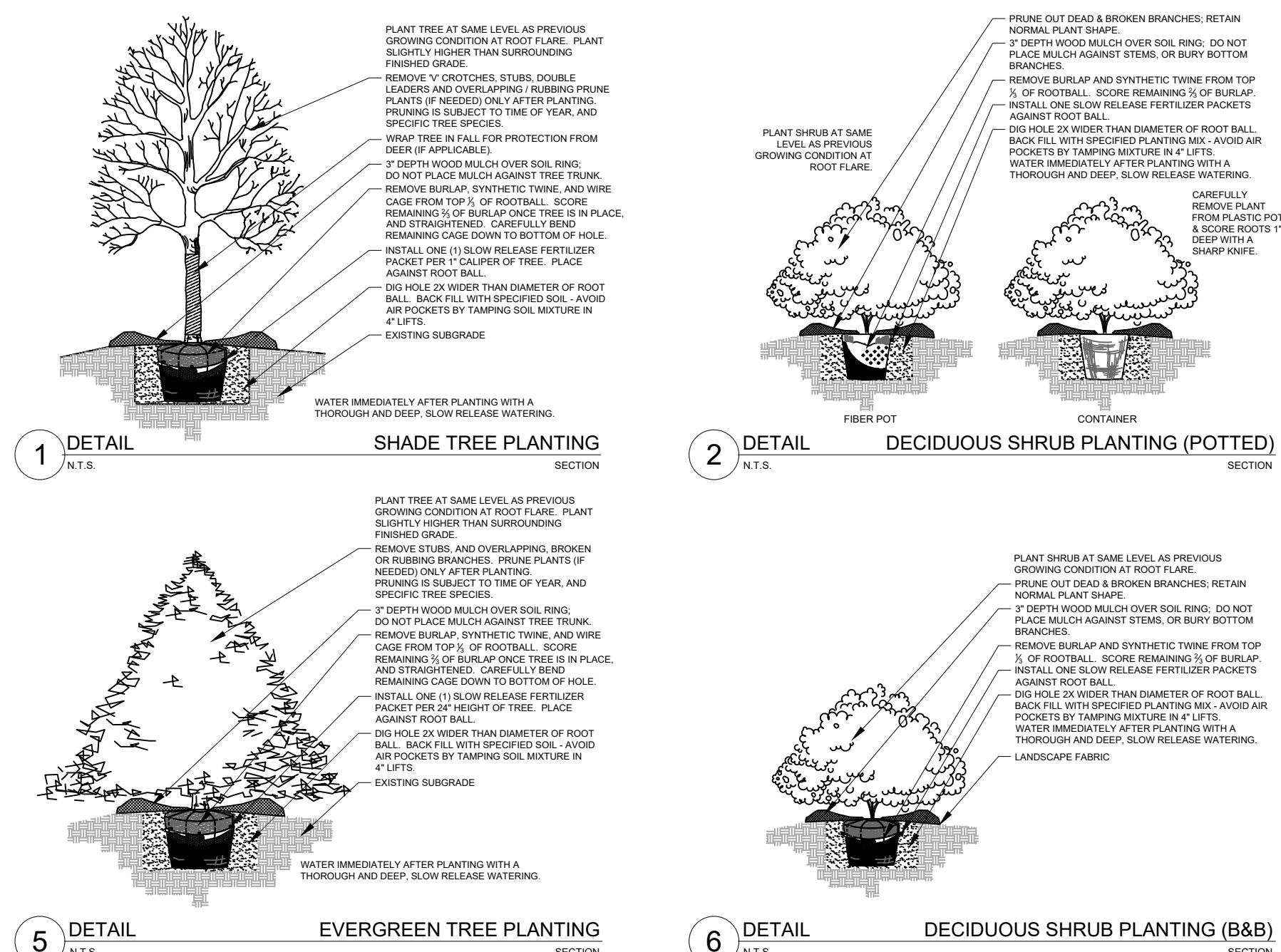
**SHEET TITLE**  
**ENLARGED  
LANDSCAPE  
PLAN**

PROJECT MANAGER **WDH**  
PROJECT NUMBER **23-041**  
DATE **10.02.23**  
SHEET NUMBER **L 1.1**

**L 1.1**

1. Contractor responsible for contacting Diggers Hotline (811 or 800-242-8511) to have site marked prior to excavation or planting.
2. Contractor to verify all plant quantities shown on Plant & Material List and landscape planting symbols and report any discrepancies to Landscape Architect or General Contractor.
3. All plantings shall comply with standards as described in American Standard of Nursery Stock - Z60.1 ANSI (latest version). Landscape Architect reserves the right to inspect, and potentially reject any plants that are inferior, compromised, undersized, diseased, improperly transported, installed incorrectly or damaged. No sub-standard "B Grade" or "Park Grade" plant material shall be accepted. Plant material shall originate from nursery(ies) with a similar climate as the planting site.
4. Any potential plant substitutions must be approved by Landscape Architect or Owner. All plants must be installed as per sizes indicated on Plant & Material Schedule, unless approved by Landscape Architect. Any changes to sizes shown on plan must be submitted in writing to the Landscape Architect prior to installation.
5. Topsoil in Parking Lot Islands (if applicable): All parking lot islands to be backfilled with topsoil to a minimum depth of 12" to insure long-term plant health. Topsoil should be placed within 3" of finish grade by General Contractor / Excavation Contractor during rough grading operations/activity. The landscape contractor shall be responsible for the fine grading of all disturbed areas, planting bed areas, and lawn areas. Crown all parking lot islands a minimum of 4" to provide proper drainage, unless otherwise specified.
6. Tree Planting: Plant all trees slightly higher than finished grade at the root flare. Remove excess soil from the top of the root ball, if needed. Remove and discard non-biodegradable ball wrapping and support wire. Remove biodegradable burlap and wire cage (if present) from the top  $\frac{1}{3}$  of the rootball and carefully bend remaining wire down to the bottom of the hole. Once the tree has been placed into the hole and will no longer be moved, score the remaining  $\frac{2}{3}$  of the burlap and remove the twine. Provide three slow release fertilizer for each tree planted.
7. Tree Planting: Backfill tree planting holes 80% existing soils removed from excavation and 20% plant starter mix. Avoid air pockets and do not tamp soil down. Discard any gravel, rocks, heavy clay, or concrete pieces. When hole is  $\frac{2}{3}$  full, trees shall be watered thoroughly, and water left to soak in before proceeding to fill the remainder of the hole. Water again to full soak in the new planting. Each tree shall receive a 3" deep, 4-5' diameter (see planting details or planting plan) shredded hardwood bark mulch ring around all trees planted in lawn areas. Do not build up any mulch onto the trunk of any tree. Trees that are installed incorrectly will be replaced at the time and expense of the Landscape Contractor.
8. Shrub Planting: All shrubs to be planted in groupings as indicated on the Landscape Plan. Install with the planting of shrubs a 50/50 mix of plant starter with topsoil. Install topsoil into all plant beds as needed to achieve proper grade and displace undesirable soil (see planting detail). Remove all excessive gravel, clay and stones from plant beds prior to planting. When hole(s) are  $\frac{2}{3}$  full, shrubs shall be watered thoroughly, and water left to soak in before proceeding. Provide slow-release fertilizer packets at the rate of 1 per 24" height/diameter of shrub at planting.
9. Mulching: All tree and shrub planting beds to receive a 3" deep layer of high quality shredded hardwood bark mulch (not pigment dyed or enviro-mulch). All perennial planting areas (groupings) shall receive a 2" layer of double-shredded hardwood bark mulch, and groundcover areas a 2" layer of the same mulch. Do not mulch annual flower beds (if applicable). Do not allow mulch to contact plant stems and tree trunks.
10. Edging: All planting beds shall be edged with a 4" deep spade edge using a flat landscape spade or a mechanical edger. Bedlines are to be cut crisp, smooth as per plan. A clean definition between landscape beds and lawn is required. Pack mulch against lawn edge to hold in place.
11. Plant bed preparation/Soil Amendment composition: All perennial, groundcover and annual areas (if applicable) are required to receive a blend of organic soil (Soil Amendments) amendments prior to installation. Roto-till the following materials at the following ratio, into existing soil beds or installed topsoil beds to a depth of approximately 8"-10". Containerized and balled & burlapped plant material should be back-filled with amended soil:
  - Per 100 SF of bed area (Soil Amendment composition):
    - $\frac{3}{4}$  CY Peat Moss or Mushroom Compost
    - $\frac{3}{4}$  CY blended/pulverized Topsoil
    - $\frac{1}{4}$  CY composted manure
  - In roto-tilled beds only, also include in above mixture:
    - 2 lbs Starter Fertilizer
12. Lawn Installation for all sodded turfgrass areas: Contractor to furnish and prepare blended topsoil (2" minimum) and sod bed, removing all debris and stones  $\frac{1}{2}$ " and larger. Apply a 10-10-10 starter lawn fertilizer uniformly throughout areas prior to laying sod. Use only premium sod blend according to TPI (revised 1995) and ASPA Standards. Install sod uniformly with staggered joints, laid tightly end to end and side to side. Roll sod with a walk behind roller and water immediately upon installation to a 3" depth. Stake any sod installed on slopes steeper than 1:3, and in all swale applications. Contractor is responsible to provide a smooth, uniform, healthy turf, and is responsible for the first two mowings of the newly installed turf, and is also responsible for watering during this period.
13. Warranty and Replacements: All plantings are to be watered thoroughly at the time of planting, through construction and upon completion of project as required. Trees, Evergreens, and Shrubs (deciduous and evergreen) shall be guaranteed (100% replacement) for a minimum of one (1) year from the date of project completion. Perennials, groundcovers, and ornamental grasses shall be guaranteed for a minimum of one (1) growing season. Perennials, groundcovers, and ornamental grasses planted after September 15th shall be guaranteed through May 31st of the following year. Only one replacement per plant will be required during the warranty period, except for losses or replacements due to failure to comply with specified requirements. Watering and general ongoing maintenance instructions are to be supplied by the Landscape Contractor to the Owner upon completion of the project.
14. The Landscape Contractor is responsible for the watering and maintenance of all landscape areas for a period of 45 days after the substantial completion of the landscape installation. This shall include all trees, shrubs, evergreens, perennials, ornamental grasses, turf grass, no-mow grass, and native prairie seed mix, stormwater seed mix, and other native seed mixes. Work also includes weeding, edging, mulching (only if required), fertilizing, trimming, sweeping up grass clippings, pruning and deadheading.
15. Project Completion: Landscape Contractor is responsible to conduct a final review of the project, upon completion, with the Landscape Architect, Client or Owner / Client Representative, and the General Contractor to answer questions, provide written care instructions for new plantings and turf, and insure that all specifications have been met.

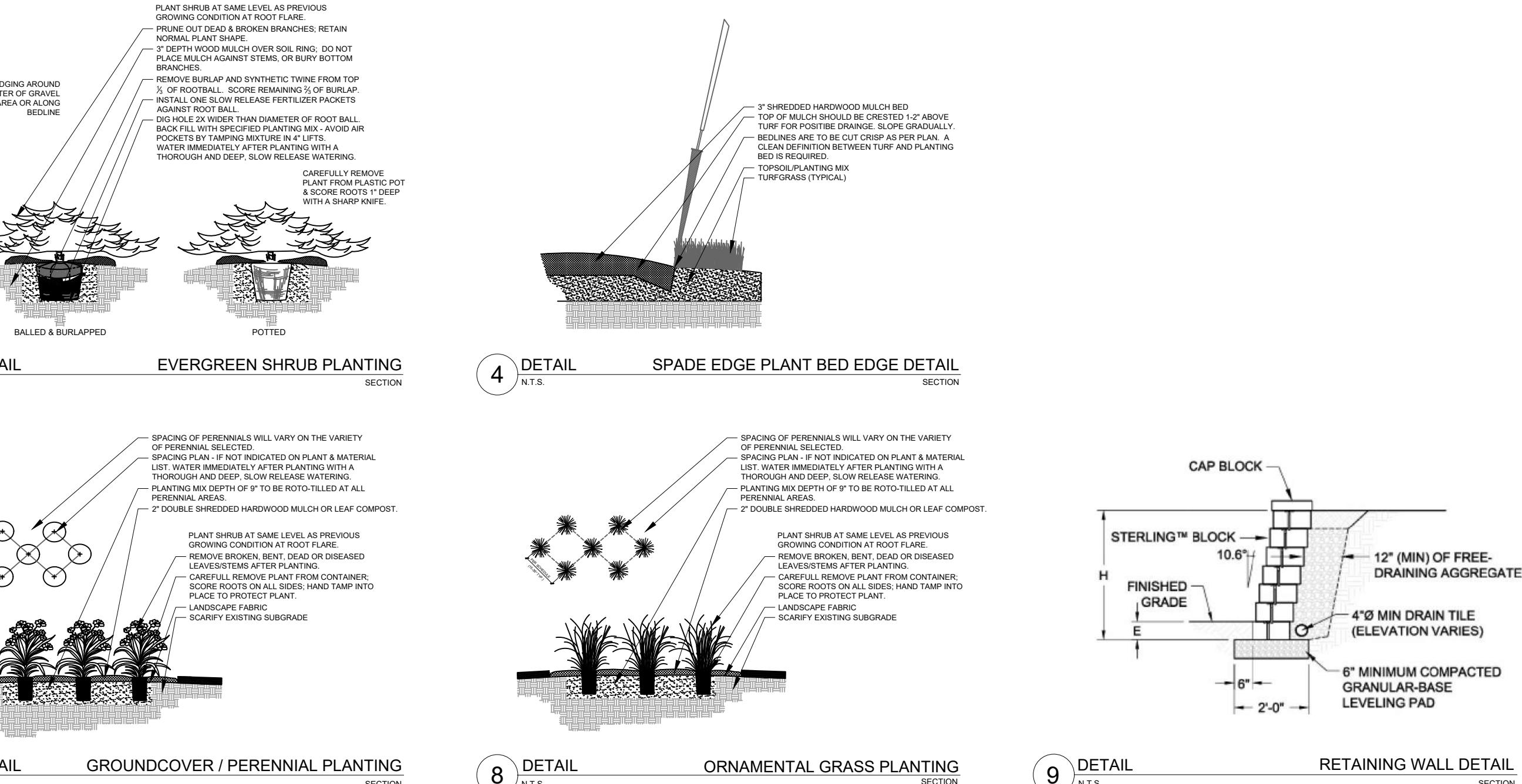
# LANDSCAPE GENERAL NOTES



ANT EY	QUANTITY	PLANT MATERIAL PROPOSED		UNIT			SPECIFICATION / NOTES	PLANT SPACING
		BOTANICAL NAME	COMMON NAME					
<b>posed Landscape Construction Preparation</b>								
	10	Removal of existing foundation plantings		Hour				
ANT EY	QUANTITY	PLANT MATERIAL PROPOSED		CALIPER/HEIGHT SIZE	ROOT		SPECIFICATION / NOTES	PLANT SPACING
		BOTANICAL NAME	COMMON NAME					
<b>AMENTAL TREES (DECIDUOUS)</b>								
3FC	0	Malus x 'Red Barron'	Red Barron Flowering Crabapple	2.0"	B&B	Straight central leader, full and even crown. Prune only after planting		
ANT EY	QUANTITY	PLANT MATERIAL PROPOSED		HEIGHT SIZE	ROOT		SPECIFICATION / NOTES	PLANT SPACING
		BOTANICAL NAME	COMMON NAME					
<b>GREEN TREES</b>								
GA	6	Thuja occidentalis 'Smargd'	Emerald Green Arborvitae	6'	B&B	Evenly shaped tree with branching to the ground		12'
ANT EY	QUANTITY	PLANT MATERIAL PROPOSED		SHRUB SIZE (HEIGHT)	ROOT/ CONT.		SPECIFICATION / NOTES	PLANT SPACING
		BOTANICAL NAME	COMMON NAME					
<b>GREEN SHRUBS</b>								
MB	5	Buxus 'Green Mountain'	Green Mountain Boxwood	30"	B&B	Full rounded well branched shrub		24"
VB	19	Buxus 'Green Velvet'	Green Velvet Boxwood	24"	Cont.	Full rounded well branched shrub		24-30"
ANT EY	QUANTITY	PLANT MATERIAL PROPOSED		SHRUB SIZE (HEIGHT)	ROOT/ CONT.		SPECIFICATION / NOTES	PLANT SPACING
		BOTANICAL NAME	COMMON NAME					
<b>DUOUS SHRUBS</b>								
BC	9	Aronia melanocarpa 'Iroquois Beauty'	Iroquois Beauty Black Chokeberry	#5	Cont.	Full, well rooted plant, evenly shaped		42"
OLH	3	Hydrangea quercifolia 'Ruby Slippers'	Ruby Slippers Oak Leaf Hydrangea	24"	Cont.	Full, well rooted plant, evenly shaped		42"
BH	9	Hydrangea paniculata 'ILVOBO'	Bobo Hydrangea	24"	Cont.	Full, well rooted plant, evenly shaped		42"
IKL	2	Syringa patula 'Miss Kim'	Miss Kim Dwarf Lilac	30"	Cont.	Full, well rooted plant, evenly shaped		60"
SV	4	Viburnum carlesii	Fragrant Koreanspice Viburnum	36"	Cont.	Full, well rooted plant, evenly shaped		60"
3W	18	Weigela florida 'Bokrasopin'	Sonic Bloom Wiegela	24"	Cont.	Full, well rooted plant, evenly shaped		42"
ANT EY	QUANTITY	PLANT MATERIAL PROPOSED		CONTAINER SIZE			SPECIFICATION / NOTES	PLANT SPACING
		BOTANICAL NAME	COMMON NAME					
<b>AMENTAL GRASSES</b>								
FRG	72	Calamagrostis acutiflora 'Karl Foerster'	Karl Foerster Feather Reed Grass	#1	Cont.	Full, well rooted plant		15-18"
DS	4	Sporobolus heterolepis	Prairie Dropseed	#1	Cont.	Full, well rooted plant		18"
ANT EY	QUANTITY	PLANT MATERIAL PROPOSED		CONTAINER SIZE			SPECIFICATION / NOTES	PLANT SPACING
		BOTANICAL NAME	COMMON NAME					
<b>ACEOUS PERENNIALS</b>								
RD	5	Hemerocallis 'Happy Returns'	Happy Returns Daylilly	#1	Cont.	Full, well rooted plant, evenly shaped		18"
RCB	4	Heuchera 'Midnight Rose'	Midnight Rose Coralbells	#1	Cont.	Full, well rooted plant, evenly shaped		18"
ANT EY	QUANTITY	PLANT MATERIAL PROPOSED		CONTAINER SIZE			SPECIFICATION / NOTES	PLANT SPACING
		BOTANICAL NAME	COMMON NAME					
<b>UNDCOVERS &amp; VINES</b>								
LT	41	Liripoe spicata	Creeping Lilly Turf	Qt.	Pot	Full, well rooted plant		12"
ANT EY	QUANTITY	PLANT MATERIAL PROPOSED		CONTAINER SIZE			SPECIFICATION / NOTES	PLANT SPACING
		SPECIFIED SEED MIX / SOD						
WN	115	Lawn Establishment Area / Grading Area				SY		
OD	115	Sodded Areas (identified on plan)		see plan for area delineation		SY	Fresh cut, weed free; Bluegrass Blend Sod; Water immediately after installation	
<b>andscape Materials</b>								
	66	CMU Retaining Wall	Length: 33 LF Avg Height: 24"		FSF		Belgard Diamond Pro Smooth Face series; Color = Moonlight	
	20	Shredded Hardwood Mulch (3" depth)	Area: 2,200 SF		CY		Bark Mulch; apply Preemergent after installation of mulch	
13.5	13.5	Soil Amendments (2" depth)	Area: 2,200 SF		CY			
	3.5	Pulverized Topsoil (Lawn Area)	Area: 1,025 SF		CY			
13.5	13.5	Pulverized Topsoil (2" over bed areas)	Area: 2,200 SF		CY			

\*Landscape counts & quantities are provided as a service to the Landscape Contractor; Landscape Contractor is responsible for verifying these counts and quantities in order to provide a complete landscape installation as outlined on this Landscape Master Plan. In the event that a discrepancy occurs between this schedule and the Landscape Master Plan, the Landscape Master Plan- including the graphics and notations depicted therein- shall govern.

# PLANT & MATERIAL SCHEDULE



# PLANTING & HARDSCAPE DETAILS

448 S. Gammon Rd  
Madison, WI

## ISSUANCE AND REVISIONS

DATE	DESCRIPTION
7.26.23	FIRST ISSUE
7.28.23	REV. SITE PLAN
9.20.23	REV. SITE PLAN
10.02.23	REV. SITE PLAN

Information contained herein is based on survey information, field inspection, and believed to be accurate.

**SHEET TITLE**

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**LANDSCAPE  
DETAILS,  
NOTES &  
SCHEDULES**

<u>PROJECT MANAGER</u>	WDH
<u>PROJECT NUMBER</u>	23-041
<u>DATE</u>	10.02.23
<u>SHEET NUMBER</u>	

# L 1.2

PROJECT LOCATION: 448 S. GAMMON RD.

MADISON, WI



JDP ELECTRICAL  
DESIGN, LLC

ELECTRICAL DESIGN  
& CONSULTING

563 W 18367 COLLEGE AVE.  
MUSKEGO, WI 53150  
JDP.JDPELECTRICALDESIGN.COM  
(414) 799-5008

DATE: 10/02/2023

DRAWN BY: J. PRUSINSKI

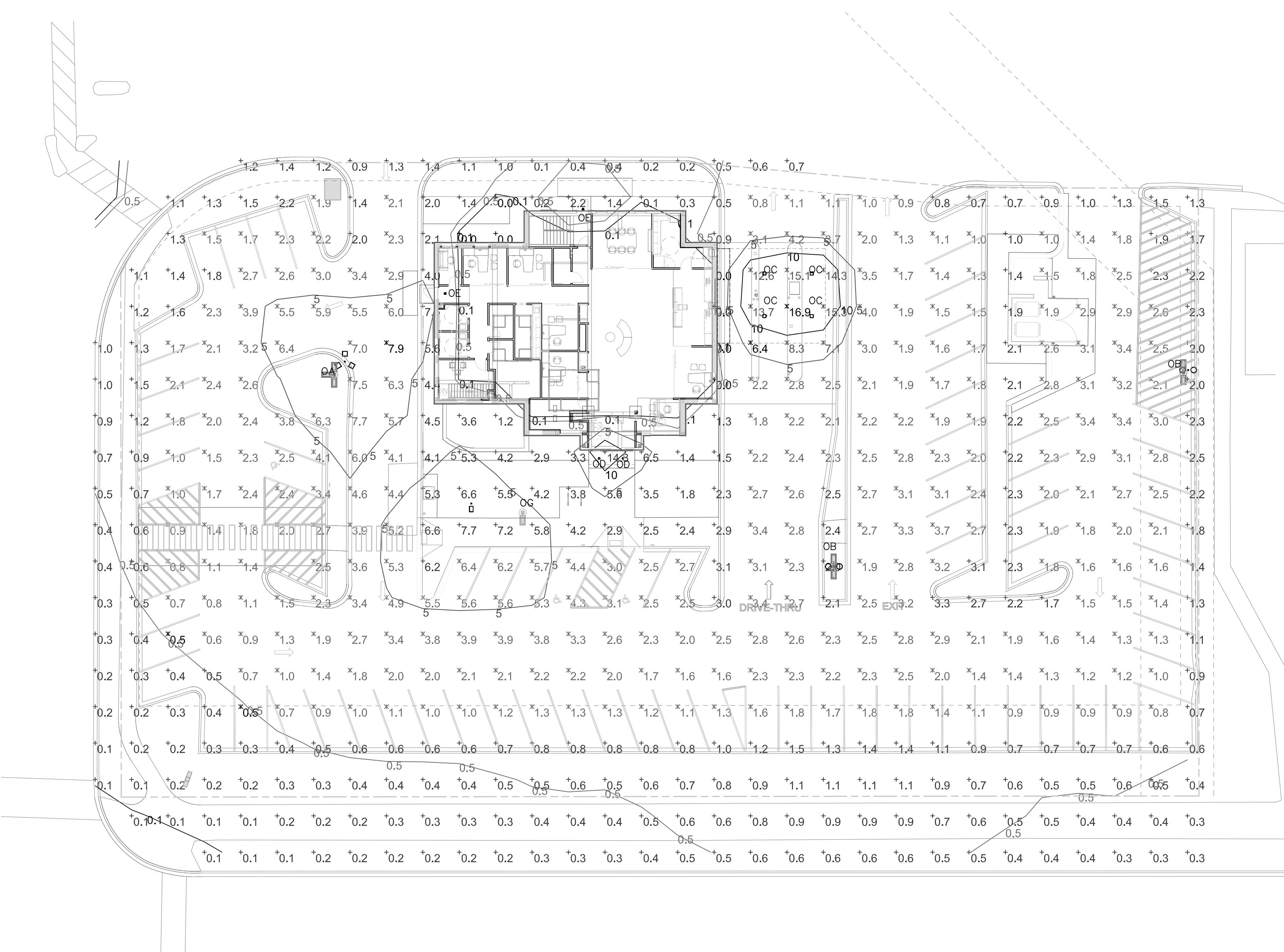
PROJECT NUMBER: 00720

SITE  
PHOTOMETRIC  
DRAWING

SCALE: NTS

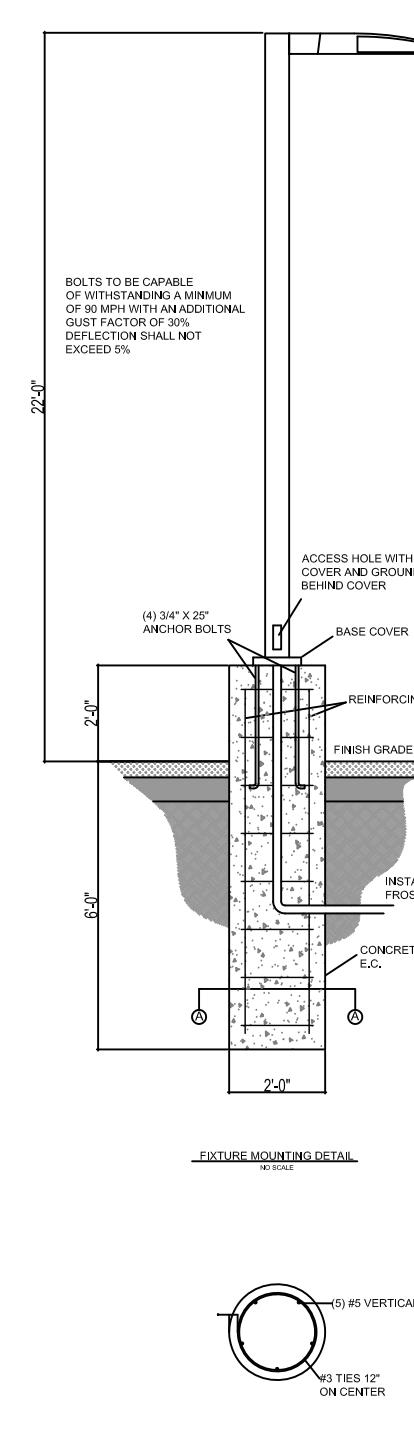
ES100

SITE PHOTOMETRIC PLAN  
1" = 30'-0"

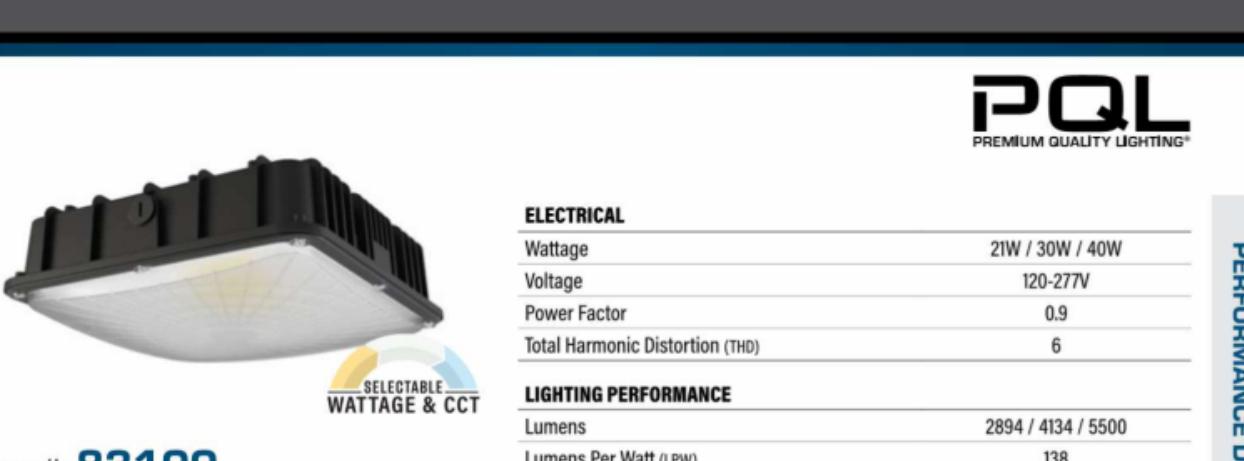


Schedule		Symbol	Label	Quantity	Manufacturer	Catalog Number	Description	Lamp	Number Lamps	Filename	Lumens Per Lamp	Light Loss Factor	Wattage
Symbol	Label												
◇ ◇	OA	1	LSI INDUSTRIES	GBM-FP-400-SMV-CT	EXISTING TRIPLE HEAD POLE	400W CLEAR MH		1	GBM-FP-400-SMV-CT.ies	40000	0.72	1200	
○ ○	OB	2	LSI INDUSTRIES	HFR FP 750 MH F	EXISTING TWIN POLE	750W CLEAR MH		1	HFR-FP-400-MH-F.ies	60000	0.72	908	
□	OC	4	PQL	83100	CANOPY LIGHT, SET TO 30 WATTS	4000K LED		1	83099_100_40W.ies	5526	0.676	21	
○	OD	2	MAXIMA LIGHTING	NHRCB-6 15 LE1	6" RECESSED WAFER, SET TO 15 WATTS	4000K LED		1	NLCB2-6522040WW.ies	2471	0.6	15	
△ △	OE	2	LITHONIA LIGHTING	WDGE1 LED P0 40K 90CRI VF	LED WALLPACK MOUNTED 10' AFG	4000K LED		1	WDGE1 LED P0 40K 90CRI VF.ies	672	0.9	6.7947	
□	OG	1	UNITE LTG	SP 150 4K T4	TYPE IV LUMINAIRE MOUNTED ON A 20' POLE ON A 2' BASE	4000K LED		1	SP 150 4K T4.ies	20848	0.9	149	

Statistics					
Description	Symbol	Avg	Max	Min	Max/Min
CANOPY	×	12.2 fc	16.9 fc	6.4 fc	2.6:1
PARKING LOT	×	2.5 fc	7.9 fc	0.5 fc	15.8:1
SITE	+	2.1 fc	16.9 fc	0.0 fc	N/A



**TYPE OC**



**Item #:** 83100  
**LED SPEC-SELECT™ CANOPY**  
FUEL PUMP CANOPY LUMINAIRES

**FEATURES**

- Adjustable wattage and color temperature.
- One piece corrosion resistant, die-cast housing with powder coat paint finish.
- High impact UV stabilized PC lens for even light distribution.
- Compact design.
- Easy installation.
- 1/2" threaded knockouts on 3 sides.
- Surface mount with J-box or pendant mount with 3/4" conduit.

**APPLICATION**

Parking structures, gas stations, garages, underpasses, covered walkways, storage areas and security lighting.

**PQL**  
PREMIUM QUALITY LIGHTING®

**ELECTRICAL**

Wattage	21W / 30W / 40W
Voltage	120-277V
Power Factor	0.9
Total Harmonic Distortion (THD)	6

**LIGHTING PERFORMANCE**

Lumens	2894 / 434 / 5500
Lumens Per Watt (LPW)	138
Color Temperature (CCT)	3000K / 4000K / 5000K
Color Rendering (CRI)	82
R9 (Red Value)	2
Beam Angle	100° x 60°
Light Distribution	Type 1S
BUG Rating (Backlight, Uplight, and Glare)	B2 - U2 - GI
Dimmable Lighting Control	Dimmable 0.10% Range 10% - 100%

**ENVIRONMENT**

Operating Temperature	-40° - 104°F
Suitable Location	WET
Ingress Protection Rating	IP65

**LIFESPAN**

Average Life (hours)	50,000
Warranty (years)	5

**COMPONENTS**

LED Light Source	Seoul 3528
Driver	ARC-DL-401000

**CONSTRUCTION**

Housing	Aluminum
Lens	PC / Frosted
Base / Power Supply	Hard Wired
Finish	Black

**QUALIFICATIONS**

Model Number	SSC-A-FSC1-1-MV-BLK
--------------	---------------------



Visit [www.designlights.org](http://www.designlights.org) to search for certification qualification. Published lumens on LED products are approximate and may vary slightly. Specifications are subject to change without notice.

**Item #:** 83100  
**LED SPEC-SELECT™ CANOPY**

**ITEM INFORMATION**

**DIMENSIONS (inches)**

Length	10.4"
Width/Diameter	10.4"
Height	3.5"
Net Weight (lbs)	--

**SUPPORTING DOCUMENTS** (Grey = not available at this time.)

Product Sheet	VIEW
Install Instructions	VIEW
IES Download from Web Item	VIEW
LM75	VIEW
LM80	VIEW

**PACKAGING**

Master Carton	4
Individual Box	1
Country of Origin	China
HS Tariff	9405.0.6020

**UPC**

**DIMENSIONS (inches)**

10.4"	10.4"	3.5"
-------	-------	------

**GROSS WEIGHT (lbs)**

15.7" x 15.7" x 10.9"	7.3
10.8" x 10.8" x 3.7"	1.8

**ORDERING** Qualification Model # SSC-A-FSC1-1-MV-BLK

ITEM#	DESCRIPTION	CASE
83100	LED SPEC-SELECT™ CANOPY/21W(30-40)/30-50K/DIMM/120-277V/BLK - DLC*	4

**ACCESSORIES**

54888	360° BI-LEVEL AND DAYLIGHT HARVESTING MICROWAVE SENSOR 26" Dia, 8-40' HEIGHT 800W/1200W - 120/277V	100
-------	--	-----

**REPLACEMENT PARTS**

ARC-DL-401000	40W REPLACEMENT DRIVER	1
---------------	------------------------	---

**ADDITIONAL INFORMATION:**

Note: To prevent water damage which may shorten the life of an exterior mounted fixture, the fixture should be properly weather sealed according to the installation instructions or between the fixture base and mounting surface. Damage due to improper installation may void the warranty.

- Default settings: 21W, 5000K.
- The color temperature and wattage may be adjusted by two slide switches. Switches are located on the side of the fixture. Refer to install instructions for additional information.



Hole plugs 

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**LED SPEC-SELECT™ CANOPY**

**ITEM INFORMATION**

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**ORDERING** Qualification Model # SSC-A-FSC1-1-MV-BLK

ITEM#	DESCRIPTION	CASE
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**ACCESSORIES**

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Hole plugs 

**PREMIUM QUALITY LIGHTING®** • Phone: 800-323-8107

[www.PQLighting.com](http://www.PQLighting.com)

Photos and drawings may not be to scale and are for general reference only.

Rev. 04/24/2023

**PREMIUM QUALITY LIGHTING®** • Phone: 800-323-8107

[www.PQLighting.com](http://www.PQLighting.com)

Photos and drawings may not be to scale and are for general reference only.

Rev. 04/24/2023

**TYPE OD**

**MaxximaStyle**  
Factory Direct LED Lighting & Electrical



6 in. Slim Recessed LED Downlight, Black Trim, Canless IC

Rated, 1000 Lumens, 5 CCT Color Selectable 2700K-5000K

MODEL: MRL-S61245B

12 WATTS ENERGY

75 WATTS EQUIV

1000 LUMENS

5 CCT 2700K, 3000K, 3500K, 4000K, 5000K

DIMMABLE

**PRODUCT SPECIFICATIONS**

MODEL	MRL-S61245B
MANUFACTURER	Maxxima
LIGHT TYPE	LED Downlight
DOWNLIGHT TYPE	Slim Panel
SHAPE	Round
QTY/PACK SIZE	Single Pack
WATTS	12
WATTS EQUIVALENT	75
BRIGHTNESS	1000
CRI	80
LIFETIME HOURS	50000
DIMMABLE	Yes
ETL LISTED	Yes
IC RATED	Yes
SUITABLE FOR	Damp Locations
DEPTH	0.9"
DIA/MTER	6.72"
WEIGHT	0.85 lb
VOLTAGE	120V AC
WARRANTY	3 Years
COLOR	White
FINISH	Matte

**ADDITIONAL INFORMATION**

5 CCT Select 2700K/3000K/3500K/4000K/5000K (switch on the side of J-Box)
Control up to 12 of these lights with a 150W max LED dimmer
No Ceiling Can or Housing Required
Power Supply / Junction Box Included
Recommended Hole Cutout Diameter: 6.2"
J-Box Dimensions: 1.4" H x 2.8" W x 4.7" D
Cast Aluminum Body
Trim size: 0.85"
Dimming range: 20% - 100%
Includes foam gasket, air-tight rated
Cast aluminum body
Supply wire length: 5.5", Slim panel to J-box: 11"
Operating temperature: -20°C to 40°C

**UDC SUBMITTAL**

Project Number	24013	
Date	10/2/2023	
Revisions		
#	Description	Date

**Johnson Financial Group - Building Renovation**

448 S. Gammon Road | Madison, WI 53719

Light Fixture 'OC' & 'OD' Cutsheets

**ES101**



**TALON**  
Area Light

**TYPE OF**  
Project: **TL-150-4K-U-T4-BRZ-PM**

**Performance Data**  
CRI 70+ Dimming 0-10v, 10% to 100%  
CCT 4000K Operating Temp -40°C to +55°C  
Lifetime L80 100,000+ IP Rating IP 65

**Description**  
The Talon is Unite's most popular area light offering both fantastic efficiency and reliability to provide the best one for one replacement solution. Multiple mounting options and distribution types make this a highly versatile solution for parking lots, sites and roadways. The Talon is always part of Unite LG's 2 day quick ship program for ultimate convenience.

**Features**  

- Highly durable powder coat finish over chromatic conversion coating
- Die cast aluminum IP65 housing UL listed with integral heatsink
- 4 convenient mounting types for all installations
- Thermal and shock resistant 3G tested for roadways and crane mounting

**UL LISTED** **DLC PREMIUM** **IP65** **7 YR WARRANTY**

**2 DAY QUICK SHIP** ON SELECT MODELS

**Ordering Information**

Series	Wattage	Optic	Color Temp	Voltage	Color	Mounting
Tl. Talon	100	H3 Type 3	4K 4000K	120-277V	XK Black	IP65 PM Mount
	200	H4 Type 4		277-480V	WH White	IP65 TRN Mount
	240	H4 Type 5				
	300					

**Accessories**

3PIN Pin Socket Base Included  
SC Shunting Cap  
10v Power Supply Protector  
HSS House Side Shield

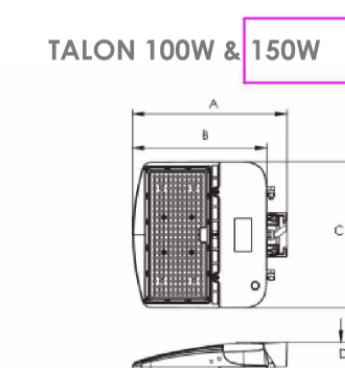
**Controls**

PC Protocol  
PRO Programmable Microwave Sensor  
S21 Silvair Wireless Bluetooth  
AUT Autani Zigbee Wireless  
SYN Synapse Wireless

Example: TL-150-5K-U-T4-BRZ-PM-3PIN-PC-HSS

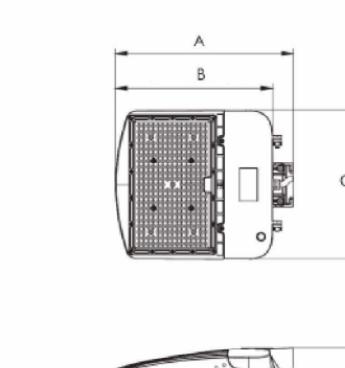
**DIMENSIONS**

**TALON 100W & 150W**



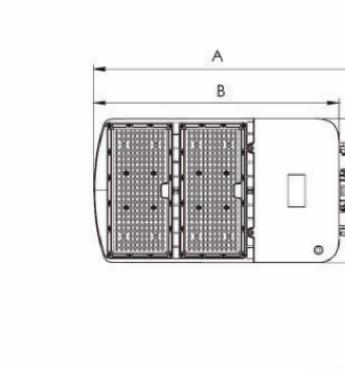
Measure Point	Dimensions
A	13.14"
B	11.41"
C	12.4"
D	2.4"

**TALON 200W**



Measure Point	Dimensions
A	14.84"
B	13.11"
C	12.4"
D	2.4"

**TALON 240W & 300W**



Measure Point	Dimensions
A	22.72"
B	21.03"
C	12.39"
D	2.4"

**PERFORMANCE**

**LUMEN OUTPUT**

Wattage	T3 lum	T3 EFF	T4 lum	T4 EFF	T5 lum	T5 EFF
100W	14203	142 LPW	14637	146 LPW	14221	142 LPW
150W	20144	140 LPW	20874	139 LPW	21347	141 LPW
200W	29301	141 LPW	29105	143 LPW	29143	143 LPW
240W	34710	145 LPW	34928	145 LPW	34976	145 LPW
300W	42331	141 LPW	42143	141 LPW	42784	142 LPW

**LUMEN AMBIENT TEMP MULTIPLIERS**

Temperature	Multiple
0c/32f	1.03
10c/50f	1.01
20c/68f	1.00
30c/86f	0.99
40c/104f	0.98

**ELECTRICAL LOAD CALCULATIONS**

Wattage	120V	208V	240V	277V
100W	0.83A	0.48A	0.42A	0.36A
150W	1.25A	0.72A	0.63A	0.54A
200W	1.66A	0.96A	0.83A	0.72A
240W	2.00A	1.15A	1.00A	0.86A
300W	2.50A	1.44A	1.25A	1.08A

**B-U-G and EPA Rating**

Wattage	B-U-G	EPA
100W	B3-U1-G3	0.7
150W	B3-U1-G3	0.7
200W	B3-U2-G3	0.9
240W	B4-U2-G4	1.0
300W	B4-U2-G4	1.0

**WEIGHT AND PACKAGING SIZE**

Wattage	Weight	Box Size LxWxH
100W	6.3 lbs	19" x 14.4" x 5.7"
150W	6.4 lbs	19" x 14.4" x 5.7"
200W	7.0 lbs	19.8" x 14.4" x 5.7"
240W	10.3 lbs	27.7" x 14.4" x 5.7"
300W	10.8 lbs	27.7" x 14.4" x 5.7"

**LUMEN MAINTENANCE**

Operating Hours	0	25,000	50,000	100,000
Percent of Initial	100%	96%	93%	86%

**MOUNTING**

**SF Slip Fit Bracket**

**PM Pole Mount (Round and Square)**

**TRN Trunion**

**Accessories**

3PIN Pin Socket Base Included  
SC Shunting Cap  
10v Power Supply Protector  
HSS House Side Shield

**Controls**

PC Protocol  
PRO Programmable Microwave Sensor  
S21 Silvair Wireless Bluetooth  
AUT Autani Zigbee Wireless  
SYN Synapse Wireless

Example: TL-150-5K-U-T4-BRZ-PM-3PIN-PC-HSS

**Johnson Financial Group - Building Renovation**

448 S. Gammon Road | Madison, WI 53719

**Light Fixture 'OF' Cutsheet**

**ES103**

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