

CITY OF MADISON

Proposed Conditional Use

Location: 423 & 501 Pflaum Road

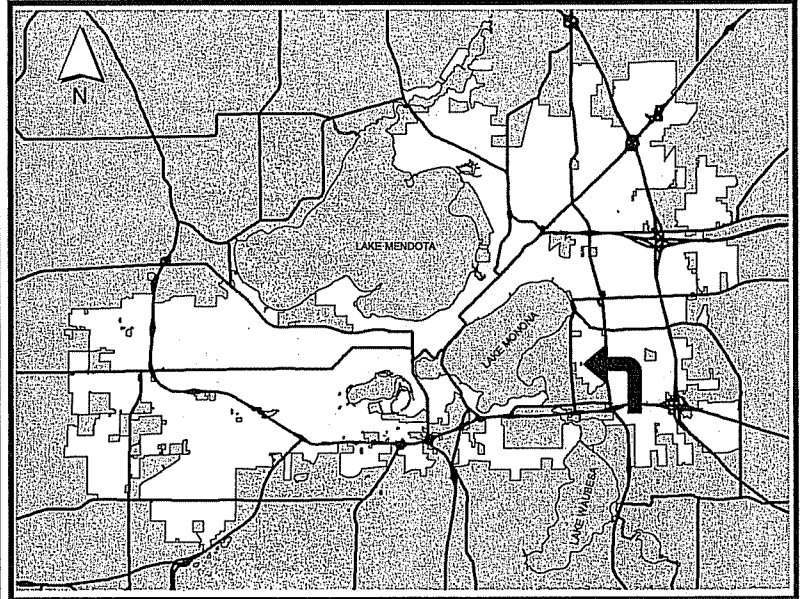
Project Name: Damman Property

Applicant: Mark Damman/Al Kaukl -
Badger Surveying & Mapping

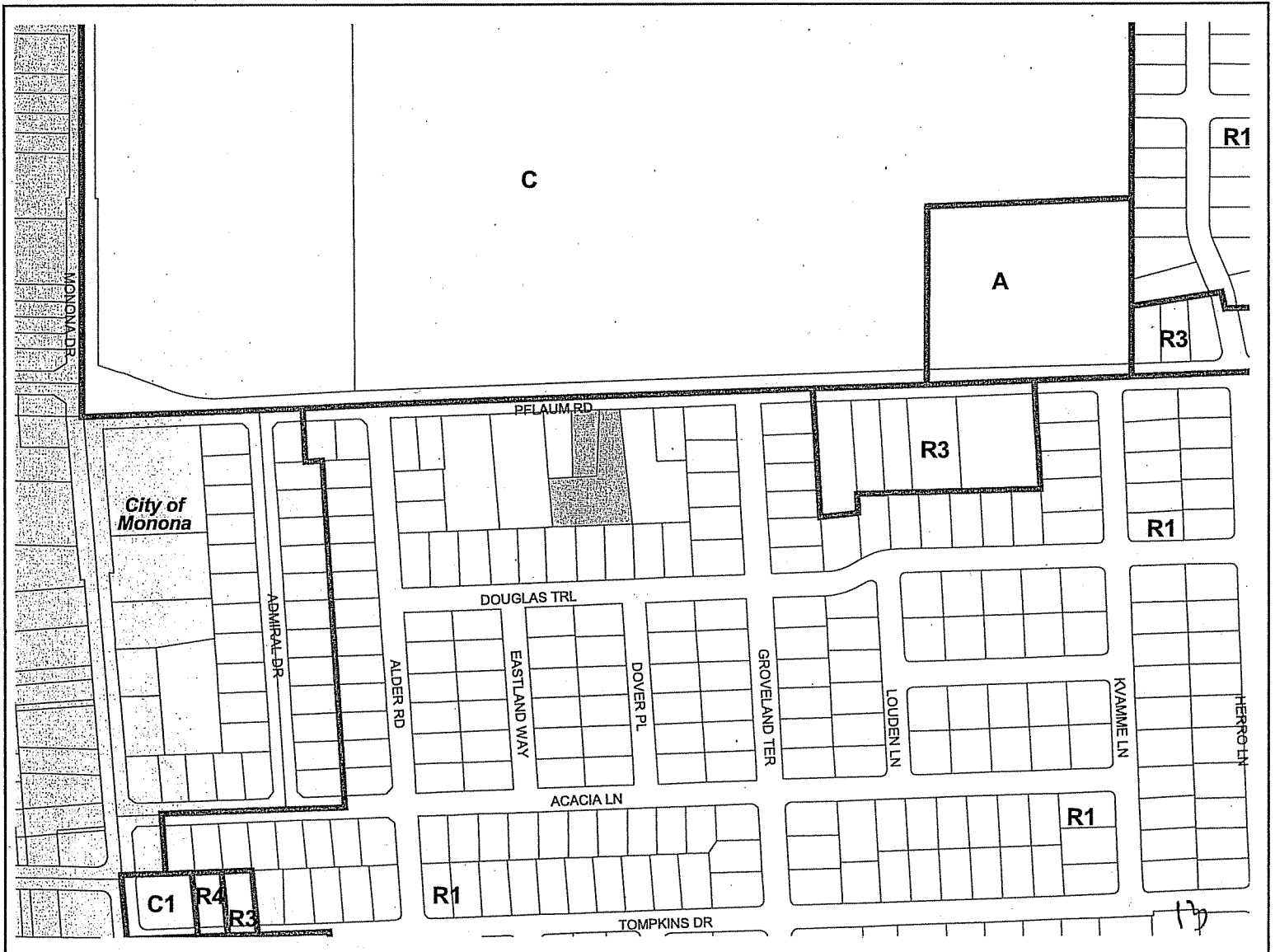
Existing Use: Residential

Proposed Use: Residential Development

Public Hearing Date:
Plan Commission 18 April 2005



For Questions contact: Tim Parks at: 261-9632 or tparks@cityofmadison.com or City Planning at 266-4635



423 & 501 Pflaum Road

0 100 Feet



Date of Aerial Photography - April 2003



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UNCL H22 SECRETARY

ID:6082671167

SEP 08 06

10:00 AM 001 P.02



**Madison Plan Commission
SUBDIVISION APPLICATION**

216 Martin Luther King Jr. Blvd; Room LL-100
PO Box 2086; Madison, Wisconsin 53701-2086
Phone: 608.266.4635 | Facsimile: 608.267.8739

Date Stamp

**** Please read both pages of the application completely and fill in all required fields**
For your convenience, this application form may be completed online at www.cityofmadison.com.**

1a. Application Type. (Choose ONE)

- Preliminary Subdivision Plat
- Final Subdivision Plat
- Land Division/ Certified Survey Map (CSM)

If a Plat, Proposed Subdivision Name: N.A.

1b. Review Fees. Make checks payable to "City Treasurer."

- For Preliminary and Final Plats, an application fee of \$200, plus \$35 per lot and outlet contained on the plat drawing.
- For Certified Survey Maps, an application fee of \$200 plus \$150 per lot and outlet contained on the certified survey map.

2. Applicant Information.

Name of Property Owner: Marc Damman Representative, if any: _____
 Street Address: 501 Pflaum Road City/State: Madison WI Zip: 53716
 Telephone: () _____ Fax: () _____ Email: _____

Firm Preparing Survey: Badger Surveying & Mapping Contact: Al Kawk
 Street Address: 2702 International La Suite 114 City/State: Madison, WI Zip: 53704
 Telephone: (608) 244-2010 Fax: (608) 244-6272 Email: _____

Check only ONE - ALL Correspondence on this application should be sent to: Property Owner Survey Firm

3a. Project Information.

Parcel Address: 423 & 501 Pflaum Road In the City or Town of: Madison
 Tax Parcel Number(s): 071021209204 & 071021203197 School District: Madison Public Schools
 Existing Zoning District(s): R-1 Development Schedule: Immediate
 Proposed Zoning District(s) (if any): R-1 Provide a Legal Description of Site on Reverse Side

3b. For Surveys Located Outside the Madison City Limits and in the City's Extraterritorial Jurisdiction:

Date of Approval by Dane County: _____ Date of Approval by Town: _____

In order for an extraterritorial request to be accepted, a copy of the approval letters from both the town and Dane County must be submitted.

Is the subject site proposed for annexation? No Yes If YES, approximate timeframe: _____

4. Survey Contents and Description. Complete table as it pertains to the survey; do not complete gray areas.

Land Use	Lots	Outlets	Acres
Residential			
Retail/Office			
Industrial			
Public Parklands			
Home's Association Tracts			
Other (state use)			
TOTAL			

Describe the use of the lots and outlets on the survey

OVER ->

422 SECRETARI

5. Required Submittals. Your application is required to include the following (check all that apply).

- Surveys (prepared by a Registered Land Surveyor):
 - For Preliminary Plat, eighteen (18) copies of the drawing drawn to scale are required. The drawing is required to provide all information as it pertains to the proposed subdivision as set forth in Section 18.23 (7)(a) of the Madison General Ordinances. The drawings shall include, but are not limited to, a description of existing site conditions and natural features, delineation of all public and private utilities that serve the site (denote field located versus record drawings), the general layout of the proposed subdivision, the dimensions of lots and outlots, widths of existing and proposed rights of way, topographic information, and any other information necessary for the review of the proposed subdivision.
 - For Final Plat, sixteen (16) copies of the drawing are required to be submitted. The final plat shall be drawn to the specifications of Section 238.20 of the Wisconsin Statutes.
 - For Certified Survey Maps (CSM), sixteen (16) copies of the drawing are required. The drawings shall include all of the information set forth in Sections 18.23 (7)(a) and (d) of the Madison General Ordinances, including existing site conditions, the nature of the proposed land division and any other necessary data. Utility data (field located or from utility maps) may be provided on a separate map submitted with application.
 - All surveys submitted with this application are required to be collated, stapled and folded so as to fit within an 8 1/2" X 14" case file. In addition, an 8-1/2" X 11 inch reduction of each sheet must also be submitted.

Report of Title and Supporting Documents: All plats and certified surveys submitted to the City of Madison for approval shall include a Report of Title satisfactory to the Real Estate Division as required in Section 18.23 of the Madison General Ordinances. A minimum of two (2) copies of the City of Madison standard 80/30 year Report of Title shall be obtained from a local, reputable title insurance company. Title insurance or a title commitment policy is NOT acceptable (i.e. a Preliminary Title Report or a Record Information Certificate). The owner or applicant must deliver a third copy of the Report of Title to the survey firm preparing the plat or CSM. The applicant shall submit a copy of all documents listed in the Report of Title for each copy of the report submitted.

Legal Description of Property: _____

OR Check here if attached →

SEE CSM P. 2

For Residential Preliminary Plat ONLY: If the proposed project will result in ten (10) or more dwelling units, it is required to comply with the City's Inclusionary Zoning requirements under Section 28.04 (25) of the Zoning Ordinance. A separate INCLUSIONARY ZONING DWELLING UNIT PLAN APPLICATION explaining the project's conformance with these ordinance requirements shall be submitted with your application.

For Residential Surveys ONLY: The applicant shall include a certified copy of the accepted option or offer, including all terms of the purchase and any other information that may be deemed necessary by the Real Estate Division to assist them in determining Fair Market Value for the purpose of establishing park fees.

For Surveys Outside the Madison City Limits: A copy of the approval letters from both the town in which the property is located and Dane County must be submitted with your request. The City of Madison may not consider a survey within its extraterritorial jurisdiction without the same request first having been approved by the town and county.

For Surveys Conveying Land to the Public: A Phase I Environmental Site Assessment Report may be required if any interest in these lands are to be conveyed to the public. Please contact the City's Real Estate Division at 267-8719, ext. 305 for a determination as soon as possible.

Required Fee (from Section 1b on front): \$ 500 Make all checks payable to "City Treasurer."

Completed application

The signer attests that this application has been completed accurately and all required materials have been submitted:

Applicant's Printed Name _____ Signature _____

Date _____ Interest In Property On This Date _____

For Office Use Only	Aldermanic District: _____	PG Date: _____	Date Distributed: _____	Returned: _____
File Tracking Number: _____	Amount Paid \$ _____	Receipt Number: _____		

Effective September 1, 2004

DANE COUNTY CERTIFIED SURVEY MAP NO. _____

BEING A DIVISION OF LOT 2, CERTIFIED SURVEY MAP NO. 4972 AND PART OF O.L. 3, ASSESSOR'S PLAT NO. 2 TOWNSHIP OF BLOMMING GROVE ALL LOCATED IN THE NW 1/4 OF THE NW 14 AND THE NE 1/4 OF THE NW 1/4 OF SECTION 24, T7N, R10E, CITY OF MADISON, DANE COUNTY, WISCONSIN.

LEGEND:

- IRON STAKE FOUND, SIZE & TYPE AS NOTED
- 3/4" X 24" SOLID ROUND IRON STAKE SET, 1.50 LBS. / FT.

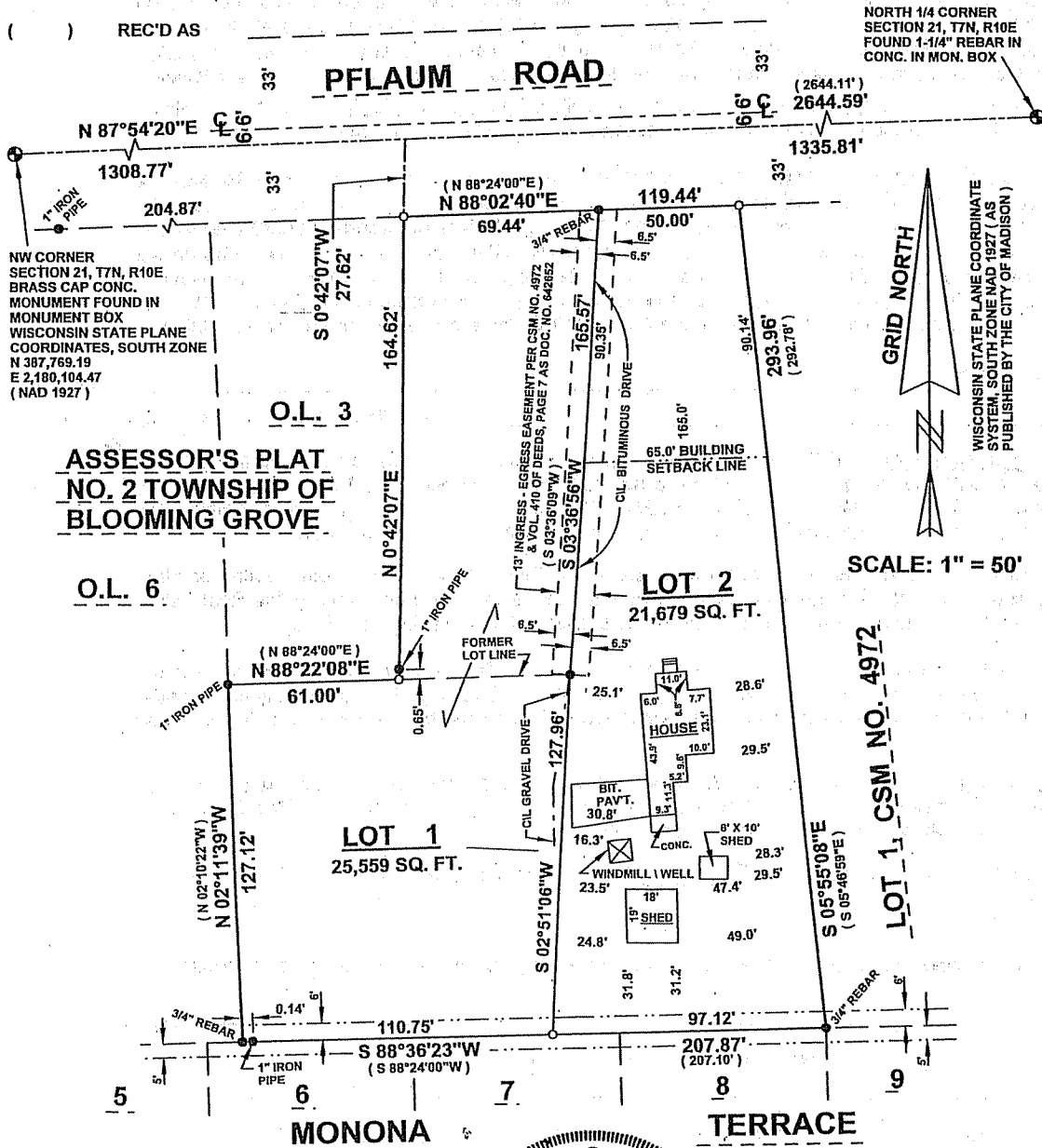
PREPARED FOR:

MARK DAMMAN
501 PFLAUM ROAD
MADISON, WI 53716-2162
(608) 345 - 6272

PREPARED BY:

BADGER SURVEYING & MAPPING SERVICE, LLC.
2702 INTERNATIONAL LANE, SUITE 114
MADISON, WI 53704
(608) 244-2010

() REC'D AS



DOCUMENT NO. _____
VOLUME _____ PAGE _____
CERTIFIED SURVEY MAP NO. _____

JN. 5G - 7CS
PAGE 1 OF 3 PAGES

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