



City of Madison

City of Madison
Madison, WI 53703
www.cityofmadison.com

Agenda - Amended URBAN DESIGN COMMISSION

Wednesday, March 2, 2011

4:30 PM

215 Martin Luther King, Jr. Blvd.
Room LL-110 (Madison Municipal Building)

If you need an interpreter, translator, materials in alternate formats or other accommodations to access this service, activity or program, please call the phone number below at least three business days prior to the meeting.

Si necesita un intérprete, un traductor, materiales en formatos alternativos u otros arreglos para acceder a este servicio, actividad o programa, comuníquese al número de teléfono que figura a continuación tres días hábiles como mínimo antes de la reunión.

Yog hais tias koj xav tau ib tug neeg txhais lus, ib tug neeg txhais ntawv, cov ntawv ua lwm hom ntawv los sis lwm cov kev pab kom siv tau cov kev pab, cov kev ua ub no (activity) los sis qhov kev pab cuam, thov hu rau tus xov tooj hauv qab yam tsawg pib hnuv ua hauj lwm ua ntej yuav tuaj sib tham.

Если Вам необходима помощь устного или письменного переводчика, а также если Вам требуются материалы в иных форматах либо у Вас имеются особые пожелания в связи с доступом к данной услуге, мероприятию или программе, пожалуйста, позвоните по указанному ниже телефону и сообщите об этом не менее чем за три рабочих дня до соответствующей встречи.

Please contact the Department of Planning and Community & Economic Development at (608) 266-4635, TTY/Textnet (866) 704-2318.

CALL TO ORDER / ROLL CALL

APPROVAL OF MINUTES

[February 9 and 16, 2011]: <http://legistar.cityofmadison.com/calendar/#current>

PUBLIC COMMENT

SECRETARY'S REPORT/AGENDA OVERVIEW

DISCLOSURES AND RECUSALS

Members of the body should make any required disclosures or recusals under the City's Ethics Code.

SPECIAL ITEM OF BUSINESS

Cases are scheduled in increments. Scheduled times are ESTIMATES of when an agenda item will be considered. If an agenda item takes longer, subsequent agenda items will likely have a later starting time. Items will be taken in order and the times are ESTIMATES for convenience.

The Urban Design Commission uses a consent agenda, which means that the Commission can consider any item at 4:30 p.m. where there are no registrants wishing to speak in opposition regardless of its placement on the agenda.

1. [21491](#) Creating Sec. 10.33 including Charter Ordinance Sec. 10.33(10)(c) and creating new Sec. 8.15(3), renumbering current Secs. 8.15(3) through (5) to (4) through (6), creating Charter Ordinance Sec. 31.045(3)(c), amending Sec. 31.03(2), creating Sec. 31.041(3)(a)6., renumbering current Sec. 31.041(3)(a)6. to 7., amending Sec. 31.044(1)(c) and creating Sec. 31.046(4) of the Madison General Ordinances to allow for the operation of a City-sponsored bicycle-sharing program in Madison and the placement of signs on bicycle sharing facilities.
4:35 p.m.

PUBLIC HEARING ITEMS

2. [21364](#) 5602 Odana Road - New Construction for a Dental Office in UDD No. 3. 19th Ald. Dist.
Owner: The Carey Group
Agent: Iconica
Initial Approval is Requested
5:05 p.m.
3. [21199](#) 4120-4208 East Washington Avenue (Frontage Road) - Conditional Use Permit for a Commercial/Retail Center That Includes Two Drive-Thrus, an Outdoor Eating Area and a Demolition in UDD No. 5. 17th Ald. Dist.
Owner: Lake City Plaza, LLC
Agent: Dimension IV-Madison
Final Approval is Requested
5:25 p.m.
4. [21327](#) 2110 South Stoughton Road - Comprehensive Design Review for Signage at Mound's Pet Food Warehouse. 16th Ald. Dist.
Owner: M&T Real Estte Investments, LLC
Agent: JNB Signs, Inc.
Final Approval is Requested
5:45 p.m.
5. [21362](#) 3010 Nob Hill Road - Building Addition to a Warehouse in UDD No. 1. 14th Ald. Dist.
Owner: Phillips Distributing Corporation
Agent: Strang, Inc.
Initial/Final Approval is Requested
6:00 p.m.

UNFINISHED BUSINESS

6. [19953](#) 416, 420, 424 West Mifflin Street - PUD(GDP-SIP) for a 44-Unit Apartment Building. 4th Ald. Dist.
Owner: Pat McCaughey, McCaughey Properties
Agent: John Bieno, TJK Design Build, Inc.
Final Approval is Requested
6:15 p.m.

BREAK 6:30-6:45 p.m.

7. [18499](#) 434-454 West Johnson Street - PUD(GDP-SIP), Nine-Story Hotel with First Floor Commercial Space and Elevated Parking. 4th Ald. Dist.
Owner: Raymond Management Company
Agent: Gary Brink & Associates, Inc.
6:45 p.m.

NEW BUSINESS

8. [21351](#) 14 South Franklin Street - PUD(SIP) for a New 2-Unit Residential Building. 6th Ald. Dist.
Owner: Progress Investors, LLC
Agent: Marling Lumber Co./Progress Builders, LLC
Final Approval is Requested
7:05 p.m.
9. [21522](#) 1702 Hoffman Street - Madison College "Protective Services Education Building." 17th Ald. Dist.
Owner: Madison College
Agent: Potter Lawson, Inc.
Informational Presentation
7:20 p.m.
10. [21200](#) 1907-1911 Monroe Street - PUD(GDP-SIP) for a 4-Story Commercial/Residential Apartment Building. 13th Ald. Dist.
Owner: Mark Smith (Empire Photography)
Agent: Knothe & Bruce Architects, LLC
Informational Presentation
7:35 p.m.

BUSINESS BY MEMBERS**ADJOURNMENT**