



# City of Madison

City of Madison  
Madison, WI 53703  
www.cityofmadison.com

## Agenda - Approved LANDMARKS COMMISSION

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Monday, August 22, 2016

4:45 PM

215 Martin Luther King, Jr. Blvd.  
Room LL110 (Madison Municipal Building)

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Yog tias koj xav tau ib tug neeg txhais lus, ib tug neeg txhais ntawv, cov ntaub ntawv ua lwm yam los sis lwm cov kev pab kom siv tau qhov kev pab, kev ua num los sis kev pab cuam no, thov hu rau tus xov tooj hauv qab no tam sim no.

### CALL TO ORDER / ROLL CALL

### APPROVAL OF August 1, 2016 MINUTES

August 1, 2016: <http://madison.legistar.com/Calendar.aspx>

### PUBLIC COMMENT

### DISCLOSURES AND RECUSALS

Members of the body should make any required disclosures or recusals under the City's Ethics Code.

### PUBLIC HEARING - REQUEST FOR ISSUANCE OF CERTIFICATE OF APPROPRIATENESS

1. [43525](#) 711-719 Jenifer Street - Third Lake Ridge Historic District - Land Division of property. 6th Ald. Dist.  
Contact: Paul Spetz, Isthmus Surveying LLC

### REQUEST FOR ISSUANCE OF CERTIFICATE OF APPROPRIATENESS

2. [44071](#) 1806 Summit Avenue - University Heights Historic District - Installation of new windows. 5th Ald. Dist.  
Contact: Heinrich Schnoes
3. [44072](#) 841 & 843 Williamson Street - Alteration to a designated Landmark - Ridgeside Co-op, Rebuild and extend the front porch and back porch decks. 6th Ald. Dist.  
Contact: Karen Brown; Ridgeside Co-op

4. [44073](#) 151 East Gorham Street - Mansion Hill Historic District - Roof reconstruction on porch. 2nd Ald. Dist.  
Contact: Steve Harms; Tri-North Builders, Inc.

**REGULAR BUSINESS**

5. [07804](#) Secretary's Report
6. [41270](#) Buildings Proposed for Demolition - 2016  
- 17 Dixon Street (Technical demo)  
- 910 Ann Street  
- 1109 S Park Street

**ADJOURNMENT**