



City of Madison

City of Madison
Madison, WI 53703
www.cityofmadison.com

Agenda - Amended

PEDESTRIAN/BICYCLE/MOTOR VEHICLE COMMISSION

This meeting can be viewed LIVE on Madison City Channel at www.madisoncitychannel.tv

Tuesday, January 25, 2011

5:00 PM

Meets the 4th Tuesday of the month;
210 Martin Luther King, Jr. Blvd.
Room 201 (Council Chambers, City-County
Building)

If you need an interpreter, translator, materials in alternate formats or other accommodations to access this service, activity or program, please call the phone number below at least three business days prior to the meeting.

Si necesita un intérprete, un traductor, materiales en formatos alternativos u otros arreglos para acceder a este servicio, actividad o programa, comuníquese al número de teléfono que figura a continuación tres días hábiles como mínimo antes de la reunión.

Yog hais tias koj xav tau ib tug neeg txhais lus, ib tug neeg txhais ntawv, cov ntawv ua lwm hom ntawv los sis lwm cov kev pab kom siv tau cov kev pab, cov kev ua ub no (activity) los sis qhov kev pab cuam, thov hu rau tus xov tooj hauv qab yam tsawg peb hnuv ua hauj lwm ua ntej yuav tuaj sib tham.

Если Вам необходима помощь устного или письменного переводчика, а также если Вам требуются материалы в иных форматах либо у Вас имеются особые пожелания в связи с доступом к данной услуге, мероприятию или программе, пожалуйста, позвоните по указанному ниже телефону и сообщите об этом не менее чем за три рабочих дня до соответствующей встречи.

Please contact the Transportation Department at TTY/Textnet 866-706-2135 or 608-267-8750.

CALL TO ORDER / ROLL CALL

A. APPROVAL OF MINUTES

November 23, 2011: <http://legistar.cityofmadison.com/calendar/#current>

B. PUBLIC COMMENT

Members of the public are allowed three minutes to make a presentation on an item which they would like the PBMVC to consider at a future meeting.

C. DISCLOSURES AND RECUSALS

Members of the body should make any required disclosures or recusals under the City's Ethics Code.

D. PRESENTATIONS

- D.1. [21113](#) Informational presentation and overview of 2010 bicycle and pedestrian projects

E. NEW BUSINESS

- E.1. [21111](#) Madison Bike Share presentation
Action may be taken on this item

- E.2. [20018](#) Annual Traffic Signal Priority List
Attachments: [2009 TSPL.pdf](#)
[2010 TSPL Sept Letter.pdf](#)
[traffic light s thompson buckeye oct 2010.pdf](#)
[C1pubcomment10.26.10.pdf](#)
[2010 Signal Priority List.pdf](#)
[2010tsplReport.pdf](#)

Review and adopt the 2010 Traffic Signal Priority List

- E.3. [21117](#) Review and Approve 2011 Neighborhood Traffic Management Program Candidate list
Attachments: [NTMP 2011 CvrLtr To PBMVC.pdf](#)
[NTMPCandidates2011-PBMVC.pdf](#)

F. DISCUSSION ITEMS

- F.1. [21112](#) Discussion on long term plans for Monroe/Regent/Randall intersection
- F.2. Signage at bus stop locations

G. REPORTS

- G.1. [15487](#) Reports of other Committees/Commissions (verbal reports for information only)

Plan Commission
Long Range Transportation Planning Committee
Joint West Campus Area Committee
Joint Southeast Campus Area Committee

Attachments: [Plan Commission 11-08-10 Minutes.pdf](#)
[Plan Commission 11-11-10 Minutes.pdf](#)
[Plan Commission 11-15-10 Minutes.pdf](#)
[Plan Commission 11-22-10 Minutes.pdf](#)
[Plan Commission 12-06-10 Minutes.pdf](#)

H. ANNOUNCEMENTS AND FUTURE AGENDA ITEMS

H.1. General announcements by Executive Secretary

H.2. General announcements by Chair

H.3. Commission member items for future agendas

ADJOURNMENT