



City of Madison

City of Madison
Madison, WI 53703
www.cityofmadison.com

Agenda - Approved DISABILITY RIGHTS COMMISSION

*Consider: Who benefits? Who is burdened?
Who does not have a voice at the table?
How can policymakers mitigate unintended consequences?*

Thursday, June 25, 2026

5:00 PM

Virtual Meeting

The City of Madison is holding the Disability Rights Commission meeting virtually.

Written Comments: You can send comments on agenda items to dcr@cityofmadison.com

Register for Public Comment:

- Register to speak at the meeting
- Register to answer questions
- Register in support or opposition of an agenda item (without speaking)

If you want to speak at this meeting you must register. You can register at <https://www.cityofmadison.com/MeetingRegistration>. When you register to speak, you will be sent an email with the information you will need to join the virtual meeting.

Watch the Meeting: If you would like to join the meeting as an observer, please visit <https://www.cityofmadison.com/watchmeetings>.

Listen by Phone: (877) 853-5257 (Toll Free) Webinar ID: 840 8459 0478

Interpretation and Accessibility

Contact us at the phone number or email below to request interpretation, translation or a disability-related accommodation at no cost to you.

Contáctenos al teléfono o correo electrónico listado abajo para solicitar interpretación, traducción o una adaptación especial relacionada con alguna discapacidad sin costo para usted.

如需口譯、筆譯或殘疾相關的便利服務，請通過以下電話或郵件與我們聯系，相關服務均免費提供

Hu rau peb ntawm tus xov tooj los sis email hauv qab no yog tias koj xav tau kev txhais lus, kev txhais ntawv, los sis kev pab cuam cuam tshuam txog tsis taus. Cov kev pab no yog pub dawb rau koj.

For accommodations, contact: LAP@cityofmadison.com

Call to Order/Roll Call

Approval of Minutes

May 28, 2026: <https://madison.legistar.com/Calendar.aspx>

Public Comment

1. [93671](#) Public Comment (June 2026)

Disclosures and Recusals

Members of the body should make any required disclosures or recusals under the City's Ethics Code.

New Business

2. [93669](#) Housing Update/Supports for Transitional Housing Populations
3. [93670](#) Safe Routes to School Strategic Plan
Attachments: [DRC SRTS Plan Presentation](#)
4. [93328](#) DRC Workplan
Attachments: [DRC 2026-2027 Workplan - DRAFT](#)

Reports

5. [62729](#) Report from the Common Council
6. [88395](#) Transportation Commission Liaison
7. [89242](#) Housing Committee Liaison
8. [88396](#) Beyond Compliance Subcommittee Liaison
9. [90872](#) Emergency Planning
10. [15340](#) Report from the Department of Civil Rights
11. [24056](#) Report from the Rev. Dr. Martin Luther King, Jr. Humanitarian Award Commission

Adjournment