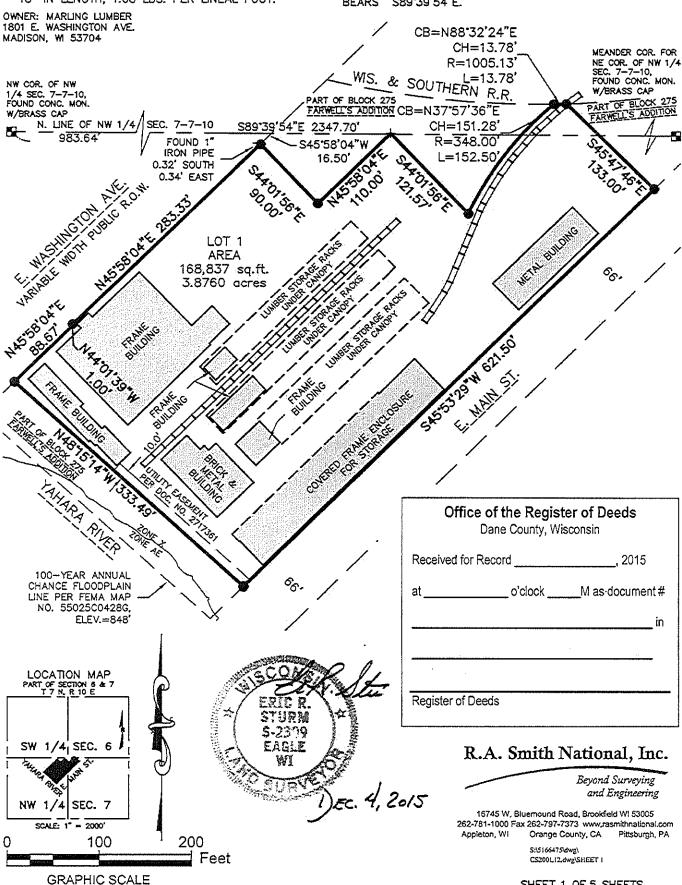
A compilation of part of Lots 1, 7 thru 8, 18 thru 21, 28, and all of Lots 2 thru 6, and 22 thru 27, in Block 275, Farwell's Replat and Addition, being a part of the Southeast 1/4 of the Southwest 1/4 of Section 6 and the Northwest 1/4 and Northeast 1/4 of the Northwest 1/4 of Section 7, Township 7 North, Range 10 East, in the City of Madison, Dane County, Wisconsin.

- + INDICATES FOUND CHISELED CROSS
- INDICATES 1" IRON PIPE (FOUND), UNLESS NOTED
- O INDICATES SET 1.315" O.D. IRON PIPE AT LEAST 18" IN LENGTH, 1.68 LBS. PER LINEAL FOOT.

ALL DIMENSIONS SHOWN ARE MEASURED TO THE NEAREST HUNDREDTH OF A FOOT.
ALL BEARINGS ARE REFERENCED TO THE NORTH LINE OF THE NW 1/4 OF SECTION 7, T 7 N, R 10 E, WHICH BEARS \$89"39"54"E.

SHEET 1 OF 5 SHEETS



A compilation of part of Lots 1, 7 thru 8, 18 thru 21, 28, and all of Lots 2 thru 6, and 22 thru 27, in Block 275, Farwell's Replat and Addition, being a part of the Southeast 1/4 of the Southwest 1/4 of Section 6 and the Northwest 1/4 and Northeast 1/4 of the Northwest 1/4 of Section 7, Township 7 North, Range 10 East, in the City of Madison, Dane County, Wisconsin.

SURVEYOR'S CERTIFICATE

STATE OF WISCONSIN} :S: WAUKESHA COUNTY }

I, ERIC R. STURM, a Registered Land Surveyor, certify:

THAT I have surveyed, divided and mapped a compilation of part of Lots 1, 7 thru 8, 18 thru 21, 28, and all of Lots 2 thru 6, and 22 thru 27, in Block 275, Farwell's Replat and Addition, being a part of the Southeast 1/4 of the Southwest 1/4 of Section 6 and the Northwest 1/4 and Northeast 1/4 of the Northwest 1/4 of Section 7, Township 7 North, Range 10 East, in the City of Madison, Dane County, Wisconsin, bounded and described as follows:

COMMENCING at the Northwest corner of said Northwest 1/4 Section; thence South 89°39'54" East along the North line of said 1/4 Section 983.64 feet to a point on the East line of East Washington Avenue; thence South 45°58'04" West along said East line 16.50 feet to the point of beginning of lands to be described; thence South 44°01'56" East 90.00 feet to a point; thence North 45°58'04" East 110.00 feet to a point; thence South 44°01'56" East 121.57 feet to a point; thence Northeasterly 152.50 feet along the arc of a curve whose center lies to the Southeast, whose radius is 348.00 feet and whose chord bears North 37°57'36" East 151.28 feet to a point on the South line of the Wisconsin and Southern Railroad; thence Northeasterly 13.78 feet along said South line and the arc of a curve whose center lies to the North, whose radius is 1005.13 feet and whose chord bears North 88°32'24" East 13.78 feet to a point; thence South 45°47'46" East 133.00 feet to a point on the North line of East Main Street; thence South 45°53'29" West along said North line 621.50 feet to a point; thence North 48°15'14" West 333.49 feet to a point on the South line of East Washington Avenue; thence North 45°58'04" East along said South line 88.67 feet to a point; thence North 44°01'39" West along said South line 1.00 feet to a point; thence North 45°58'04" East along said South line 283.33 feet to the point of beginning.

Containing 168,837 square feet or 3.8760 acres.

THAT I have made this survey, land division and map by the direction of CAMPBELL CAPITAL GROUP, LLC, owner.

THAT such map is correct representation of all exterior boundaries of the land surveyed and the land division thereof made.

THAT I have fully complied with the provisions of Chapter 236 of the Wisconsin Statutes and Ordinances of the City of Madison, in surveying, dividing and mapping the same.

RIC R. STURM,

REGISTERED LAND SURVEYOR S-2309

| A compilation of part of Lots 1, 7 thru 8, 18 th 27, in Block 275, Farwell's Replat and Addition, bein 1/4 of Section 6 and the Northwest 1/4 and Northeas Township 7 North, Range 10 East, in the City of Mac | st 1/4 of the Northwest 1/4 of Section 7, |
|---|---|
| | |
| CORPORATE OWNER | R'S CERTIFICATE |
| virtue of the laws of the State of Wisconsin, as own described on this map to the surveyed, divided and m with the requirements of the City of Madison Municipa | apped as represented on this map in accordance I Code. |
| CAMPBELL CAPITAL GROUP, LLC, does furth 236.12 to be submitted to the following for approval or | ner certify that this map is required by S.236.10 or objection: City of Madison |
| WITNESS the hand and seal of CAMPBE presents to be signed by | ELL CAPITAL GROUP, LLC, has caused these |
| , its, 2015. | , this day of |
| , 2015. | |
| | CAMPBELL CAPITAL GROUP, LLC |
| | |
| | |
| | |
| STATE OF WISCONSIN } :SS COUNTY } | |
| PERSONALLY came before me thisabove namedthe foregoing instrument, and to me known to be such acknowledged that he executed the foregoing instrument. | _, to me known to be the person who executed of said corporation and |
| | (SEAL) |
| | Notary Public, State of Wisconsin |

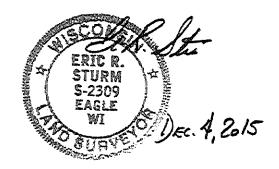
CERTIFIED SURVEY MAP NO. _____



| CERTIFIED SURVEY MAP NO |
|---|
| A compilation of part of Lots 1, 7 thru 8, 18 thru 21, 28, and all of Lots 2 thru 6, and 22 thru 27, in Block 275, Farwell's Replat and Addition, being a part of the Southeast 1/4 of the Southwest 1/4 of Section 6 and the Northwest 1/4 and Northeast 1/4 of the Northwest 1/4 of Section 7, Township 7 North, Range 10 East, in the City of Madison, Dane County, Wisconsin. |
| |
| CONSENT OF CORPORATE MORTGAGEE |
| , a national banking association, mortgagee of that portion of the above-described land identified in this Certified Survey Map, does hereby consent to the surveying, dividing and mapping of the land described in the foregoing affidavit of Eric R. Sturm, Surveyor, and does hereby consent to the certificate of said owner. |

_____, has caused these

| presents to be signed by | , ITS | and by | |
|---|--|---|-----------|
| (name) | (title |) | |
| , its | | | , and |
| (name) (title) its corporate seal to be hereunto affixed. | | | , |
| this day of, 2015. | | | |
| | | | |
| STATE OF ;SS COUNTY OF } | | | |
| PERSONALLY came before me this | day of | 2015. | |
| • | and | | of the |
| (name) (title) | (name) | (title) | |
| above named organization, to me known as the known to be the and the that they executed the foregoing instrument as s | of the such officer(s) as the deed | organization, and ac of the organization, by | knowledge |
| | Notary Public, State of My commission expires | | |



In witness whereof, the said ___

| CEF | RTIFIED SU | IRVEY MAP | NO | |
|---|--|--|--|------------------------------|
| 27, in Block 275, Far 1/4 of Section 6 and | well's Replat and A the Northwest 1/4 | Addition, being a pa and Northeast 1/4 | , 28, and all of Lots 2 thru 6, a art of the Southeast 1/4 of the of the Northwest 1/4 of Section Dane County, Wisconsin. | Southwest |
| | COMI | MON COUNCIL RES | OLUTION | |
| RESOLVED th | nat this Certified Sur | vey Map, located in t | the City of Madison, was hereby a | approved by |
| Resolution No. | <u> </u> | ID No | , adopted on this | day of _ |
| , 20 | , and further reso | lved that the condition | ons of said approval are fulfilled or | n |
| and rights dedicated by | and that r said Certified Surve | said Resolution furti ey Map to the City fo | her provides for the acceptance or public use. | of those lands |
| | | MARIBETH | WITZEL-BEHL, CITY CLERK | : |
| | CITY OF MADIS | SON PLAN COMMIS | SSION APPROVAL | |
| APPROVED fo | or recording per Sec | retary of the City of I | Madison Plan Commission. | |
| | | CITY OF MA | ADISON PLAN COMMISSION | |
| Dated: | | | | |
| | CITY.T | REASURER'S CER | TIFICATE | |
| STATE OF WISCONS | IN) | | | |
| DANE COUNTY | , SS) | | | |
| David Gawenda, be hereby certify that in a assessments as | ing the duly elected ccordance with the | d, qualified and action records in my office | ng City Treasurer of the City of there are no unpaid taxes or u | Madison, do npaid special |
| of | _on any of the land | included in this Cer | tified Survey Map. | |
| Date | | | DAVID GAWENDA, CITY TR | REASURER |
| Office of the Registe | r of Deeds | | | |
| Dane County, Wis | consin | | | |
| Received for Record | , 2015 | wet. | OPP (1 | |
| at o'clock | _M as | ER | Sta | |
| document# | | ST ST SEA | URM 2309 GLE WI O | , |
| Register of Deeds | | Dec | JRV . 4, 2015 | |