



URBAN DESIGN COMMISSION APPLICATION CITY OF MADISON

215 Martin Luther King Jr. Blvd; Room LL-100
PO Box 2985; Madison, Wisconsin 53701-2985
Phone: 608.266.4635 | Facsimile: 608.267.8739

This form may also be completed online at:
<http://www.cityofmadison.com/planning/documents/UDCApplication.pdf>

Please complete all sections of the application, including the desired meeting date and the type of action requested.

Date Submitted: <u>August 26, 2015</u>	<input type="checkbox"/> Informational Presentation <input type="checkbox"/> Initial Approval <input checked="" type="checkbox"/> Final Approval
UDC Meeting Date: <u>September 2, 2015</u>	
Combined Schedule Plan Commission Date (if applicable): _____	

1. Project Address: 1004 & 1032 S. Park Street, Madison, WI
Project Title (if any): Wingra Point 2 Residences

2. This is an application for (Check all that apply to this UDC application):

- New Development Alteration to an Existing or Previously-Approved Development

A. Project Type:

- Project in an Urban Design District* (public hearing-\$300 fee)
- Project in the Downtown Core District (DC) or Urban Mixed-Use District (UMX) (\$150 fee, Minor Exterior Alterations)
- Suburban Employment Center (SEC) or Campus Institutional District (CI) or Employment Campus District (EC)
- Planned Development (PD)
 - General Development Plan (GDP)
 - Specific Implementation Plan (SIP)
- Planned Multi-Use Site or Planned Residential Complex

B. Signage:

- Comprehensive Design Review* (public hearing-\$300 fee) Street Graphics Variance* (public hearing-\$300 fee)
- Signage Exception(s) in an Urban Design District (public hearing-\$300 fee)

C. Other:

Please specify: _____

3. Applicant, Agent & Property Owner Information:

Applicant Name: Terrence R. Wall
Street Address: P.O. Box 620037
Telephone: (608) 345-0701 **Fax:** () _____

Company: Wingra Point 2 Residences
City/State: Middleton, WI **Zip:** 53562
Email: terrence@twallenterprises.com

Project Contact Person: J. Randy Bruce
Street Address: 7601 University Ave, Suite 201
Telephone: (608) 836-3690 **Fax:** () _____

Company: Knothe & Bruce Architects
City/State: Middleton, WI **Zip:** 53562
Email: rbruce@knothebruce.com

Project Owner (if not applicant) : _____
Street Address: _____
Telephone: () _____ **Fax:** () _____

City/State: _____ **Zip:** _____
Email: _____

4. Applicant Declarations:

A. Prior to submitting this application, the applicant is required to discuss the proposed project with Urban Design Commission staff. This application was discussed with Tim Parks on 12/10/2014.

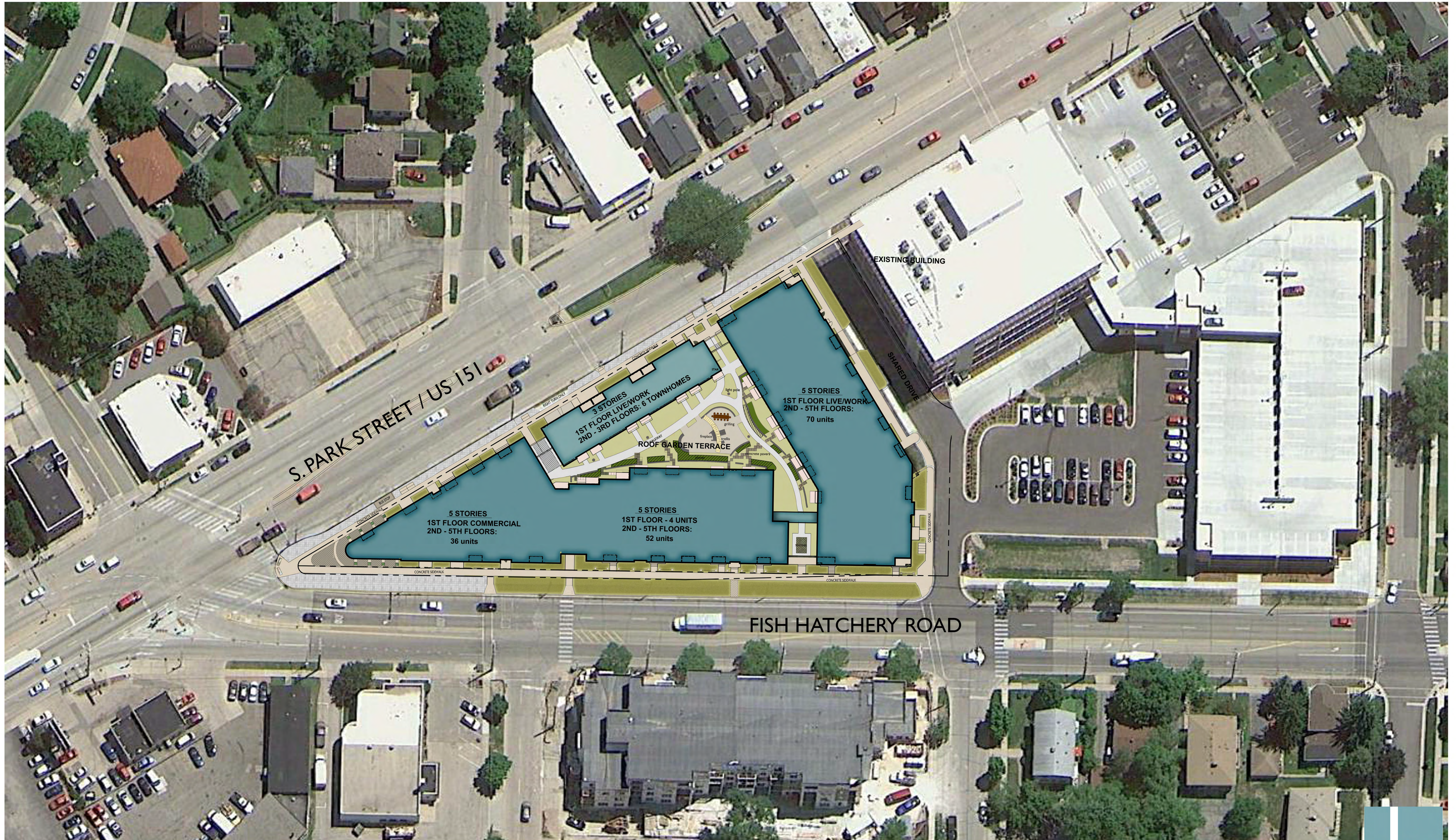
B. The applicant attests that all required materials are included in this submittal and understands that if any required information is not provided by the application deadline, the application will not be placed on an Urban Design Commission agenda for consideration.

Name of Applicant J. Randy Bruce

Relationship to Property Architect

Authorized Signature _____

Date 8/25/15



S. PARK STREET / US 151

EXISTING BUILDING

SHARED DRIVE

5 STORIES
1ST FLOOR COMMERCIAL
2ND - 5TH FLOORS:
36 units

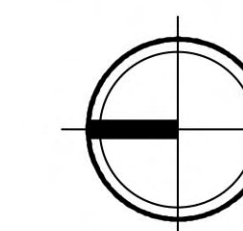
5 STORIES
1ST FLOOR - 4 UNITS
2ND - 5TH FLOORS:
52 units

3 STORIES
1ST FLOOR LIVE/WORK
2ND - 3RD FLOORS: 6 TOWNHOMES

5 STORIES
1ST FLOOR LIVE/WORK
2ND - 5TH FLOORS:
70 units

ROOF GARDEN TERRACE

FISH HATCHERY ROAD



Roof Plan
Wingra Point II
August 5, 2015





CORNER DETAIL - OPTION 1 - CAST STONE & METAL BASE



CORNER DETAIL - OPTION 2 - BRICK & CAST STONE BASE



CORNER DETAIL - OPTION 3 - CAST STONE BASE



1 PARK STREET ELEVATION
A-2.1 1/16"=1'-0"



2 FISH HATCHERY ROAD ELEVATION
A-2.1 1/16"=1'-0"

Exterior Elevations - Option 3
Wingra Point II
August 26, 2015





1 PARK STREET ELEVATION
A-2.1 1/16"=1'-0"



2 FISH HATCHERY ROAD ELEVATION
A-2.1 1/16"=1'-0"

Location of Cast Stone - Option 3
Wingra Point II
August 26, 2015











knothe • bruce
ARCHITECTS

Phone: 7601 University Ave, Ste 201
608.836.3690 Middleton, WI 53562

ISSUED
Issued for SIP March 13, 2015
Issued for UDC - May 6, 2015
Issued for UDC - May 13, 2015

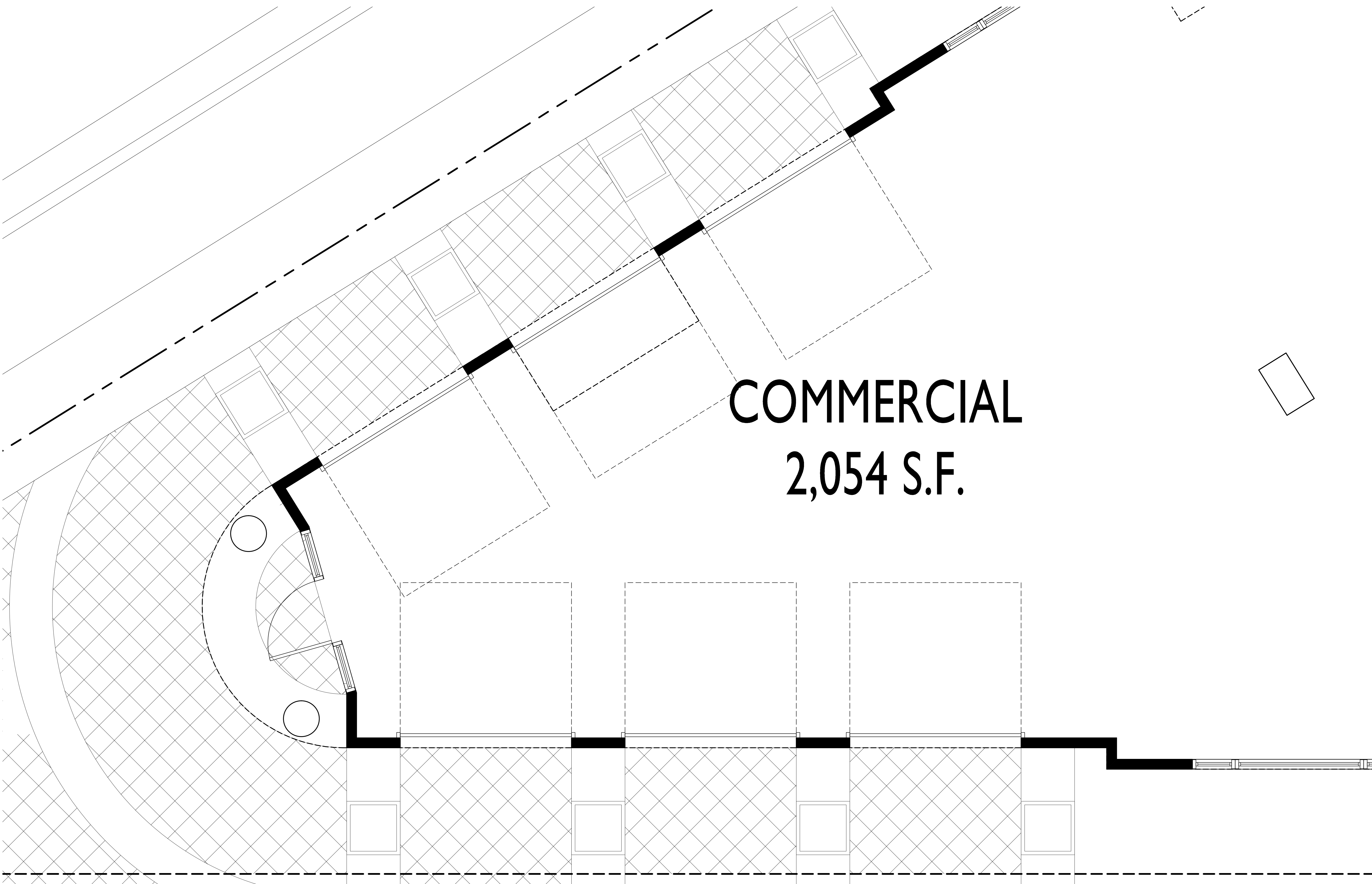
PROJECT TITLE
WINGRA POINT
PHASE 2

Fish Hatchery Road &
Park Street
Madison, WI
SHEET TITLE
First Floor Plan
Detail - Option 3

SHEET NUMBER

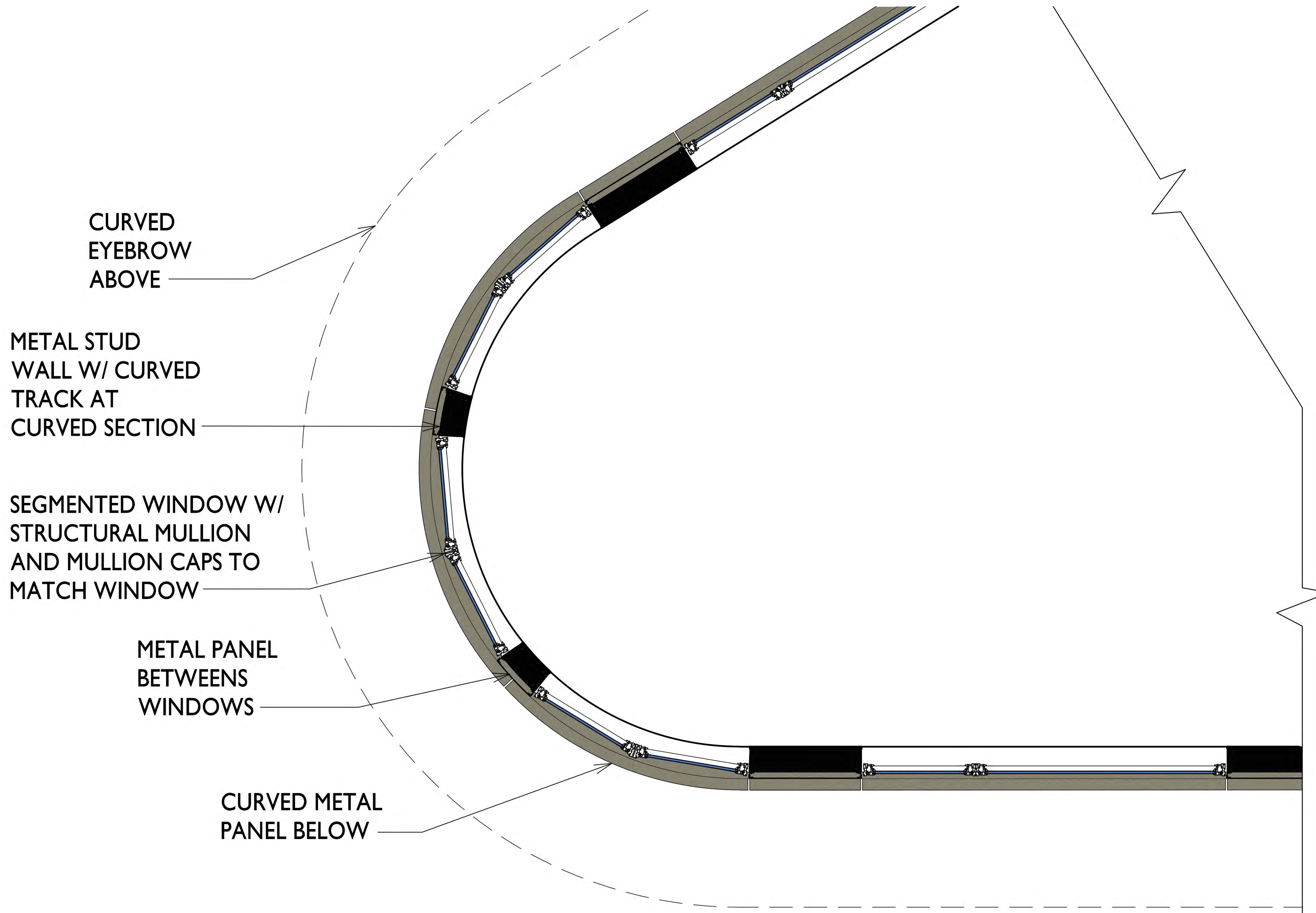
A-1.5

PROJECT NO. 1433
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COMMERCIAL
2,054 S.F.

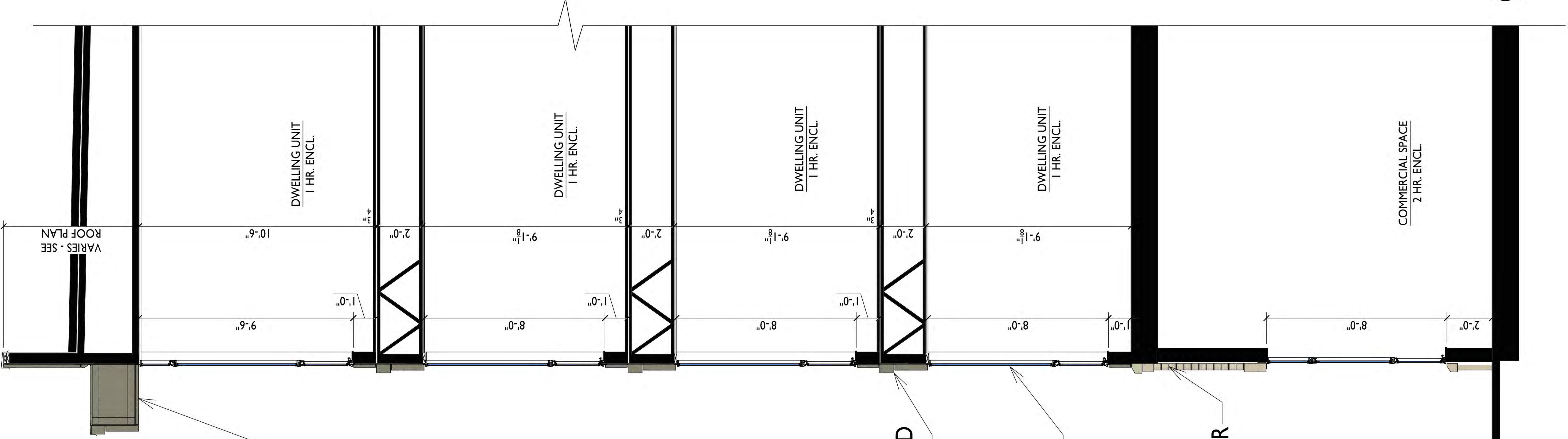
I FIRST FLOOR PLAN DETAIL - OPTION 2 & 3
A-1.1 1/2"=1'-0" 



Detail Floor Plan - Option 1,2,3
 Wingra Point II
 August 26, 2015

CURVED WALL - PLAN VIEW
 1"=1'-0"





CURVED METAL
EYEBROW OVER
STRUCTURAL
FRAMING

CURVED METAL
PANELS W/ RAISED
ACCENT

WINDOWS

MASONRY VENEER

Detail Section
Option 2 or 3
Wingra Point II
August 26, 2015



WALL SECTION
1/2"=1'-0"