LANDMARKS COMMISSION APPLICATION

Complete all sections of this application, making sure to note the requirements on the accompanying checklist (reverse).

If you need an interpreter, translator, materials in alternate formats or other accommodations to access these forms, please call (608) 266-4635

City of Madison Planning Division 126 S Hamilton St PO Box 2985 Madison, WI 53701-2985 (608) 266-4635



L. LOCATION	1	11 +		
Project Address: (233	eniler	Mee		Aldermanic District:
Project Title/Description: Fn 15 h	bo Hom	a deck		
	an led			
This is an application for: (check all that ap				Legistar #:
□ Alteration/Addition to a building in a or Designated Landmark (specify)**:	Local Historic Dis	trict		
☐ Mansion Hill ☐ Third Lake	Ridge	☐ First Settlement		DATE STAMP
☐ University Heights ☐ Marquett	e Bungalows	☐ Landmark		
☐ Land Division/Combination in a Local or to Designated Landmark Size (spec ☐ Mansion Hill ☐ Third Lake	ify)**:	☐ First Settlement	ONLY	
☐ University Heights ☐ Marquett	e Bungalows	☐ Landmark	DPCED USE ONLY	
☐ Demolition			DPCE	
Alteration/Addition to a building adjacent to a Designated Landmark				
☐ Variance from the Historic Preservation Ordinance (Chapter 41)				- "
 □ Landmark Nomination/Rescission of (Please contact the Historic Preservation) □ Other (specify): 				Preliminary Zoning Review Zoning Staff Initial: Date: / /
3. APPLICANT		. 1		1 1 1 1 1 1
Applicant's Name: Text Hell		Company:H	115,1	Aportmen Tille
21) N V 11	eet	Prairie	e dv	Suc WI 53576
Telephone: 601 269-	5/36	Email:+4	plut 10	1Um - builling, net
Property Owner (if not applicant):			-	
Address:			City	State 4 7in
Property Owner's Signature:			City Date	e: 40/28/20(\$

NOTICE REGARDING LOBBYING ORDINANCE: If you are seeking approval of a development that has over 40,000 square feet of non-residential space, or a residential development of over 10 dwelling units, or if you are seeking assistance from the City with a value of \$10,000 (including grants, loans, TIF or similar assistance), then you likely are subject to Madison's lobbying ordinance (Sec. 2.40, MGO). You are required to register and report your lobbying. Please consult the City Clerk's Office for more information. Failure to comply with the lobbying ordinance may result in fines.

4. APPLICATION SUBMISSION REQUIREMENTS (see checklist on reverse)

All applications must be filed by 12:00 pm on the submission date with the Preservation Planner, the Department of Planning & Community & Economic Development, Planning Division, located at 126 S Hamilton Street. Applications submitted after the submission date *or* incomplete applications will be postponed to the next scheduled filing time. Submission deadlines can be viewed here: www.cityofmadison.com/dpced/planning/documents/2018LCMeetingScheduleDates.pdf





Painted pine 2x4 bottom and top handrail

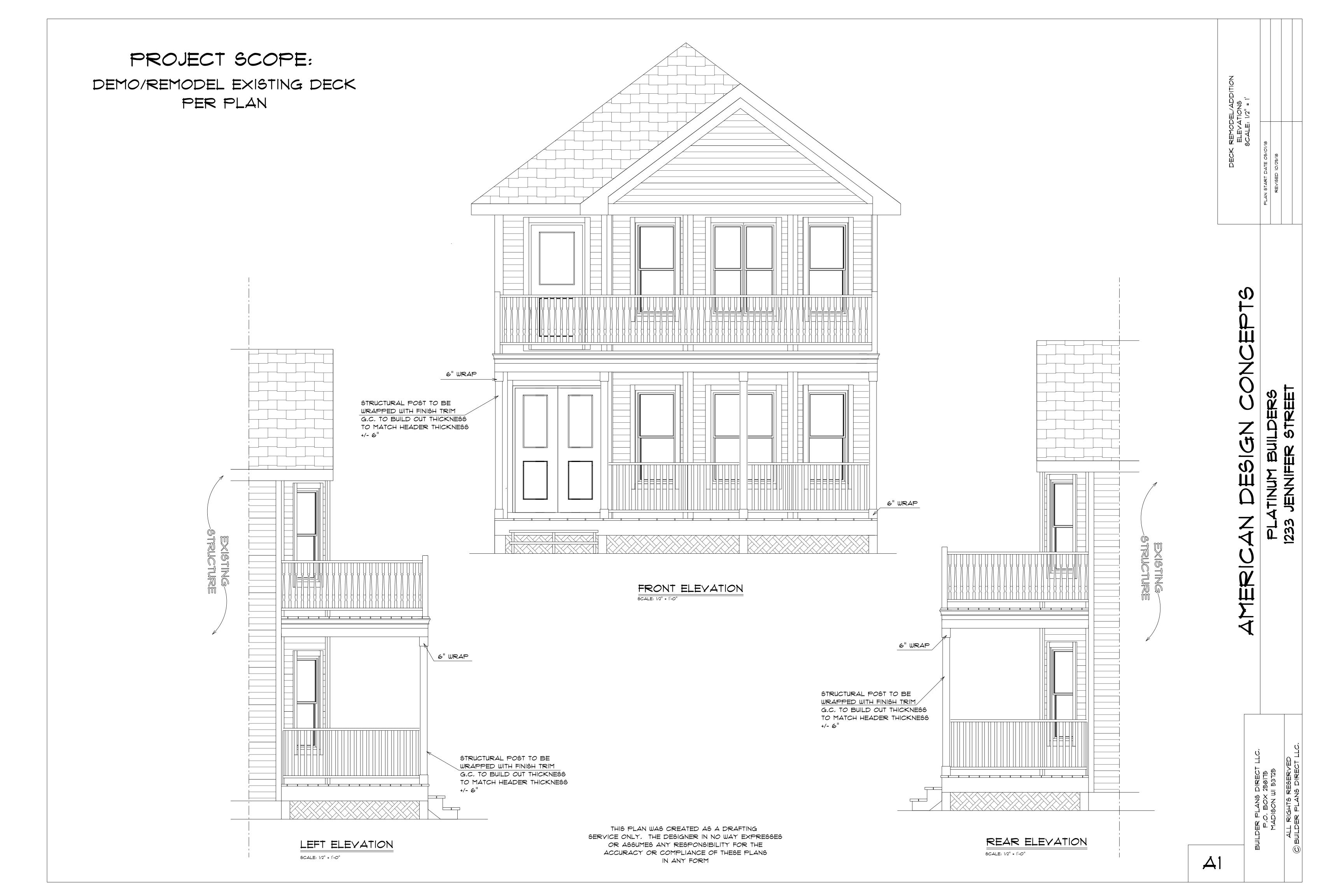




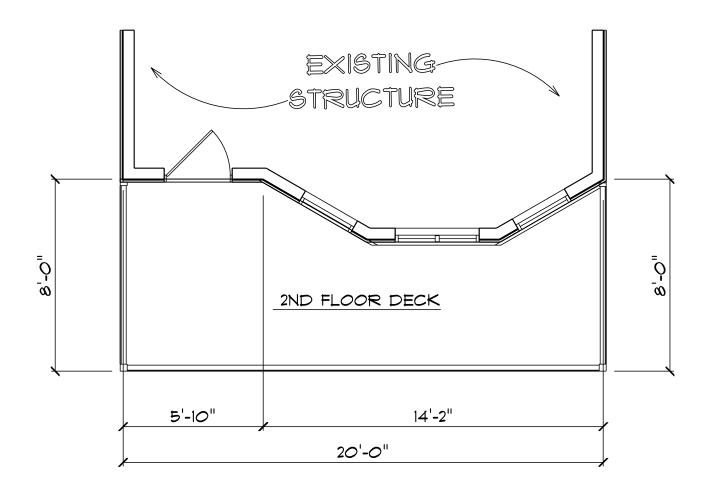






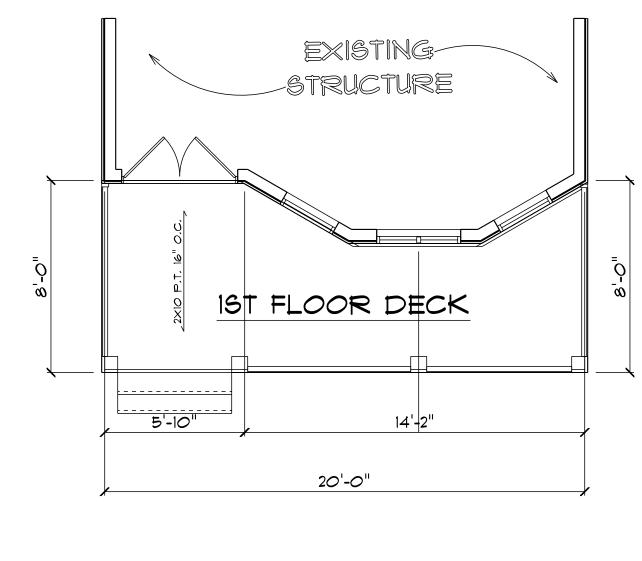






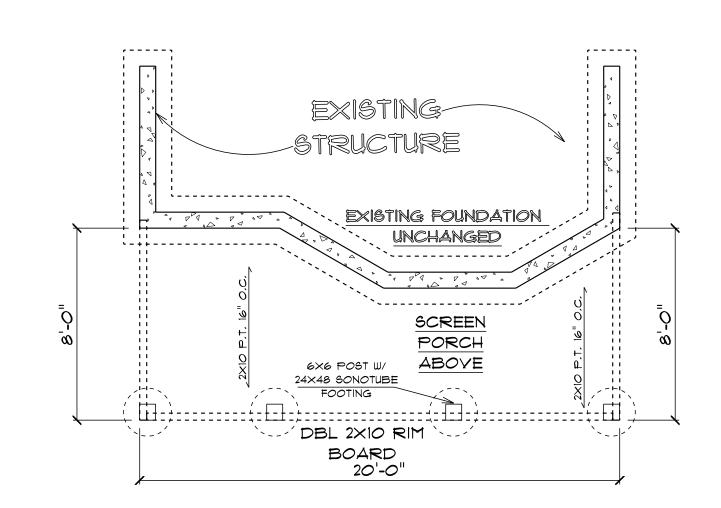
2ND FLOOR PLAN

GCALE: 1/4" = 1'-0"



1ST FLOOR PLAN

SCALE: 1/4" = 1'-0"



FOUNDATION PLAN

BCALE: 1/4" = 1'-0"

AMERICAN DESIGN CONCEPT

BUILDE

ATINUM JENNIF

A2

THIS PLAN WAS CREATED AS A DRAFTING
SERVICE ONLY. THE DESIGNER IN NO WAY EXPRESSES
OR ASSUMES ANY RESPONSIBILITY FOR THE
ACCURACY OR COMPLIANCE OF THESE PLANS
IN ANY FORM