



Department of Planning & Community & Economic Development
Planning/Building Inspection/Economic Development/Community Development

Planning Division
215 Martin Luther King, Jr. Blvd., Ste. 017
P.O. Box 2985
Madison, WI 53701-2985
(608) 266-4635

REVIEW REQUEST FOR:

- PRELIMINARY PLAT
- FINAL PLAT
- LOT DIVISION/CSM
- CONDITIONAL USE
- DEMOLITION
- REZONING
- REVISED PLANS
- OTHER

4510 Regent Street and 4513 Vernon Boulevard

SE to TR-U2, Demolish two office buildings to construct four-story, 59-unit apartment building

John Flad, Flad Development & Investment Corp./Duane Johnson, Knothe & Bruce Architects

LNDUSE-2019-00119

CITY OF MADISON

PLANNING DIVISION CONTACT: Tim Parks

RETURN COMMENTS BY: January 10 2020

PLEASE ALSO EMAIL ANY COMMENTS TO THE APPLICANT:

Applicant Email: djohnson@knothebruce.com

Date Submitted: November 20 2019 Date Circulated: November 26 2019

Common Council: February 4 2020 Plan Commission: January 27 2020 UDC: n/a

DEC 10 2019

Planning & Community & Economic Development

CIRCULATED TO:

- | | | | |
|---------------------------------------------------|----------------------------------------------|-------------------------------------------------|--------------------------------|
| <input type="checkbox"/> ZONING | <input type="checkbox"/> POLICE DEPT. | <input type="checkbox"/> ALD. | <input type="checkbox"/> DIST. |
| <input type="checkbox"/> FIRE DEPARTMENT | <input type="checkbox"/> CITY ASSESSOR | <input type="checkbox"/> MADISON GAS & ELECTRIC | |
| <input type="checkbox"/> PARKS DIVISION | <input type="checkbox"/> MADISON METRO | <input type="checkbox"/> AT&T | |
| <input type="checkbox"/> CITY ENGINEERING | <input type="checkbox"/> NEIGHBORHOOD ASSOC. | | |
| <input type="checkbox"/> CITY ENG.-MAPPING & ENV. | <input type="checkbox"/> REAL ESTATE | | |
| <input type="checkbox"/> WATER UTILITY | | | |

Review the above as per time schedule set in Chapter 16.23(5)(b)2; 16.23(5)(3)3; or Chapter 28, City of Madison Ordinance; OR your agency's comments cannot be considered prior to action.

One copy for your files; one copy for file of appropriate telephone company; PLEASE RETURN one copy with joint comments.

The above is located in your district. A copy is on file in the Planning Division Office for review. If you have any questions or comments, contact our office at 266-4635.

The above is located within or near the limits of your neighborhood organization. A copy is on file in the Planning Division Office for review. If you have any questions or comments, contact our office at 266-4635.

RETURN COMMENTS TO: PLANNING DIVISION, DEPT. OF PLANNING & COMMUNITY & ECONOMIC DEVELOPMENT, MMB SUITE 017, 215 MARTIN LUTHER KING, JR. BLVD.

NO COMMENTS/YOUR COMMENTS:

Other than general ongoing concerns with the impact of vertical density on emergency services, no issues. JG 2780 12-9-19