



City of Madison

City of Madison
Madison, WI 53703
www.cityofmadison.com

Meeting Minutes - Approved COMMON COUNCIL

*Consider: Who benefits? Who is burdened?
Who does not have a voice at the table?
How can policymakers mitigate unintended consequences?*

*This meeting may be viewed LIVE on Charter Spectrum Channel 994, AT&T U-Verse
Channel 99 or at www.madisoncitychannel.tv.*

Tuesday, March 24, 2026

6:30 PM

210 Martin Luther King, Jr. Blvd.
Room 201 (City-County Building)

Hybrid Meeting

Interpretation and Accessibility

Speaking Limit:
3 minutes for all items.

You must register before your item is considered by the Council.

The use of audible cell phone ringers and active use and response to cellular phone technology by the governing body, staff and members of the public is discouraged in the Council Chambers while the Council is in session.

Roll Call

Present: 19 - Satya V. Rhodes-Conway; John W. Duncan; Will Ochowicz; Derek Field; Michael E. Verveer; Regina M. Vidaver; Davy Mayer; Badri Lankella; MGR Govindarajan; Joann Pritchett; Yannette Figueroa Cole; Bill Tishler; Julia Matthews; Tag Evers; Dina Nina Martinez-Rutherford; Sean O'Brien; Sabrina V. Madison; Carmella Glenn and John P. Guequierre

Excused: 2 - Isadore Knox Jr. and Barbara Harrington-McKinney

Notified Absences: Knox

Opening Remarks

Honoring Resolutions

1. [92288](#) Proclaiming the Week of April 20 through April 26, 2026 as Arbor Week

Sponsors: Satya V. Rhodes-Conway, John W. Duncan, Tag Evers, Derek Field, Yannette Figueroa Cole, Carmella Glenn, MGR Govindarajan, John P. Guequierre, Barbara Harrington-McKinney, Isadore Knox Jr., Badri Lankella, Sabrina V. Madison, Dina Nina Martinez-Rutherford, Julia Matthews, Davy Mayer, Sean O'Brien, Will Ochowicz, Joann Pritchett, Bill Tishler, Michael E. Verveer And Regina M. Vidaver

Adopt Unanimously

- 2. [92334](#) Declaring March 31, 2026, to be Transgender Day of Visibility in the City of Madison.

Sponsors: Dina Nina Martinez-Rutherford, Satya V. Rhodes-Conway, John W. Duncan, Tag Evers, Derek Field, Yannette Figueroa Cole, Carmella Glenn, MGR Govindarajan, John P. Guequierre, Barbara Harrington-McKinney, Isadore Knox Jr., Badri Lankella, Sabrina V. Madison, Julia Matthews, Davy Mayer, Sean O'Brien, Will Ochowicz, Joann Pritchett, Bill Tishler, Michael E. Verveer And Regina M. Vidaver

Adopt Unanimously

Disclosures and Recusals

Presentation of Consent Agenda

- 3. [89048](#) Consent Agenda Document (3/24/26)

Accept

At this time, a consent agenda will be moved with the recommended action listed for each item EXCEPT:

1) Items which have registrants wishing to speak. 2) Items which Alder(s) have separated out for discussion/debate purposes.

Public Comment

Recessed Public Hearings

Report of Plan Commission

- 4. [90916](#) Creating Section 28.022-00742 of the Madison General Ordinances to change the zoning of property located at 411 West Gilman Street from DC (Downtown Core) District to UMX (Urban Mixed-Use) District. (District 2)

Sponsors: Planning Division

Adopt and Close the Public Hearing

Public Hearings

Report of Alcohol License Review Committee

5. [92093](#) Public Hearing - New License
Madison Axe LLC • dba Madison Axe
2427 Stoughton Rd • Agent: Brandon Long
Estimated Capacity (in/out): 49/0
Class B Combination Liquor & Beer • 20% alcohol, 2% food, 78% other
Police Sector 617 (District 16)

Grant and Close the Public Hearing

6. [92097](#) Public Hearing - New License
Sesame Blossom LLC • dba SGD Dubu So Gong Dong Tofu & Korean BBQ
559 State St • Agent: Kai Zhang
Estimated Capacity (in/out): 80/0
Class B Combination Liquor & Beer • 10% alcohol, 90% food
Police Sector 403 (District 2)

Grant with Condition(s) and Close the Public Hearing

7. [92100](#) Public Hearing - New License
Tacos El Arriero Restaurant LLC • dba Tacos El Arriero Restaurant
4222 East Towne Blvd • Agent: Josefina Santiago
Estimated Capacity (in/out): 50/0
Class B Combination Liquor & Beer • 15% alcohol, 85% food
Police Sector 631 (District 17)

Grant with Condition(s) and Close the Public Hearing

8. [92101](#) Public Hearing - New License
Amigo Moderno LLC • dba Amisto
313 W Johnson St • Agent: Tatsiana Zhykharevich
Estimated Capacity (in/out): 140
Class B Combination Liquor & Beer • 30% alcohol, 70% food
Police Sector 405 (District 4)

Grant with Condition(s) and Close the Public Hearing

Report of Plan Commission

9. [92007](#) Creating Section 28.022-00747 of the Madison General Ordinances to change the zoning of property located at 726 Sugar Maple Lane from Temp. A (Agricultural) District to TR-P (Traditional Residential-Planned) District. (District 1)

Sponsors: Planning Division

Adopt and Close the Public Hearing

End of Public Hearings

Business Presented by the Mayor

Appointments

10. [92218](#) Report of the Mayor submitting resident committee appointments (introduction 3-10-2026; action 3-24-2026).
Confirm
11. [92366](#) Report of the Mayor submitting resident committee appointments (introduction 3-24-2026; action 4-21-2026).
Refer to a future Meeting to Confirm

Business Presented by the President of the Common Council

12. [89021](#) Confirming the Madison Common Council meeting formats through June 23, 2026:
4/21/26:
 12:00 meeting - Hybrid (Virtual & CCB 201)
 6:30 meeting - Hybrid (Virtual & **MMB 215**)
5/5/26 - Hybrid (Virtual & CCB 201)
5/19/26 - Hybrid (Virtual & CCB 201)
6/9/26 - Hybrid (Virtual & CCB 201)
6/23/26 - Hybrid (Virtual & CCB 201)
Accept

Reports of Officers

Report of Alcohol License Review Committee

13. [91985](#) Operator License Application
Timothy Consigny - Establishment where employed: LJ'S Sports Tavern & Grill

Grant
14. [92045](#) Change of Agent
Kwik Trip Inc • dba Kwik Trip 951 • 6702 Raymond Rd
New Agent: Jordan Mielke
Class A Beer, Class A Cidar
(District 20)

Grant

15. [92047](#) 21+ Entertainment License
Amigo Moderno LLC • dba Amisto
Capacity (in/out): 140/0
313 W Johnson St • Agent: Tatsiana Zhykharevich
Class B Combination Liquor & Beer • 30% alcohol, 70% food
Police Sector 405 (District 4)

Grant With Condition(s)

16. [92084](#) Operator License Application
Andrea Patino - Establishment where employed: Madisons

Grant

17. [92345](#) Second request to extend license issuance beyond the 180 day limit under
MGO 38.05
Rotunda Cafe LLC • dba Rotunda Cafe
1965 Atwood Ave • Agent: Melissa Schoechert
Estimated Capacity (in/out): 150/0
Class B Combination Liquor & Beer • 10% alcohol, 90% food
Police Sector 410 (District 6)
Grant

Report of Board of Park Commissioners

18. [92251](#) Approving Park Commission President Member Appointments to
Subcommittees of the Board of Park Commissioners (All Districts)
Confirm under MGO 2.055 (15 votes required)

Report of Board of Public Works

19. [92008](#) Authorizing the City's execution of a Maintenance Agreement with 121-123
East Main Street Limited Partnership for patio improvements located in the
E. Main Street right-of-way adjacent to the property located at 121-123 E.
Main Street, and the City's acceptance of ownership of the improvements in
exchange for the ongoing maintenance of the improvements by the adjacent
property owner or designee (District 4).

Sponsors: Michael E. Verveer

Adopt Unanimously

20. [92183](#) Authorizing the Mayor and City Clerk to enter into cost sharing agreements
with Dane County for Bridge Inspection Services - 2026/2027. (Citywide)

Sponsors: John P. Guequierre And Badri Lankella

Adopt Unanimously

21. [92184](#) Authorizing the Mayor and City Clerk to execute an Amendment to the contract between the City of Madison and Strand Associates, Inc. for structural engineering design services. (Citywide)
Sponsors: John P. Guequierre And Badri Lankella
Adopt Unanimously
22. [92197](#) Accepting sanitary sewer, storm sewer, and street improvements (excluding bituminous surface pavement) constructed by Private Contract In University Research Park - Element Collective, Private Contract No. 9003. (District 19)
Sponsors: BOARD OF PUBLIC WORKS
Adopt Unanimously
23. [92198](#) Approving plans and specifications and authorizing the Board of Public Works to advertise and receive bids for Bridge Repairs - 2026. (District 5, District 14)
Sponsors: BOARD OF PUBLIC WORKS
Adopt Unanimously
24. [92199](#) Assessing Benefits Starker Avenue Assessment District - 2024. (District 16)
Sponsors: BOARD OF PUBLIC WORKS
Adopt Unanimously
25. [92201](#) Awarding Public Works Contract No. 9737, 2026 Semi-Permanent Epoxy Pavement Markings (Citywide)
Sponsors: BOARD OF PUBLIC WORKS
Adopt Unanimously
26. [92202](#) Awarding Public Works Contract No. 9718, Hoyt Park Lot Reconstruction. (District 5)
Sponsors: BOARD OF PUBLIC WORKS
Adopt Unanimously
27. [92203](#) Awarding Public Works Contract No. 9745, MMB Flagpole Installation. (District 4)
Sponsors: BOARD OF PUBLIC WORKS
Adopt Unanimously
28. [92205](#) Establishing assessments for the installation of street trees requested by the property owner (notices and public hearings have been waived). (Citywide)
Sponsors: BOARD OF PUBLIC WORKS
Adopt Unanimously

29. [92227](#) Approving plans and specifications for public improvements required to serve Phase 1 of the Subdivision known as Reiland Grove and authorizing construction to be undertaken by the Developer, Private Contracts 9720 and 9721 (District 3)
Sponsors: BOARD OF PUBLIC WORKS
Adopt Unanimously
30. [92228](#) Approving plans and specifications for public stormwater management improvements required to serve the Subdivision known as Reiland Grove and authorizing construction to be undertaken by the Developer, Private Contract No. 9722 (District 3)
Sponsors: BOARD OF PUBLIC WORKS
Adopt Unanimously
31. [92229](#) Approving the stormwater WPDES annual report to the WDNR. Review and approval of this report is required as a condition of the City of Madison's discharge permit from the WDNR/EPA as authorized under NR-216. (Citywide)
Sponsors: Badri Lankella And John P. Guequierre
Adopt Unanimously
32. [92231](#) Declaring the City of Madison's intention to exercise its police powers establishing the Resurfacing 2026 - Assessment District. (District 15, District 19)
Sponsors: John P. Guequierre
Adopt Unanimously
33. [92261](#) Approving plans and specifications and authorizing the Board of Public Works to advertise and receive bids for 2026 Resurfacing - Asphalt Patching. (Citywide)
Sponsors: BOARD OF PUBLIC WORKS
Adopt Unanimously

Report of City Clerk

34. [89084](#) Report of Operator License Applications March 24, 2026. See attached report for list of operators.
Grant

Report of Common Council Executive Committee

35. [92185](#) Amending various Sections of the Madison General Ordinances related to Terms of Alders on Boards, Commissions and Committees.
Sponsors: Satya V. Rhodes-Conway, MGR Govindarajan And Regina M. Vidaver
Adopt Unanimously

Report of Finance Committee

36. [91991](#) Authorizing the Director of Public Health to sign a Sole Source contract for Purchase of Services with Dane County Humane Society for 2026
Sponsors: Tag Evers And Joann Pritchett
Adopt Unanimously
37. [92006](#) Authorizing the Mayor and City Clerk to enter into a contract agreement for Purchase of Services (Architect) with Engberg Anderson, Inc. to provide professional architectural and engineering consultant design services and construction administrative services for the South District Police Station and Property & Evidence Facility located at 2120 Fish Hatchery Rd. (District 13)
Sponsors: Satya V. Rhodes-Conway, Tag Evers, Isadore Knox Jr., John W. Duncan And Yannette Figueroa Cole
Adopt Unanimously
38. [92019](#) Authorizing the Mayor and City Clerk to execute a Parking Lot and Driveway Use Agreement with the Steve Stricker American Family Insurance Foundation for the use of the parking lots in Cherokee Marsh Conservation Park-North Unit during the American Family Insurance Championship in 2026 and 2027. (District 18)
Sponsors: Carmella Glenn And Derek Field
Adopt Unanimously
39. [92113](#) Extending the life of Tax Increment District (TID) #41 for one year for the purposes of the creation of affordable housing and improving City housing stock in the City of Madison. (District 19)
Sponsors: Satya V. Rhodes-Conway And John P. Guequierre
Adopt Unanimously
40. [92187](#) Authorizing Metro Transit to use a non-competitive service contract with Oil Equipment Company Inc for replacement of existing diesel tank top pad(s) with new concrete and manways at Metro Transit
Sponsors: Regina M. Vidaver
Adopt Unanimously
41. [92204](#) Authorizing the Mayor and the City Clerk to execute Amendment No. 1 to the existing Purchase of Services contract between the City of Madison and MSA Professional Services, Inc. for engineering services for the Starkweather Creek Watershed Study. (District 3, District 12, District 15, District 16, District 17, District 18)
Sponsors: Dina Nina Martinez-Rutherford, Derek Field, Sabrina V. Madison, Sean O'Brien And Julia Matthews
Adopt Unanimously

42. [92212](#) Approving the initial concept design and authorizing the City to execute an agreement for design, fabrication, delivery and installation between the City of Madison and Nate Page to create a site-specific public art feature for the Imagination Center at Reindahl Park at 1818 Portage Road (District 12)
- Sponsors:** Sabrina V. Madison, Dina Nina Martinez-Rutherford And Julia Matthews
- Adopt Unanimously**

43. [92217](#) Recreate the classification of Monona Terrace Business Manager in CG 18, Range 10 in the salary schedule; recreate position #3324 as a Monona Terrace Business Manager; and reallocate the employee.
- Sponsors:** Director of Human Resources
- Adopt Unanimously**

Report of Personnel Board

44. [92104](#) Authorizing the HR Director, in conjunction with the Finance Director, to clean up unused classification titles in the City Class/Comp plans and salary schedules.
- Sponsors:** Director of Human Resources
- Adopt Unanimously**

Report of Plan Commission

45. [90618](#) Approving a Certified Survey Map of property owned by LCD Acquisitions, LLC located at 411-433 W Gilman Street (District 2).
- Sponsors:** Planning Division
- Adopt with Conditions**
46. [91514](#) Approving a Certified Survey Map of property owned by BHP, LLC located at 5555 Odana Road and 5534 Medical Circle (District 19).
- Sponsors:** Planning Division
- Adopt Unanimously**
47. [91902](#) Approving a Certified Survey Map of property owned by VH Birchwood South, LLC located at 726 Sugar Maple Lane and 10201 Hazy Sky Parkway (District 1).
- Sponsors:** Planning Division
- Adopt Unanimously**
48. [92192](#) Authorizing the City to Enter into a Cooperative Plan Between the Town of Westport, the Cities of Madison and Middleton, and the Villages of Deforest and Waunakee.
- Sponsors:** Satya V. Rhodes-Conway And Carmella Glenn
- Adopt Unanimously**

Report of Risk Manager

49. [91953](#) A. Filkouski - Property Damage - \$20,000.00
Disallow
50. [92080](#) W. Duddleston - Property Damage - \$1,065.00
Disallow
51. [92083](#) S. Vandoslunt - Vehicle Damage - \$750.00
Disallow
52. [92112](#) Progressive Universal Insurance Company - Vehicle Damage - \$2,050.60
Disallow
53. [92119](#) E. Hocker - Property Damage - \$270.00
Disallow
54. [92157](#) S. McNeil - Vehicle Damage - \$3,999.88
Disallow
55. [92195](#) A. Harper - Personal Property - \$5,331.00
Disallow

Report of Sustainable Madison Committee

56. [92025](#) Amending various portions of Section 29.40 and 1.08(4)(d) of the Madison General Ordinances to update language and requirements of the Building Energy Savings Code regarding timing and to provide citation authority to the Sustainability and Resilience Manager.
- Sponsors:** Satya V. Rhodes-Conway, Tag Evers, Regina M. Vidaver And Sean O'Brien
- Adopt Unanimously**

AGENDA NOTE: A recommendation will be made from the floor as Sustainable Madison Committee meets 3/23/26.

Report of Transportation Commission

57. [92294](#) Authorizing the Mayor and City Clerk to execute an agreement with Bakers Place, LLC for 20-50 parking permits at the South Livingston Street Garage. (District 6)
- Sponsors:** Regina M. Vidaver
- Adopt Unanimously**

Items Referred to this Meeting

Ordinances

58. [92211](#) Amending Section 33.27(3)(d) of the Madison General Ordinances related to the Deferred Compensation Committee.
Sponsors: Satya V. Rhodes-Conway
Adopt Unanimously

Reports

59. [91525](#) 2026 Report re: Board, Committee, Commission, Ad Hoc Committee and Subcommittee Members who have not filed the Statement of Interests Form
Accept

Resolutions

60. [91910](#) Approving a Certified Survey Map of property owned by Apex 124, LLC located at 112-124 E Gorham Street, Mansion Hill Historic District (District 2).
Sponsors: Planning Division
Adopt Unanimously
61. [91911](#) Approving a Certified Survey Map of property owned by 7601 Ganser Way, LLC located at 7601 Ganser Way (District 9).
Sponsors: Planning Division
Adopt Unanimously

Introduction of New Business for Referral Without Debate

Ordinances

62. [92289](#) Repealing and recreating Sections 7.36 and 10.18 and Amending Sections 3.11(2)(f), 10.19(2), 24.04(7), and 1.03(3)(a) to update the City's solid waste disposal related ordinances consistent with current City practices and updated State law requirements.
Sponsors: Satya V. Rhodes-Conway, John P. Guequierre And Badri Lankella
Refer
63. [92343](#) Amending Section 4.08(1)(d) of the Madison General Ordinances to allow for longer installment payments of special assessments for customers of private water supply cooperatives.
Sponsors: John P. Guequierre And Badri Lankella
Additional referral to Board of Public Works.
Refer

64. [92344](#) Amending various sections of Chapter 28 of the Madison General Ordinances to add "Fairground" as an accessory use.
Sponsors: Derek Field And John P. Guequierre
Refer For Public Hearing
65. [92348](#) Creating Section 28.022-00750 of the Madison General Ordinances to change the zoning of property located at 822 Pulley Drive from SR-C1 (Suburban Residential-Consistent 1) District to SR-C2 (Suburban Residential-Consistent 2) District. (District 3)
Sponsors: Planning Division
Refer For Public Hearing
66. [92386](#) Amending Subsections 5.19(6) and (8) and creating Subsection 5.20(11) of the Madison General Ordinances to add public reporting requirements for the Office of the Independent Monitor and Police Civilian Oversight Board.
Sponsors: MGR Govindarajan And Sabrina V. Madison
Refer

Resolutions

67. [92238](#) Approving a Certified Survey Map of property owned by Peerless Development Co. located at 1111-1135 Regent Street and 2 S Mills Street (District 13).
Sponsors: Planning Division
Refer
68. [92239](#) Approving a Certified Survey Map of property owned by Werth Company, LLC located at 822 Pulley Drive (District 3).
Sponsors: Planning Division
Refer
69. [92337](#) Authorizing a five-year agreement with Dane County Emergency Management for the management of EMS medication and supply vending machines at local hospitals. (Citywide)
Sponsors: Satya V. Rhodes-Conway
Refer
70. [92347](#) Authorizing a \$56,000 contract with Madison's Central Business Improvement District (BID) and/or its fiscal sponsor to fund the continuation of the Downtown Activities Program focused on existing plazas around the Capitol Square and State Street (District 2, District 4 and District 8)
Sponsors: Michael E. Verveer
Refer

71. [92349](#) Authorizing the execution of a First Amendment to License with CCATT LLC, a Delaware limited liability company, for the installation of telecommunications equipment at Breese Stevens Field located at 917 E. Mifflin Street. (District 6)
- Sponsors:** Davy Mayer
- Additional referral to Finance Committee.
- Refer**
72. [92350](#) Authorizing the City's execution of a Purchase and Sale Agreement between the City of Madison and Dane County for the County's purchase of the property located at 7270 Maahic Way in the City of Madison. (District 16)
- Sponsors:** Sean O'Brien
- Additional referral to Board of Public Works.
- Refer**
73. [92351](#) Authorizing an amendment to the Purchase and Sale Agreement with RDC Development, LLC, or their successors or assigns, as previously authorized by Resolution RES-26-00146, Legistar #92015, for the purchase of seventeen properties addressed as 404 Cottage Grove Road; 514, 526, 533 & 551 Pinney Street; 3752 Sargent Street; 3708 Olbrich Avenue; 702, 804, 808, 812, 816, 820, 824, 828 & 832 Royster Avenue, and 501 Grand Oak Trail, Madison, WI 53714 for land banking purposes (District 15).
- Sponsors:** Dina Nina Martinez-Rutherford And Satya V. Rhodes-Conway
- Refer**
74. [92352](#) Vacating and discontinuing Kipp Circle within the plat of Marsh Road Industrial Subdivision to allow the combining of lots for the development of a new industrial site. Being located in the Southwest 1/4 of the Northwest 1/4 of Section 26, Township 7 North, Range 10 East, City of Madison, Dane County, Wisconsin. (District 16)
- Sponsors:** Sean O'Brien
- Additional referrals to Plan Commission, Transportation Commission.
- Refer**
75. [92353](#) Amending the 2026 Operating Budget and Setting the 2026 Rates for the Sewer Utility, Landfill and Stormwater Utility (Citywide)
- Sponsors:** John P. Guequierre And Badri Lankella
- Additional referral to Board of Public Works.
- Refer**

76. [92354](#) Approving Administrative Parcel Transfer in Ownership of 432 S. Junction Rd. (Junction Rd. Park and Ride) from City of Madison Engineer, Future Transportation to City of Madison Metro Transit, Junction Park and Ride. (District 1)
- Sponsors:** John P. Guequierre And John W. Duncan
- Additional referral to Transportation Commission.
- Refer**
77. [92355](#) Determining a Public Purpose and Necessity and adopting a Relocation Order for the acquisition of land interests required for the construction of safety improvements at the intersection of S. Whitney Way and Odana Road. Located in part of the SW ¼ and the SE ¼ of Section 30, T7N, R9E, in the City of Madison. (District 11, District 19)
- Sponsors:** John P. Guequierre And Bill Tishler
- Additional referral to Plan Commission.
- Refer**
78. [92362](#) Granting Special Vending Approvals under MGO 9.136(1)(k) for 2026 Special Events as detailed on the accompanying special event resolution table.
- Sponsors:** Michael E. Verveer
- Refer to a future Meeting to Adopt**
79. [92363](#) Authorizing the City's execution of a Purchase and Sale Agreement and Lease between the City of Madison and The Salvation Army or their successors and assigns, for the purchase of the property located at 3030 Darbo Drive in the City of Madison, and leaseback period subsequent to closing. (District 15)
- Sponsors:** Satya V. Rhodes-Conway And Dina Nina Martinez-Rutherford
- Refer**
80. [92365](#) Authorizing the City's grant and execution of a Temporary Construction Easement Agreement between the City of Madison and Engen Construction Solutions, LLC for the temporary use and occupation of air space over portions of Breese Stevens Field, located at 902 E. Washington Ave. (District 6)
- Sponsors:** Davy Mayer, Derek Field And Carmella Glenn
- Additional referral to Finance Committee.
- Refer**

81. [92373](#) Approving the 2026 Neighborhood Grant Program recommendations, authorizing the execution of agreements required to administer the program, authorizing the Finance Director to execute grant agreements on behalf of the City, and authorizing the acceptance of any grant-funded improvements to be located on City-owned lands.
- Sponsors:** Satya V. Rhodes-Conway And Derek Field
- Refer**
82. [92374](#) Authorizing the Mayor and City Clerk to enter a competitively selected service contract with REDI Transports, LLC for the dates of May 1, 2026 - December 31st, 2026, with up to four optional one-year renewals for ongoing emergency detention transport services. Future renewals will operate under a January through December annual contract
- Sponsors:** Yannette Figueroa Cole, Derek Field And John W. Duncan
- Additional referral to Finance Committee.
- Refer**
83. [92375](#) Authorizing the CDD to extend Purchase of Services contracts with Housing Initiatives, Inc. and Madison Community Cooperative, Inc. through December 31, 2026 (District 2, District 4, District 12, District 6, District 18, District 10).
- Sponsors:** John P. Guequierre, Dina Nina Martinez-Rutherford And Barbara Harrington-McKinney
- Refer**

Licenses

84. [92367](#) Public Hearing - New License
Metz Catering PA, LLC • dba NA
1000 Edgewood Dr • Agent: Michael Delisle
Estimated Capacity (in/out): 450
Class B Combination Liquor & Beer • 10% alcohol, 90% food
Police Sector 207 (District 13)
- Refer For Public Hearing**
85. [92368](#) Public Hearing - New License
Madison WI Hotels LLC • dba La Quinta Inns and Suites
5217 East Terrace Dr • Agent: Harshal Amin
Estimated Capacity (in/out): 70
Class B Beer • 3% alcohol, 0% food, 97% other
Police Sector 520 (District 17)
- Refer For Public Hearing**

86. [92369](#) Public Hearing - New License
Thai Fusion LLC • dba Thai Fusion
745 N High Point Rd • Agent: Naomi Hanada
Estimated Capacity (in/out): 36/0
Class B Beer, Class C Wine • 5% alcohol, 95% food
Police Sector 126 (District 19)

Refer For Public Hearing

87. [92370](#) Public Hearing - New License
Becco Inc • dba TBD
421 S Park St • Agent: Sukhraj Singh Bharya
Class A Beer, Class A Liquor, Class A Cider
Police Sector 203 (District 13)

Refer For Public Hearing

88. [92371](#) Public Hearing - New License
McShoe Madison LLC • dba Mike's Horseshoe Bar & Grill
3900 Dempsey Rd • Agent: Travis McGuigan
Estimated Capacity (in/out): 99/30
Class B Combination Liquor & Beer • 70% alcohol, 30% food
Police Sector 613 (District 15)

Refer For Public Hearing

89. [92372](#) Public Hearing - New License
GO Veg LLC • dba Green Owl
1970 Atwood Ave • Agent: Michael Randall
Estimated Capacity (in/out): 40/40
Class B Combination Liquor & Beer • 15% alcohol, 85% food
Police Sector 410 (District 6)

Refer For Public Hearing

Appeals

90. [92339](#) Appeal of the Plan Commission action on the conditional use request for
2927 East Washington Avenue, Legistar ID 91510.
Refer For Public Hearing

Reports

91. [92346](#) Report on Parking Assets in the Parks Division (Citywide)
Refer

Presentation of Claims Against the City

Claims - Refer to the Risk Manager

92. [92223](#) G. Giron - Personal and Bodily Injury - \$250,000.00
Referred
93. [92226](#) A. Rieder - Personal Injury - \$250,000.00
Referred
94. [92265](#) D. Nguyen - Property Damage - \$1,980.00
Referred
95. [92300](#) Erie Insurance - Vehicle Damage - \$16,245.68
Referred
96. [92303](#) Progressive - Vehicle Damage - \$11,851.91
Referred
97. [92306](#) C. Engelhardt - Out of Pocket Expenses - \$935.95
Referred
98. [92361](#) B. Nowicki - Vehicle Damage - \$24,249.27
Referred

Announcements & Introductions of Items from the Floor

99. [92425](#) Authorizing the City's execution of a Purchase and Sale Agreement between the City of Madison and OM Land, LLC or their successors and assigns, for the purchase of the property located at 1010 North Street in the City of Madison, and authorizing the City's execution of an assignment and assumption agreement for an existing lease of the property by East Madison Little League, Inc. (District 12)
Sponsors: Julia Matthews And Regina M. Vidaver
Additional referral to Finance Committee.
Refer
100. [92452](#) Amending the 2026 adopted operating budget for the Department of Civil Rights to accept \$5,000 from the ETF Wellness Program Grant.
Sponsors: Satya V. Rhodes-Conway And Yannette Figueroa Cole
Refer

101. [92491](#) Approving roadway geometry for Regent Street (Randall Avenue to Park Street) (District 8, District 13)

Sponsors: Tag Evers And MGR Govindarajan

Additional referral to Transportation Commission.

Refer

Adjournment

Adjourn