



City of Madison

City of Madison
Madison, WI 53703
www.cityofmadison.com

Agenda - Approved COMMON COUNCIL

*Consider: Who benefits? Who is burdened?
Who does not have a voice at the table?
How can policymakers mitigate unintended consequences?*

*This meeting may be viewed LIVE on Charter Spectrum Channel 994, AT&T U-Verse
Channel 99 or at www.madisoncitychannel.tv.*

Tuesday, March 24, 2026

6:30 PM

210 Martin Luther King, Jr. Blvd.
Room 201 (City-County Building)

Hybrid Meeting

The City of Madison is holding the Common Council meeting in a hybrid format. Members of the public may choose to view and/or provide comment in person or virtually at hybrid Common Council meetings.

Written Comments: You can send comments on agenda items to allalder@cityofmadison.com

Register for Public Comment:

- Register to speak at the meeting
- Register to answer questions
- Register in support or opposition of an agenda item (without speaking)

If you want to speak at this meeting you must register. You can register at <https://www.cityofmadison.com/MeetingRegistration>. When you register to speak, you will be sent an email with the information you will need to join the virtual meeting.

Watch the Meeting: If you would like to join the meeting as an observer, please visit <https://www.cityofmadison.com/watchmeetings>.

Listen by Phone: (877) 853-5257 (Toll Free) Webinar ID: 853 4717 5139

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Contáctenos al teléfono o correo electrónico listado abajo para solicitar interpretación, traducción o una adaptación especial relacionada con alguna discapacidad sin costo para usted.

如需口譯、筆譯或殘疾相關的便利服務，請通過以下電話或郵件與我們聯系，相關服務均免費提供

Hu rau peb ntawm tus xov tooj los sis email hauv qab no yog tias koj xav tau kev txhais lus, kev txhais ntawv, los sis kev pab cuam cuam tshuam txog tsis taus. Cov kev pab no yog pub dawb rau koj.

608-266-4071

Council@cityofmadison.com

**Speaking Limit:
3 minutes for all items.**

You must register before your item is considered by the Council.

The use of audible cell phone ringers and active use and response to cellular phone technology by the governing body, staff and members of the public is discouraged in the Council Chambers while the Council is in session.

Roll Call

Notified Absences: None

Opening Remarks

Honoring Resolutions

1. [92288](#) Proclaiming the Week of April 20 through April 26, 2026 as Arbor Week
Sponsors: Satya V. Rhodes-Conway, John W. Duncan, Tag Evers, Derek Field, Yannette Figueroa Cole, Carmella Glenn, MGR Govindarajan, John P. Guequierre, Barbara Harrington-McKinney, Isadore Knox Jr., Badri Lankella, Sabrina V. Madison, Dina Nina Martinez-Rutherford, Julia Matthews, Davy Mayer, Sean O'Brien, Will Ochowicz, Joann Pritchett, Bill Tishler, Michael E. Verveer And Regina M. Vidaver
Legislative History
3/11/26 Streets Division RECOMMEND TO COUNCIL TO ADOPT
2. [92334](#) Declaring March 31, 2026, to be Transgender Day of Visibility in the City of Madison.
Sponsors: Dina Nina Martinez-Rutherford, Satya V. Rhodes-Conway, John W. Duncan, Tag Evers, Derek Field, Yannette Figueroa Cole, Carmella Glenn, MGR Govindarajan, John P. Guequierre, Barbara Harrington-McKinney, Isadore Knox Jr., Badri Lankella, Sabrina V. Madison, Julia Matthews, Davy Mayer, Sean O'Brien, Will Ochowicz, Joann Pritchett, Bill Tishler, Michael E. Verveer And Regina M. Vidaver
Legislative History
3/13/26 Council Office RECOMMEND TO COUNCIL TO ADOPT

Disclosures and Recusals

Members of the body should make any required disclosures or recusals under the City's Ethics Code.

Presentation of Consent Agenda

3. [89048](#) Consent Agenda Document (3/24/26)
Legislative History

7/8/25

Council Office

RECOMMEND TO COUNCIL TO ACCEPT
- REPORT OF OFFICER

At this time, a consent agenda will be moved with the recommended action listed for each item EXCEPT:

1) Items which have registrants wishing to speak. 2) Items which Alder(s) have separated out for discussion/debate purposes.

Public Comment

Public comments will not be taken on items which are listed on the consent agenda for referral and the Council adopts the referral as part of the consent agenda OR when the Council has heard public comments on an item at a previous meeting and the item is on this agenda for discussion and action only. The Council may allow public comments in either instance by a majority vote.

Recessed Public Hearings

Report of Plan Commission

4. [90916](#) Creating Section 28.022-00742 of the Madison General Ordinances to change the zoning of property located at 411 West Gilman Street from DC (Downtown Core) District to UMX (Urban Mixed-Use) District. (District 2)

Sponsors: Planning Division

Attachments: [411 W Gilman Street.pdf](#)

[Link to Cond Use File 90614](#)

[Link to CSM File 90618](#)

[Link to 411 W Gilman Demo File 91233](#)

[Link to 415 W Gilman Demo File 91234](#)

[Link to 433 W Gilman Demo File 91236](#)

[Staff Comments.pdf](#)

Legislative History

11/17/25	Attorney's Office	Referred for Introduction Plan Commission Public Hearing (12/15/25), Common Council (1/13/26)
11/25/25	COMMON COUNCIL	Refer For Public Hearing to the PLAN COMMISSION
12/15/25	PLAN COMMISSION	RECOMMEND TO COUNCIL TO RE-REFER - PUBLIC HEARING to the PLAN COMMISSION
		On a motion by Solheim, seconded by Wasniewski, the Plan Commission recommended to the Common Council that the zoning map amendment be re-referred to the February 2, 2026 Plan Commission (February 10, 2026 Common Council) pending a recommendation by the Landmarks Commission on the demolition of the existing buildings on the subject site. The motion to recommend re-referral passed by voice vote/ other.
1/13/26	COMMON COUNCIL	Re-refer for Recessed Public Hearing to the PLAN COMMISSION
2/2/26	PLAN COMMISSION	RECOMMEND TO COUNCIL TO RE-REFER - RECESSED PUBLIC HEARING to the PLAN COMMISSION

On a motion by Commissioner Solheim, seconded by Commissioner Heck, the Plan Commission referred the zoning map amendment to March 2, 2026 (March 10, 2026 Common Council) pending a recommendation by the Urban Design Commission on the conditional use request for the project (ID 90614) and to allow the public hearing for the Plan Commission's consideration of the demolitions of three buildings on the site to be noticed. The motion passed by voice vote/ other.

2/10/26	COMMON COUNCIL	Re-refer for Recessed Public Hearing to the PLAN COMMISSION
3/2/26	PLAN COMMISSION	RECOMMEND TO COUNCIL TO RE-REFER - RECESSED PUBLIC HEARING to the PLAN COMMISSION

On a motion by Ald. Glenn, seconded by Solheim, the Plan Commission recommended re-referral of the zoning map amendment to March 16, 2026 (March 24, 2026 Common Council) pending a recommendation by the Urban Design Commission on the conditional use request for the project (ID 90614). The motion passed by voice vote/ other.

3/10/26	COMMON COUNCIL	Re-refer for Recessed Public Hearing to the PLAN COMMISSION
3/16/26	PLAN COMMISSION	RECOMMEND TO COUNCIL TO ADOPT - RECESSED PUBLIC HEARING

On a motion by Ald. Field, seconded by Ald. Guequierre, the Plan Commission found the standards met and recommended approval of the zoning map amendment to the Common Council. The motion to recommend approval passed by voice vote/ other.

Public Hearings

Report of Alcohol License Review Committee

5. [92093](#) Public Hearing - New License
 Madison Axe LLC • dba Madison Axe
 2427 Stoughton Rd • Agent: Brandon Long
 Estimated Capacity (in/out): 49/0
 Class B Combination Liquor & Beer • 20% alcohol, 2% food, 78% other
 Police Sector 617 (District 16)

Attachments: [LICLIB-2026-00056 App.pdf](#)
[LICLIB-2026-00056 Suppelmental.pdf](#)
[LICLIB-2026-00056 Floor Plan.pdf](#)
[2427 S Stoughton Rd map.pdf](#)

Legislative History

2/20/26	Clerk's Office	Referred for Introduction Alcohol License Review Committee- Public Hearing (3/18/26), Common Council (3/24/26)
3/10/26	COMMON COUNCIL	Refer For Public Hearing to the ALCOHOL LICENSE REVIEW COMMITTEE
3/18/26	ALCOHOL LICENSE REVIEW COMMITTEE	RECOMMEND TO COUNCIL TO GRANT - PUBLIC HEARING

6. [92097](#) Public Hearing - New License
 Sesame Blossom LLC • dba SGD Dubu So Gong Dong Tofu & Korean BBQ
 559 State St • Agent: Kai Zhang
 Estimated Capacity (in/out): 80/0
 Class B Combination Liquor & Beer • 10% alcohol, 90% food

Police Sector 403 (District 2)

Attachments: [LICLIB-2026-00092 App.pdf](#)
[LICLIB-2026-00092 Supplemental.pdf](#)
[559 State St map.pdf](#)

Legislative History

2/20/26	Clerk's Office	Referred for Introduction Alcohol License Review Committee- Public Hearing (3/18/26), Common Council (3/24/26)
3/10/26	COMMON COUNCIL	Refer For Public Hearing to the ALCOHOL LICENSE REVIEW COMMITTEE
3/18/26	ALCOHOL LICENSE REVIEW COMMITTEE	RECOMMEND TO COUNCIL TO GRANT WITH CONDITIONS - PUBLIC HEARING

The conditions are:
 1. Establishment shall meet the definition of a restaurant as defined in Madison General Ordinances section 38.02 at all times.
 2. Food shall be available at all times.

7. [92100](#)

Public Hearing - New License
 Tacos El Arriero Restaurant LLC • dba Tacos El Arriero Restaurant
 4222 East Towne Blvd • Agent: Josefina Santiago
 Estimated Capacity (in/out): 50/0
 Class B Combination Liquor & Beer • 15% alcohol, 85% food
 Police Sector 631 (District 17)

Attachments: [LICLIB-2026-00105 App.pdf](#)
[LICLIB-2026-00105 Supplemental.pdf](#)
[4222 East Towne Blvd map.pdf](#)

Legislative History

2/20/26	Clerk's Office	Referred for Introduction Alcohol License Review Committee- Public Hearing (3/18/26), Common Council (3/24/26)
3/10/26	COMMON COUNCIL	Refer For Public Hearing to the ALCOHOL LICENSE REVIEW COMMITTEE
3/18/26	ALCOHOL LICENSE REVIEW COMMITTEE	RECOMMEND TO COUNCIL TO GRANT WITH CONDITIONS - PUBLIC HEARING

The conditions are:
 1. Establishment shall meet the definition of a restaurant as defined in Madison General Ordinances section 38.02 at all times.
 2. Alcohol sales shall cease not later than midnight.

8. [92101](#)

Public Hearing - New License
 Amigo Moderno LLC • dba Amisto
 313 W Johnson St • Agent: Tatsiana Zhykharevich
 Estimated Capacity (in/out): 140
 Class B Combination Liquor & Beer • 30% alcohol, 70% food
 Police Sector 405 (District 4)

Attachments: [LICLIB-2026-00112 App.pdf](#)
[LICLIB-2026-00112 Supplemental.pdf](#)
[LICLIB-2026-00112 Amendment.pdf](#)
[LICLIB-2026-00112 Updated Hours.pdf](#)
[313 W Johnson St map.pdf](#)

Legislative History

2/20/26	Clerk's Office Alcohol License Review Committee-	Referred for Introduction Public Hearing (3/18/26), Common Council (3/24/26)
3/10/26	COMMON COUNCIL	Refer For Public Hearing to the ALCOHOL LICENSE REVIEW COMMITTEE
3/18/26	ALCOHOL LICENSE REVIEW COMMITTEE	RECOMMEND TO COUNCIL TO GRANT WITH CONDITIONS - PUBLIC HEARING

The conditions are:
1. Alcohol sales shall cease by 10pm Sundays through Thursdays and by 12am Fridays and Saturdays.
2. Entertainment shall cease by 10pm Sundays through Thursdays and by 12am Fridays and Saturdays.

Report of Plan Commission

9. [92007](#) Creating Section 28.022-00747 of the Madison General Ordinances to change the zoning of property located at 726 Sugar Maple Lane from Temp. A (Agricultural) District to TR-P (Traditional Residential-Planned) District. (District 1)

Sponsors: Planning Division

Attachments: [Locator Maps.pdf](#)
[Land Use Application.pdf](#)
[Land Use Letter of Intent.pdf](#)
[Zoning Plans.pdf](#)
[Staff Comments.pdf](#)
[Ordinance Request.pdf](#)
[Link to CSM Resolution ID 91902](#)

Legislative History

2/16/26	Attorney's Office Plan Commission Public Hearing (3/16/26), Common Council (3/24/26)	Referred for Introduction
2/24/26	COMMON COUNCIL	Refer For Public Hearing to the PLAN COMMISSION
3/16/26	PLAN COMMISSION	RECOMMEND TO COUNCIL TO ADOPT - PUBLIC HEARING

On a motion by Ald. Field, seconded by Ald. Guequierre, the Plan Commission found the standards met and recommended approval of the zoning map amendment to the Common Council. The motion to recommend approval passed by voice vote/ other.

End of Public Hearings

Business Presented by the Mayor

Appointments

10. [92218](#) Report of the Mayor submitting resident committee appointments (introduction 3-10-2026; action 3-24-2026).

Legislative History

3/4/26	Mayor's Office Confirm 3/24/26	Referred for Introduction
3/10/26	COMMON COUNCIL Confirm (3/24/26)	Refer to a future Meeting to Confirm to the COMMON COUNCIL

11. [92366](#) Report of the Mayor submitting resident committee appointments (introduction 3-24-2026; action 4-21-2026).

Legislative History

3/17/26	Mayor's Office Confirm (4/21/26)	Referred for Introduction
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Business Presented by the President of the Common Council

12. [89021](#) Confirming the Madison Common Council meeting formats through June 23, 2026:
4/21/26:

12:00 meeting - Hybrid (Virtual & CCB 201)
6:30 meeting - Hybrid (Virtual & **MMB 215**)
5/5/26 - Hybrid (Virtual & CCB 201)
5/19/26 - Hybrid (Virtual & CCB 201)
6/9/26 - Hybrid (Virtual & CCB 201)
6/23/26 - Hybrid (Virtual & CCB 201)

Legislative History

7/8/25	Council Office	RECOMMEND TO COUNCIL TO ACCEPT - REPORT OF OFFICER
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Reports of Officers

Report of Alcohol License Review Committee

13. [91985](#) Operator License Application
Timothy Consigny - Establishment where employed: LJ'S Sports Tavern & Grill

Attachments: [LICOPR-2026-00139 App Redacted.pdf](#)
[ALRC TC Redacted.pdf](#)

Legislative History

2/18/26	ALCOHOL LICENSE REVIEW COMMITTEE	Refer to the ALCOHOL LICENSE REVIEW COMMITTEE
3/18/26	ALCOHOL LICENSE REVIEW COMMITTEE	RECOMMEND TO COUNCIL TO GRANT - REPORT OF OFFICER

14. [92045](#) Change of Agent
Kwik Trip Inc • dba Kwik Trip 951 • 6702 Raymond Rd
New Agent: Jordan Mielke
Class A Beer, Class A Cidar
(District 20)
- Attachments:** [LICLIA-2017-00826 Agent Change App \(6\).pdf](#)
- Legislative History**
- | | | |
|---------|-------------------------------------|--|
| 3/18/26 | ALCOHOL LICENSE
REVIEW COMMITTEE | RECOMMEND TO COUNCIL TO GRANT -
REPORT OF OFFICER |
|---------|-------------------------------------|--|
15. [92047](#) 21+ Entertainment License
Amigo Moderno LLC • dba Amisto
Capacity (in/out): 140/0
313 W Johnson St • Agent: Tatsiana Zhykharevich
Class B Combination Liquor & Beer • 30% alcohol, 70% food
Police Sector 405 (District 4)
- Attachments:** [LICENT-2026-00113 App Redacted.pdf](#)
- Legislative History**
- | | | |
|---------|-------------------------------------|---|
| 3/18/26 | ALCOHOL LICENSE
REVIEW COMMITTEE | RECOMMEND TO COUNCIL TO GRANT
WITH CONDITIONS - REPORT OF
OFFICER |
|---------|-------------------------------------|---|
- The conditions are:
1. Alcohol sales shall cease by 10pm Sundays through Thursdays and by 12am Fridays and Saturdays.
2. Entertainment shall cease by 10pm Sundays through Thursdays and by 12am Fridays and Saturdays.
16. [92084](#) Operator License Application
Andrea Patino - Establishment where employed: Madisons
- Attachments:** [LICOPR-2025-01022 PATINO CORRECTED APPLICATION Redacted AP COVERSHEET Redacted.pdf](#)
- Legislative History**
- | | | |
|---------|-------------------------------------|---|
| 2/25/26 | ALCOHOL LICENSE
REVIEW COMMITTEE | Return to Lead with the Recommendation
for Approval to the ALCOHOL LICENSE
REVIEW COMMITTEE |
| | | ALRC Operator Subcommittee recommends the full ALRC recommend granting the license. |
| 3/18/26 | ALCOHOL LICENSE
REVIEW COMMITTEE | RECOMMEND TO COUNCIL TO GRANT -
REPORT OF OFFICER |
17. [92345](#) Second request to extend license issuance beyond the 180 day limit under MGO 38.05
Rotunda Cafe LLC • dba Rotunda Cafe
1965 Atwood Ave • Agent: Melissa Schoechert
Estimated Capacity (in/out): 150/0
Class B Combination Liquor & Beer • 10% alcohol, 90% food
Police Sector 410 (District 6)

Attachments: [Re Alcohol License Issuance Deadline Approaching - Rotunda Cafe LL](#)

Legislative History

3/18/26	ALCOHOL LICENSE REVIEW COMMITTEE	RECOMMEND TO COUNCIL TO GRANT - REPORT OF OFFICER
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Report of Board of Park Commissioners

18. [92251](#) Approving Park Commission President Member Appointments to Subcommittees of the Board of Park Commissioners (All Districts)

Legislative History

3/11/26	BOARD OF PARK COMMISSIONERS	RECOMMEND TO COUNCIL TO CONFIRM UNDER SUSPENSION OF MGO 2.055 - MISC. ITEMS
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Report of Board of Public Works

19. [92008](#) Authorizing the City's execution of a Maintenance Agreement with 121-123 East Main Street Limited Partnership for patio improvements located in the E. Main Street right-of-way adjacent to the property located at 121-123 E. Main Street, and the City's acceptance of ownership of the improvements in exchange for the ongoing maintenance of the improvements by the adjacent property owner or designee (District 4).

Sponsors: Michael E. Verveer

Attachments: [PC Locator Maps.pdf](#)
[Maintenance Agmt-Argus Patio 2026 \(Owner signed\).pdf](#)

Legislative History

2/17/26	Economic Development Division Board of Public Works (3/11/26), Plan Commission (3/2/26), Common Council (3/24/26)	Referred for Introduction
2/24/26	COMMON COUNCIL Additional referral to Plan Commission.	Refer to the BOARD OF PUBLIC WORKS
2/24/26	BOARD OF PUBLIC WORKS	Referred to the PLAN COMMISSION
3/2/26	PLAN COMMISSION	Return to Lead with the Recommendation for Approval to the BOARD OF PUBLIC WORKS
3/11/26	BOARD OF PUBLIC WORKS	RECOMMEND TO COUNCIL TO ADOPT - REPORT OF OFFICER

20. [92183](#) Authorizing the Mayor and City Clerk to enter into cost sharing agreements with Dane County for Bridge Inspection Services - 2026/2027. (Citywide)

Sponsors: John P. Guequierre And Badri Lankella

Legislative History

3/2/26	Engineering Division Board of Public Works (3/11/26), Finance Committee (3/16/26), Common Council (3/24/26)	Referred for Introduction
3/10/26	COMMON COUNCIL Additional referral to Finance Committee.	Refer to the BOARD OF PUBLIC WORKS

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| | 3/10/26 | BOARD OF PUBLIC WORKS | Referred to the FINANCE COMMITTEE |
| | 3/11/26 | BOARD OF PUBLIC WORKS | RECOMMEND TO COUNCIL TO ADOPT - REPORT OF OFFICER |
| | 3/16/26 | FINANCE COMMITTEE | Return to Lead with the Recommendation for Approval to the BOARD OF PUBLIC WORKS |
21. [92184](#) Authorizing the Mayor and City Clerk to execute an Amendment to the contract between the City of Madison and Strand Associates, Inc. for structural engineering design services. (Citywide)
- Sponsors:** John P. Guequierre And Badri Lankella
- Legislative History**
- | | | | |
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| | 3/2/26 | Engineering Division | Referred for Introduction |
| | | | Board of Public Works (3/11/26), Finance Committee (3/16/26), Common Council (3/24/26) |
| | 3/10/26 | COMMON COUNCIL | Refer to the BOARD OF PUBLIC WORKS |
| | | | Additional referral to Finance Committee. |
| | 3/10/26 | BOARD OF PUBLIC WORKS | Referred to the FINANCE COMMITTEE |
| | 3/11/26 | BOARD OF PUBLIC WORKS | RECOMMEND TO COUNCIL TO ADOPT - REPORT OF OFFICER |
| | 3/16/26 | FINANCE COMMITTEE | Return to Lead with the Recommendation for Approval to the BOARD OF PUBLIC WORKS |
22. [92197](#) Accepting sanitary sewer, storm sewer, and street improvements (excluding bituminous surface pavement) constructed by Private Contract In University Research Park - Element Collective, Private Contract No. 9003. (District 19)
- Sponsors:** BOARD OF PUBLIC WORKS
- Attachments:** [URP Element District Sanitary Schedule A Unit Cost.pdf](#)
[9003 Street Schedule A excluding bituminous.pdf](#)
[URP Element Collective Storm Schedule A Unit Cost.pdf](#)
- Legislative History**
- | | | | |
|--|---------|-----------------------|---|
| | 3/3/26 | Engineering Division | Refer to the BOARD OF PUBLIC WORKS |
| | 3/11/26 | BOARD OF PUBLIC WORKS | RECOMMEND TO COUNCIL TO ADOPT - REPORT OF OFFICER |
23. [92198](#) Approving plans and specifications and authorizing the Board of Public Works to advertise and receive bids for Bridge Repairs - 2026. (District 5, District 14)
- Sponsors:** BOARD OF PUBLIC WORKS
- Attachments:** [15791 BPW Display REV1.pdf](#)
- Legislative History**
- | | | | |
|--|---------|-----------------------|---|
| | 3/3/26 | Engineering Division | Refer to the BOARD OF PUBLIC WORKS |
| | 3/11/26 | BOARD OF PUBLIC WORKS | RECOMMEND TO COUNCIL TO ADOPT - REPORT OF OFFICER |
24. [92199](#) Assessing Benefits Starker Avenue Assessment District - 2024. (District 16)

Sponsors: BOARD OF PUBLIC WORKS
Attachments: [14780 StarkerAve FinalAssess.pdf](#)

Legislative History

3/3/26	Engineering Division	Refer to the BOARD OF PUBLIC WORKS
3/11/26	BOARD OF PUBLIC WORKS	RECOMMEND TO COUNCIL TO ADOPT - REPORT OF OFFICER

25. [92201](#) Awarding Public Works Contract No. 9737, 2026 Semi-Permanent Epoxy Pavement Markings (Citywide)

Sponsors: BOARD OF PUBLIC WORKS
Attachments: [9737.pdf](#)
[9737 award.pdf](#)

Legislative History

3/3/26	Engineering Division	Refer to the BOARD OF PUBLIC WORKS
3/11/26	BOARD OF PUBLIC WORKS	RECOMMEND TO COUNCIL TO ADOPT - REPORT OF OFFICER

26. [92202](#) Awarding Public Works Contract No. 9718, Hoyt Park Lot Reconstruction. (District 5)

Sponsors: BOARD OF PUBLIC WORKS
Attachments: [9718.pdf](#)
[9718 award.pdf](#)

Legislative History

3/3/26	Engineering Division	Refer to the BOARD OF PUBLIC WORKS
3/11/26	BOARD OF PUBLIC WORKS	RECOMMEND TO COUNCIL TO ADOPT - REPORT OF OFFICER

27. [92203](#) Awarding Public Works Contract No. 9745, MMB Flagpole Installation. (District 4)

Sponsors: BOARD OF PUBLIC WORKS
Attachments: [9745BidOpeningTab.pdf](#)

Legislative History

3/3/26	Engineering Division	Refer to the BOARD OF PUBLIC WORKS
3/11/26	BOARD OF PUBLIC WORKS	RECOMMEND TO COUNCIL WITH THE FOLLOWING RECOMMENDATIONS - REPORT OF OFFICER

A motion was made by Meisenheimer, seconded by Ald. Guequierre, to RECOMMEND TO COUNCIL WITH THE FOLLOWING RECOMMENDATIONS to reject single bid - REPORT OF OFFICER. The motion passed by voice vote/other.

28. [92205](#) Establishing assessments for the installation of street trees requested by the property owner (notices and public hearings have been waived). (Citywide)

Sponsors: BOARD OF PUBLIC WORKS
Attachments: [Report by City Forester Spring 2026 signed.pdf](#)
[Assessable Tree List Spring 2026 Pre.pdf](#)

Legislative History

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| | 3/4/26 | Engineering Division | Refer to the BOARD OF PUBLIC WORKS |
| | 3/11/26 | BOARD OF PUBLIC WORKS | RECOMMEND TO COUNCIL TO ADOPT - REPORT OF OFFICER |
29. [92227](#) Approving plans and specifications for public improvements required to serve Phase 1 of the Subdivision known as Reiland Grove and authorizing construction to be undertaken by the Developer, Private Contracts 9720 and 9721 (District 3)
- Sponsors:** BOARD OF PUBLIC WORKS
- Attachments:** [9720 9721 Exhibit.pdf](#)
- Legislative History**
- | | | | |
|--|---------|-----------------------|---|
| | 3/4/26 | Engineering Division | Refer to the BOARD OF PUBLIC WORKS |
| | 3/11/26 | BOARD OF PUBLIC WORKS | RECOMMEND TO COUNCIL TO ADOPT - REPORT OF OFFICER |
30. [92228](#) Approving plans and specifications for public stormwater management improvements required to serve the Subdivision known as Reiland Grove and authorizing construction to be undertaken by the Developer, Private Contract No. 9722 (District 3)
- Sponsors:** BOARD OF PUBLIC WORKS
- Attachments:** [9722 Exhibit.pdf](#)
- Legislative History**
- | | | | |
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| | 3/4/26 | Engineering Division | Refer to the BOARD OF PUBLIC WORKS |
| | 3/11/26 | BOARD OF PUBLIC WORKS | RECOMMEND TO COUNCIL TO ADOPT - REPORT OF OFFICER |
31. [92229](#) Approving the stormwater WPDES annual report to the WDNR. Review and approval of this report is required as a condition of the City of Madison's discharge permit from the WDNR/EPA as authorized under NR-216. (Citywide)
- Sponsors:** Badri Lankella And John P. Guequierre
- Attachments:** [MS4 AnnualReportPresentation 2025.pdf](#)
[MS5623-2025 Madison City Annual Report DRAFT.pdf](#)
- Legislative History**
- | | | | |
|--|---------|---|---|
| | 3/4/26 | Engineering Division | Referred for Introduction |
| | | Board of Public Works (3/10/26), Common Council (3/24/26) | |
| | 3/10/26 | COMMON COUNCIL | Refer to the BOARD OF PUBLIC WORKS |
| | 3/11/26 | BOARD OF PUBLIC WORKS | RECOMMEND TO COUNCIL TO ADOPT - REPORT OF OFFICER |
32. [92231](#) Declaring the City of Madison's intention to exercise its police powers establishing the Resurfacing 2026 - Assessment District. (District 15, District 19)
- Sponsors:** John P. Guequierre
- Attachments:** [Street Resurfacing List 2026.pdf](#)
- Legislative History**
- | | | | |
|--|--------|----------------------|------------------------------------|
| | 3/5/26 | Engineering Division | Refer to the BOARD OF PUBLIC WORKS |
|--|--------|----------------------|------------------------------------|

- 3/11/26 BOARD OF PUBLIC WORKS RECOMMEND TO COUNCIL TO ADOPT - REPORT OF OFFICER
33. [92261](#) Approving plans and specifications and authorizing the Board of Public Works to advertise and receive bids for 2026 Resurfacing - Asphalt Patching. (Citywide)
- Sponsors:** BOARD OF PUBLIC WORKS
- Legislative History**
- 3/5/26 Engineering Division Refer to the BOARD OF PUBLIC WORKS
- 3/11/26 BOARD OF PUBLIC WORKS RECOMMEND TO COUNCIL TO ADOPT - REPORT OF OFFICER

Report of City Clerk

34. [89084](#) Report of Operator License Applications March 24, 2026. See attached report for list of operators.
- Attachments:** [new operators.pdf](#)
- Legislative History**
- 7/8/25 Clerk's Office RECOMMEND TO COUNCIL TO GRANT - REPORT OF OFFICER

Report of Common Council Executive Committee

35. [92185](#) Amending various Sections of the Madison General Ordinances related to Terms of Alders on Boards, Commissions and Committees.
- Sponsors:** Satya V. Rhodes-Conway, MGR Govindarajan And Regina M. Vidaver
- Legislative History**
- 3/2/26 Attorney's Office Referred for Introduction
Common Council Executive Committee (3/10/26), Common Council (3/24/26)
- 3/10/26 COMMON COUNCIL Refer to the COMMON COUNCIL EXECUTIVE COMMITTEE
- 3/10/26 COMMON COUNCIL EXECUTIVE COMMITTEE RECOMMEND TO COUNCIL TO ADOPT - REPORT OF OFFICER

Report of Finance Committee

36. [91991](#) Authorizing the Director of Public Health to sign a Sole Source contract for Purchase of Services with Dane County Humane Society for 2026
- Sponsors:** Tag Evers And Joann Pritchett
- Attachments:** [File #91991 - Approved Non-Competitive Selection Request](#)
- Legislative History**
- 2/13/26 Health Department Referred for Introduction
Finance Committee (3/16/26), Board of Health Madison and Dane County (3/4/26), Common Council (3/24/26)
- 2/24/26 COMMON COUNCIL Refer to the FINANCE COMMITTEE
Additional referral to Board of Health for Madison and Dane County.

2/24/26	FINANCE COMMITTEE	Referred to the BOARD OF HEALTH FOR MADISON AND DANE COUNTY
3/5/26	BOARD OF HEALTH FOR MADISON AND DANE COUNTY	Return to Lead with the Recommendation for Approval to the FINANCE COMMITTEE
3/16/26	FINANCE COMMITTEE	RECOMMEND TO COUNCIL TO ADOPT - REPORT OF OFFICER

37. [92006](#)

Authorizing the Mayor and City Clerk to enter into a contract agreement for Purchase of Services (Architect) with Engberg Anderson, Inc. to provide professional architectural and engineering consultant design services and construction administrative services for the South District Police Station and Property & Evidence Facility located at 2120 Fish Hatchery Rd. (District 13)

Sponsors: Satya V. Rhodes-Conway, Tag Evers, Isadore Knox Jr., John W. Duncan And Yannette Figueroa Cole

Attachments: [A-E Selection Eval Report-Fish Hatchery-R1.pdf](#)

Legislative History

2/16/26	Engineering Division Finance Committee (3/2/26), Board of Public Works (3/11/26), Common Council (3/24/26)	Referred for Introduction
2/24/26	COMMON COUNCIL Additional referral to Board of Public Works.	Refer to the FINANCE COMMITTEE
2/24/26	FINANCE COMMITTEE	Referred to the BOARD OF PUBLIC WORKS
3/2/26	FINANCE COMMITTEE	RECOMMEND TO COUNCIL TO ADOPT - REPORT OF OFFICER
3/11/26	BOARD OF PUBLIC WORKS	Return to Lead with the Recommendation for Approval to the FINANCE COMMITTEE

38. [92019](#)

Authorizing the Mayor and City Clerk to execute a Parking Lot and Driveway Use Agreement with the Steve Stricker American Family Insurance Foundation for the use of the parking lots in Cherokee Marsh Conservation Park-North Unit during the American Family Insurance Championship in 2026 and 2027. (District 18)

Sponsors: Carmella Glenn And Derek Field

Attachments: [Cherokee Marsh - AmFam Parking Agreement \(2026-2027\).pdf](#)

[AmFam Championship Board of Parks Meeting 3.11.26.pdf](#)

[Cherokee Parking Agreement Public Submittal.pdf](#)

[FC Public Comment Legistar File 92019.pdf](#)

Legislative History

2/17/26	Parks Division Finance Committee (3/16/26), Board of Park Commissioners (3/11/26), Common Council (3/24/26)	Referred for Introduction
2/24/26	COMMON COUNCIL Additional referral to Board of Park Commissioners.	Refer to the FINANCE COMMITTEE
2/24/26	FINANCE COMMITTEE	Referred to the BOARD OF PUBLIC WORKS

- | | | | |
|--|---------|-----------------------------|--|
| | 3/11/26 | BOARD OF PARK COMMISSIONERS | Return to Lead with the Recommendation for Approval to the FINANCE COMMITTEE |
| | 3/16/26 | FINANCE COMMITTEE | RECOMMEND TO COUNCIL TO ADOPT - REPORT OF OFFICER |
- 39. [92113](#)** Extending the life of Tax Increment District (TID) #41 for one year for the purposes of the creation of affordable housing and improving City housing stock in the City of Madison. (District 19)
- Sponsors:** Satya V. Rhodes-Conway And John P. Guequierre
- Attachments:** [FC Registrants Report 03.16.26.pdf](#)
- Legislative History**
- | | | | |
|--|---------|--|---|
| | 2/24/26 | Economic Development Division
Finance Committee (3/16/26), Common Council (3/24/26) | Referred for Introduction |
| | 3/10/26 | COMMON COUNCIL | Refer to the FINANCE COMMITTEE |
| | 3/16/26 | FINANCE COMMITTEE | RECOMMEND TO COUNCIL TO ADOPT - REPORT OF OFFICER |
- 40. [92187](#)** Authorizing Metro Transit to use a non-competitive service contract with Oil Equipment Company Inc for replacement of existing diesel tank top pad(s) with new concrete and manways at Metro Transit
- Sponsors:** Regina M. Vidaver
- Attachments:** [Non-Competitive Selection Request - Oil Equipment Company Inc.pdf](#)
- Legislative History**
- | | | | |
|--|---------|--|---|
| | 3/2/26 | Metro Transit
Finance Committee (3/16/26), Common Council (3/24/26) | Referred for Introduction |
| | 3/10/26 | COMMON COUNCIL | Refer to the FINANCE COMMITTEE |
| | 3/16/26 | FINANCE COMMITTEE | RECOMMEND TO COUNCIL TO ADOPT - REPORT OF OFFICER |
- 41. [92204](#)** Authorizing the Mayor and the City Clerk to execute Amendment No. 1 to the existing Purchase of Services contract between the City of Madison and MSA Professional Services, Inc. for engineering services for the Starkweather Creek Watershed Study. (District 3, District 12, District 15, District 16, District 17, District 18)
- Sponsors:** Dina Nina Martinez-Rutherford, Derek Field, Sabrina V. Madison And Sean O'Brien
- Legislative History**
- | | | | |
|--|---------|--|--|
| | 3/3/26 | Engineering Division
Finance Committee (3/16/26), Board of Public Works (3/11/26), Common Council (3/24/26) | Referred for Introduction |
| | 3/10/26 | COMMON COUNCIL
Additional referral to Board of Public Works. | Refer to the FINANCE COMMITTEE |
| | 3/10/26 | FINANCE COMMITTEE | Referred to the BOARD OF PUBLIC WORKS |
| | 3/11/26 | BOARD OF PUBLIC WORKS | Return to Lead with the Recommendation for Approval to the FINANCE COMMITTEE |
| | 3/16/26 | FINANCE COMMITTEE | RECOMMEND TO COUNCIL TO ADOPT - REPORT OF OFFICER |

42. [92212](#) Approving the initial concept design and authorizing the City to execute an agreement for design, fabrication, delivery and installation between the City of Madison and Nate Page to create a site-specific public art feature for the Imagination Center at Reindahl Park at 1818 Portage Road (District 17)
- Sponsors:** Sabrina V. Madison And Dina Nina Martinez-Rutherford
- Attachments:** [NatePage_ThePassageofBeing_FINALDESIGN.pdf](#)
- Legislative History**
- | | | |
|---------|---|---|
| 3/3/26 | Planning Division
Finance Committee (3/16/26), Madison Arts Commission (3/17/26), Common Council (3/24/26) | Referred for Introduction |
| 3/10/26 | COMMON COUNCIL | Refer to the FINANCE COMMITTEE
Additional referral to Madison Arts Commission. |
| 3/10/26 | FINANCE COMMITTEE | Referred to the MADISON ARTS COMMISSION |
| 3/16/26 | FINANCE COMMITTEE | RECOMMEND TO COUNCIL TO ADOPT - REPORT OF OFFICER |
| 3/17/26 | MADISON ARTS COMMISSION | Return to Lead with the Recommendation for Common Council to Adopt to the FINANCE COMMITTEE |

43. [92217](#) Recreate the classification of Monona Terrace Business Manager in CG 18, Range 10 in the salary schedule; recreate position #3324 as a Monona Terrace Business Manager; and reallocate the employee.

Sponsors: Director of Human Resources

Attachments: [PB Memo MT Business Manager 3-2026.pdf](#)

Legislative History

3/3/26	Human Resources Department Finance Committee (3/16/26), Personnel Board (3/11/26), Common Council (3/24/26)	Referred for Introduction
3/10/26	COMMON COUNCIL	Refer to the FINANCE COMMITTEE Additional referral to Personnel Board.
3/10/26	FINANCE COMMITTEE	Referred to the PERSONNEL BOARD
3/11/26	PERSONNEL BOARD	Return to Lead with the Recommendation for Approval to the FINANCE COMMITTEE
3/16/26	FINANCE COMMITTEE	RECOMMEND TO COUNCIL TO ADOPT - REPORT OF OFFICER

Report of Personnel Board

44. [92104](#) Authorizing the HR Director, in conjunction with the Finance Director, to clean up unused classification titles in the City Class/Comp plans and salary schedules.

Sponsors: Director of Human Resources

Legislative History

2/23/26	Human Resources Department Personnel Board (3/11/26), Common Council (3/24/26)	Referred for Introduction
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3/10/26	COMMON COUNCIL	Refer to the PERSONNEL BOARD
3/11/26	PERSONNEL BOARD	RECOMMEND TO COUNCIL TO ADOPT

Report of Plan Commission

45. [90618](#) Approving a Certified Survey Map of property owned by LCD Acquisitions, LLC located at 411-433 W Gilman Street (District 2).

Sponsors: Planning Division

Attachments: [Locator Maps.pdf](#)

[CSM Application.pdf](#)

[Letter of Intent.pdf](#)

[Proposed CSM.pdf](#)

[Link to Rezoning Ord File 90916](#)

[Link to Cond Use File 90614](#)

[Link to 411 W Gilman Demo File 91233](#)

[Link to 415 W Gilman Demo File 91234](#)

[Link to 433 W Gilman Demo File 91236](#)

[Staff Comments.pdf](#)

Legislative History

10/27/25	Planning Division	Referred for Introduction Plan Commission (12/15/25), Common Council (1/13/26)
11/25/25	COMMON COUNCIL	Refer to the PLAN COMMISSION
12/15/25	PLAN COMMISSION	RECOMMEND TO COUNCIL TO RE-REFER - REPORT OF OFFICER On a motion by Solheim, seconded by Wasniewski, the Plan Commission recommended to the Common Council that the Certified Survey Map be re-referred to the February 2, 2026 Plan Commission (February 10, 2026 Common Council) pending a recommendation by the Landmarks Commission on the demolition of the existing buildings on the subject site. The motion to recommend re-referral passed by voice vote/ other.
1/13/26	COMMON COUNCIL	Re-refer to the PLAN COMMISSION
2/2/26	PLAN COMMISSION	RECOMMEND TO COUNCIL TO RE-REFER - REPORT OF OFFICER On a motion by Commissioner Solheim, seconded by Commissioner Heck, the Plan Commission referred the Certified Survey Map to March 2, 2026 (March 10, 2026 Common Council) pending a recommendation by the Urban Design Commission on the conditional use request for the project (ID 90614) and to allow the public hearing for the Plan Commission's consideration of the demolitions of three buildings on the site to be noticed. The motion passed by voice vote/ other.
2/10/26	COMMON COUNCIL	Re-refer to the PLAN COMMISSION
3/2/26	PLAN COMMISSION	RECOMMEND TO COUNCIL TO RE-REFER - REPORT OF OFFICER On a motion by Ald. Glenn, seconded by Solheim, the Plan Commission recommended re-referral of the Certified Survey Map to March 16, 2026 (March 24, 2026 Common Council) pending a recommendation by the Urban Design Commission on the conditional use request for the project (ID 90614).
3/10/26	COMMON COUNCIL	Re-refer to the PLAN COMMISSION
3/16/26	PLAN COMMISSION	RECOMMEND TO COUNCIL TO ADOPT WITH CONDITIONS - REPORT OF OFFICER On a motion by Ald. Field, seconded by Ald. Guequierre, the Plan Commission found the standards met and forwarded the Certified Survey Map to the Common Council with a

recommendation to approve subject to the comments and conditions in the Plan Commission materials. The motion passed by voice vote/ other.

46. [91514](#) Approving a Certified Survey Map of property owned by BHP, LLC located at 5555 Odana Road and 5534 Medical Circle (District 19).

Sponsors: Planning Division

Attachments: [CSM Application.pdf](#)

[Letter of Intent.pdf](#)

[Proposed CSM.pdf](#)

[Staff Comments.pdf](#)

[030626 CC public comments.pdf](#)

[031026 CC public comment.pdf](#)

[Locator Maps.pdf](#)

[Conditional Approval Letter.pdf](#)

[Link to Demo File 91459](#)

[Link to Cond Use File 91512](#)

Legislative History

1/9/26	Planning Division	Referred for Introduction Plan Commission (3/2/26), Common Council (3/10/26)
1/27/26	COMMON COUNCIL	Refer to the PLAN COMMISSION
3/2/26	PLAN COMMISSION	RECOMMEND TO COUNCIL TO RE-REFER - REPORT OF OFFICER On a motion by Ald. Glenn, seconded by Solheim, the Plan Commission recommended re-referral of the Certified Survey Map to March 16, 2026 (March 24 Common Council) pending a recommendation by the Urban Design Commission on the related conditional use request (ID 91512). The motion passed by voice vote/ other.
3/10/26	COMMON COUNCIL	Re-refer to the PLAN COMMISSION
3/16/26	PLAN COMMISSION	RECOMMEND TO COUNCIL TO ADOPT WITH CONDITIONS - REPORT OF OFFICER On a motion by Ald. Field, seconded by Ald. Glenn, the Plan Commission found the standards met and forwarded the Certified Survey Map to the Common Council with a recommendation to approve subject to the comments and conditions in the Plan Commission materials. The motion passed by voice vote/ other.

47. [91902](#) Approving a Certified Survey Map of property owned by VH Birchwood South, LLC located at 726 Sugar Maple Lane and 10201 Hazy Sky Parkway (District 1).

Sponsors: Planning Division

Attachments: [Locator Maps.pdf](#)

[CSM Application.pdf](#)

[CSM Letter of Intent.pdf](#)

[Land Use Letter of Intent.pdf](#)

[Proposed CSM.pdf](#)

[Amended TR-P Project Plans.pdf](#)

[Staff Comments.pdf](#)

[Link to Rezoning Ord File 92007](#)

Legislative History

2/6/26	Planning Division	Referred for Introduction
	Plan Commission (3/16/26), Common Council (3/24/26)	
2/24/26	COMMON COUNCIL	Refer to the PLAN COMMISSION
3/16/26	PLAN COMMISSION	RECOMMEND TO COUNCIL TO ADOPT WITH CONDITIONS - REPORT OF OFFICER

On a motion by Ald. Field, seconded by Ald. Guequierre, the Plan Commission found the standards met and forwarded the Certified Survey Map to the Common Council with a recommendation to approve subject to the comments and conditions in the Plan Commission materials. The motion passed by voice vote/ other.

48. [92192](#) Authorizing the City to Enter into a Cooperative Plan Between the Town of Westport, the Cities of Madison and Middleton, and the Villages of Deforest and Waunakee.

Sponsors: Satya V. Rhodes-Conway And Carmella Glenn

Attachments: [Westport Cooperative Plan 03-03-26.pdf](#)

[Public Comments.pdf](#)

[CARPC Comments 03-03-26.pdf](#)

[Link to Resolution 90702](#)

Legislative History

3/3/26	Planning Division	Referred for Introduction
	Plan Commission (3/16/26), Common Council (3/24/26)	
3/10/26	COMMON COUNCIL	Refer to the PLAN COMMISSION
3/16/26	PLAN COMMISSION	RECOMMEND TO COUNCIL TO ADOPT - REPORT OF OFFICER

Report of Risk Manager

49. [91953](#) A. Filkouski - Property Damage - \$20,000.00

Legislative History

2/24/26	COMMON COUNCIL	Referred to the Risk Manager
3/18/26	Risk Manager	RECOMMEND TO COUNCIL TO DISALLOW - REPORT OF OFFICER

50. [92080](#) W. Duddleston - Property Damage - \$1,065.00

Legislative History

3/10/26	COMMON COUNCIL	Referred to the Risk Manager
3/17/26	Risk Manager	RECOMMEND TO COUNCIL TO DISALLOW - REPORT OF OFFICER

51. [92083](#) S. Vandeslunt - Vehicle Damage - \$750.00

Legislative History

3/10/26	COMMON COUNCIL	Referred to the Risk Manager
3/17/26	Risk Manager	RECOMMEND TO COUNCIL TO DISALLOW - REPORT OF OFFICER

52. [92112](#) Progressive Universal Insurance Company - Vehicle Damage - \$2,050.60

Legislative History

- | | | | |
|--|---------|----------------|--|
| | 3/10/26 | COMMON COUNCIL | Referred to the Risk Manager |
| | 3/17/26 | Risk Manager | RECOMMEND TO COUNCIL TO DISALLOW - REPORT OF OFFICER |
53. [92119](#) E. Hocker - Property Damage - \$270.00
- Legislative History**
- | | | | |
|--|---------|----------------|--|
| | 3/10/26 | COMMON COUNCIL | Referred to the Risk Manager |
| | 3/17/26 | Risk Manager | RECOMMEND TO COUNCIL TO DISALLOW - REPORT OF OFFICER |
54. [92157](#) S. McNeil - Vehicle Damage - \$3,999.88
- Legislative History**
- | | | | |
|--|---------|----------------|--|
| | 3/10/26 | COMMON COUNCIL | Referred to the Risk Manager |
| | 3/17/26 | Risk Manager | RECOMMEND TO COUNCIL TO DISALLOW - REPORT OF OFFICER |
55. [92195](#) A. Harper - Personal Property - \$5,331.00
- Legislative History**
- | | | | |
|--|---------|----------------|--|
| | 3/10/26 | COMMON COUNCIL | Referred to the Risk Manager |
| | 3/17/26 | Risk Manager | RECOMMEND TO COUNCIL TO DISALLOW - REPORT OF OFFICER |

Report of Sustainable Madison Committee

56. [92025](#) Amending various portions of Section 29.40 and 1.08(4)(d) of the Madison General Ordinances to update language and requirements of the Building Energy Savings Code regarding timing and to provide citation authority to the Sustainability and Resilience Manager.
- Sponsors:** Satya V. Rhodes-Conway, Tag Evers And Regina M. Vidaver
- Attachments:** [92025Body.pdf](#)
- Legislative History**
- | | | | |
|--|---------|---|--|
| | 2/17/26 | Attorney's Office | Referred for Introduction |
| | | Sustainable Madison Committee (3/23/26), Common Council (3/24/26) | |
| | 3/10/26 | COMMON COUNCIL | Refer to the SUSTAINABLE MADISON COMMITTEE |

AGENDA NOTE: A recommendation will be made from the floor as Sustainable Madison Committee meets 3/23/26.

Report of Transportation Commission

57. [92294](#) Authorizing the Mayor and City Clerk to execute an agreement with Bakers Place, LLC for 20-50 parking permits at the South Livingston Street Garage. (District 6)
- Sponsors:** Regina M. Vidaver
- Attachments:** [FC Public Comment Legistar ID 92294.pdf](#)

Legislative History

3/10/26	COMMON COUNCIL	Refer to the TRANSPORTATION COMMISSION
		Additional referral to Finance Committee.
3/10/26	Attorney's Office	Referred for Introduction
		Transportation Commission (3/18/26), Finance Committee (3/16/2026), Common Council (3/24/26)
3/10/26	TRANSPORTATION COMMISSION	Referred to the FINANCE COMMITTEE
3/16/26	FINANCE COMMITTEE	Return to Lead with the Recommendation for Approval to the TRANSPORTATION COMMISSION
3/18/26	TRANSPORTATION COMMISSION	RECOMMEND TO COUNCIL TO ADOPT - REPORT OF OFFICER

Items Referred to this Meeting**Ordinances**

58. [92211](#) Amending Section 33.27(3)(d) of the Madison General Ordinances related to the Deferred Compensation Committee.

Sponsors: Satya V. Rhodes-Conway

Legislative History

3/3/26	Attorney's Office	Referred for Introduction
		Common Council (3/24/26)
3/10/26	COMMON COUNCIL EXECUTIVE COMMITTEE	RECOMMEND TO COUNCIL TO ADOPT - REPORT OF OFFICER
3/10/26	COMMON COUNCIL	Refer to a future Meeting to Adopt to the COMMON COUNCIL
		Adopt (3/24/26)

Reports

59. [91525](#) 2026 Report re: Board, Committee, Commission, Ad Hoc Committee and Subcommittee Members who have not filed the Statement of Interests Form

Attachments: [Non filers](#)

Legislative History

1/12/26	Clerk's Office	Referred for Introduction
		Accept (2/24/26)
1/27/26	COMMON COUNCIL	Refer to a future Meeting to Accept to the COMMON COUNCIL
		Accept (2/24/26)
2/24/26	COMMON COUNCIL	Refer to a future Meeting to Accept to the COMMON COUNCIL
		Accept (3/24/26)

Resolutions

60. [91910](#) Approving a Certified Survey Map of property owned by Apex 124, LLC located at 112-124 E Gorham Street, Mansion Hill Historic District (District 2).

Sponsors: Planning Division

Attachments: [CSM Application.pdf](#)

[Letter of Intent.pdf](#)

[Proposed CSM.pdf](#)

Legislative History

2/6/26	Planning Division Common Council (3/24/26)	Referred for Introduction
2/24/26	COMMON COUNCIL Adopt (3/24/26)	Refer to a future Meeting to Adopt to the COMMON COUNCIL
3/18/26	Department of Planning and Community and Economic Development The proposed Certified Survey Map has been administratively approved as allowed by MGO Section 16.23(4)(f) subject to the conditions included in the attached letter. Staff recommends adoption of the resolution.	RECOMMEND TO COUNCIL TO ADOPT - REPORT OF OFFICER

61. [91911](#) Approving a Certified Survey Map of property owned by 7601 Ganser Way, LLC located at 7601 Ganser Way (District 9).

Sponsors: Planning Division

Attachments: [Application.pdf](#)

[Letter of Intent.pdf](#)

[Proposed CSM.pdf](#)

[CSM Approval Letter.pdf](#)

Legislative History

2/6/26	Planning Division Common Council (3/24/26)	Referred for Introduction
2/24/26	COMMON COUNCIL Adopt (3/24/26)	Refer to a future Meeting to Adopt to the COMMON COUNCIL
3/18/26	Department of Planning and Community and Economic Development The proposed Certified Survey Map has been administratively approved as allowed by MGO Section 16.23(4)(f) subject to the conditions included in the attached letter. Staff recommends adoption of the resolution.	RECOMMEND TO COUNCIL TO ADOPT - REPORT OF OFFICER

Introduction of New Business for Referral Without Debate

Ordinances

62. [92289](#) Repealing and recreating Sections 7.36 and 10.18 and Amending Sections 3.11(2)(f), 10.19(2), 24.04(7), and 1.03(3)(a) to update the City's solid waste disposal related ordinances consistent with current City practices and updated State law requirements.

Sponsors: Satya V. Rhodes-Conway, John P. Guequierre And Badri Lankella

Attachments: [92289 Body](#)
[MGO 10.18 Updates.pdf](#)

Legislative History

3/10/26 Attorney's Office Referred for Introduction
 Board of Public Works (4/8/26), Common Council (4/21/26)

63. [92343](#) Amending Section 4.08(1)(d) of the Madison General Ordinances to allow for longer installment payments of special assessments for customers of private water supply cooperatives.

Sponsors: John P. Guequierre And Badri Lankella

Legislative History

3/16/26 Attorney's Office Referred for Introduction
 Finance Committee (4/13/26), Board of Public Works (4/8/26), Common Council (4/21/26)

64. [92344](#) Amending various sections of Chapter 28 of the Madison General Ordinances to add "Fairground" as an accessory use.

Sponsors: Derek Field And John P. Guequierre

Attachments: [92344 Body](#)

Legislative History

3/16/26 Attorney's Office Referred for Introduction
 Plan Commission Public Hearing (4/27/26), Common Council (5/5/26)

65. [92348](#) Creating Section 28.022-00750 of the Madison General Ordinances to change the zoning of property located at 822 Pulley Drive from SR-C1 (Suburban Residential-Consistent 1) District to SR-C2 (Suburban Residential-Consistent 2) District. (District 3)

Sponsors: Planning Division

Attachments: [822 Pulley Drive.pdf](#)

Legislative History

3/17/26 Attorney's Office Referred for Introduction
 Plan Commission Public Hearing (4/27/26), Common Council (5/5/26)

66. [92386](#) Amending Subsections 5.19(6) and (8) and creating Subsection 5.20(11) of the Madison General Ordinances to add public reporting requirements for the Office of the Independent Monitor and Police Civilian Oversight Board.

Sponsors: MGR Govindarajan

Legislative History

3/19/26 Attorney's Office Referred for Introduction
 Police Civilian Oversight Board (3/25/26), Common Council (4/21/26)

Resolutions

67. [92238](#) Approving a Certified Survey Map of property owned by Peerless Development Co. located at 1111-1135 Regent Street and 2 S Mills Street (District 13).

Sponsors: Planning Division

Attachments: [CSM Application.pdf](#)
[Letter of Intent.pdf](#)
[Proposed CSM.pdf](#)

Legislative History

3/4/26 Planning Division Referred for Introduction
 Plan Commission (4/13/26), Common Council (4/21/26)

68. [92239](#) Approving a Certified Survey Map of property owned by Werth Company, LLC located at 822 Pulley Drive (District 3).

Sponsors: Planning Division

Attachments: [CSM Application.pdf](#)
[Letter of Intent.pdf](#)
[Proposed CSM.pdf](#)

Legislative History

3/4/26 Planning Division Referred for Introduction
 Plan Commission (4/27/26), Common Council (5/5/26)

69. [92337](#) Authorizing a five-year agreement with Dane County Emergency Management for the management of EMS medication and supply vending machines at local hospitals. (Citywide)

Sponsors: Satya V. Rhodes-Conway

Legislative History

3/13/26 Fire Department Referred for Introduction
 Finance Committee (4/13/26), Common Council (4/21/26)

70. [92347](#) Authorizing a \$56,000 contract with Madison's Central Business Improvement District (BID) and/or its fiscal sponsor to fund the continuation of the Downtown Activities Program focused on existing plazas around the Capitol Square and State Street (District 2, District 4 and District 8)

Sponsors: Michael E. Verveer

Legislative History

3/17/26 Economic Development Referred for Introduction
 Division
 Finance Committee (4/13/26), Common Council (4/21/26)

71. [92349](#) Authorizing the execution of a First Amendment to License with CCATT LLC, a Delaware limited liability company, for the installation of telecommunications equipment at Breese Stevens Field located at 917 E. Mifflin Street. (District 6)

Sponsors: Davy Mayer

Attachments: [Exhibit A.pdf](#)
[Exhibit B.pdf](#)
[Exhibit C.pdf](#)

Legislative History

3/17/26 Economic Development Referred for Introduction
 Division
 Board of Park Commissioners (4/15/26), Finance Committee (4/13/26), Common Council (4/21/26)

72. [92350](#) Authorizing the City's execution of a Purchase and Sale Agreement between the City of Madison and Dane County for the County's purchase of the property located at 7270 Maahic Way in the City of Madison. (District 16)
- Sponsors:** Sean O'Brien
- Attachments:** [13169 PSA Maahic Way.pdf](#)
- Legislative History**
- 3/17/26 Economic Development Division Referred for Introduction
Finance Committee (4/13/26), Board of Public Works (4/8/26), Common Council (4/21/26)
73. [92351](#) Authorizing an amendment to the Purchase and Sale Agreement with RDC Development, LLC, or their successors or assigns, as previously authorized by Resolution RES-26-00146, Legistar #92015, for the purchase of seventeen properties addressed as 404 Cottage Grove Road; 514, 526, 533 & 551 Pinney Street; 3752 Sargent Street; 3708 Olbrich Avenue; 702, 804, 808, 812, 816, 820, 824, 828 & 832 Royster Avenue, and 501 Grand Oak Trail, Madison, WI 53714 for land banking purposes (District 15).
- Sponsors:** Dina Nina Martinez-Rutherford And Satya V. Rhodes-Conway
- Attachments:** [13244 Royster PSA Signed by Seller 2026 3-17.pdf](#)
[Exhibit A - PSA Revisions.pdf](#)
[13244 Appraisal.pdf](#)
- Legislative History**
- 3/17/26 Economic Development Division Referred for Introduction
Finance Committee (4/13/26), Common Council (4/21/26)
74. [92352](#) Vacating and discontinuing Kipp Circle within the plat of Marsh Road Industrial Subdivision to allow the combining of lots for the development of a new industrial site. Being located in the Southwest 1/4 of the Northwest 1/4 of Section 26, Township 7 North, Range 10 East, City of Madison, Dane County, Wisconsin. (District 16)
- Sponsors:** Sean O'Brien
- Attachments:** [Exhibit A - Description.pdf](#)
[Exhibit B - Map.pdf](#)
[Exhibit C -Utilities.pdf](#)
[Exhibit D - Site Plan.pdf](#)
[Kipp St CSM Conditions Letter 03-10-26.pdf](#)
[Vicinity Map Kipp Circle Vacate.pdf](#)
[NoticeOfLisPendens Kipp Circle B000876 Corrected.pdf](#)
- Legislative History**
- 3/17/26 Engineering Division Referred for Introduction
Board of Public Works (4/22/26), Plan Commission (4/13/26), Transportation Commission (4/16/26), Common Council (Public Hearing - 5/5/26)
75. [92353](#) Amending the 2026 Operating Budget and Setting the 2026 Rates for the Sewer Utility, Landfill and Stormwater Utility (Citywide)

Sponsors: John P. Guequierre And Badri Lankella
Attachments: [2026 Average Residential Customer.pdf](#)
[2026 Statistical Summary.pdf](#)
[2026 Sanitary Rate Schedule.pdf](#)
[2026 Stormwater Rate Schedule.pdf](#)
[2026 Landfill Rate Schedule.pdf](#)
[2026 Amendment Needed.pdf](#)

Legislative History

3/17/26 Engineering Division Referred for Introduction
 Finance Committee (4/13/26), Board of Public Works (4/8/26), Common Council (4/21/26)

76. [92354](#) Approving Administrative Parcel Transfer in Ownership of 432 S. Junction Rd. (Junction Rd. Park and Ride) from City of Madison Engineer, Future Transportation to City of Madison Metro Transit, Junction Park and Ride. (District 1)

Sponsors: John P. Guequierre

Legislative History

3/17/26 Engineering Division Referred for Introduction
 Board of Public Works (4/22/26), Transportation Commission (4/15/26), Common Council (5/5/26)

77. [92355](#) Determining a Public Purpose and Necessity and adopting a Relocation Order for the acquisition of land interests required for the construction of safety improvements at the intersection of S. Whitney Way and Odana Road. Located in part of the SW ¼ and the SE ¼ of Section 30, T7N, R9E, in the City of Madison. (District 11, District 19)

Sponsors: John P. Guequierre And Bill Tishler

Attachments: [Relocation Order RW Proj No 5992-07-06 .pdf](#)
[Vicinity Map Attachment.pdf](#)

Legislative History

3/17/26 Engineering Division Referred for Introduction
 Board of Public Works (4/8/26), Plan Commission (4/13/26), Common Council (4/21/26)

78. [92362](#) Granting Special Vending Approvals under MGO 9.136(1)(k) for 2026 Special Events as detailed on the accompanying special event resolution table.

Sponsors: Michael E. Verveer

Attachments: [2026 SE Resolution - table.pdf](#)

Legislative History

3/19/26 Parks Division Referred for Introduction
 Common Council (4/21/26)

79. [92363](#) Authorizing the City's execution of a Purchase and Sale Agreement and Lease between the City of Madison and The Salvation Army or their successors and assigns, for the purchase of the property located at 3030 Darbo Drive in the City of Madison, and leaseback period subsequent to closing. (District 15)

Sponsors: Satya V. Rhodes-Conway And Dina Nina Martinez-Rutherford

Attachments: [10379 PSA 3030 Darbo - Seller 3-17-26.pdf](#)
[10379 SA Darbo CC Acq Memo 3.16.26.pdf](#)
[Appraisal Report - Salvation Army Offices - Darbo Drive - Bussen Comp](#)
[MRE Appraisal Salvation Army Office Building - Reduced.pdf](#)
[13309 Lease -3030 Darbo.pdf](#)

Legislative History

3/17/26 Economic Development Referred for Introduction
 Division
 Finance Committee (4/13/26), Common Council (4/21/26)

80. [92365](#) Authorizing the City's grant and execution of a Temporary Construction Easement Agreement between the City of Madison and Engen Construction Solutions, LLC for the temporary use and occupation of air space over portions of Breese Stevens Field, located at 902 E. Washington Ave. (District 6)

Sponsors: Davy Mayer, Derek Field And Carmella Glenn

Attachments: [13331 Temporary Construction Easement Breese Stevens.pdf](#)

Legislative History

3/17/26 Economic Development Referred for Introduction
 Division
 Board of Park Commissioners (4/15/26), Finance Committee (4/13/26), Common Council (4/21/26)

81. [92373](#) Approving the 2026 Neighborhood Grant Program recommendations, authorizing the execution of agreements required to administer the program, authorizing the Finance Director to execute grant agreements on behalf of the City, and authorizing the acceptance of any grant-funded improvements to be located on City-owned lands.

Sponsors: Satya V. Rhodes-Conway

Attachments: [2026 NGP Recommendations](#)

Legislative History

3/18/26 Department of Planning Referred for Introduction
 and Community and
 Economic Development
 Finance Committee (4/13/26), Common Council (4/21/26)

82. [92374](#) Authorizing the Mayor and City Clerk to enter a competitively selected service contract with REDI Transports, LLC for the dates of May 1, 2026 - December 31st, 2026, with up to four optional one-year renewals for ongoing emergency detention transport services. Future renewals will operate under a January through December annual contract

Sponsors: Yannette Figueroa Cole

Legislative History

3/18/26 Police Department Referred for Introduction
 Public Safety Review Committee (4/8/26), Finance Committee (4/13/26), Common Council (4/21/26)

83. [92375](#) Authorizing the CDD to extend Purchase of Services contracts with Housing Initiatives, Inc. and Madison Community Cooperative, Inc. through December

31, 2026 (District 2, District 4, District 12, District 6, District 18, District 10).

Sponsors: John P. Guequierre, Dina Nina Martinez-Rutherford And Barbara Harrington-McKinney

Legislative History

3/18/26 Community Development Referred for Introduction
Division
Finance Committee (4/13/26), Common Council (4/21/26)

Licenses

84. [92367](#)

Public Hearing - New License
Metz Catering PA, LLC • dba NA
1000 Edgewood Dr • Agent: Michael Delisle
Estimated Capacity (in/out): 450
Class B Combination Liquor & Beer • 10% alcohol, 90% food
Police Sector 207 (District 13)

Legislative History

3/18/26 Clerk's Office Referred for Introduction
Alcohol License Review Committee- Public Hearing (4/15/26), Common Council (5/5/26)

85. [92368](#)

Public Hearing - New License
Madison WI Hotels LLC • dba La Quinta Inns and Suites
5217 East Terrace Dr • Agent: Harshal Amin
Estimated Capacity (in/out): 70
Class B Beer • 3% alcohol, 0% food, 97% other
Police Sector 520 (District 17)

Legislative History

3/18/26 Clerk's Office Referred for Introduction
Alcohol License Review Committee- Public Hearing (4/15/26), Common Council (5/5/26)

86. [92369](#)

Public Hearing - New License
Thai Fusion LLC • dba Thai Fusion
745 N High Point Rd • Agent: Naomi Hanada
Estimated Capacity (in/out): 36/0
Class B Beer, Class C Wine • 5% alcohol, 95% food
Police Sector 126 (District 19)

Attachments: [LICLIB-2026-00160 App.pdf](#)
[LICLIB-2026-00160 Supplemental.pdf](#)

Legislative History

3/18/26 Clerk's Office Referred for Introduction
Alcohol License Review Committee- Public Hearing (4/15/26), Common Council (5/5/26)

87. [92370](#)

Public Hearing - New License
Becco Inc • dba TBD
421 S Park St • Agent: Sukhraj Singh Bharya
Class A Beer, Class A Liquor, Class A Cider

Police Sector 203 (District 13)

Legislative History

3/18/26 Clerk's Office Referred for Introduction
Alcohol License Review Committee- Public Hearing (4/15/26), Common Council (5/5/26)

88. [92371](#) Public Hearing - New License
McShoe Madison LLC • dba Mike's Horseshoe Bar & Grill
3900 Dempsey Rd • Agent: Travis McGuigan
Estimated Capacity (in/out): 99/30
Class B Combination Liquor & Beer • 70% alcohol, 30% food
Police Sector 613 (District 15)

Attachments: [LICLIB-2026-00167 App.pdf](#)
[LICLIB-2026-00167 Supplemental.pdf](#)

Legislative History

3/18/26 Clerk's Office Referred for Introduction
Alcohol License Review Committee- Public Hearing (4/15/26), Common Council (5/5/26)

89. [92372](#) Public Hearing - New License
GO Veg LLC • dba Green Owl
1970 Atwood Ave • Agent: Michael Randall
Estimated Capacity (in/out): 40/40
Class B Combination Liquor & Beer • 15% alcohol, 85% food
Police Sector 410 (District 6)

Attachments: [LICLIB-2026-00168 App.pdf](#)
[LICLIB-2026-00168 Supplemental.pdf](#)

Legislative History

3/18/26 Clerk's Office Referred for Introduction
Alcohol License Review Committee- Public Hearing (4/15/26), Common Council (5/5/26)

Appeals

90. [92339](#) Appeal of the Plan Commission action on the conditional use request for 2927 East Washington Avenue, Legistar ID 91510.

Attachments: [Appeal 91510 Bangstad MBC.docx \(3\).pdf](#)
[File 91510](#)

Legislative History

3/16/26 Clerk's Office Referred for Introduction
Common Council Public Hearing (4/21/26)

Reports

91. [92346](#) Report on Parking Assets in the Parks Division (Citywide)

Legislative History

3/17/26

Parks Division

Referred for Introduction

Board of Park Commissioners (4/15/26), Common Council (4/21/26)

Presentation of Claims Against the City

Claims - Refer to the Risk Manager

- 92. [92223](#) G. Giron - Personal and Bodily Injury - \$250,000.00
- 93. [92226](#) A. Rieder - Personal Injury - \$250,000.00
- 94. [92265](#) D. Nguyen - Property Damage - \$1,980.00
- 95. [92300](#) Erie Insurance - Vehicle Damage - \$16,245.68
- 96. [92303](#) Progressive - Vehicle Damage - \$11,851.91
- 97. [92306](#) C. Engelhardt - Out of Pocket Expenses - \$935.95
- 98. [92361](#) B. Nowicki - Vehicle Damage - \$24,249.27

Announcements & Introductions of Items from the Floor

Adjournment