

## **City of Madison**

City of Madison Madison, WI 53703 www.cityofmadison.com

# Agenda - Amended URBAN DESIGN COMMISSION

Wednesday, June 29, 2016

4:30 PM

215 Martin Luther King, Jr. Blvd. Room 260 (Madison Municipal Building)

#### Use Doty Street entrance for meetings scheduled after hours.

If you need an interpreter, translator, materials in alternate formats or other accommodations to access this service, activity or program, please call the phone number below immediately.

Si necesita un intérprete, un traductor, materiales en formatos alternativos u otros arreglos para acceder a este servicio, actividad o programa, comuníquese inmediatamente al número de teléfono que figura a continuación.

Yog tias koj xav tau ib tug neeg txhais lus, ib tug neeg txhais ntawv, cov ntaub ntawv ua lwm yam los sis lwm cov kev pab kom siv tau qhov kev pab, kev ua num los sis kev pab cuam no, thov hu rau tus xov tooj hauv qab no tam sim no.

Please contact the Department of Planning and Community & Economic Development at (608) 266-4635.

#### **CALL TO ORDER / ROLL CALL**

#### **APPROVAL OF MINUTES**

[June 15, 2016]: http://madison.legistar.com/Calendar.aspx

#### **PUBLIC COMMENT**

#### **DISCLOSURES AND RECUSALS**

Members of the body should make any required disclosures or recusals under the City's Ethics Code.

### SECRETARY'S REPORT/AGENDA OVERVIEW

#### **PUBLIC HEARING ITEMS**

The Urban Design Commission uses a consent agenda, which means that the Commission can consider any item at 4:30 p.m. where there are no registrants wishing to speak in opposition regardless of its placement on the agenda.

Due to the length of any one agenda, the Urban Design Commission will take an unscheduled break when necessary. The break will last from 10-15 minutes with resumption of the meeting immediately following.

 35814
 5712 Odana Road - Demolition of a One-Story Wood Framed Office Building for the Construction of a New Parking Lot for "Smart Motors" in UDD No. 3. 19th Ald. Dist.

Owner: Allen Foster-Smart Motors

Applicant: Jim Triatik, Sullivan Design Build

Initial Approval is Requested \*Referred to a Future Meeting\*

2. 35998 22 South Carroll Street - Comprehensive Design Review of Signage for "The Park Hotel"

Located in the Downtown Core District. 4th Ald. Dist.

Owner: Sue Springman, The Mullins Group, LLC Applicant: Destree Design Architects, LLC

Final Approval is Requested

#### **UNFINISHED BUSINESS**

3. 38227 109 South Fair Oaks Avenue (formerly 3244 Atwood Avenue) - PD(GDP-SIP), Adaptive Restoration and Reuse of the Historic Garver Feed Mill Including Micro-Lodging, an Olbrich Storage Building and Gardens. 6th Ald. Dist.

Owner: City of Madison Parks Division/Garver Feed Mill, LLC Applicant: Bryant Moroder, Sustainable Resource Group, LLC

Initial Approval is Requested

**4.** 36901 510 University Avenue (432 West Gorham Street) - Modifications to the previously-approved new 12+ story mixed-use project, "The James," formerly "The Hub at

Madison II" with 348 apartment units, approximately 8,740 square feet of retail and 2,992

square feet of flex space. 4th Ald. Dist.

Owner: Marc Lifshin, Core Spaces, LLC

Applicant: Brian Munson, Vandewalle & Associates

Initial/Final Approval is Requested

5. 32089 802, 854 East Washington Avenue (800 North Block) - Mixed-Use Development with

Commercial (Including a Grocery Store), Office and Residential Components in UDD No.

8. 2nd Ald. Dist.

Owner: Otto Gebhardt, Gebhardt Development Applicant: Kyle Dumbleton, Midwest Modern

Final Approval is Requested

\*Design Progression\*

6. 42707 1109 South Park Street - New Development of a 4-Story Mixed-Use Building with

Underground Parking in UDD No. 5. 13th Ald. Dist.

Owner: Sue Jiang

Applicant: Nick Badura, Shulfer Architects

Informational Presentation

7. 42737 32 North Bassett Street - Alteration to a Previously Approved Project in the Downtown

Core District. 4th Ald. Dist.

Owner: Bobby Peterson, ABC For Health Applicant: Jim Glueck, Glueck Architects

Final Approval is Requested

#### **BUSINESS BY MEMBERS**

**ADJOURNMENT**