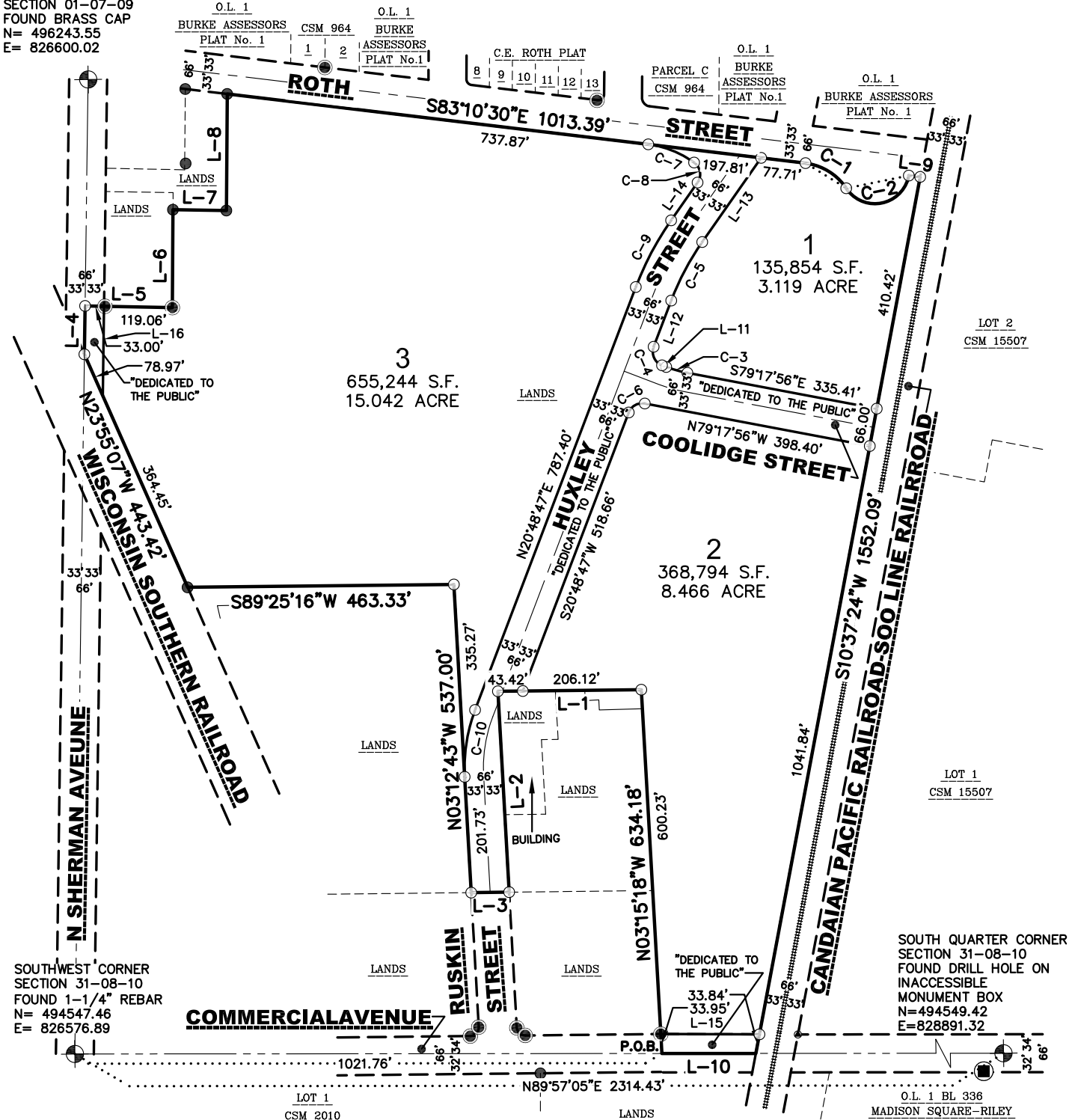


PRELIMINARY

CERTIFIED SURVEY MAP NO. _____

PART OF THE NORTHEAST QUARTER OF THE SOUTHWEST QUARTER, THE SOUTHEAST QUARTER OF THE SOUTHWEST QUARTER, THE SOUTHWEST QUARTER OF THE SOUTHWEST QUARTER, AND THE NORTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 31, TOWNSHIP 08 NORTH, RANGE 10 EAST, CITY OF MADISON, DANE COUNTY, WISCONSIN

EAST QUARTER CORNER
SECTION 01-07-09
FOUND BRASS CAP
N= 496243.55
E= 826600.02

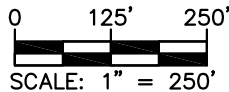


LEGEND

- GOVERNMENT CORNER
- 3/4" REBAR FOUND
- 1" IRON PIPE FOUND
- RAILROAD SPIKE FOUND
- PK/MAG NAIL FOUND
- 3/4" x 24" REBAR SET (1.50 LBS/LF)
- PLAT BOUNDARY
- CHORD LINE
- CENTERLINE
- RIGHT-OF-WAY LINE
- PLATTED LOT LINE
- SECTION LINE
- EASEMENT LINE
- SETBACK LINE

NOTES

1. FIELD WORK PERFORMED ON AUGUST 23, 2022.
2. BEARINGS ARE REFERENCED TO THE WISCONSIN COUNTY COORDINATE SYSTEM, DANE COUNTY. THE SOUTH LINE OF THE SOUTHWEST QUARTER OF SECTION 31-08-10, BEARS N89°57'20"E.
3. WETLAND LOCATION PER DELINEATION REPORT PREPARED BY KIMLEY-HORN AND ASSOCIATES DATED NOVEMBER 2021
4. SEE SHEET 5 FOR LINE TABLE.



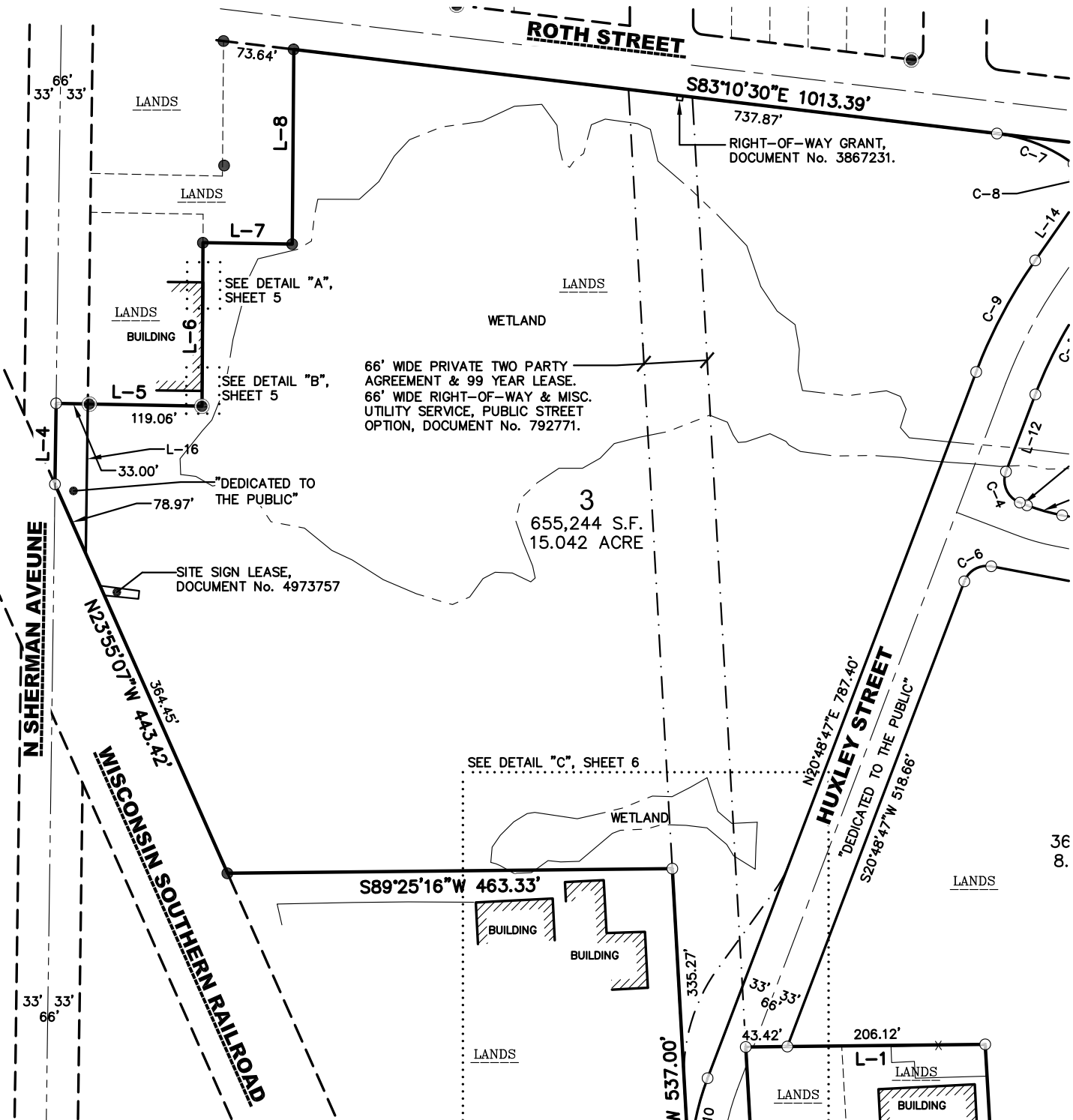
SURVEYED BY: JSD MADISON REGIONAL OFFICE 161 HORIZON DRIVE, SUITE 101 VERONA, WISCONSIN 53593 P. 608.848.5060	SURVEYED FOR: LINCOLN AVE CAPITOL 401 WILSHIRE BLVD., STE. 1070 SANTA MONICA, CA 90401	PROJECT NO: 22-11381 FIELDBOOK/PG: 395/44 SHEET NO: 1 OF 10	SURVEYED BY: CMD DRAWN BY: CMD CHECKED BY: - APPROVED BY: TBJ	VOL. _____ PAGE _____ DOC. NO. _____ C.S.M. NO. _____
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PRELIMINARY

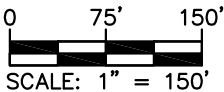
CERTIFIED SURVEY MAP NO. _____

PART OF THE NORTHEAST QUARTER OF THE SOUTHWEST QUARTER, THE SOUTHEAST QUARTER OF THE SOUTHWEST QUARTER, THE SOUTHWEST QUARTER OF THE SOUTHWEST QUARTER, AND THE NORTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 31, TOWNSHIP 08 NORTH, RANGE 10 EAST, CITY OF MADISON, DANE COUNTY, WISCONSIN

EAST QUARTER CORNER
SECTION 01-07-09
FOUND BRASS CAP
N= 496243.55
E= 826600.02



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CAPITOL**
401 WILSHIRE BLVD., STE. 1070
SANTA MONICA, CA 90401

PROJECT NO: 22-11381
FIELDBOOK/PG: 395/44
SHEET NO: 2 OF 10

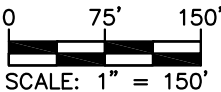
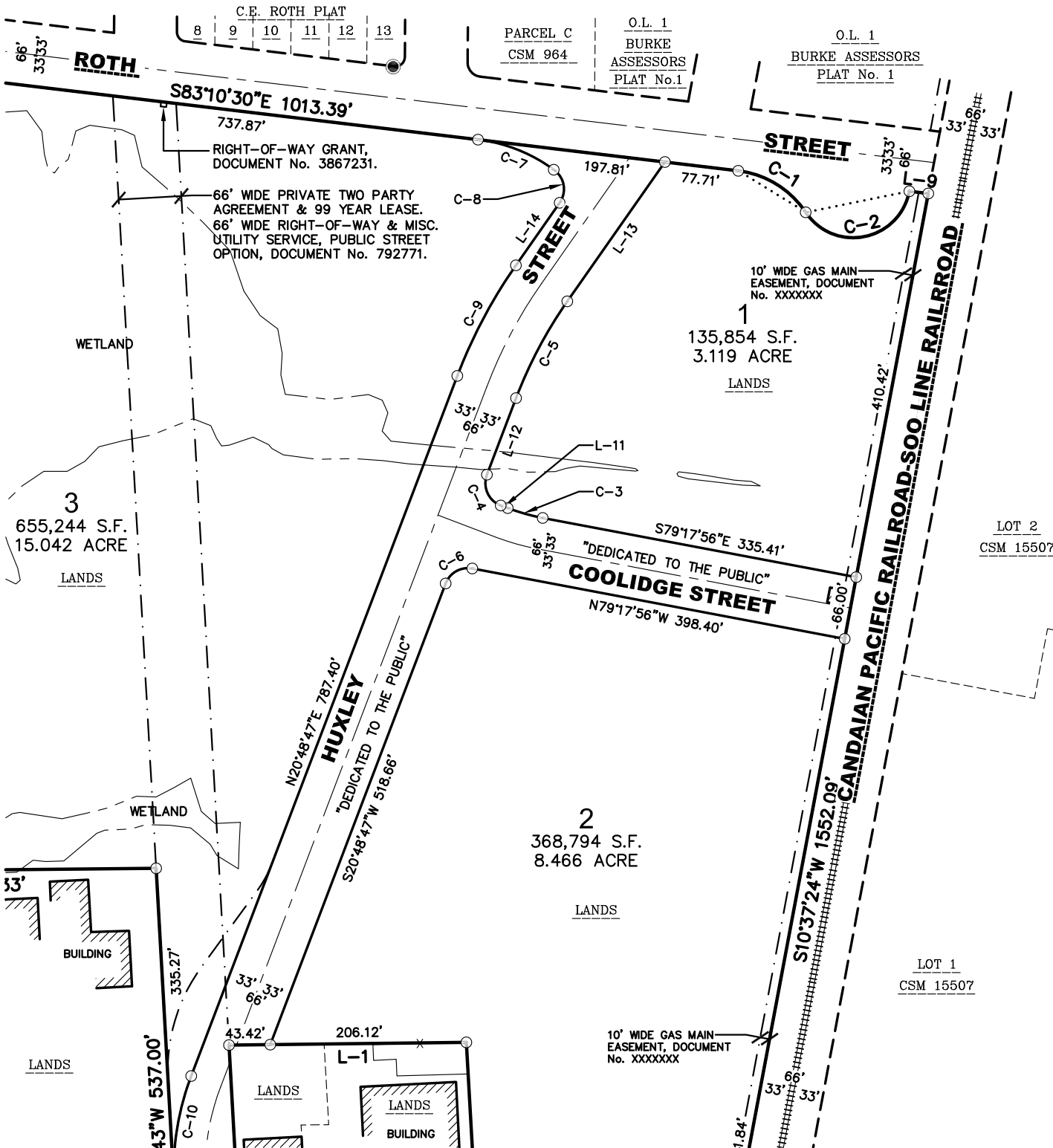
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APPROVED BY: TBJ

VOL. _____ PAGE _____
DOC. NO. _____
C.S.M. NO. _____

PRELIMINARY

CERTIFIED SURVEY MAP NO. _____

PART OF THE NORTHEAST QUARTER OF THE SOUTHWEST QUARTER, THE SOUTHEAST QUARTER OF THE SOUTHWEST QUARTER, THE SOUTHWEST QUARTER OF THE SOUTHWEST QUARTER, AND THE NORTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 31, TOWNSHIP 08 NORTH, RANGE 10 EAST, CITY OF MADISON, DANE COUNTY, WISCONSIN



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**LINCOLN AVE
CAPITOL**
401 WILSHIRE BLVD., STE. 1070
SANTA MONICA, CA 90401

PROJECT NO: 22-11381
FIELDBOOK/PG: 395/44
SHEET NO: 3 OF 10

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VOL. _____ PAGE _____
DOC. NO. _____
C.S.M. NO. _____

PRELIMINARY

CERTIFIED SURVEY MAP NO. _____

PART OF THE NORTHEAST QUARTER OF THE SOUTHWEST QUARTER, THE SOUTHEAST QUARTER OF THE SOUTHWEST QUARTER, THE SOUTHWEST QUARTER OF THE SOUTHWEST QUARTER, AND THE NORTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 31, TOWNSHIP 08 NORTH, RANGE 10 EAST, CITY OF MADISON, DANE COUNTY, WISCONSIN

66' WIDE PRIVATE TWO PARTY AGREEMENT & 99 YEAR LEASE.
66' WIDE RIGHT-OF-WAY & MISC. UTILITY SERVICE, PUBLIC STREET OPTION, DOCUMENT No. 792771.

SEE DETAIL "C", SHEET 6

WETLAND

25'16"W 463.33'

BUILDING

BUILDING

LANDS

N03°12'43"W 537.00'

C-10

LANDS

BUILDING

LANDS

BUILDING

INGRESS-EGRESS EASEMENT
DOC No. 2203787

LANDS

RUSKIN STREET

COMMERCIAL AVENUE

HUXLEY STREET
N20°48'47"E 787.40'
S20°48'47"W 518.66'

L-1

L-2

600.23'

SEE DETAIL "D", SHEET 7

N03°15'18"W 634.18'

10' WIDE GAS MAIN EASEMENT, DOCUMENT No. XXXXXXXX

"DEDICATED TO THE PUBLIC"

L-10

L-15

33.84'

33.95'

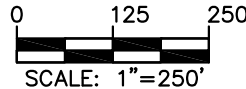
10' WIDE GAS MAIN EASEMENT, DOCUMENT No. XXXXXXXX

2
368,794 S.F.
8.466 ACRE

LANDS

CANDIAN PACIFIC RAILROAD-SOO LINE RAILROAD
S10°37'24"W 1552.09'

LOT 1
CSM 15507



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CAPITOL**
401 WILSHIRE BLVD., STE. 1070
SANTA MONICA, CA 90401

PROJECT NO: 22-11381
FIELDBOOK/PG: 395/44
SHEET NO: 4 OF 10

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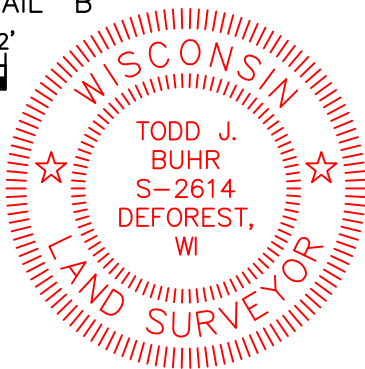
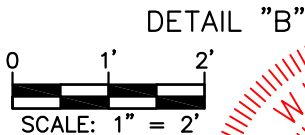
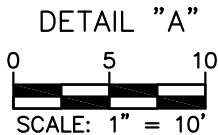
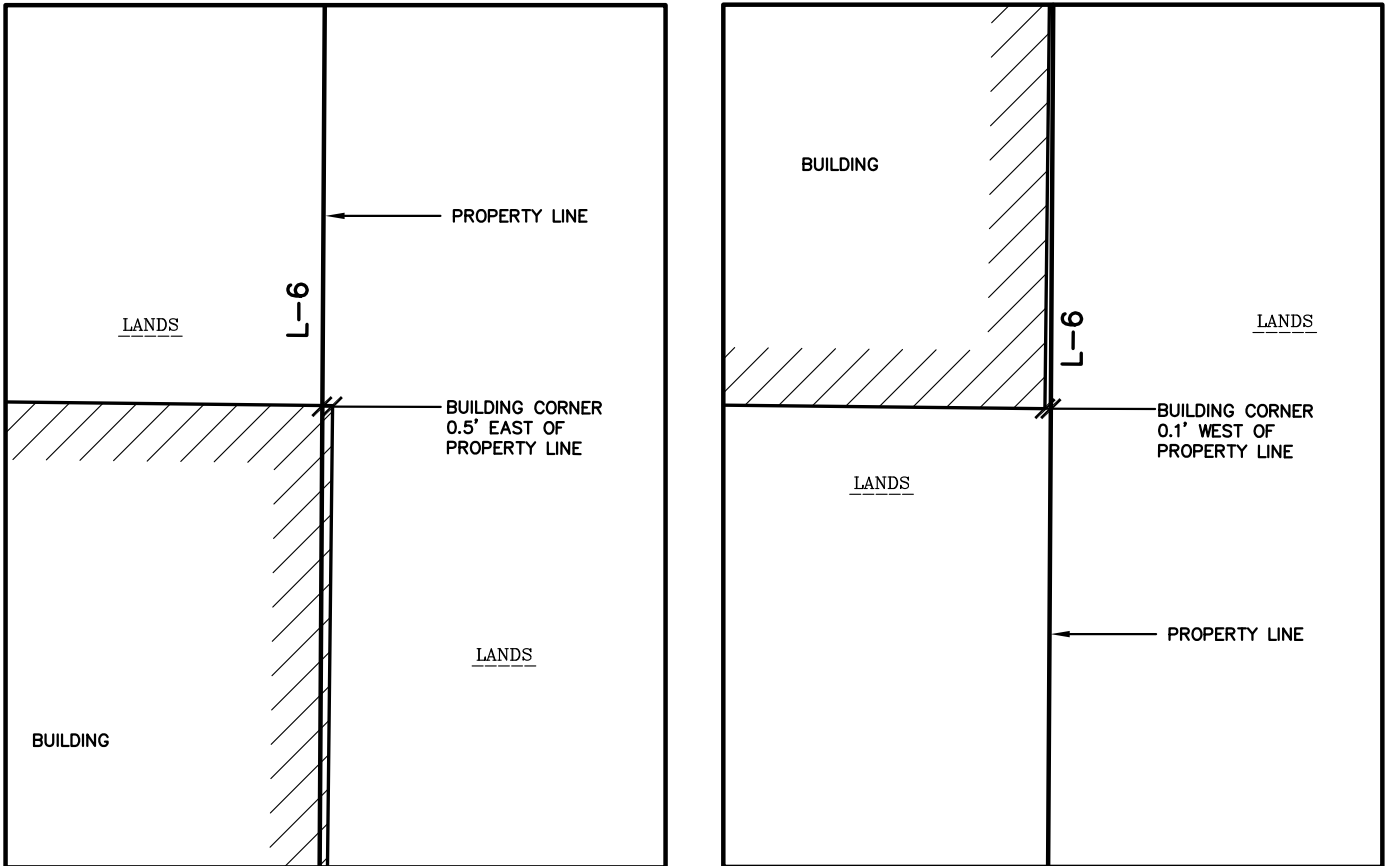
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DOC. NO. _____
C.S.M. NO. _____

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PRELIMINARY

CERTIFIED SURVEY MAP NO. _____

PART OF THE NORTHEAST QUARTER OF THE SOUTHWEST QUARTER, THE SOUTHEAST QUARTER OF THE SOUTHWEST QUARTER, THE SOUTHWEST QUARTER OF THE SOUTHWEST QUARTER, AND THE NORTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 31, TOWNSHIP 08 NORTH, RANGE 10 EAST, CITY OF MADISON, DANE COUNTY, WISCONSIN



LINE TABLE		
LINE	BEARING	DISTANCE
L-1	S89°21'32"W	249.54'
L-2	S03°12'43"E	350.12'
L-3	S89°21'12"W	66.07'
L-4	N00°46'53"E	84.26'
L-5	S88°54'02"E	152.06'
L-6	N00°20'27"E	170.36'
L-7	S89°07'42"E	93.01'
L-8	N00°26'20"E	202.84'
L-9	S83°10'30"E	20.00'
L-10	S89°57'05"W	163.35'
L-11	S69°11'13"E	7.84'
L-12	S20°48'47"W	86.11'
L-13	S34°58'54"W	178.84'
L-14	N34°58'54"E	80.26'
L-15	S89°50'02"E	171.52'
L-16	N00°46'53"E	155.82'

CURVE TABLE						
CURVE	LENGTH	RADIUS	TANGENT	DELTA	CHORD BEARING	CHORD
C-1	85.81'	100.00'	45.75	49°09'53"	S58°22'30"E	83.20'
C-2	142.25'	60.00'	147.92	135°50'31"	N78°32'30"E	111.20'
C-3	38.30'	217.00'	19.20	10°06'43"	S74°14'35"E	38.25'
C-4	39.27'	25.00'	25.00	90°00'00"	S24°11'13"E	35.36'
C-5	115.48'	467.00'	58.04	14°10'07"	S27°53'50"W	115.19'
C-6	34.86'	25.00'	20.94	79°53'17"	S60°45'25"W	32.10'
C-7	82.07'	167.00'	41.88	28°09'24"	N69°05'48"W	81.24'
C-8	39.27'	25.00'	25.00	90°00'00"	N10°01'06"W	35.36'
C-9	131.81'	533.00'	66.24	14°10'07"	N27°53'50"E	131.47'
C-10	118.67'	283.00'	60.22	24°01'30"	N08°48'02"E	117.80'

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CAPITOL**
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SANTA MONICA, CA 90401

PROJECT NO: 22-11381
FIELDBOOK/PG: 395/44
SHEET NO: 5 OF 10

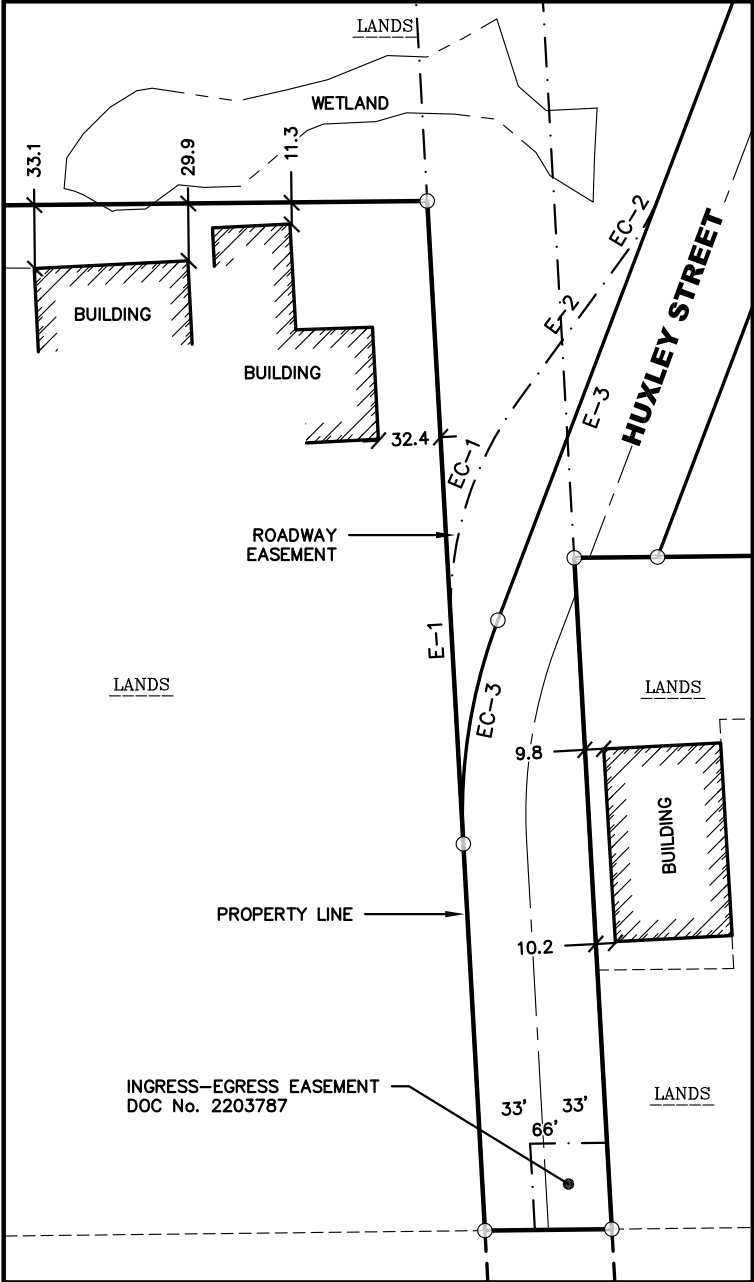
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CERTIFIED SURVEY MAP NO. _____

PART OF THE NORTHEAST QUARTER OF THE SOUTHWEST QUARTER, THE SOUTHEAST QUARTER OF THE SOUTHWEST QUARTER, THE SOUTHWEST QUARTER OF THE SOUTHWEST QUARTER, AND THE NORTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 31, TOWNSHIP 08 NORTH, RANGE 10 EAST, CITY OF MADISON, DANE COUNTY, WISCONSIN



DETAIL "C"
SCALE = 100'

EASEMENT LINE TABLE		
LINE	BEARING	DISTANCE
E-1	N03°12'43"W	112.63'
E-2	N36°04'55"E	101.01'
E-3	S20°48'47"W	238.61'



EASEMENT CURVE TABLE					
CURVE	LENGTH	RADIUS	DELTA	CHORD	CHORD BEARING
EC-1	125.50'	183.00'	39°17'38"	123.06'	N16°26'06"E
EC-2	31.18'	117.00'	15°16'09"	31.09'	N28°26'51"E
EC-3	118.67'	283.00'	24°01'29"	117.80'	S08°48'02"W



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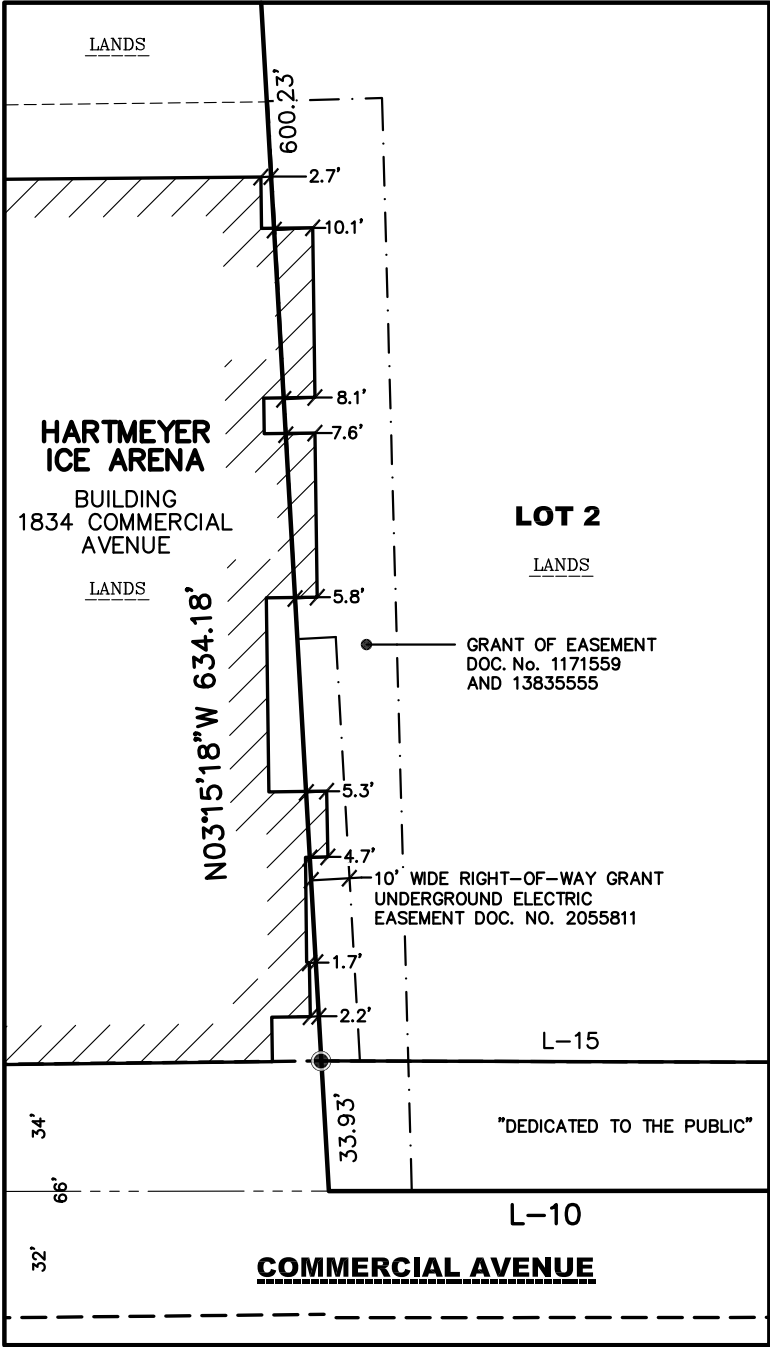
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		FIELDBOOK/PG: 395/44	DRAWN BY: CMD
		SHEET NO: 6 OF 10	CHECKED BY: -
			APPROVED BY: TBJ

VOL. _____ PAGE _____
DOC. NO. _____
C.S.M. NO. _____

PRELIMINARY

CERTIFIED SURVEY MAP NO. _____

PART OF THE NORTHEAST QUARTER OF THE SOUTHWEST QUARTER, THE SOUTHEAST QUARTER OF THE SOUTHWEST QUARTER, THE SOUTHWEST QUARTER OF THE SOUTHWEST QUARTER, AND THE NORTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 31, TOWNSHIP 08 NORTH, RANGE 10 EAST, CITY OF MADISON, DANE COUNTY, WISCONSIN



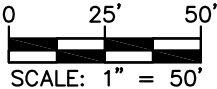
DETAIL "D"

LEGEND

- GOVERNMENT CORNER
- 3/4" REBAR FOUND
- 1" IRON PIPE FOUND
- RAILROAD SPIKE FOUND
- PK/MAG NAIL FOUND
- 3/4" x 24" REBAR SET (1.50 LBS/LF)
- PLAT BOUNDARY
- CHORD LINE
- CENTERLINE
- RIGHT-OF-WAY LINE
- PLATTED LOT LINE
- SECTION LINE
- EASEMENT LINE
- SETBACK LINE

NOTES

- FIELD WORK PERFORMED ON AUGUST 23, 2022.
- BEARINGS ARE REFERENCED TO THE WISCONSIN COUNTY COORDINATE SYSTEM, DANE COUNTY. THE SOUTH LINE OF THE SOUTHWEST QUARTER OF SECTION 31-08-10, BEARS N89°57'20"E.
- WETLAND LOCATION PER DELINEATION REPORT PREPARED BY KIMLEY-HORN AND ASSOCIATES DATED NOVEMBER 2021.



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SURVEYED FOR:

LINCOLN AVE
CAPITOL
401 WILSHIRE BLVD., STE. 1070
SANTA MINICA, CA 90401

PROJECT NO: 22-11381

FIELDBOOK/PG: 395/44

SHEET NO: 7 OF 10

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PRELIMINARY

CERTIFIED SURVEY MAP NO. _____

PART OF THE NORTHEAST QUARTER OF THE SOUTHWEST QUARTER, THE SOUTHEAST QUARTER OF THE SOUTHWEST QUARTER, THE SOUTHWEST QUARTER OF THE SOUTHWEST QUARTER, AND THE NORTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 31, TOWNSHIP 08 NORTH, RANGE 10 EAST, CITY OF MADISON, DANE COUNTY, WISCONSIN

LEGAL DESCRIPTION

PART OF THE NORTHEAST QUARTER OF THE SOUTHWEST QUARTER, SOUTHEAST QUARTER OF THE SOUTHWEST QUARTER, SOUTHWEST QUARTER OF THE SOUTHWEST QUARTER AND THE NORTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 31, TOWNSHIP 08 NORTH, RANGE 10 EAST, CITY OF MADISON, DANE COUNTY, WISCONSIN, DESCRIBED MORE PARTICULARLY AS FOLLOWS:

COMMENCING AT THE SOUTHWEST CORNER OF SECTION 31, AFORESAID; THENCE NORTH 89 DEGREES 57 MINUTES 05 SECONDS EAST, ALONG THE SOUTH LINE OF THE SOUTHWEST QUARTER OF SECTION 31, AFORESAID, 1021.76 FEET TO THE POINT OF BEGINNING; THENCE NORTH 03 DEGREES 15 MINUTES 18 SECONDS WEST, 634.18 FEET; THENCE SOUTH 89 DEGREES 21 MINUTES 32 SECONDS WEST, 249.54 FEET; THENCE SOUTH 03 DEGREES 12 MINUTES 43 SECONDS EAST, 350.12 FEET; THENCE SOUTH 89 DEGREES 21 MINUTES 12 SECONDS WEST, 66.07 FEET; NORTH 03 DEGREES 12 MINUTES 43 SECONDS WEST, 537.00 FEET; THENCE SOUTH 89 DEGREES 25 MINUTES 16 SECONDS WEST, 463.33 FEET TO THE EASTERLY RIGHT-OF-WAY LINE OF THE WISCONSIN AND SOUTHERN RAILROAD; THENCE NORTH 23 DEGREES 55 MINUTES 07 SECONDS WEST ALONG SAID LINE, 443.42 FEET TO THE WEST LINE OF THE SOUTHWEST QUARTER OF SECTION 31, AFORESAID; THENCE NORTH 00 DEGREES 46 MINUTES 53 SECONDS EAST ALONG SAID LINE, 84.26 FEET; THENCE SOUTH 88 DEGREES 54 MINUTES 02 SECONDS EAST, 152.06 FEET; THENCE NORTH 00 DEGREES 20 MINUTES 27 SECONDS EAST, 170.36 FEET; THENCE SOUTH 89 DEGREES 07 MINUTES 42 SECONDS EAST, 93.01 FEET; THENCE NORTH 00 DEGREES 26 MINUTES 20 SECONDS EAST, 202.84 FEET TO THE SOUTHERLY RIGHT-OF-WAY LINE OF ROTH STREET; THENCE SOUTH 83 DEGREES 10 MINUTES 30 SECONDS EAST ALONG SAID LINE, 1,013.39 FEET TO A POINT OF CURVE; THENCE CONTINUING ALONG SAID RIGHT OF WAY 85.81 FEET ALONG AN ARC OF CURVE TO THE RIGHT, HAVING A RADIUS OF 100.00 FEET, THE CHORD BEARING SOUTH 58 DEGREES 22 MINUTES 30 SECONDS EAST, 83.20 FEET TO A POINT OF REVERSE CURVE; THENCE CONTINUING ALONG SAID RIGHT-OF-WAY 142.25 FEET ALONG AN ARC OF A CURVE TO THE LEFT, HAVING A RADIUS OF 60.00 FEET, THE CHORD BEARS NORTH 78 DEGREES 32 MINUTES 30 SECONDS EAST, 111.20 FEET; THENCE CONTINUING ALONG SAID RIGHT-OF-WAY LINE SOUTH 83 DEGREES 10 MINUTES 30 SECONDS EAST, 20.00 FEET TO THE WESTERLY RIGHT-OF-WAY LINE OF THE CANADIAN PACIFIC RAILROAD-SOO LINE RAILROAD; THENCE SOUTH 10 DEGREES 37 MINUTES 24 SECONDS WEST ALONG SAID LINE, 1,552.09 FEET TO THE SOUTH LINE OF THE SOUTHWEST QUARTER OF SECTION 31, AFORESAID; THENCE SOUTH 89 DEGREES 57 MINUTES 05 SECONDS WEST ALONG SAID LINE, 163.35 FEET TO THE POINT OF BEGINNING.

SAID PARCEL CONTAINS 1,287,671 SQUARE FEET OR 29.561 ACRES.

SURVEYOR’S CERTIFICATE

I, TODD J. BUHR, PROFESSIONAL LAND SURVEYOR S-2614, DO HEREBY CERTIFY THAT BY DIRECTION OF LINCOLN AVE CAPITOL, I HAVE SURVEYED, DIVIDED AND MAPPED THE LANDS DESCRIBED HEREON AND THAT THE MAP IS A CORRECT REPRESENTATION IN ACCORDANCE WITH THE INFORMATION PROVIDED. I FURTHER CERTIFY THAT THIS CERTIFIED SURVEY MAP IS IN FULL COMPLIANCE WITH CHAPTER 236.34 OF THE WISCONSIN STATUTES AND THE SUBDIVISION REGULATIONS OF THE CITY OF MADISON, DANE COUNTY, WISCONSIN.



TODD J. BUHR, S-2614
PROFESSIONAL LAND SURVEYOR

DATE

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				FIELDBOOK/PG: <u>395/44</u>	DRAWN BY: <u>CMD</u>	
				SHEET NO: <u>8 OF 10</u>	CHECKED BY: <u>-</u>	
					APPROVED BY: <u>TJB</u>	

PRELIMINARY

CERTIFIED SURVEY MAP NO. _____

PART OF THE NORTHEAST QUARTER OF THE SOUTHWEST QUARTER, THE SOUTHEAST QUARTER OF THE SOUTHWEST QUARTER, THE SOUTHWEST QUARTER OF THE SOUTHWEST QUARTER, AND THE NORTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 31, TOWNSHIP 08 NORTH, RANGE 10 EAST, CITY OF MADISON, DANE COUNTY, WISCONSIN

CORPORATE OWNER’S CERTIFICATE

LINCOLN AVE CAPITOL, A LIMITED LIABILITY CORPORATION DULY ORGANIZED AND EXISTING UNDER AND BY VIRTUE OF THE LAWS OF THE STATE OF CALIFORNIA, AS OWNER, DOES HEREBY CERTIFY THAT SAID CORPORATION HAS CAUSED THE LAND DESCRIBED ON THIS CERTIFIED SURVEY MAP TO BE SURVEYED, DIVIDED AND MAPPED AS REPRESENTED HEREON. SAID CORPORATION FURTHER CERTIFIES THAT THIS CERTIFIED SURVEY MAP IS REQUIRED BY S.236.34, WISCONSIN STATUTES TO BE SUBMITTED TO THE CITY OF MADISON FOR APPROVAL.

IN WITNESS WHEREOF, THE SAID LINCOLN AVE CAPITOL HAS CAUSED THESE PRESENTS TO BE SIGNED BY ITS REPRESENTATIVES THIS _____DAY OF _____, 2022.

LINCOLN AVE CAPITOL

BY: _____
[_____,] MANAGING MEMBER

STATE OF CALIFORNIA) SS
COUNTY) SS

PERSONALLY CAME BEFORE ME THIS _____DAY OF _____, 2022, THE ABOVE NAMED REPRESENTATIVES OF THE ABOVE NAMED LINCOLN AVE CAPITOL TO ME KNOWN TO BE THE PERSONS WHO EXECUTED THE FOREGOING INSTRUMENT, AND ACKNOWLEDGED THE SAME.

NOTARY PUBLIC, COUNTY, CALIFORNIA MY COMMISSION EXPIRES

CONSENT OF CORPORATE MORTGAGEE

[_____,] A CORPORATION DULY ORGANIZED AND EXISTING UNDER AND BY VIRTUE OF THE LAWS OF THE STATE OF WISCONSIN, AS MORTGAGEE OF THE LANDS DESCRIBED HEREON, HEREBY CONSENTS TO THE SURVEYING, DIVIDING, MAPPING AND RESTRICTING OF THE LANDS DESCRIBED IN THE AFFIDAVIT OF [_____,] WISCONSIN PROFESSIONAL LAND SURVEYOR, S-{-{-{-}}, AND DO HEREBY CONSENT TO THE ABOVE CERTIFICATE OF [_____,] OWNER.

WITNESS THE HAND AND SEAL OF [BANK NAME], MORTGAGEE, THIS _____DAY OF _____, 2022.

[_____,] VICE PRESIDENT

STATE OF WISCONSIN) SS
DANE COUNTY) SS

PERSONALLY CAME BEFORE ME THIS _____DAY OF _____, 2022, THE ABOVE NAMED REPRESENTATIVES OF THE ABOVE NAMED [_____,] TO ME KNOWN TO BE THE PERSONS WHO EXECUTED THE FOREGOING INSTRUMENT, AND ACKNOWLEDGED THE SAME.

NOTARY PUBLIC, DANE COUNTY, WISCONSIN MY COMMISSION EXPIRES



File: I:\2022\2211381\DWG\Survey Sheets\2211381 P-CSM.dwg Layout: SHEET 9 User: jk Plotted: Sep 20, 2022 - 11:42am

SURVEYED BY:  MADISON REGIONAL OFFICE 161 HORIZON DRIVE, SUITE 101 VERONA, WISCONSIN 53593 P. 608.848.5060		SURVEYED FOR: LINCOLN AVE CAPITOL 401 WILSHIRE BLVD., STE. 1070 SANTA MONICA, CA 90401	PROJECT NO: 22-11381 FIELDBOOK/PG: 395/44 SHEET NO: 9 OF 10	SURVEYED BY: CMD DRAWN BY: CMD CHECKED BY: - APPROVED BY: TJB	VOL. _____ PAGE _____ DOC. NO. _____ C.S.M. NO. _____
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PRELIMINARY

CERTIFIED SURVEY MAP NO. _____

PART OF THE NORTHEAST QUARTER OF THE SOUTHWEST QUARTER, THE SOUTHEAST QUARTER OF THE SOUTHWEST QUARTER, THE SOUTHWEST QUARTER OF THE SOUTHWEST QUARTER, AND THE NORTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 31, TOWNSHIP 08 NORTH, RANGE 10 EAST, CITY OF MADISON, DANE COUNTY, WISCONSIN

CITY OF MADISON COMMON COUNCIL APPROVAL CERTIFICATE

RESOLVED THAT THIS CERTIFIED SURVEY MAP LOCATED IN THE CITY OF MADISON WAS HEREBY APPROVED BY ENACTMENT NUMBER _____, FILE NUMBER _____, ENACTED ON THE _____ DAY OF _____, 2022, AND THAT SAID ENACTMENT FURTHER PROVIDED FOR THE ACCEPTANCE OF THOSE LANDS DEDICATED AND/OR RIGHTS CONVEYED BY SAID CERTIFIED SURVEY MAP TO THE CITY OF MADISON FOR PUBLIC USE.

DATED THIS _____ DAY OF _____, 2022.

MARIBETH WITZEL-BEHL, CITY CLERK
CITY OF MADISON, DANE COUNTY, WISCONSIN

CITY OF MADISON PLAN COMMISSION APPROVAL

APPROVED FOR RECORDING PER CITY OF MADISON PLAN COMMISSION ACTION OF _____, 2022.

MATT WACHTER,
CITY OF MADISON PLAN COMMISSION

DATE



OFFICE OF THE REGISTER OF DEEDS

_____ COUNTY, WISCONSIN

RECEIVED FOR RECORD _____

20__ AT _____ O'CLOCK __M

AS DOCUMENT # _____

IN VOL. _____ OF CERTIFIED

SURVEY MAPS ON PAGE(S) _____

REGISTER OF DEEDS

File: I:\2022\2211381\DWG\Survey Sheets\2211381 P-CSM.dwg Layout: SHEET 10 User: jk Plotted: Sep 20, 2022 - 11:43am

SURVEYED BY:  MADISON REGIONAL OFFICE 161 HORIZON DRIVE, SUITE 101 VERONA, WISCONSIN 53593 P. 608.848.5060	SURVEYED FOR: LINCOLN AVE CAPITOL 401 WILSHIRE BLVD., STE. 1070 SANTA MONICA, CA 90401	PROJECT NO: 22-11381	SURVEYED BY: CMD
		FB/PG: 395/44	DRAWN BY: CMD
		SHEET NO: 10 OF 10	CHECKED BY: -
			APPROVED BY: TJB