



City of Madison

City of Madison
Madison, WI 53703
www.cityofmadison.com

Agenda - Approved

AFFIRMATIVE ACTION COMMISSION

Tuesday, October 18, 2016

5:00 PM

215 Martin Luther King, Jr. Blvd.
Room LL-120 (Madison Municipal Building)

If you need an interpreter, translator, materials in alternate formats or other accommodations to access this service, activity or program, please call the phone number below immediately.

Si necesita un intérprete, un traductor, materiales en formatos alternativos u otros arreglos para acceder a este servicio, actividad o programa, comuníquese inmediatamente al número de teléfono que figura a continuación.

Yog tias koj xav tau ib tug neeg txhais lus, ib tug neeg txhais ntawv, cov ntaub ntawv ua lwm yam los sis lwm cov kev pab kom siv tau qhov kev pab, kev ua num los sis kev pab cuam no, thov hu rau tus xov tooj hauv qab no tam sim no.

Please contact Kate McCarthy at (608) 267-1127 or kmccarthy@cityofmadison.com.

1. CALL TO ORDER / ROLL CALL

2. APPROVAL OF MINUTES

August 16, 2016: <http://madison.legistar.com/Calendar.aspx>

3. PUBLIC COMMENT

4. DISCLOSURES AND RECUSALS

Members of the body should make any required disclosures or recusals under the City's Ethics Code.

PRESENTATIONS

5. Experience with Construction Training Programs

Presenter: DeAngelo Johnson

DISCUSSION ITEMS

6. [44078](#) Quarterly Meeting Location and Planning
7. [39652](#) Contract Subcommittee Discussion Items
8. [44810](#) Seeking Nominations for the 2016 Jeffrey Clay Erlanger Civility in Public Discourse Award

Attachments: [2016erlanger info and app.pdf](#)

REPORTS

9. [33325](#) Report from the Common Council
10. [33326](#) Report from the Director of the Department of Civil Rights
11. [33327](#) Report from the Affirmative Action Division Manager
12. [41726](#) Report from the MLK Humanitarian Award Commission
13. **FUTURE TOPICS FROM THE FLOOR**
14. **ANNOUNCEMENTS**
15. **ADJOURNMENT**