



# City of Madison

City of Madison  
Madison, WI 53703  
www.cityofmadison.com

## Agenda - Approved

### HOUSING STRATEGY COMMITTEE

*Consider: Who benefits? Who is burdened?  
Who does not have a voice at the table?  
How can policymakers mitigate unintended consequences?*

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Thursday, June 27, 2024

5:00 PM

In-Person Meeting:  
Madison Municipal Building  
215 Martin Luther King Jr Blvd  
Room 215

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**\*\*\*This meeting is being held in person. To register to speak on an item, you will do so in person at the meeting. Please arrive early if you plan to register to speak.\*\*\***

**Written Comments: You can send comments on agenda items to [housingstrategy@cityofmadison.com](mailto:housingstrategy@cityofmadison.com)**

If you need an interpreter, translator, materials in alternate formats or other accommodations to access this service, activity or program, please call the phone number below at least three business days prior to the meeting.

Si necesita un intérprete, un traductor, materiales en formatos alternativos u otros arreglos para acceder a este servicio, actividad o programa, comuníquese al número de teléfono que figura a continuación tres días hábiles como mínimo antes de la reunión.

Yog hais tias koj xav tau ib tug neeg txhais lus, ib tug neeg txhais ntawv, cov ntawv ua lwm hom ntawv los sis lwm cov kev pab kom siv tau cov kev pab, cov kev ua ub no (activity) los sis qhov kev pab cuam, thov hu rau tus xov toj hauv qab yam tsawg peb hnuv ua hauj lwm ua ntej yuav tuaj sib tham.

For accommodations, contact:  
Community Development Division  
(608) 266-6520; [housingstrategy@cityofmadison.com](mailto:housingstrategy@cityofmadison.com)

**CALL TO ORDER / ROLL CALL****APPROVAL OF MINUTES**

May 23, 2024: <http://madison.legistar.com/Calendar.aspx>

**PUBLIC COMMENT**

1. [84156](#) Public Comment

**DISCLOSURES AND RECUSALS**

Members of the body should make any required disclosures or recusals under the City's Ethics Code.

**NEW BUSINESS**

2. [84157](#) Discussion and prioritization of Housing Strategy Committee recommendations for Housing Report  
**Attachments:** [HSC Housing Report V3- Draft 6.27.24.pdf](#)  
[RECOMMENDATIONS v3 6.27.24.pdf](#)  
[ACKNOWLEDGEMENTS.pdf](#)  
[AH Glossary\\_HSC.pdf](#)  
[DRAFT RECOMMENDATIONS FROM DMI STUDENT WORK GROUP 6.27.24](#)  
[Potential Info to Add to Housing Report.pdf](#)

**ADJOURNMENT**