

# Capital Newspapers Proof of Publication Affidavit

Ad #: 1043630 Price: \$313.39 Ad ID: Surplus Property

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Mail to:

Madison, City of  
Matt Mikolajewski  
Business Resources  
215 MLK, Jr. Blvd  
Madison, WI 53703



STATE OF WISCONSIN }  
Dane County }

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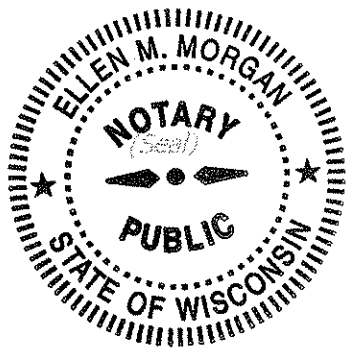
**Sharon Scallon**

being duly sworn, doth depose and say that  
he (she) is an authorized representative of  
Capital Newspapers, publishers of

PWSJ

**Wisconsin State Journal**

a newspaper, at Madison, the seat of government of said State,  
and that an advertisement of which the annexed is a true  
copy, taken from said paper, was published therein on  
August 24th, 2007



(Signed)

*Sharon Scallon*

(Title)

Principal Clerk

Subscribed and sworn to before me on

*August 24, 2007*

*Ellen M. Morgan*

Notary Public, Dane County, Wisconsin

My Commission expires May 24th, 2009

**AVAILABILITY OF SURPLUS FEDERAL  
PROPERTY TO STATE AND LOCAL ELIGIBLE PARTIES,  
INCLUDING HOMELESS SERVICE PROVIDERS,  
TRUMAN OLSON UNITED STATES ARMY RESERVE  
CENTER MADISON WISCONSIN LOCAL  
REDEVELOPMENT AUTHORITY**

As required by the Base Closure Community Redevelopment and Homeless Assistance Act of 1994, as amended (the Redevelopment Act) and its implementing regulations, the Madison Wisconsin Local Redevelopment Authority (the LRA) for the Truman Olson United States Army Reserve Center is seeking notices of interest (NOIs) for surplus property at the installation.

State and local governments, homeless service providers and other interested parties may submit NOIs no later than 4:00 p.m. CST on Friday, December 14, 2007. A listing of surplus property at the Truman Olson United States Army Reserve Center was published by the Department of the Army in the Federal Register on May 8, 2007. The complete listing can be obtained by calling the LRA contact person identified below. NOIs for homeless assistance may be submitted by any State or local government agency or private nonprofit organization that provides or proposes to provide services to homeless persons and/or families residing in Madison, Wisconsin.

A workshop will be held at the Truman Olson United States Army Reserve Center located at 1402 South Park Street, Madison, Wisconsin, on Tuesday, September 18, 2007 at 2:00 p.m., which will include an overview of the base redevelopment planning process, a tour of the installation, information on any land use constraints known at the time, and information on the NOI process. To register for this workshop, please call the LRA contact person identified below by Friday, September 14, 2007. Attendance at this workshop is not required to submit an NOI, but is highly encouraged. NOIs from homeless service providers must include:

- 1) A description of the homeless assistance program that the homeless service provider proposes to carry out at 1402 South Park Street;
  - 2) A description of the need for the program;
  - 3) A description of the extent to which the program is or will be coordinated with other homeless assistance programs in the communities in the vicinity of the Truman Olson United States Army Reserve Center;
  - 4) Information about the physical requirements necessary to carry out the program, including a description of the buildings and property at the Truman Olson United States Army Reserve Center that are necessary in order to carry out the program;
  - 5) A description of the financial plan, the organizational structure and capacity, prior experience, and qualifications of the organization to carry out the program; and
  - 6) An assessment of the time required to commence carrying out the program.
- Entities interested in obtaining property through a public benefit conveyance (PBC), other than a homeless assistance conveyance, are invited to contact the following Federal agency offices to find out more about each agency's PBC program and to discuss with the agency the entity's potential for qualifying for a conveyance of property.

**Parks and Recreation:**

Wendy Ormont  
National Center for Recreation  
& Conservation  
Federal Lands to Parks Program  
U.S. Department of the Interior  
National Park Service  
1849 C Street, NW  
Washington, DC 20240  
Telephone: 202-354-6915  
Email: wendy\_ormont@nps.gov

**Educational:**

Peter Wieczorek, Director  
Federal Real Property Group  
U.S. Department of Education  
33 Arch Street, Suite 1140  
Boston, MA 02110  
Telephone: 617-289-0172  
Email: peter.wieczorek@ed.gov

**Health Care:**

Heather Ransom, Director  
Division of Property Management/PSC  
Department of Health &  
Human Services  
Parklawn Building, Room 5B-41  
5600 Fishers Lane  
Rockville, MD 20857  
Telephone: 301-443-2265  
Email: hransom@psc.gov

**Corrections and Law Enforcement:**

Maria Pressley, Special Projects  
Manager  
Bureau of Justice Assistance  
Office of Justice Programs  
U.S. Department of Justice  
810 7th Street, NW, Room 4413  
Washington, DC 20531  
Telephone: 202-353-8643  
Email: maria.pressley@usdog.gov

**Self Help Housing:**

Janet Golrick, Assistant Deputy-  
Assistant Secretary  
Office of Multifamily Housing  
Department of Housing and  
Urban Development  
451 7th Street, SW, Room 6110  
Washington, DC 20410  
Telephone: 202-708-2495  
Email: janet\_m\_golrick@hud.gov

**Emergency Management:**

Ms. Cheri (Bill) Smith, Program Analyst  
Facilities Management and  
Services Division  
Federal Emergency Management  
Agency  
500 C Street, SW, #505  
Washington, DC 20472  
Telephone: 202-646-3383  
Email: bill.smith1@dhs.gov

**Airports:**

Jim Motley  
Military Airport Program  
Federal Aviation Administration  
800 Independence Ave., SW  
Washington, DC 20591  
Telephone: 202-267-8780  
Email: james.motley@faa.gov

**Seaports:**

Keith Lesnick  
U.S. Department of Transportation  
Maritime Administration  
400 7th Street, SW, Room 7206  
Washington, DC 20590  
Telephone: 202-366-4357, ext. 1624  
Email: keith.lesnick@marad.dot.gov

NOIS for PBCs must include:

- 1) A description of the eligibility for the proposed transfer,
- 2) The proposed use of the property, including a description of the buildings and property necessary to carry out such proposed use,
- 3) Time frame for occupation, and
- 4) The benefit to the community from such proposed use, including the number of jobs the use would generate.

For additional information or to register for the workshop, please contact:

Matthew B. Mikolajewski  
Office of Business Resources Manager  
Economic & Community Development Division  
Department of Planning & Community & Economic Development  
City of Madison  
Telephone: 608-267-8737, ext. 107