



City of Madison

City of Madison
Madison, WI 53703
www.cityofmadison.com

Agenda - Approved

SUSTAINABLE DESIGN AND ENERGY COMMITTEE

Monday, April 19, 2010

4:00 PM

215 Martin Luther King, Jr. Blvd.
Room 300 (Madison Municipal Building)

Possible Quorum of the Sustainable City Ad Hoc Subcommittee for the Public and Private Sectors may also be Present

If you need an interpreter, translator, materials in alternate formats or other accommodations to access this service, activity or program, please call the phone number below at least three business days prior to the meeting.

Si necesita un intérprete, un traductor, materiales en formatos alternativos u otros arreglos para acceder a este servicio, actividad o programa, comuníquese al número de teléfono que figura a continuación tres días hábiles como mínimo antes de la reunión.

Yog hais tias koj xav tau ib tug neeg txhais lus, ib tug neeg txhais ntawv, cov ntawv ua lwm hom ntawv los sis lwm cov kev pab kom siv tau cov kev pab, cov kev ua ub no (activity) los sis qhov kev pab cuam, thov hu rau tus xov tooj hauv qab yam tsawg peb hnub ua hauj lwm ua ntej yuav tuaj sib tham.

Если Вам необходима помощь устного или письменного переводчика, а также если Вам требуются материалы в иных форматах либо у Вас имеются особые пожелания в связи с доступом к данной услуге, мероприятию или программе, пожалуйста, позвоните по указанному ниже телефону и сообщите об этом не менее чем за три рабочих дня до соответствующей встречи.

Please contact Jeanne Hoffman in the Engineering Division at 266-4091.

CALL TO ORDER / ROLL CALL

PUBLIC COMMENT

DISCUSSION ITEMS

1. [18141](#) Presentation by Students in the Energy Analysis and Policy Nelson Institute for Environmental Studies Capstone Class on Development of a Carbon Baseline for City Operations

2. [13906](#) Update of Building a Green Capital City Plan
Attachments: [Building a Green Capital City Status Report.pdf](#)
[GreenCapitalReport_1.pdf](#)
[Sustainable Transportation Chapter.pdf](#)
[DRAFT Next Steps SDE Sustainability Plan.pdf](#)
[Employment and Workforce Development Draft 03302010.pdf](#)
[Natural systems - sustainability baseline resources vision action 100331-GRM.\]](#)
[PlanningDesignEdited29mr10.pdf](#)
[Recommendations Draft Economic Development3 27 10.pdf](#)
[SDECarbEnergySynthesis033010.pdf](#)
[SDEPrAffordabilitySocialEquityHealthCare100329.pdf](#)

The committee will discuss two topics: The final reports from the sustainability categories and the proposed next steps.

ANNOUNCEMENTS

ADJOURNMENT