



# City of Madison

City of Madison  
Madison, WI 53703  
www.cityofmadison.com

## Agenda - Approved

### COMMUNITY GARDENS COMMITTEE

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Tuesday, February 26, 2013

5:00 PM

215 Martin Luther King, Jr. Blvd.  
Room LL-110 (Madison Municipal Building)

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If you need an interpreter, translator, materials in alternate formats or other accommodations to access this service, activity or program, please call the phone number below at least three business days prior to the meeting.

Si necesita un intérprete, un traductor, materiales en formatos alternativos u otros arreglos para acceder a este servicio, actividad o programa, comuníquese al número de teléfono que figura a continuación tres días hábiles como mínimo antes de la reunión.

Yog hais tias koj xav tau ib tug neeg txhais lus, ib tug neeg txhais ntawv, cov ntawv ua lwm hom ntawv los sis lwm cov kev pab kom siv tau cov kev pab, cov kev ua ub no (activity) los sis qhov kev pab cuam, thov hu rau tus xov tooj hauv qab yam tsawg peb hnuv ua hauj lwm ua ntej yuav tuaj sib tham.

Please contact Lisa Olmsted in the Mayor's Office at 266-4611.

**1. CALL TO ORDER / ROLL CALL**

**2. APPROVAL OF MINUTES**

January 22, 2013  
<http://madison.legistar.com/Calendar.aspx>

**3. PUBLIC COMMENT**

**4. DISCLOSURES AND RECUSALS**

Members of the body should make any required disclosures or recusals under the City's Ethics Code.

**5. NEW BUSINESS**

- 6. [08284](#)** Garden Plot Fees  
**Attachments:** [Garden Plot Fee Chart 2011-12.pdf](#)

7. **OLD BUSINESS**

8. [24313](#) Meeting Schedule for 2013

[28453](#) Garden Leadership for Long-Term Sustainability

**Attachments:** [Garden Leadership Doc 10 23 2012.docx](#)  
[CAC draft Garden Compact 2013.doc](#)

9. [25721](#) Siting Gardens in Parks

**Attachments:** [Timeline for Gardens in Parks 11-29-12.pdf](#)

10. **REGULAR BUSINESS REPORTS**

11. [28455](#) Food Policy Council Update

12. [08281](#) Parks Update

13. [18897](#) CDBG Update

14. [14868](#) Planning Update

15. [08283](#) New Garden Fund

ACTION ITEM: VOTE ON RECOMMENDATION TO GRANT BRITTINGHAM  
\$2,000.00.

16. [15100](#) Garden/CAC Reports

17. **COMMUNICATIONS**

19. **ANNOUNCEMENTS**

20. **ADJOURNMENT**