



# City of Madison

City of Madison  
Madison, WI 53703  
www.cityofmadison.com

## Agenda - Approved URBAN DESIGN COMMISSION

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Wednesday, January 19, 2011

4:30 PM

215 Martin Luther King, Jr. Blvd.  
Room LL-110 (Madison Municipal Building)

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If you need an interpreter, translator, materials in alternate formats or other accommodations to access this service, activity or program, please call the phone number below at least three business days prior to the meeting.

Si necesita un intérprete, un traductor, materiales en formatos alternativos u otros arreglos para acceder a este servicio, actividad o programa, comuníquese al número de teléfono que figura a continuación tres días hábiles como mínimo antes de la reunión.

Yog hais tias koj xav tau ib tug neeg txhais lus, ib tug neeg txhais ntawv, cov ntawv ua lwm hom ntawv los sis lwm cov kev pab kom siv tau cov kev pab, cov kev ua ub no (activity) los sis qhov kev pab cuam, thov hu rau tus xov tooj hauv qab yam tsawg pib hnuv ua hauj lwm ua ntej yuav tuaj sib tham.

Если Вам необходима помощь устного или письменного переводчика, а также если Вам требуются материалы в иных форматах либо у Вас имеются особые пожелания в связи с доступом к данной услуге, мероприятию или программе, пожалуйста, позвоните по указанному ниже телефону и сообщите об этом не менее чем за три рабочих дня до соответствующей встречи.

Please contact the Department of Planning and Community & Economic Development at (608) 266-4635, TTY/Textnet (866) 704-2318.

### CALL TO ORDER / ROLL CALL

### APPROVAL OF MINUTES

[January 5, 2011]: <http://legistar.cityofmadison.com/calendar/#current>

### PUBLIC COMMENT

### SECRETARY'S REPORT/AGENDA OVERVIEW

### DISCLOSURES AND RECUSALS

Members of the body should make any required disclosures or recusals under the City's Ethics Code.

### UNFINISHED BUSINESS

The Urban Design Commission uses a consent agenda, which means that the Commission can consider any item at 4:30 p.m. where there are no registrants wishing to speak in opposition regardless of its placement on the agenda.

Cases are scheduled in increments. Scheduled times are ESTIMATES of when an

agenda item will be considered. If an agenda item takes longer, subsequent agenda items will likely have a later starting time. Items will be taken in order and the times are ESTIMATES for convenience.

1.     [16824](#)     5801 Gemini Drive - Amended PUD (GDP-SIP) for a Ground Sign. 3rd Ald. Dist.  
  
          Owner: Lion's Gate, LLC  
          Agent: Grant Signs  
          Final Approval is Requested  
          4:35 p.m.
  
2.     [20246](#)     4002 Nakoosa Trail - Planned Residential Development (P.R.D.) for a 2 Building Project. 3rd Ald. Dist.  
  
          Owner: Porchlight, Inc./Steve Schooler  
          Agent: Knothe & Bruce Architects, LLC  
          Final Approval is Requested  
          4:55 p.m.

#### **NEW BUSINESS**

3.     [21043](#)     3550 Anderson Street - Medical Allied Health Building/Madison Area Technical College Facilities Master Plan and Exterior Campus Design Guidelines (Madison College). 17th Ald. Dist.  
  
          Owner: Madison Area Technical College  
          Agent: Zimmerman Architectural Studios, Inc./Strang, Inc.  
          Informational Presentation  
          5:15 p.m.

#### **BUSINESS BY MEMBERS**

#### **ADJOURNMENT**