

LANDMARKS COMMISSION APPLICATION

LC

Complete all sections of this application, including checklist on page 2.

City of Madison
Planning Division
215 Martin Luther King Jr Blvd, Ste 017
PO Box 2985
Madison, WI 53701-2985 (608) 266-4635



To request an interpreter, translation, or accommodations, call (608) 266-4910.
Para solicitar un intérprete, traducción o acomodaciones llame al (608) 266-4910.
如需口譯、翻譯或其他便利服務，請致電 (608) 266-4910.

1. LOCATION

Project Address: 1344 East Washington Ave

Alder District: Rummel

2. PROJECT

Project Title/Description: Turn Key Supper Club Exterior Monument Sign

This is an application for: (check all that apply)

- New Construction/Alteration/Addition in a Local Historic District or Designated Landmark (specify):**
 - Mansion Hill Third Lake Ridge First Settlement
 - University Heights Marquette Bungalows Landmark
- Land Division/Combination in a Local Historic District or to Designated Landmark Site (specify):**
 - Mansion Hill Third Lake Ridge First Settlement
 - University Heights Marquette Bungalows Landmark
- Demolition**
- Development adjacent to a Designated Landmark**
- Variance from the Historic Preservation Ordinance (Chapter 41)**
- Landmark Nomination/Rescission or Historic District Nomination/Amendment**
(Please contact the Preservation Planner for specific Submission Requirements.)
- Informational Presentation**
- Other (specify):**

DPCED USE ONLY	Registrar #:
	DATE STAMP

3. APPLICANT

Applicant's Name: Ryan Huber Company: Tavern Club LLC dba Turn Key Supper Club

Address: 1344 East Washington Ave Madison, WI 53703
Street City State Zip

Telephone: 608 209 5263 Email: ryan@settledownmadison.com

Property Owner (if not applicant): Mullins Apartments LLP

Address: 401 N Carroll St, Madison, WI 53703
Street City State Zip

Property Owner's Signature: Date: 04/07/2025

NOTICE REGARDING LOBBYING ORDINANCE: If you are seeking approval of a development that has over 40,000 square feet of non-residential space, or a residential development of over 10 dwelling units, or if you are seeking assistance from the City with a value of \$10,000 (including grants, loans, TIF or similar assistance), then you likely are subject to Madison's lobbying ordinance (Sec. 2.40, MGO). You are required to register and report your lobbying. Please consult the City Clerk's Office for more information. Failure to comply with the lobbying ordinance may result in fines.

4. APPLICATION SUBMISSION REQUIREMENTS (see checklist on reverse)

All applications must be emailed by 12:00pm on the submission date with the Landmarks Commission. Applications submitted after the submission date or incomplete applications will be postponed to the next scheduled submittal date. Submission deadlines can be viewed here: https://www.cityofmadison.com/dpced/planning/documents/LC_Meeting_Schedule_Dates.pdf

APPLICATION SUBMISSION REQUIREMENTS CHECKLIST:

In order to be considered complete, every application submission shall include at least the following information unless otherwise waived by the Preservation Planner. **All application materials should be submitted electronically to landmarkscommission@cityofmadison.com.** Please note that an individual email cannot exceed 20 MB.

- Landmarks Commission Application w/signature of the property owner.
- Narrative Description/Letter of Intent addressed to the Landmarks Commission, describing the location of the property and the scope of the proposed project.
 - Photographs of existing conditions;
 - Photographs of existing context;
 - Photographs of comparable historic resources within 200 feet of subject property;
 - Manufacturer's product information showing dimensions and materials.
- Architectural drawings reduced to 11" x 17" or smaller pages which may include:
 - Dimensioned site plans showing siting of structures, grading, landscaping, pedestrian and vehicular access, lighting, mechanicals, signage, and other features;
 - Elevations of all sides showing exterior features and finishes, subsurface construction, floor and roof;
 - Floor Plan views of levels and roof;
 - For proposals of more than two (2) commercial or residential or combination thereof units, a minimum of two (2) accurate street-view normal perspectives shown from a viewpoint of no more than five (5) feet above existing grade.
- Any other information requested by the Preservation Planner to convey the aspects of the project which may include:
 - Perspective drawing
 - Other Site plan and illustration of sign in it's intended location on the property.

Landmarks Commission staff will preliminarily review projects for additions and/or new construction with Zoning staff in order to determine the completeness of the submission materials. Applicants are encouraged to contact Zoning staff to discuss projects early in the process to ensure the project considered by the Landmarks Commission meets Zoning requirements.

CONTACT THE PRESERVATION PLANNER:

Please contact the Preservation Planner with any questions.

City of Madison Planning Division
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Madison, WI 53701-2985
landmarkscommission@cityofmadison.com
(608) 266-6552

We at the Turn Key Supper Club are building an exterior sign located at the corner of Dickinson and East Washington Ave. The sign details, including placement, materials, elevations and dimensions are included in the attached illustration. The sign will be a monument style sign positioned within the property lines of the building.

The sign will be built to last using the materials listed in the proposal: steel, treated fir wood beams, paint, nuts, bolts, screws, plexiglass, and a light source. All components of the sign are designed and built with longevity and durability in mind. The sign will be mounted on flat ground covered with landscape cloth. The area around the sign will be cleared out. The sign will be firmly secured to the sight by experienced fabricators and builders. Our goal is to erect a sign that fits the nature of the building and feels instantly vintage and at home on this historic site.



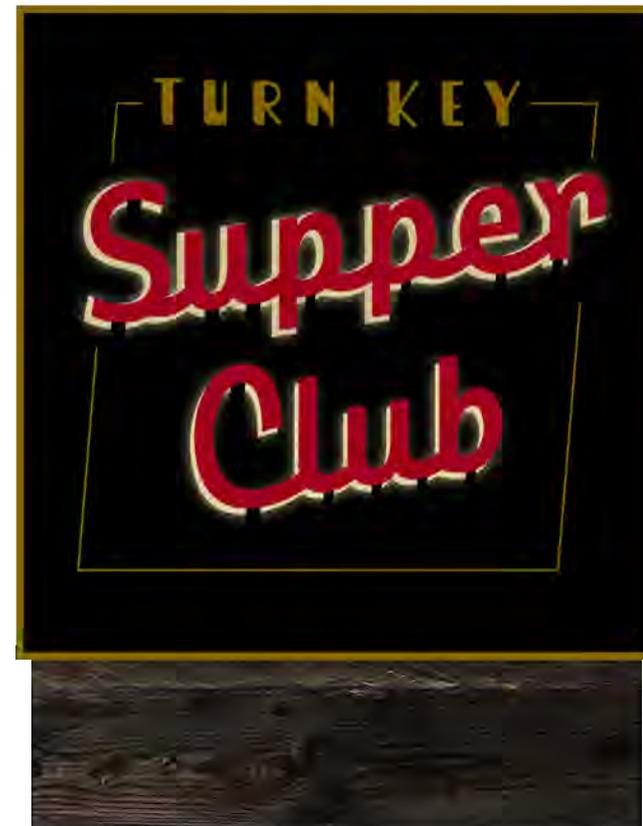
Turn Key Supper Club Monument Sign Proposal

March 18, 2025



Design mockup

- Upper sign dimensions:
4' tall x 4' wide x 15.5" deep
- Lower sign dimensions:
24" tall x 44.5" wide x 12" deep
- Lower sign material:
Fir wood beams (resistant to external aggression)
- Sign will look the same from both east and west points of view.
- Upper sign will be constructed using steel and painted black. "SUPPER CLUB" will be elevated from the face approximately 3" and back lit. There will be a cut out the same size and shape as SUPPER CLUB behind the elevated letters to create dimension.
- The words "SUPPER CLUB" will be painted a red to match the building's exterior window frames.
- The Turn Key logo, a thin line and the edge of the upper box will be painted a metallic gold. The gold paint has a shimmer and catches light for a classic appeal.



The interior lighting will consist of a single LED light powered by an existing conduit and wiring currently powering a lamp on a pole left from the previous business. The light will be on a timer (already in place).

Frosted plexi will be attached to the back of both sign faces to soften the light and add a layer of weather proofing.

Design mockup

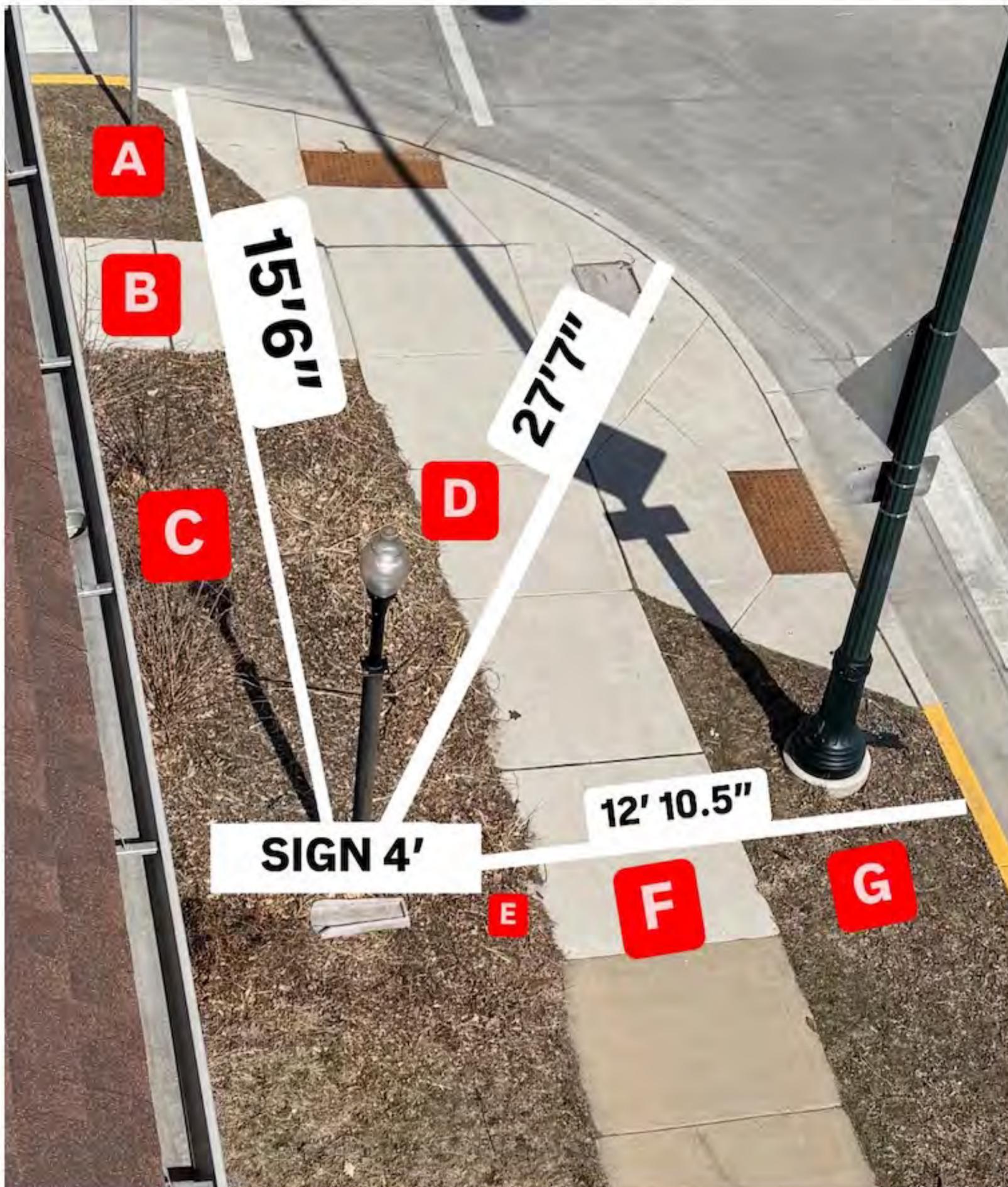
The pole seen behind the sign is from the previous business sign. It will be removed and the electrical going to the pole will be used for the Turn Key Supper Club monument style sign.

The surrounding area has been a work in progress consisting of massive weed removal and clean up. Our goal is to have the surrounding area clean of over growth with a flat lawn and possibly some native perennial ground cover for added beautification.

We believe the sign is understated but tastefully done. The materials are chosen for their structural integrity and ease of fabrication. The colors jive well with the building's exterior. The placement of the sign is in line with the history of signage placement for this building.

Fabrication will be handled by a small group of artisans and craftspeople.





The white lines show the full distance from the sign to the curb. The red letters show the distance each respective area (see the next page.)

SITE PLAN MEASUREMENTS

A	8' 07"
B	61"
C	19'05"
D	27'07"
E	19"
F	63.5"
G	6'

A: Dickinson Street curb to sidewalk B. Sidewalk C. Sign to sidewalk D. Sign to intersection E. Sign to sidewalk F. Sidewalk G. Sidewalk to E Washington Ave.