



City of Madison

City of Madison
Madison, WI 53703
www.cityofmadison.com

Agenda - Approved

COMMITTEE ON SWEATFREE PURCHASES

Thursday, June 23, 2011

5:30 PM

210 Martin Luther King Jr Blvd
Room 406 (City-County Building)

If you need an interpreter, translator, materials in alternate formats or other accommodations to access this service, activity or program, please call the phone number below at least three business days prior to the meeting.

Si necesita un intérprete, un traductor, materiales en formatos alternativos u otros arreglos para acceder a este servicio, actividad o programa, comuníquese al número de teléfono que figura a continuación tres días hábiles como mínimo antes de la reunión.

Yog hais tias koj xav tau ib tug neeg txhais lus, ib tug neeg txhais ntawv, cov ntawv ua lwm hom ntawv los sis lwm cov kev pab kom siv tau cov kev pab, cov kev ua ub no (activity) los sis qhov kev pab cuam, thov hu rau tus xov toj hauv qab yam tsawg peb hnuv ua hauj lwm ua ntej yuav tuaj sib tham.

Если Вам необходима помощь устного или письменного переводчика, а также если Вам требуются материалы в иных форматах либо у Вас имеются особые пожелания в связи с доступом к данной услуге, мероприятию или программе, пожалуйста, позвоните по указанному ниже телефону и сообщите об этом не менее чем за три рабочих дня до соответствующей встречи.

CALL TO ORDER / ROLL CALL

APPROVAL OF MINUTES

http://legistar.cityofmadison.com/meetings/2011/5/10249_M_COMMITTEE_ON_SWEATFREE_PURCHASES_11-05-19_Meeting_Minutes.pdf

PUBLIC COMMENT

DISCLOSURES AND RECUSALS

Members of the body should make any required disclosures or recusals under the City's Ethics Code.

ITEMS TO BE DISCUSSED

1. [21508](#) Standing update on sweatfree and purchasing activities- Purchasing
Sweatfree Purchasing Consortium Annual Meeting 5/31/11 Summary

2. [22534](#) **“SLIDING SCALE” Method of Compliance** - Bracewell

Results of applied test of sliding scale evaluation of Metro Transit uniform bid.

3. [22537](#) **Vendor Education**

Discuss RFP Signature Affidavit and Bidder Disclosure Statement format, including 2 signature model for manufacturers/brands and bidders, for possible distribution to vendors.

4. [22946](#) Review of Workplan Progress

See Exhibit A-1

5. [20016](#) Dates and agenda for future meetings

6. [19185](#) Announcements

ADJOURNMENT