



City of Madison

City of Madison
Madison, WI 53703
www.cityofmadison.com

Agenda - Approved

PUBLIC SAFETY REVIEW COMMITTEE

Wednesday, July 11, 2018

5:00 PM

Madison Fire Department Administration
Building
314 West Dayton Street, Parkinson Room

If you need an interpreter, translator, materials in alternate formats or other accommodations to access this service, activity or program, please call the phone number below immediately.

Si necesita un intérprete, un traductor, materiales en formatos alternativos u otros arreglos para acceder a este servicio, actividad o programa, comuníquese inmediatamente al número de teléfono que figura a continuación.

Yog tias koj xav tau ib tug neeg txhais lus, ib tug neeg txhais ntawv, cov ntaub ntawv ua lwm yam los sis lwm cov kev pab kom siv tau qhov kev pab, kev ua num los sis kev pab cuam no, thov hu rau tus xov tooj hauv qab no tam sim no.

CALL TO ORDER / ROLL CALL

APPROVAL OF MINUTES

June 13, 2018 <http://madison.legistar.com/Calendar.aspx>

PUBLIC COMMENT

DISCLOSURES AND RECUSALS

Members of the body should make any required disclosures or recusals under the City's Ethics Code.

UNFINISHED BUSINESS/ACTION ITEM

1. [51819](#) Creating Sections 25.18 and 25.17(10) and amending Section 1.08(3)(a) of the Madison General Ordinances to regulate the use of drones and establish a bond schedule for violations thereof.
Attachments: [Body](#)

NEW BUSINESS/ACTION ITEM

2. [52042](#) Creating Sec. 12.177 of the Madison General Ordinances to establish a City of Madison motor vehicle registration fee.
Attachments: [Motor Vehicle Registration Fee Fact Sheet](#)

REPORTS

3. [52387](#) Report on new information that is occurring within the Department that is of interest with regard to public safety.

4. [52388](#) Report from the Madison Fire Department on personnel, support services, training, administrative, and prevention.
Attachments: [Madison Fire Department July 2018 Informational Report.pdf](#)

5. [45624](#) Report from Alders on Committee sharing any new information of interest to the committee that is occurring within their neighborhood or the city as it relates to public safety.

NEXT MEETING/AGENDA ITEMS

6. [52389](#) Future Agenda Items List
Attachments: [PSRC Priorities.docx](#)

ADJOURNMENT