



# City of Madison

City of Madison  
Madison, WI 53703  
www.cityofmadison.com

## Agenda - Approved

### VENDING OVERSIGHT COMMITTEE

---

Wednesday, August 29, 2018

5:00 PM

City County Building  
210 Martin Luther King Jr. Blvd.  
Room 108A

---

If you need an interpreter, translator, materials in alternate formats or other accommodations to access this service, activity or program, please call the phone number below immediately.

Si necesita un intérprete, un traductor, materiales en formatos alternativos u otros arreglos para acceder a este servicio, actividad o programa, comuníquese inmediatamente al número de teléfono que figura a continuación.

Yog tias koj xav tau ib tug neeg txhais lus, ib tug neeg txhais ntawv, cov ntaub ntawv ua lwm yam los sis lwm cov kev pab kom siv tau qhov kev pab, kev ua num los sis kev pab cuam no, thov hu rau tus xov tooj hauv qab no tam sim no.

Meghan Blake-Horst, Street Vending Coordinator 608-261-9171.

#### CALL TO ORDER / ROLL CALL

#### APPROVAL OF MINUTES

June 27, 2018: <http://madison.legistar.com/Calendar.aspx>

#### PUBLIC COMMENT

Members of the Public will have 3 minutes to speak.

#### DISCLOSURES AND RECUSALS

Members of the body should make any required disclosures or recusals under the City's Ethics Code.

#### NEW BUSINESS

##### [52184](#)

Discuss how seniority points impact mall concourse food vendor's site assignments, and discuss potential changes to be implemented for the 2019-2020 vending season.

##### [51835](#)

Create a system of late fees for both applying for the license late and paying for an approved license late.

#### DISCUSSION ITEMS

[52963](#) Removal of Langdon St. High Density Vending area.

[52964](#) Expand the area that an Umbrella Basic Street Vending license is valid and allow it to be available to vendors outside the Mall/Coucourse.

[52965](#) Allowing full size food trucks in Madison, outside high density vending zones.

**REPORTS**

[50175](#) Street Vending Coordinator's Report, including enforcement activity, licensing and permitting numbers.

**NEXT MEETING**

September 26, 2018 at 5p  
City County Building Room 108A

**ADJOURNMENT**