



# City of Madison

City of Madison  
Madison, WI 53703  
[www.cityofmadison.com](http://www.cityofmadison.com)

## Agenda - Approved

### COMMUNITY GARDENS COMMITTEE

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Tuesday, December 6, 2016

5:00 PM

210 Martin Luther King, Jr. Blvd. Room 118 (City  
County Building)

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If you need an interpreter, translator, materials in alternate formats or other accommodations to access this service, activity or program, please call the phone number below immediately.

Si necesita un intérprete, un traductor, materiales en formatos alternativos u otros arreglos para acceder a este servicio, actividad o programa, comuníquese inmediatamente al número de teléfono que figura a continuación.

Yog tias koj xav tau ib tug neeg txhais lus, ib tug neeg txhais ntawv, cov ntaub ntawv ua lwm yam los sis lwm cov kev pab kom siv tau qhov kev pab, kev ua num los sis kev pab cuam no, thov hu rau tus xov tooj hauv qab no tam sim no.

Please contact Jasmine Brey in the Mayor's Office (608)266-4611.

#### CALL TO ORDER / ROLL CALL

#### APPROVAL OF MINUTES

October, 25 2016: <http://madison.legistar.com/Calendar.aspx>

#### PUBLIC COMMENT

#### DISCLOSURES AND RECUSALS

Members of the body should make any required disclosures or recusals under the City's Ethics Code.

#### NEW BUSINESS

[42334](#)

BY TITLE ONLY - Accepting the staff report and its recommendations on University Hill Farms Gardening Space for Sheboygan Community Gardens.

**Attachments:** [2nd Substitute Resolution 42079.pdf](#)

**OLD BUSINESS**

[44808](#) Repealing Section 33.12 and amending Section 33.52 of the Madison General Ordinances to eliminate the Committee on Community Gardens.

[44812](#) Dissolving the Committee on Community Gardens and expressing appreciation to past and current members for their accomplishments.

**Attachments:** [44812 v1 By Title Only.pdf](#)

[42601](#) Review Mission of Community Gardens Committee

**Attachments:** [Community Gardens Committee Ongoing Issues Summary.pdf](#)

[CGC Invitation to Stakeholders March 2016.pdf](#)

[CGC Grids #1 #2 #3 Combined with cover letter 5-13-16.pdf](#)

[Guidance on Recommendation for Future of Community Gardens Committee.p](#)

[45198](#) Sheboygan Gardens Update DECEMBER 2016

**REGULAR BUSINESS REPORTS**

[45199](#) FOOD POLICY COUNCIL UPDATE DECEMBER 2016

[45200](#) PARKS UPDATE DECEMBER 2016

[45202](#) CDBG UPDATE DECEMBER 2016

[45204](#) PLANNING UPDATE DECEMBER 2016

[45205](#) GARDENS NETWORK/GARDENS COALITION REPORT DECEMBER 2016

**COMMUNICATIONS****ANNOUNCEMENTS****ADJOURNMENT**