



# City of Madison

City of Madison  
Madison, WI 53703  
www.cityofmadison.com

## Agenda - Approved

### COMMITTEE ON SWEATFREE PURCHASES

Monday, November 28, 2011

5:30 PM

210 Martin Luther King Jr Blvd  
Room 406 (City-County Building)

If you need an interpreter, translator, materials in alternate formats or other accommodations to access this service, activity or program, please call the phone number below at least three business days prior to the meeting.

Si necesita un intérprete, un traductor, materiales en formatos alternativos u otros arreglos para acceder a este servicio, actividad o programa, comuníquese al número de teléfono que figura a continuación tres días hábiles como mínimo antes de la reunión.

Yog hais tias koj xav tau ib tug neeg txhais lus, ib tug neeg txhais ntawv, cov ntawv ua lwm hom ntawv los sis lwm cov kev pab kom siv tau cov kev pab, cov kev ua ub no (activity) los sis qhov kev pab cuam, thov hu rau tus xov toj hauv qab yam tsawg peb hnuv ua hauj lwm ua ntej yuav tuaj sib tham.

Monette McGuire, 608-267-4969.

#### CALL TO ORDER / ROLL CALL

#### APPROVAL OF MINUTES

[Enter date of minutes to be approved here.]:  
<http://legistar.cityofmadison.com/calendar/#current>

#### PUBLIC COMMENT

#### DISCLOSURES AND RECUSALS

Members of the body should make any required disclosures or recusals under the City's Ethics Code.

1. [21508](#) Standing update on sweatfree and purchasing activities- Purchasing
2. [22534](#) **“Sliding Scale” Method of Compliance - Bracewell**
  - a) Set gate for compliance
  - b) Establish method and schedule for raising the gate incrementally
  - c) Review timeline for contract renewals
  - d) Discuss process and timeline for introducing compliance requirements to vendors
3. [24663](#) **Annual Report**

deadline and content

4. [22946](#) **Review of Workplan Progress**
5. [19185](#) Announcements  
Dates and Agenda Items for Future Meetings

**ADJOURNMENT**