

LANDMARKS COMMISSION APPLICATION

LC

Complete all sections of this application, making sure to note the requirements on the accompanying checklist (reverse).

If you need an interpreter, translator, materials in alternate formats or other accommodations to access these forms, please call (608) 266-4635

City of Madison
Planning Division
215 Martin Luther King Jr Blvd, Ste 017
PO Box 2985
Madison, WI 53701-2985
(608) 266-4635



1. LOCATION

Project Address: 301 east dean Madison wi53716 Aldermanic District: 15

2. PROJECT

Project Title/Description: Percy Home-East dean

This is an application for: (check all that apply)

- ☐ **Alteration/Addition to a building in a Local Historic District or Designated Landmark (specify)**:**
- | | | |
|---|--|--|
| ☐ Mansion Hill | ☐ Third Lake Ridge | ☐ First Settlement |
| ☐ University Heights | ☐ Marquette Bungalows | ☒ Landmark |
- ☐ **Land Division/Combination in a Local Historic District or to Designated Landmark Site (specify)**:**
- | | | |
|---|--|---|
| ☐ Mansion Hill | ☐ Third Lake Ridge | ☐ First Settlement |
| ☐ University Heights | ☐ Marquette Bungalows | ☐ Landmark |
- ☐ **Demolition**
- ☒ **Alteration/Addition to a building adjacent to a Designated Landmark**
- ☐ **Variance from the Historic Preservation Ordinance (Chapter 41)**
- ☐ **Landmark Nomination/Rescission of Historic District Nomination/Amendment**
(Please contact the Historic Preservation Planner for specific Submission Requirements.)
- ☐ **Other (specify):**

DPCED USE ONLY	Registrar #:
	DATE STAMP
	Preliminary Zoning Review Zoning Staff Initial: Date: / /

3. APPLICANT

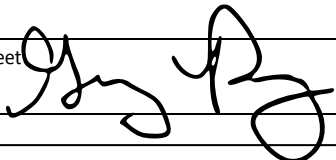
Applicant's Name: greg percy Company: _____

Address: 301 east dean madison wi 53716

Telephone: 608-692-5915 Email: gpercy1@charter.net

Property Owner (if not applicant): _____

Address: _____

Property Owner's Signature:  Date: 5/6/19

NOTICE REGARDING LOBBYING ORDINANCE: If you are seeking approval of a development that has over 40,000 square feet of non-residential space, or a residential development of over 10 dwelling units, or if you are seeking assistance from the City with a value of \$10,000 (including grants, loans, TIF or similar assistance), then you likely are subject to Madison's lobbying ordinance (Sec. 2.40, MGO). You are required to register and report your lobbying. Please consult the City Clerk's Office for more information. Failure to comply with the lobbying ordinance may result in fines.

4. APPLICATION SUBMISSION REQUIREMENTS (see checklist on reverse)

All applications must be filed by 12:00 pm on the submission date with the Preservation Planner, the Department of Planning & Community & Economic Development, Planning Division, located at 215 Martin Luther King Jr Blvd, Suite 017. Applications submitted after the submission date or incomplete applications will be postponed to the next scheduled filing time. Submission deadlines can be viewed here: <https://www.cityofmadison.com/dpced/planning/documents/2019-LCMeetingScheduleDates.pdf>

APPLICATION SUBMISSION REQUIREMENTS CHECKLIST:

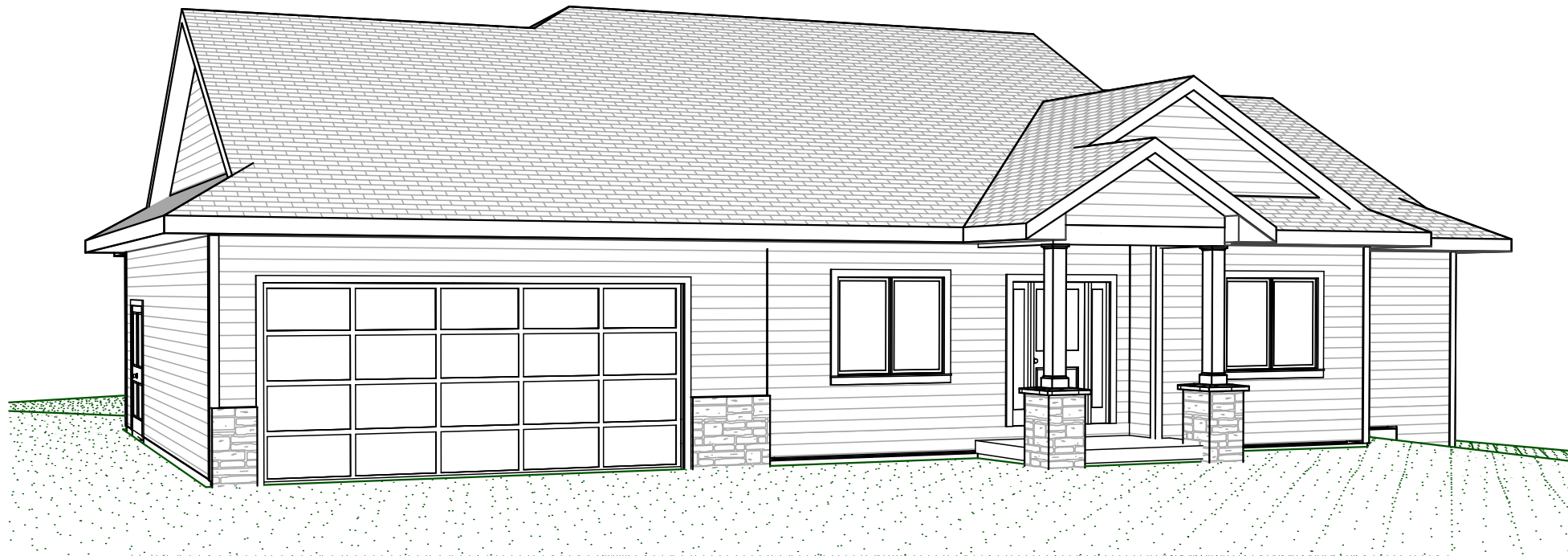
In order to be considered complete, every application submission shall include at least the following information unless otherwise waived by the Preservation Planner.

- ☐ Landmarks Commission Application w/signature of the property owner (1 copy only).
- ☐ Twelve (12) collated paper copies 11" x 17" or smaller (via mail or drop-off) of submission materials (see below).
- ☐ Electronic files (via email) of submission materials (see below).
- ☐ Narrative Description/Letter of Intent addressed to the Landmarks Commission, describing the location of the property and the scope of the proposed project.
 - ☐ Photographs of existing conditions;
 - ☐ Photographs of existing context;
- ☐ Architectural drawings reduced to 11" x 17" or smaller pages which may include:
 - ☐ Dimensioned site plans showing siting of structures, grading, landscaping, pedestrian and vehicular access, lighting, signage, and other features;
 - ☐ Elevations of all sides showing exterior features and finishes, subsurface construction, floor and roof;
 - ☐ Floor Plan views of levels and roof;
 - ☐ For proposals of more than two (2) commercial or residential or combination thereof units, a minimum of two (2) accurate street-view normal perspectives shown from a viewpoint of no more than five (5) feet above existing grade.
- ☐ ******Landmarks Commission staff will preliminarily review projects related to the construction of additions and/or new construction with Zoning staff in order to determine the completeness of the submission materials. Applicants are encouraged to contact Zoning staff to discuss projects early in the process;
- ☐ Any other information requested by the Preservation Planner to convey the aspects of the project which may include:
 - ☐ Perspective drawing
 - ☐ Photographs of examples on another historic resource
 - ☐ Manufacturer's product information showing dimensions and materials;
 - ☐ Other _____

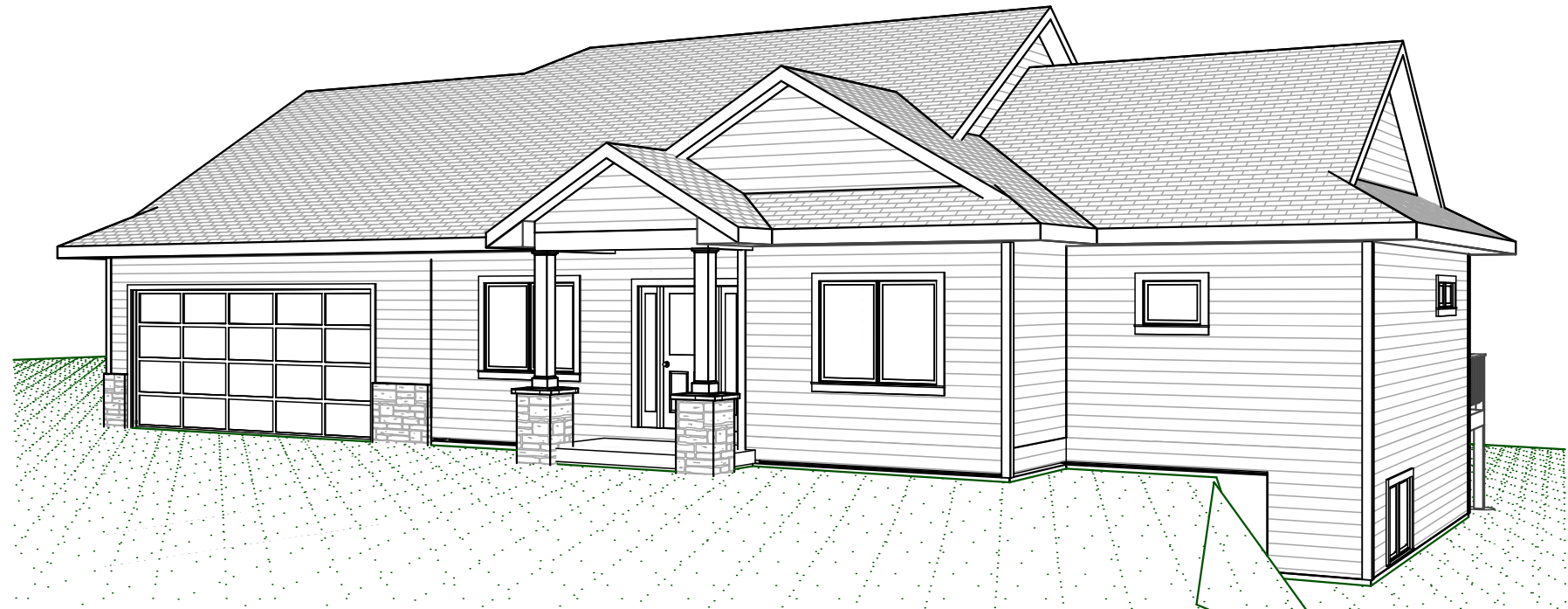
CONTACT THE PRESERVATION PLANNER:

Please contact the Preservation Planner with any questions.

City of Madison Planning Division
 215 Martin Luther King Jr Blvd, Suite 017
 PO Box 2985 (mailing address)
 Madison, WI 53701-2985
landmarkscommission@cityofmadison.com
 (608) 266-6552



NE Perspective



NW Perspective

PRELIMINARY PLANS
NOT FOR CONSTRUCTION

- 1) These drawings represent the general design intent of the owner. These drawings to not include engineering, nor do they instruct the contractor regarding the methods or materials required for construction.
- 2) Contractors and suppliers shall provide specifications, appropriate engineering and shop drawings for their respective scope of work.
- 3) Dimensions indicate face of framing and/or foundation not including interior or exterior finishes.
- 4) Window & Door sizes are nominal and dimensioned to center of openings. Rough opening and frame sizes provided by supplier.
- 5) Kitchen and bath layout is shown in concept. Detailed layouts provided by supplier.

Project / Owner

Percy Residence

Craftsman Builders, LLC
P.O. Box 5, Lake Mills, WI 53551

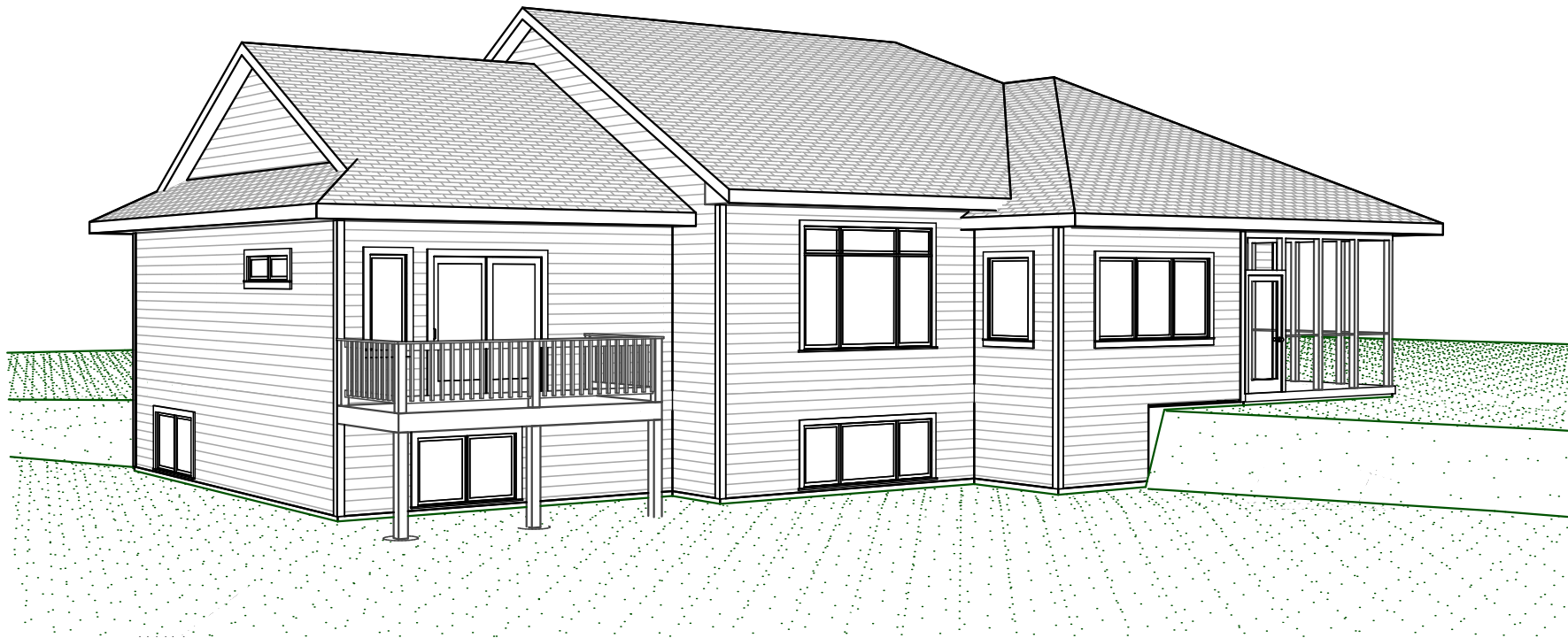
Previous Revisions

Current Plan Date
4/22/19

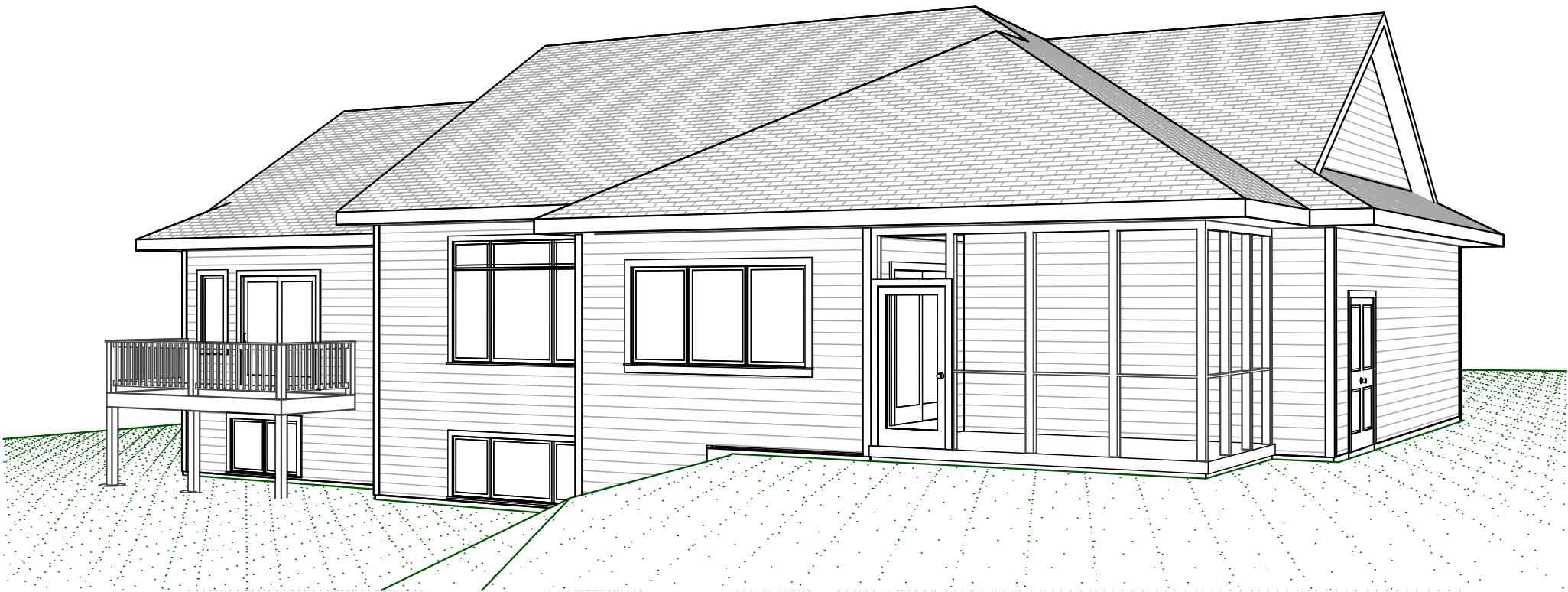
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A1

Title Page



SW Perspective



SE Perspective

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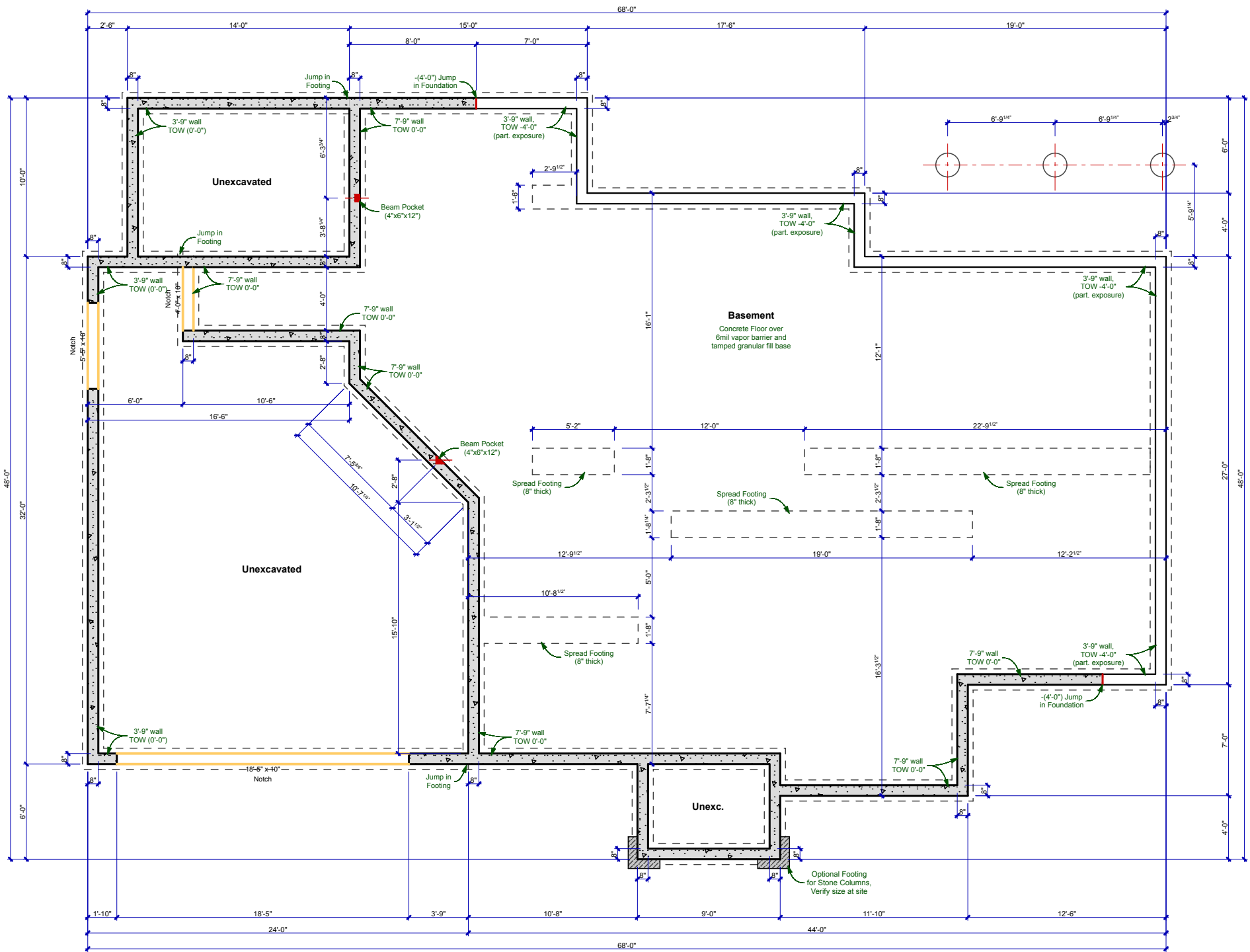
Current Plan Date
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Sheet Number

A2

Exterior Views

PRELIMINARY PLANS
NOT FOR CONSTRUCTION



Foundation Plan

SCALE: 1/8" = 1'-0"

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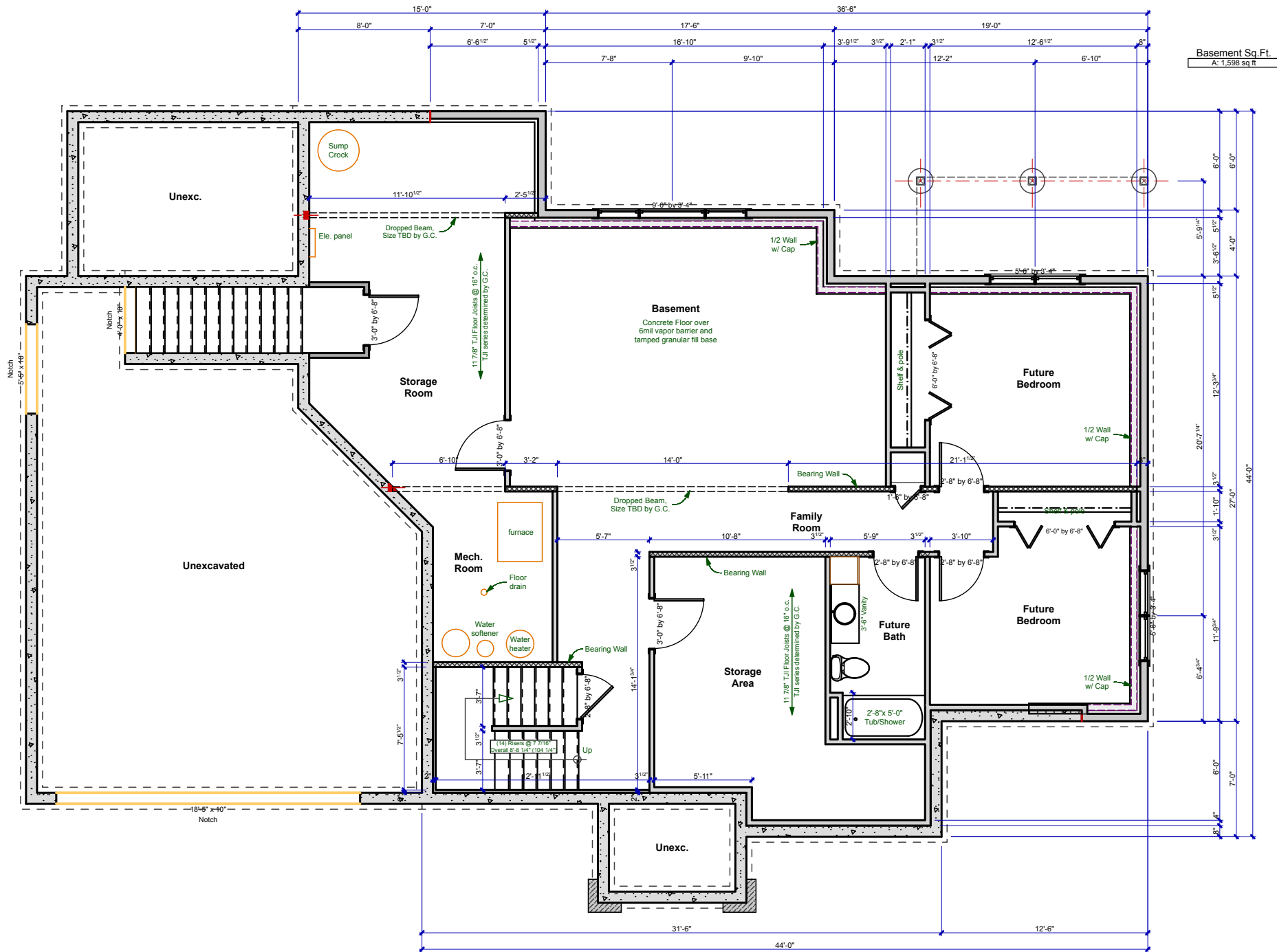
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Sheet Number

A3

Foundation Plan



Basement Plan
SCALE: 1/8" = 1'-0"

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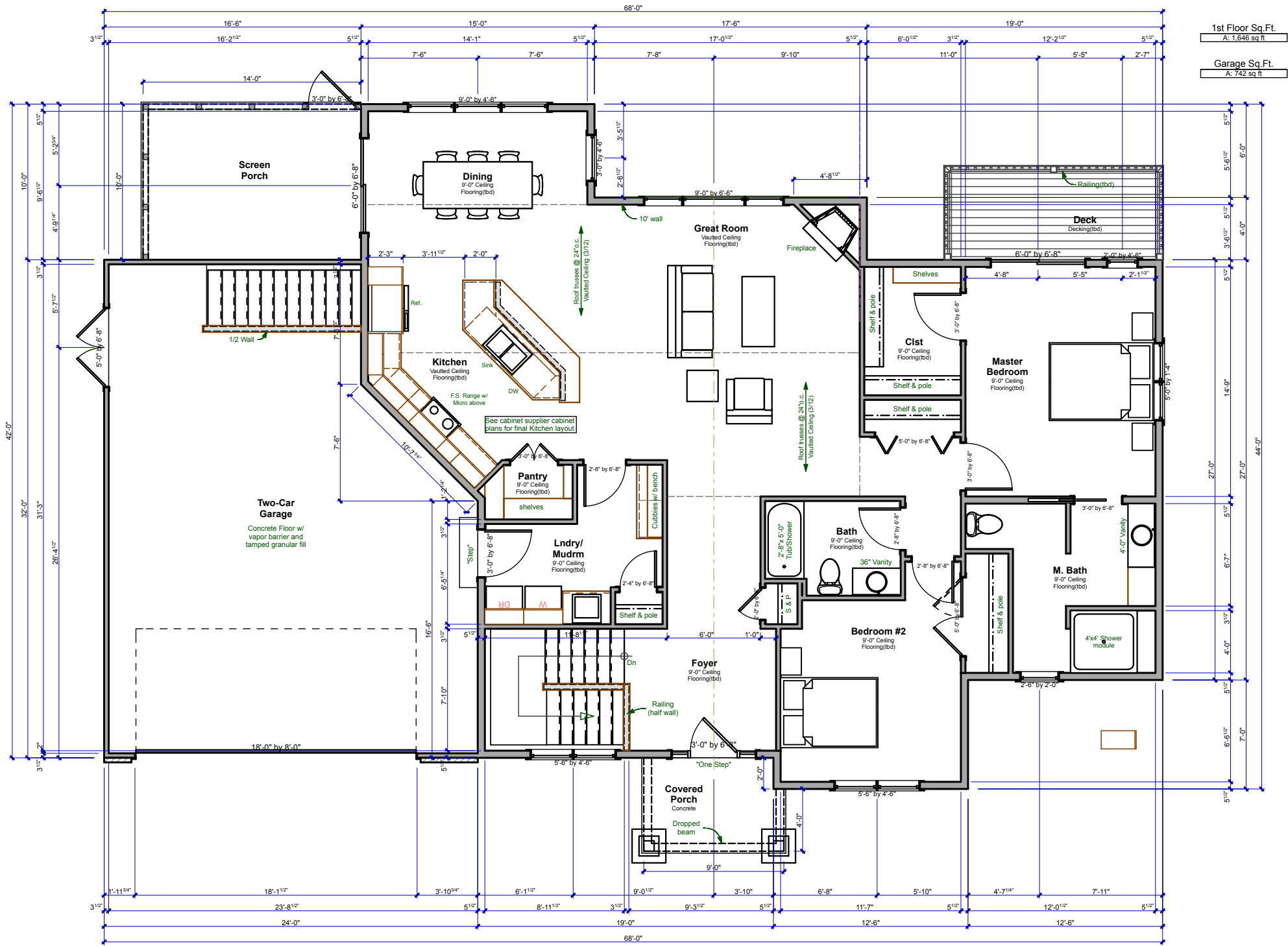
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Sheet Number

A4

Basement Plan

PRELIMINARY PLANS
NOT FOR CONSTRUCTION



1st Floor Sq.Ft.
A. 1,646 sq ft

Garage Sq.Ft.
A. 742 sq ft

1st Floor Plan
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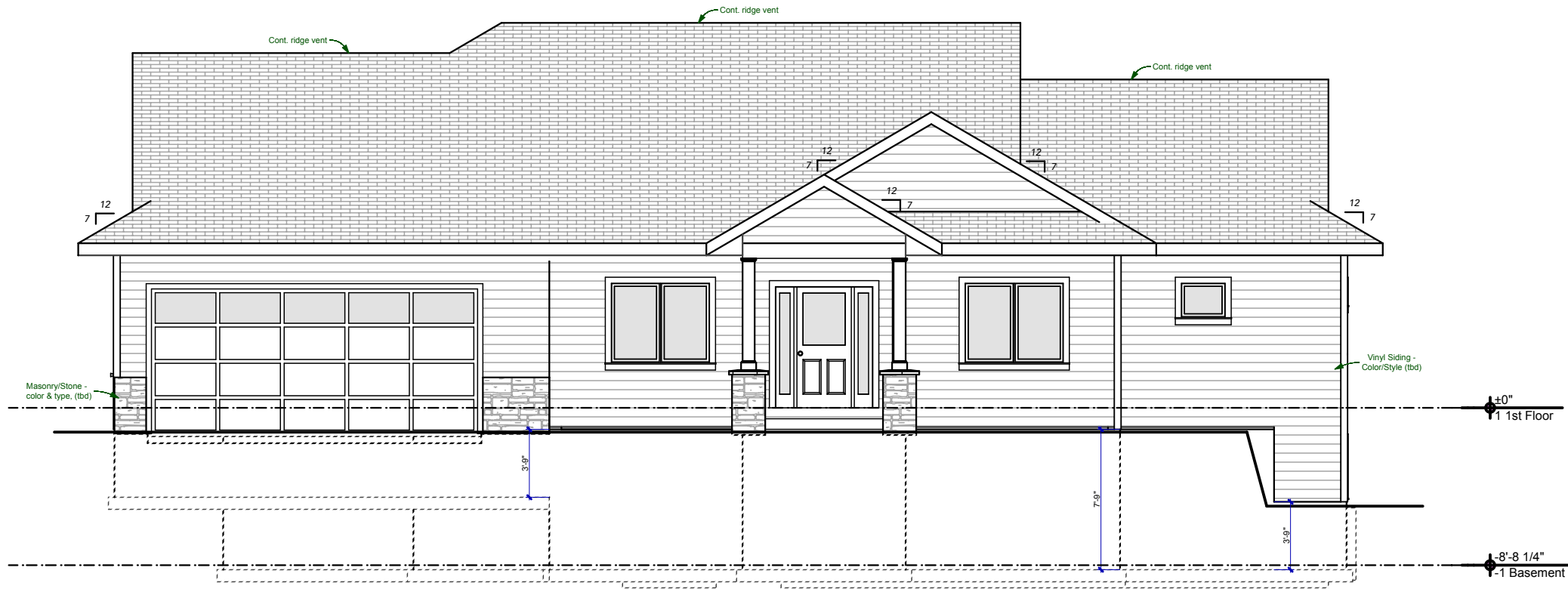
Previous Revisions

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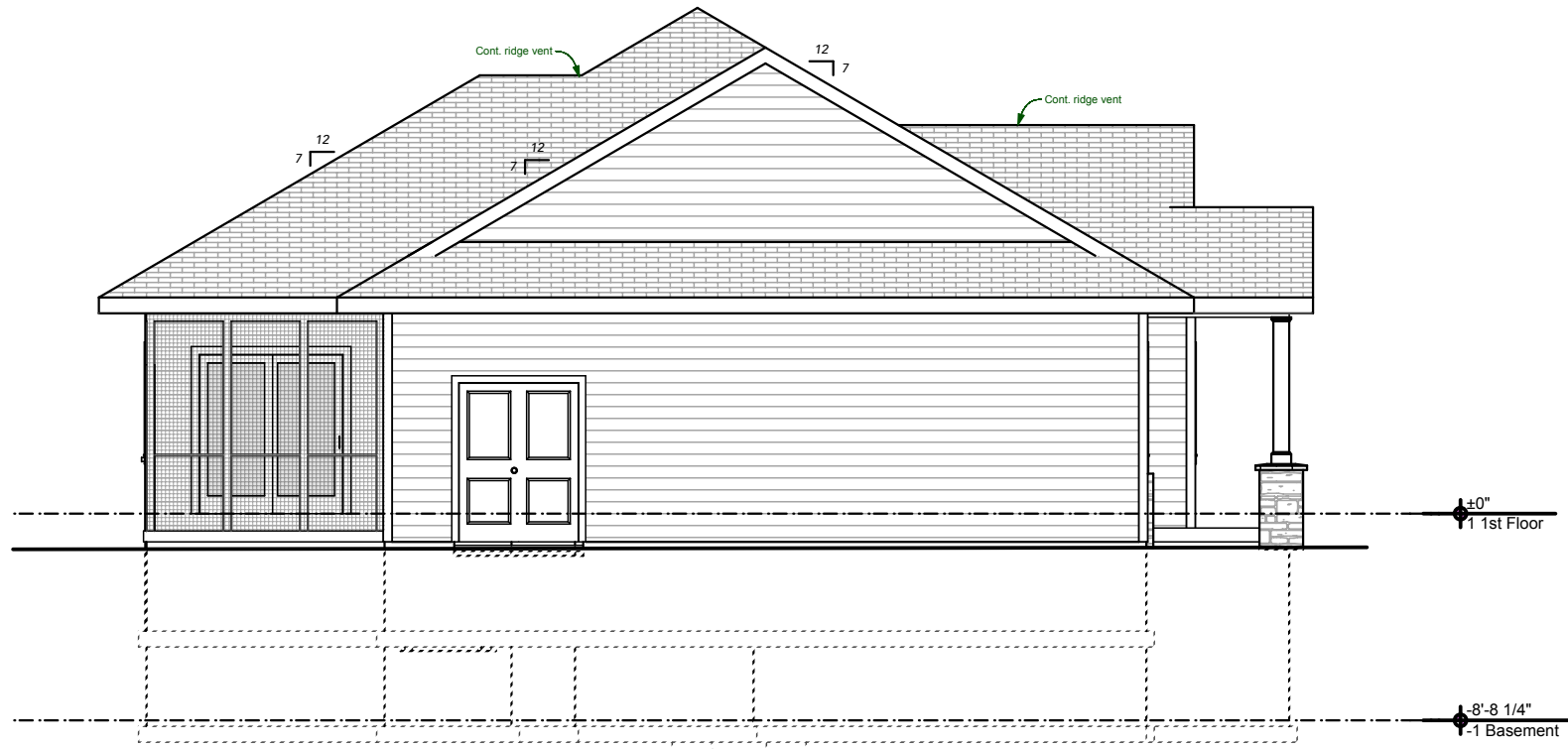
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1st Floor Plan



North Elevation



East Elevation

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PRELIMINARY PLANS
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A6

Elevations

