

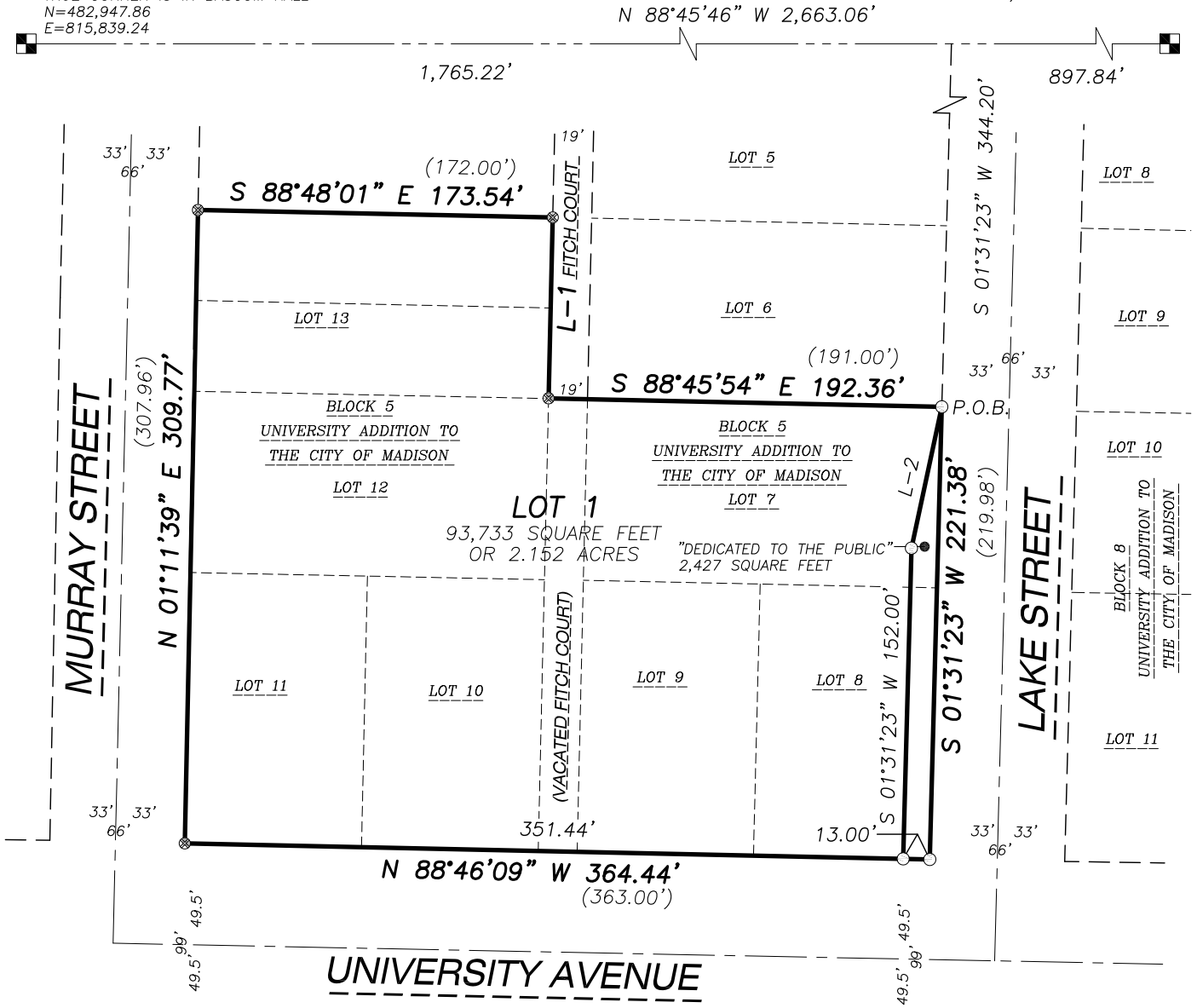
# PRELIMINARY-PHASE 1

## CERTIFIED SURVEY MAP NO. \_\_\_\_\_

ALL OF LOTS 7, 8, 9, 10, 11, 12 AND 13, BLOCK 5, UNIVERSITY ADDITION TO CITY OF MADISON AND PART OF FITCH COURT VACATED BY RESOLUTION No. \_\_\_\_\_, LOCATED IN THE NORTHEAST QUARTER OF THE NORTHWEST QUARTER OF SECTION 23, TOWNSHIP 07 NORTH, RANGE 09 EAST, CITY OF MADISON, DANE COUNTY, WISCONSIN

NW CORNER  
SECTION 23-07-09  
FOUND CONCRETE MONUMENT WITH BRASS  
CAP AT THE WITNESS CORNER  
N=482,946.25  
E=815,913.77  
TRUE CORNER IS IN BASCOM HALL  
N=482,947.86  
E=815,839.24

NORTH QUARTER CORNER  
SECTION 23-07-09  
FOUND CONCRETE MONUMENT  
WITH BRASS CAP  
N=482,890.36  
E=818,501.68



LOT 3 CSM No. 11773	LOT 2 CSM No. 11773	LOT 1 CSM No. 11773
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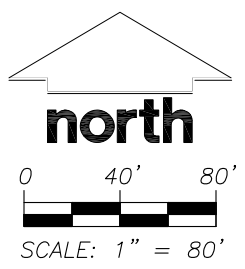
LINE TABLE		
LINE	BEARING	DISTANCE
L-1	S 01°18'42" W	88.47'
( )		87.98'
L-2	S 12°07'35" W	70.65'

**LEGEND**

- GOVERNMENT CORNER
- 3/4" x 24" REBAR SET (1.50 LBS/LF)
- CHISELED 'X' SET
- PARCEL BOUNDARY
- CHORD LINE
- CENTERLINE
- RIGHT-OF-WAY LINE
- PLATTED LOT LINE
- SECTION LINE

**NOTES**

1. BEARINGS FOR THIS SURVEY AND MAP ARE BASED ON THE WISCONSIN COUNTY COORDINATE SYSTEM, (WCCS), DANE COUNTY, THE NORTH LINE OF THE NORTHWEST QUARTER OF SECTION 23-07-09, BEARS N 88°45'46" W.
2. FIELD WORK PERFORMED BY JSD PROFESSIONAL SERVICES, INC. THE WEEK OF DECEMBER 02, 2014.



PREPARED BY:  161 HORIZON DRIVE, SUITE 101 VERONA, WISCONSIN 53593 PHONE: (608)848-5060	PREPARED FOR: THE BOARD OF REGENTS OF THE UNIVERSITY OF WISCONSIN SYSTEM 1860 VAN HISE HALL 1220 LINDEN DRIVE MADISON, WI 53706	PROJECT NO: 14-6359 FILE NO: B-* FIELDBOOK/PG: - SHEET NO: 1 OF 5	SURVEYED BY: AWW DRAWN BY: JK CHECKED BY: TJB APPROVED BY: HPJ	VOL. _____ PAGE _____ DOC. NO. _____ C.S.M. NO. _____
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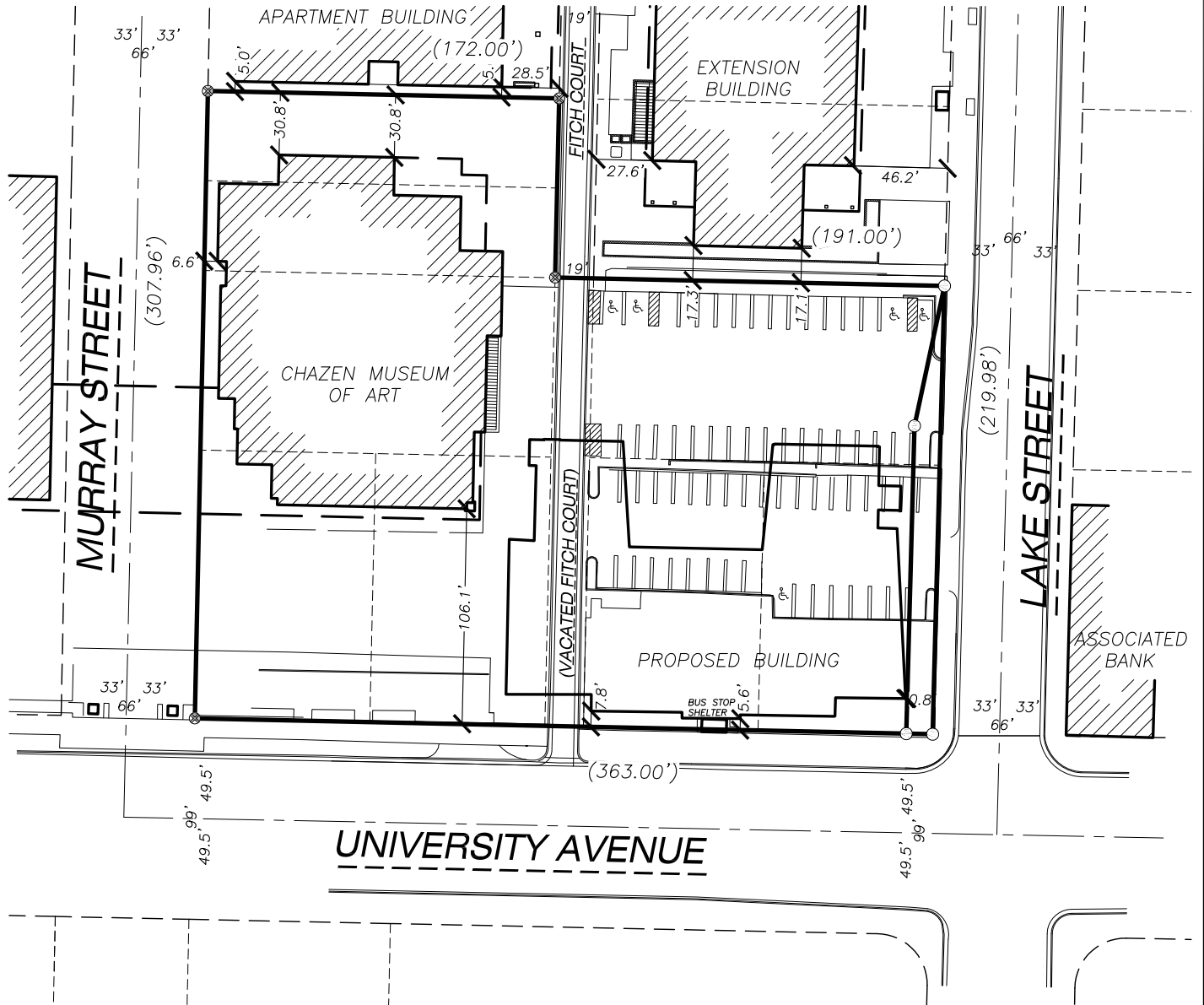
File: I:\2014\146359\DWG\146359 P-CSM(One Lot).dwg Layout: Sheet 1 User: jk Plotted: Dec 16, 2014 - 5:16pm

# PRELIMINARY-PHASE 1

## CERTIFIED SURVEY MAP NO. \_\_\_\_\_

ALL OF LOTS 7, 8, 9, 10, 11, 12 AND 13, BLOCK 5, UNIVERSITY ADDITION TO CITY OF MADISON AND PART OF FITCH COURT VACATED BY RESOLUTION No. \_\_\_\_\_, LOCATED IN THE NORTHEAST QUARTER OF THE NORTHWEST QUARTER OF SECTION 23, TOWNSHIP 07 NORTH, RANGE 09 EAST, CITY OF MADISON, DANE COUNTY, WISCONSIN

### EXISTING BUILDINGS

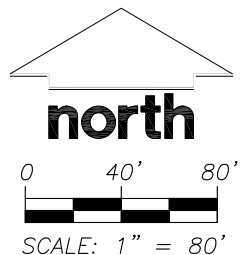


### LEGEND

- GOVERNMENT CORNER
- 3/4" x 24" REBAR SET (1.50 LBS/LF)
- X CHISELED 'X' SET
- PARCEL BOUNDARY
- CHORD LINE
- CENTERLINE
- RIGHT-OF-WAY LINE
- PLATTED LOT LINE
- SECTION LINE

### NOTES

1. BEARINGS FOR THIS SURVEY AND MAP ARE BASED ON THE WISCONSIN COUNTY COORDINATE SYSTEM, (WCCS), DANE COUNTY, THE NORTH LINE OF THE NORTHWEST QUARTER OF SECTION 23-07-09, BEARS N 88°45'46" W.
2. FIELD WORK PERFORMED BY JSD PROFESSIONAL SERVICES, INC. THE WEEK OF DECEMBER 02, 2014.



PREPARED BY:

**JSD Professional Services, Inc.**  
 • Engineers • Surveyors • Planners

161 HORIZON DRIVE, SUITE 101  
 VERONA, WISCONSIN 53593  
 PHONE: (608)848-5060

PREPARED FOR:

THE BOARD OF REGENTS  
 OF THE UNIVERSITY OF  
 WISCONSIN SYSTEM  
 1860 VAN HISE HALL  
 1220 LINDEN DRIVE  
 MADISON, WI 53706

PROJECT NO: 14-6359

FILE NO: B-\*

FIELDBOOK/PG: -

SHEET NO: 2 OF 5

SURVEYED BY: AWW

DRAWN BY: JK

CHECKED BY: TJB

APPROVED BY: HPJ

VOL. \_\_\_\_\_ PAGE \_\_\_\_\_

DOC. NO. \_\_\_\_\_

C.S.M. NO. \_\_\_\_\_

# PRELIMINARY-PHASE 1

## CERTIFIED SURVEY MAP NO. \_\_\_\_\_

ALL OF LOTS 7, 8, 9, 10, 11, 12 AND 13, BLOCK 5, UNIVERSITY ADDITION TO CITY OF MADISON AND PART OF FITCH COURT VACATED BY RESOLUTION No. \_\_\_\_\_, LOCATED IN THE NORTHEAST QUARTER OF THE NORTHWEST QUARTER OF SECTION 23, TOWNSHIP 07 NORTH, RANGE 09 EAST, CITY OF MADISON, DANE COUNTY, WISCONSIN

NW CORNER  
SECTION 23-07-09  
FOUND CONCRETE MONUMENT WITH BRASS  
CAP AT THE WITNESS CORNER  
N=482,946.25  
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TRUE CORNER IS IN BASCOM HALL  
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EXISTING EASEMENT

NORTH QUARTER CORNER  
SECTION 23-07-09  
FOUND CONCRETE MONUMENT  
WITH BRASS CAP  
N=482,890.36  
E=818,501.68

N 88°45'46" W 2,663.06'

1,765.22'

897.84'

S 01°31'23" W 368.47'

MURRAY STREET

FITCH COURT

(VACATED FITCH COURT)

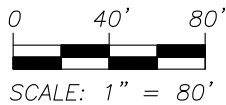
LAKE STREET

UNIVERSITY AVENUE

31' WIDE PERMANENT  
EASEMENT, DOCUMENT  
No. 4204090

INGRESS/EGRESS  
EASEMENT, DOCUMENT  
No. \*\*\*\*\*

E-1  
E-2  
E-3  
E-4  
E-5  
E-6  
E-7  
E-8



**LEGEND**

- GOVERNMENT CORNER
- 3/4" x 24" REBAR SET (1.50 LBS/LF)
- CHISELED 'X' SET
- PARCEL BOUNDARY
- CHORD LINE
- CENTERLINE
- RIGHT-OF-WAY LINE
- PLATTED LOT LINE
- SECTION LINE

**NOTES**

1. BEARINGS FOR THIS SURVEY AND MAP ARE BASED ON THE WISCONSIN COUNTY COORDINATE SYSTEM, (WCCS), DANE COUNTY, THE NORTH LINE OF THE NORTHWEST QUARTER OF SECTION 23-07-09, BEARS N 88°45'46" W.
2. FIELD WORK PERFORMED BY JSD PROFESSIONAL SERVICES, INC. THE WEEK OF DECEMBER 02, 2014.

EASEMENT LINE TABLE		
LINE	BEARING	DISTANCE
E-1	S 01°31'23" W	20.00'
E-2	N 88°48'55" W	161.68'
E-3	N 43°48'55" W	43.02'
E-4	N 01°18'46" E	14.02'
E-5	S 88°45'54" E	19.04'
E-6	S 01°18'46" W	4.75'
E-7	S 43°48'55" E	27.82'
E-8	S 88°48'55" E	153.51'

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• Engineers • Surveyors • Planners  
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VERONA, WISCONSIN 53593  
PHONE: (608)848-5060

PREPARED FOR:

THE BOARD OF REGENTS  
OF THE UNIVERSITY OF  
WISCONSIN SYSTEM  
1860 VAN HISE HALL  
1220 LINDEN DRIVE  
MADISON, WI 53706

PROJECT NO: 14-6359

FILE NO: B-\*

FIELDBOOK/PG: -

SHEET NO: 3 OF 5

SURVEYED BY: AWW

DRAWN BY: JK

CHECKED BY: TJB

APPROVED BY: HPJ

VOL. \_\_\_\_\_ PAGE \_\_\_\_\_

DOC. NO. \_\_\_\_\_

C.S.M. NO. \_\_\_\_\_

# PRELIMINARY-PHASE 1

## CERTIFIED SURVEY MAP NO. \_\_\_\_\_

ALL OF LOTS 7, 8, 9, 10, 11, 12 AND 13, BLOCK 5, UNIVERSITY ADDITION TO CITY OF MADISON AND PART OF FITCH COURT VACATED BY RESOLUTION No. \_\_\_\_\_, LOCATED IN THE NORTHEAST QUARTER OF THE NORTHWEST QUARTER OF SECTION 23, TOWNSHIP 07 NORTH, RANGE 09 EAST, CITY OF MADISON, DANE COUNTY, WISCONSIN

### LEGAL DESCRIPTION

ALL OF LOTS 7, 8, 9, 10, 11, 12 AND 13, BLOCK 5, UNIVERSITY ADDITION TO CITY OF MADISON AND PART OF FITCH COURT VACATED BY RESOLUTION No. \_\_\_\_\_, LOCATED IN THE NORTHEAST QUARTER OF THE NORTHWEST QUARTER OF SECTION 23, TOWNSHIP 07 NORTH, RANGE 09 EAST, CITY OF MADISON, DANE COUNTY, WISCONSIN, DESCRIBED MORE PARTICULARLY AS FOLLOWS:

COMMENCING AT THE NORTH QUARTER CORNER OF SECTION 23, AFORESAID; THENCE NORTH 88 DEGREES 45 MINUTES 46 SECONDS WEST ALONG THE NORTH LINE OF THE NORTHWEST QUARTER OF SAID SECTION 23 A DISTANCE OF 897.84 FEET TO THE NORTHERLY EXTENSION OF THE WEST RIGHT-OF-WAY LINE OF LAKE STREET; THENCE SOUTH 01 DEGREES 31 MINUTES 23 SECONDS WEST ALONG SAID WEST LINE, 344.20 FEET TO THE NORTHWEST CORNER OF LOT 7, BLOCK 5, AFORESAID AND THE POINT OF BEGINNING; THENCE CONTINUING SOUTH 01 DEGREES 31 MINUTES 23 SECONDS WEST, 221.38 FEET TO THE SOUTH LINE OF SAID BLOCK 5; THENCE NORTH 88 DEGREES 46 MINUTES 09 SECONDS WEST ALONG SAID SOUTH LINE, 364.44 FEET TO THE SOUTHWEST CORNER OF BLOCK 5, AFORESAID; THENCE NORTH 01 DEGREES 11 MINUTES 39 SECONDS EAST ALONG SAID WEST LINE OF BLOCK 5 A DISTANCE OF 309.77 FEET TO THE NORTHWEST CORNER OF LOT 13, BLOCK 5; THENCE SOUTH 88 DEGREES 48 MINUTES 01 SECONDS EAST ALONG SAID NORTH LINE, 173.54 FEET TO THE EAST LINE OF LOT 13; THENCE SOUTH 01 DEGREES 18 MINUTES 42 SECONDS WEST ALONG SAID EAST LINE, 88.47 FEET TO THE WESTERLY EXTENSION OF THE NORTH LINE OF LOT 6, BLOCK 5; THENCE SOUTH 88 DEGREES 45 MINUTES 54 SECONDS EAST ALONG SAID NORTH LINE, 192.36 FEET TO THE POINT OF BEGINNING.

SAID PARCEL CONTAINS 96,159 SQUARE FEET OR 2.208 ACRES.

### SURVEYOR'S CERTIFICATE

I, JOHN KREBS, PROFESSIONAL LAND SURVEYOR S-1878, DO HEREBY CERTIFY THAT BY DIRECTION OF THE BOARD OF REGENTS OF THE UNIVERSITY OF WISCONSIN SYSTEM, I HAVE SURVEYED, DIVIDED, AND MAPPED THE LANDS DESCRIBED HEREON AND THAT THE MAP IS A CORRECT REPRESENTATION IN ACCORDANCE WITH THE INFORMATION PROVIDED. I FURTHER CERTIFY THAT THIS CERTIFIED SURVEY MAP IS IN FULL COMPLIANCE WITH CHAPTER 236.34 OF THE WISCONSIN STATUTES AND THE SUBDIVISION REGULATIONS OF THE CITY OF MADISON, DANE COUNTY, WISCONSIN.

\_\_\_\_\_  
JOHN KREBS, S-1878  
PROFESSIONAL LAND SURVEYOR

\_\_\_\_\_  
DATE

### CORPORATE OWNER'S CERTIFICATE

THE BOARD OF REGENTS OF THE UNIVERSITY OF WISCONSIN SYSTEM, A CORPORATION DULY ORGANIZED AND EXISTING UNDER AND BY VIRTUE OF THE LAWS OF THE STATE OF WISCONSIN, AS OWNER, DOES HEREBY CERTIFY THAT SAID BOARD HAS CAUSED THE LANDS DESCRIBED ON THIS CERTIFIED SURVEY MAP TO BE SURVEYED, DIVIDED, MAPPED AND DEDICATED AS REPRESENTED HEREON AND ALSO CAUSED SUCH RIGHTS AND INTERESTS OF THE PUBLIC AS SHOWN HEREON TO BE CONVEYED. SAID BOARD ALSO CERTIFIES THAT THIS CERTIFIED SURVEY MAP IS REQUIRED BY S.236.34, WISCONSIN STATUTES TO BE SUBMITTED TO THE CITY OF MADISON FOR APPROVAL.

\_\_\_\_\_  
JANE S. RADUE,  
SECRETARY OF THE BOARD OF REGENTS OF  
THE UNIVERSITY OF WISCONSIN SYSTEM

\_\_\_\_\_  
DATE

STATE OF WISCONSIN)ss  
COUNTY OF DANE )

PERSONALLY CAME BEFORE ME THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 2012.  
THE ABOVE NAMED REPRESENTATIVE OF THE BOARD OF REGENTS OF THE UNIVERSITY OF WISCONSIN, TO ME KNOWN TO BE THE PERSON WHO EXECUTED THE FOREGOING INSTRUMENT AND ACKNOWLEDGED THE SAME.

\_\_\_\_\_  
NOTARY PUBLIC, STATE OF WISCONSIN

\_\_\_\_\_  
MY COMMISSION EXPIRES

PREPARED BY:

**JSD** Professional Services, Inc.  
• Engineers • Surveyors • Planners

161 HORIZON DRIVE, SUITE 101  
VERONA, WISCONSIN 53593  
PHONE: (608)848-5060

PREPARED FOR:

THE BOARD OF REGENTS  
OF THE UNIVERSITY OF  
WISCONSIN SYSTEM  
1860 VAN HISE HALL  
1220 LINDEN DRIVE  
MADISON, WI 53706

PROJECT NO: 14-6359

FILE NO: B-\*

FIELDBOOK/PG: -

SHEET NO: 4 OF 5

SURVEYED BY: AWW

DRAWN BY: JK

CHECKED BY: TJB

APPROVED BY: HPJ

VOL. \_\_\_\_\_ PAGE \_\_\_\_\_

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# PRELIMINARY-PHASE 1

## CERTIFIED SURVEY MAP NO. \_\_\_\_\_

ALL OF LOTS 7, 8 AND 9, BLOCK 5, UNIVERSITY ADDITION TO CITY OF MADISON AND PART OF FITCH COURT VACATED BY RESOLUTION No. \_\_\_\_\_, LOCATED IN THE NORTHEAST QUARTER OF THE NORTHWEST QUARTER OF SECTION 23, TOWNSHIP 07 NORTH, RANGE 09 EAST, CITY OF MADISON, DANE COUNTY, WISCONSIN

### MADISON COMMON COUNCIL CERTIFICATE

RESOLVED THAT THIS CERTIFIED SURVEY MAP LOCATED IN THE CITY OF MADISON WAS HEREBY APPROVED BY ENACTMENT NUMBER RES--\*\*\_\*\*\*\*, ADOPTED ON THE \*st DAY OF \*\*\*\*\*, 2014, AND THAT SAID ENACTMENT FURTHER PROVIDED FOR THE ACCEPTANCE OF THOSE LANDS DEDICATED AND/OR RIGHTS CONVEYED BY SAID CERTIFIED SURVEY MAP TO THE CITY OF MADISON FOR PUBLIC USE.

DATED THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 2014.

\_\_\_\_\_  
MARIBETH WITZEL-BEHL, CITY CLERK  
CITY OF MADISON, DANE COUNTY, WISCONSIN

### CITY OF MADISON PLAN COMMISSION

APPROVED FOR RECORDING PER THE SECRETARY OF THE CITY OF MADISON PLAN COMMISSION.

\_\_\_\_\_  
BY: STEVEN R. COVER,  
SECRETARY PLAN COMMISSION

\_\_\_\_\_  
DATE

### CERTIFICATE OF CITY TREASURER

BEING THE DULY ELECTED QUALIFIED AND ACTING CITY TREASURER OF THE CITY OF MADISON, I HEREBY CERTIFY THAT IN ACCORDANCE WITH THE RECORDS IN MY OFFICE, THERE ARE NO UNPAID TAXES OR UNPAID SPECIAL ASSESSMENTS AS OF \_\_\_\_\_ ON ANY OF THE LAND INCLUDED IN THIS CERTIFIED SURVEY MAP.

\_\_\_\_\_  
CITY OF MADISON TREASURER

\_\_\_\_\_  
DATE

### OFFICE OF THE REGISTER OF DEEDS

\_\_\_\_\_ COUNTY, WISCONSIN  
RECEIVED FOR RECORD \_\_\_\_\_,  
20\_\_ AT \_\_\_\_\_ O'CLOCK \_\_\_\_ M AS  
DOCUMENT # \_\_\_\_\_  
IN VOL. \_\_\_\_\_ OF CERTIFIED SURVEY  
MAPS ON PAGE(S) \_\_\_\_\_

REGISTER OF DEEDS

PREPARED BY:  
**JSD** Professional Services, Inc.  
• Engineers • Surveyors • Planners  
161 HORIZON DRIVE, SUITE 101  
VERONA, WISCONSIN 53593  
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PROJECT NO: 14-6359  
FILE NO: B-\*  
FB/PG: -  
SHEET NO: 5 OF 5

SURVEYED BY: AWW  
DRAWN BY: JK  
CHECKED BY: TJB  
APPROVED BY: HPJ