



City of Madison

City of Madison
Madison, WI 53703
www.cityofmadison.com

Agenda - Amended COMMON COUNCIL

This meeting may be viewed LIVE on Charter Spectrum Channel 994, AT&T U-Verse Channel 99 or at www.madisoncitychannel.tv.

Tuesday, May 21, 2019

6:30 PM

210 Martin Luther King, Jr. Blvd.
Room 201 (City-County Building)

SPEAKING GUIDELINES

If you need an interpreter, translator, materials in alternate formats or other accommodations to access this service, activity or program, please call the phone number below immediately.

Si necesita un intérprete, un traductor, materiales en formatos alternativos u otros arreglos para acceder a este servicio, actividad o programa, comuníquese inmediatamente al número de teléfono que figura a continuación.

Yog tias koj xav tau ib tug neeg txhais lus, ib tug neeg txhais ntawv, cov ntaub ntawv ua lwm yam los sis lwm cov kev pab kom siv tau qhov kev pab, kev ua num los sis kev pab cuam no, thov hu rau tus xov tooj hauv qab no tam sim no.

Please contact the Office of the Common Council at (608) 266-4071.

Speaking Limits:

Public Hearing - 5 Minutes, Information Hearing - 5 Minutes, Other Items - 3 minutes.

You must register before your item is considered by the Council.

The use of audible cell phone ringers and active use and response to cellular phone technology by the governing body, staff and members of the public is discouraged in the Council Chambers while the Council is in session.

NOTIFIED ABSENCES: None

OPENING REMARKS

SUSPENSION OF RULES

Suspend Rules 2.04 (order of business), 2.05 (introduction of business), 2.24 (ordinances), and 2.25 (resolutions) for items so designated on the agenda.

HONORING RESOLUTION

1. [55952](#) Recognizing May 2019 as Asian-American and Pacific Islander Heritage Month.
- Sponsors:** Shiva Bidar, Satya V. Rhodes-Conway, Barbara Harrington-McKinney, Avra Reddy, Syed Abbas, Christian A. Albouras, Samba Baldeh, Sheri Carter, Tag Evers, Grant Foster, Keith Furman, Patrick W. Heck, Zachary Henak, Rebecca Kemble, Lindsay Lemmer, Arvina Martin, Donna V. Moreland, Marsha A. Rummel, Paul E. Skidmore, Michael J. Tierney and Michael E. Verveer
- Legislative History**
- | | | |
|---------|----------------|--|
| 5/16/19 | Council Office | RECOMMEND TO COUNCIL TO ADOPT UNDER SUSPENSION OF RULES 2.04, 2.05, 2.24, & 2.25 - MISC. ITEMS |
|---------|----------------|--|

PETITIONS AND COMMUNICATIONS

None received by Council deadline

EARLY PUBLIC COMMENT**SPECIAL ORDER OF BUSINESS AT 6:45 PM****PRESENTATION OF CONSENT AGENDA**

At this time, a consent agenda will be moved with the recommended action listed for each item EXCEPT:

1) items which have registrants wishing to speak. 2) items which require an extraordinary (roll call) vote and are not included on the consent agenda by unanimous consent. 3) items which alderperson(s) have separated out for discussion/debate purposes.

RECESSED PUBLIC HEARINGS - BEGIN AT 6:45 PM**REPORT OF PLAN COMMISSION**

2. [55029](#) Creating Section 28.022 -- 00370 of the Madison General Ordinances to change the zoning of property located at 330 S. Whitney Way and 5402 Mineral Point Road, 11th Aldermanic District, from SE (Suburban Employment) District to CC-T (Commercial Corridor - Transitional) District.
- Sponsors:** Planning Division
- Attachments:** [Link Conditional Use 54674](#)
[Link Resolution 54676](#)
- Legislative History**

3/11/19	Attorney's Office/Approval Group Plan Commission; Public Hearings: Plan Commission (4/8/19), Common Council (4/16/19)	Referred for Introduction
3/19/19	COMMON COUNCIL	Refer For Public Hearing to the PLAN COMMISSION
4/8/19	PLAN COMMISSION On a motion by Cantrell, seconded by Ald. Carter, the Plan Commission recommended referral of the Zoning Map Amendment (ID 55029) to a future Plan Commission meeting, and referred the demolition and conditional use requests (ID 54674) to a future Plan Commission meeting, both pending a review and recommendation by the Urban Design Commission in accordance with MGO 28.183(6)(a)9. The motion passed by voice vote / other.	RECOMMEND TO COUNCIL TO RE-REFER - PUBLIC HEARING to the PLAN COMMISSION
4/16/19	COMMON COUNCIL	Re-refer for Recessed Public Hearing to the PLAN COMMISSION
5/6/19	PLAN COMMISSION On a motion by Berger, seconded by Oeth, the Plan Commission found that the standards were met and approved the demolition permit and conditional use requests (ID 54674) and found that the standards met and recommended approval of the Zoning Map Amendment (ID 55029) subject to the comments and conditions contained in the Plan Commission materials. The vote passed by voice vote / other.	RECOMMEND TO COUNCIL TO ADOPT - RECESSED PUBLIC HEARING

PUBLIC HEARINGS - BEGIN AT 6:45 PM

REPORT OF ALCOHOL LICENSE REVIEW COMMITTEE

3. [55519](#) Authorizing a Settlement Agreement with Bell Great Lakes LLC, dba Taco Bell Cantina and Issuing a Class B Beer and Class C Wine License to Bell Great Lakes, LLC
- Sponsors:** Satya V. Rhodes-Conway, Michael E. Verveer and Patrick W. Heck
- Attachments:** [Signed Settlement Agreement](#)
[Unsigned Settlement Agreement](#)
[Bell Great Lakes LLC Revised 2018 Application for Class B Beer and Class C V](#)
- Legislative History**
- | | | |
|---------|---|--|
| 4/23/19 | Attorney's Office
Alcohol License Review Committee | Referred for Introduction |
| 4/30/19 | COMMON COUNCIL | Referred to the ALCOHOL LICENSE REVIEW COMMITTEE |

5/15/19 ALCOHOL LICENSE REVIEW COMMITTEE RECOMMEND TO COUNCIL TO ADOPT - PUBLIC HEARING
 Recommendation to Council to Approve the Settlement and Grant the License with the original conditions.

The conditions are:

1. Shall cease the service of alcohol no later than 10 pm Sunday - Thursday and no later than 11 pm on Friday and Saturday.
2. Establishment must meet the definition of a restaurant under Section 38.02 of Madison General Ordinances at all times.
3. Food must be available at all times.
4. Establishment staff must regularly patrol and discourage loitering at and around the premises.

Roll call vote: Ayes (4): Carter, Donnelly, Fletcher, Verveer; Nays (2): Grady, Skidmore; Abstain (1): Landgraf

REPORT OF BOARD OF PUBLIC WORKS

4. [55492](#) Approving Plans, Specifications, And Schedule Of Assessments For Buckeye Road Assessment District - 2019. (15th AD)
- Sponsors:** BOARD OF PUBLIC WORKS
- Attachments:** [2019_04_22 Buckeye Road DRAFT PIM Exhibit.pdf](#)
[BuckeyeRd_BPWnotes.pdf](#)
[BPW Hearing Buckeye Road Assessment District - 2019.pdf](#)
[CC Hearing Notice.pdf](#)
[10228_BuckeyeRd_Assess.pdf](#)
- Legislative History**
- | | | |
|---------|-----------------------|--|
| 4/19/19 | Engineering Division | Refer to the BOARD OF PUBLIC WORKS |
| 5/8/19 | BOARD OF PUBLIC WORKS | RECOMMEND TO COUNCIL TO ADOPT UNDER SUSPENSION OF RULES 2.04, 2.05, 2.24 & 2.25 - PUBLIC HEARING |
5. [55608](#) Approving Plans, Specifications, And Schedule Of Assessments For Davidson Street, Dempsey Road, Maher Avenue, Park Court, Drexel Avenue and Lake Edge Boulevard Assessment District - 2019. (15th AD)
- Sponsors:** BOARD OF PUBLIC WORKS
- Attachments:** [BPW Public Hearing Notice Davidson-Lake Edge.pdf](#)
[BPW Hearing Notice Davidson - Lake Edge Blvd.pdf](#)
[Preliminary Plan.pdf](#)
[BPW Notes Davidson Lake Edge.pdf](#)
[11890 Davidson-Lake Edge.pdf](#)
[CC Hearing Notice Davidson.pdf](#)
- Legislative History**
- | | | |
|---------|---|---------------------------|
| 4/26/19 | Engineering Division
Board of Public Works | Referred for Introduction |
|---------|---|---------------------------|

5/8/19 BOARD OF PUBLIC WORKS RECOMMEND TO COUNCIL TO ADOPT UNDER SUSPENSION OF RULES 2.04, 2.05, 2.24 & 2.25 - PUBLIC HEARING

REPORT OF PLAN COMMISSION

6. [55383](#) Creating Section 28.022 -- 00371 of the Madison General Ordinances to change the zoning of property located at 2005 N. Sherman Avenue, 12th Aldermanic District, from TR-C4 (Traditional Residential-Consistent 4) District to NMX (Neighborhood Mixed-Use) District.

Sponsors: Planning Division

Attachments: [Link Conditional Use 55025](#)

Legislative History

4/10/19	Attorney's Office/Approval Group Plan Commission; Public Hearings: Plan Commission (5/6/19), Common Council (5/21/19)	Referred for Introduction
4/16/19	COMMON COUNCIL	Refer For Public Hearing to the PLAN COMMISSION
5/6/19	PLAN COMMISSION	RECOMMEND TO COUNCIL TO RE-REFER - PUBLIC HEARING to the PLAN COMMISSION

On a motion by Berger, seconded by Rewey, the Plan Commission referred the conditional use requests (ID 55025) and recommended referral of the Zoning Map Amendment (ID 55383). In making the motion to refer, members of the Plan Commission stated they did not find that Conditional Use standards #1, #3 and #9 could be found met at this time and the Plan Commission requested additional information be provided prior to this item returning to a future Commission meeting. This information included an operations plan, updated landscaping and parking plan, information on rules related to smoking, information related to deliveries and garbage pick-up, clarification on plans to keep northern windows and doors closed, updated information showing compliant bicycle parking, clarification on proposed lighting, information specifying distances to adjoining residential properties, and clarification on the timing of a possible conditional use request to establish a restaurant-tavern compared to a tavern, which is currently proposed. It was also requested that the establishment owner be present at the next Plan Commission meeting. The vote passed by voice vote / other.

7. [55385](#) Creating Section 28.022 - 00372 and Section 28.022 - 00373 of the Madison General Ordinances to amend a Planned Development District to approve an Amended General Development Plan and Specific Implementation Plan at property located at 760-780 Regent Street, 8th Aldermanic District.

Sponsors: Planning Division

Attachments: [Application.pdf](#)
[Letter_of_Intent.pdf](#)
[Site_Plan.pdf](#)
[Site_Plan_Revised.pdf](#)

Legislative History

4/10/19	Attorney's Office/Approval Group Plan Commission; Public Hearings: Plan Commission (5/6/19), Common Council (5/21/19)	Referred for Introduction
---------	--	---------------------------

4/16/19	COMMON COUNCIL	Refer For Public Hearing to the PLAN COMMISSION
5/6/19	PLAN COMMISSION	RECOMMEND TO COUNCIL TO RE-REFER - PUBLIC HEARING to the PLAN COMMISSION

On a motion by Rewey, seconded by Oeth, the Plan Commission recommended re-referral of this item to the June 10, 2019 Plan Commission meeting pending a recommendation by the Urban Design Commission. The vote passed by voice vote / other.

END OF PUBLIC HEARINGS

BUSINESS PRESENTED BY THE MAYOR

APPOINTMENTS

8. [55800](#) Report of the Mayor submitting committee appointments (introduction 5/14/2019; action 5/21/2019).
- Legislative History**
- | | | |
|---------|-----------------------------------|--|
| 5/7/19 | Mayor's Office
Confirm 5/21/19 | Referred for Introduction |
| 5/14/19 | COMMON COUNCIL | Refer to a future Meeting to Confirm to the COMMON COUNCIL |

REPORTS OF OFFICERS

REPORT OF ALCOHOL LICENSE REVIEW COMMITTEE

9. [55825](#) Change of Licensed Premise
Avenue Restaurant LLC • dba Avenue Club & Bubble Up Bar
Current Capacity (in/out): 146/0 • Proposed Capacity (in/out): 146/300
1128 E. Washington Ave. • Agent: Elizabeth Stolzenberger
Class B Combination Liquor & Beer • 31% alcohol, 69% food
Aldermanic District 2 (Alder Heck) • Police Sector 407
Expanding premises to include parts of parking lot for four outdoor tailgate events for Forward Madison FC supporters.
- Attachments:** [Application](#)
[TLNA Comments.pdf](#)
[Heck comments.pdf](#)
- Legislative History**
- | | | |
|---------|----------------------------------|---|
| 5/15/19 | ALCOHOL LICENSE REVIEW COMMITTEE | RECOMMEND TO COUNCIL TO GRANT - REPORT OF OFFICER |
|---------|----------------------------------|---|

REPORT OF BOARD OF PUBLIC WORKS

10. [55033](#) Creating Section 10.053 of the Madison General Ordinances to create a permit for wireless telecommunications facilities in the right-of-way, amending Sections 1.08(3)(a) and (4) to establish a bond schedule and allowing additional enforcement authority by the City Traffic Engineer.
- Sponsors:** Paul R. Soglin, Keith Furman, Michael J. Tierney, Michael E. Verveer and Sheri Carter
- Attachments:** [Body](#)
[Kenney.email.4.11.19](#)
- Legislative History**
- | | | |
|---------|---|--|
| 3/11/19 | Attorney's Office/Approval Group
Board of Public Works, Digital Technology Committee | Referred for Introduction |
| 3/19/19 | COMMON COUNCIL
Additional referral to Digital Technology Committee. | Refer to the BOARD OF PUBLIC WORKS |
| 3/19/19 | BOARD OF PUBLIC WORKS | Referred to the DIGITAL TECHNOLOGY COMMITTEE |
| 4/11/19 | DIGITAL TECHNOLOGY COMMITTEE | Return to Lead with the Recommendation for Approval to the BOARD OF PUBLIC WORKS |
| 5/8/19 | BOARD OF PUBLIC WORKS | RECOMMEND TO COUNCIL TO ADOPT - REPORT OF OFFICER |
11. [55175](#) Approving plans and specifications and authorizing the Board of Public Works to advertise and receive bids for Sycamore Ave. Public Works Maintenance Facility-Office Remodel Project. (17th AD)
- Sponsors:** BOARD OF PUBLIC WORKS
- Attachments:** [19_0508-BPW Drawing package.pdf](#)
- Legislative History**
- | | | |
|---------|-----------------------|--|
| 3/25/19 | Engineering Division | Refer to the BOARD OF PUBLIC WORKS |
| 4/3/19 | BOARD OF PUBLIC WORKS | Refer to the BOARD OF PUBLIC WORKS |
| 4/17/19 | BOARD OF PUBLIC WORKS | Refer to the BOARD OF PUBLIC WORKS |
| 5/8/19 | BOARD OF PUBLIC WORKS | RECOMMEND TO COUNCIL TO ADOPT UNDER SUSPENSION OF RULES 2.04, 2.05, 2.24, & 2.25 - REPORT OF OFFICER |

12. [55345](#) Amending the Master List of Street Names and Designations and amending the City Engineer's Street Numbering Map, referred to in Sections 10.34(2) and 10.34(4), Madison General Ordinances by changing the name of a portion of Stratton Way lying west of Snowmist Trl / Snowcap Trl to Wellness Way and officially naming the east - west portion of a Public Easement for Road Purposes within Lot 1 of CSM 12283 to Wellness Way and the north - south portion of said Easement to Meriter Way. (7th AD)

Sponsors: Donna V. Moreland

Attachments: [Exhibit A.pdf](#)
[Exhibit B.pdf](#)
[Exhibit C.pdf](#)
[Exhibit D.pdf](#)
[Locator Map.pdf](#)

Legislative History

4/9/19	Engineering Division Board of Public Works (5/8/19), Plan Commission (5/6/19)	Referred for Introduction
4/16/19	COMMON COUNCIL Additional referral to Plan Commission.	Refer to the BOARD OF PUBLIC WORKS
4/16/19	BOARD OF PUBLIC WORKS	Referred to the PLAN COMMISSION
5/6/19	PLAN COMMISSION	Return to Lead with the Recommendation for Approval to the BOARD OF PUBLIC WORKS
5/8/19	BOARD OF PUBLIC WORKS	RECOMMEND TO COUNCIL TO ADOPT - REPORT OF OFFICER

13. [55346](#) Approving plans and specifications for public improvements necessary to serve a Certified Survey Map of property located at 4202-4210 Hoepker Road and authorizing construction to be undertaken by the Developer, Private Contract No. 8384 (17th AD)

Sponsors: BOARD OF PUBLIC WORKS

Attachments: [8384-Hoepker Exhibit_BPW 05082019.pdf](#)

Legislative History

4/9/19	Engineering Division	Refer to the BOARD OF PUBLIC WORKS
4/17/19	BOARD OF PUBLIC WORKS	Refer to the BOARD OF PUBLIC WORKS
5/8/19	BOARD OF PUBLIC WORKS	RECOMMEND TO COUNCIL TO ADOPT UNDER SUSPENSION OF RULES 2.04, 2.05, 2.24, & 2.25 - REPORT OF OFFICER

14. [55387](#) Approving plans and specifications and authorizing the Board of Public Works to advertise and receive bids for Local Road Traffic Calming & Arterial Pedestrian Enhancements-2019. (Citywide)
- Sponsors:** BOARD OF PUBLIC WORKS
- Attachments:** [Traffic Calming & Ped Enhance 2019 Plans.pdf](#)
- Legislative History**
- | | | |
|---------|-----------------------|--|
| 4/10/19 | Engineering Division | Refer to the BOARD OF PUBLIC WORKS |
| 5/8/19 | BOARD OF PUBLIC WORKS | RECOMMEND TO COUNCIL TO ADOPT UNDER SUSPENSION OF RULES 2.04, 2.05, 2.24, & 2.25 - REPORT OF OFFICER |
15. [55529](#) Declaring the City of Madison's intention to exercise its police powers establishing the W. Wilson Street and S. Broom Street Assessment District - 2019. (4th AD)
- Sponsors:** Michael E. Verveer
- Legislative History**
- | | | |
|---------|-----------------------|--|
| 4/24/19 | Engineering Division | Refer to the BOARD OF PUBLIC WORKS |
| 5/8/19 | BOARD OF PUBLIC WORKS | RECOMMEND TO COUNCIL TO ADOPT UNDER SUSPENSION OF RULES 2.04, 2.05, 2.24, & 2.25 - REPORT OF OFFICER |
16. [55530](#) Determining a Public Purpose and Necessity and adopting a Transportation Project Plat Numbers. 5992-09-25 - 4.01 thru 5992-09-25 - 4.04, Cottage Grove Rd - CTH BB from North Star Drive to Sprecher Road for the acquisition of Plat of Land Interests required. Located in part of Section 11 and Section 12, T7N, R10E, in the City of Madison. (3rd & 16th ADs)
- Sponsors:** Michael J. Tierney and Lindsay Lemmer
- Attachments:** [Locator Maps.pdf](#)
[Cottage Grove Rd Vicinity Map 10230 REVISED.pdf](#)
[TPP Project 5992-09-25 Cottage Grove Rd.pdf](#)
- Legislative History**
- | | | |
|---------|-----------------------|---|
| 4/24/19 | Engineering Division | Referred for Introduction
Board of Public Works (5/8/19), Plan Commission (5/6/19) |
| 4/30/19 | COMMON COUNCIL | Referred to the BOARD OF PUBLIC WORKS
Additional referral: Plan Commission |
| 4/30/19 | BOARD OF PUBLIC WORKS | Referred to the PLAN COMMISSION |
| 5/6/19 | PLAN COMMISSION | Return to Lead with the Recommendation for Approval to the BOARD OF PUBLIC WORKS |

5/8/19 BOARD OF PUBLIC WORKS RECOMMEND TO COUNCIL TO ADOPT - REPORT OF OFFICER

17. [55567](#) Accepting sanitary sewer, storm sewer, and street improvements (excluding bituminous surface pavement) constructed by Private Contract in Village at Autumn Lake - Phase 2, Private Contract No. 7657. (17th AD)

Sponsors: BOARD OF PUBLIC WORKS

Attachments: [7657- Project Schedule A sheets.pdf](#)

Legislative History

4/26/19 Engineering Division Refer to the BOARD OF PUBLIC WORKS

5/8/19 BOARD OF PUBLIC WORKS RECOMMEND TO COUNCIL TO ADOPT UNDER SUSPENSION OF RULES 2.04, 2.05, 2.24, & 2.25 - REPORT OF OFFICER

18. [55624](#) Awarding Public Works Contract No. 8276, Darbo Neighborhood Kayak/Canoe Access Starkweather Creek 2019. (6th AD)

Sponsors: BOARD OF PUBLIC WORKS

Attachments: [Contract 8276.pdf](#)

Legislative History

4/26/19 Engineering Division Refer to the BOARD OF PUBLIC WORKS

5/8/19 BOARD OF PUBLIC WORKS RECOMMEND TO COUNCIL TO ADOPT UNDER SUSPENSION OF RULES 2.04, 2.05, 2.24, & 2.25 - REPORT OF OFFICER

19. [55625](#) Awarding Public Works Contract No. 8307, South Park Street Concrete Pavement Repairs - 2019. (13th AD)

Sponsors: BOARD OF PUBLIC WORKS

Attachments: [Contract 8307.pdf](#)

Legislative History

4/26/19 Engineering Division Refer to the BOARD OF PUBLIC WORKS

5/8/19 BOARD OF PUBLIC WORKS RECOMMEND TO COUNCIL TO ADOPT UNDER SUSPENSION OF RULES 2.04, 2.05, 2.24, & 2.25 - REPORT OF OFFICER

20. [55626](#) Awarding Public Works Contract No. 9414, 2019 Playground Replacements - Group 1. (9th, 10th, & 11th ADs)
Sponsors: BOARD OF PUBLIC WORKS
Attachments: [Contract 9414.pdf](#)
Legislative History
 4/26/19 Engineering Division Refer to the BOARD OF PUBLIC WORKS
 5/8/19 BOARD OF PUBLIC WORKS RECOMMEND TO COUNCIL TO ADOPT UNDER SUSPENSION OF RULES 2.04, 2.05, 2.24, & 2.25 - REPORT OF OFFICER
21. [55627](#) Awarding Public Works Contract No. 8277, Buckeye Road Assessment District - 2019. (16th AD)
Sponsors: BOARD OF PUBLIC WORKS
Attachments: [Contract 8277.pdf](#)
Legislative History
 4/26/19 Engineering Division Refer to the BOARD OF PUBLIC WORKS
 5/8/19 BOARD OF PUBLIC WORKS RECOMMEND TO COUNCIL TO ADOPT UNDER SUSPENSION OF RULES 2.04, 2.05, 2.24, & 2.25 - REPORT OF OFFICER
22. [55628](#) Awarding Public Works Contract No. 9412, West Elderberry Sanitary Sewer Interceptor - 2019. (9th AD)
Sponsors: BOARD OF PUBLIC WORKS
Attachments: [Contract 9412.pdf](#)
Legislative History
 4/26/19 Engineering Division Refer to the BOARD OF PUBLIC WORKS
 5/8/19 BOARD OF PUBLIC WORKS RECOMMEND TO COUNCIL TO ADOPT UNDER SUSPENSION OF RULES 2.04, 2.05, 2.24, & 2.25 - REPORT OF OFFICER
23. [55640](#) Approving plans and specifications for public improvements necessary for the project known as 6918 Seybold Road CSM and authorizing construction to be undertaken by the Developer, Private Contract No. 8233. (19th AD)
Sponsors: BOARD OF PUBLIC WORKS
Attachments: [6918 Seybold Rd Exhibits.pdf](#)
Legislative History
 4/29/19 Engineering Division Refer to the BOARD OF PUBLIC WORKS

5/8/19 BOARD OF PUBLIC WORKS RECOMMEND TO COUNCIL TO ADOPT UNDER SUSPENSION OF RULES 2.04, 2.05, 2.24, & 2.25 - REPORT OF OFFICER

24. [55642](#) Amending the 2019 Engineering Major Streets Capital Budget, Buckeye Road Improvements, Project #10228.

Sponsors: Shiva Bidar and Grant Foster

Legislative History

4/29/19 Engineering Division Referred for Introduction
Board of Public Works (5/8/19), Finance Committee (5/6/19), Common Council (5/21/19)

4/30/19 COMMON COUNCIL Referred to the BOARD OF PUBLIC WORKS
Additional referral: Finance Committee.

4/30/19 BOARD OF PUBLIC WORKS Referred to the FINANCE COMMITTEE

5/6/19 FINANCE COMMITTEE Return to Lead with the Recommendation for Approval to the BOARD OF PUBLIC WORKS

5/8/19 BOARD OF PUBLIC WORKS RECOMMEND TO COUNCIL TO ADOPT - REPORT OF OFFICER

25. [55655](#) Authorizing the Mayor and City Clerk to execute an amendment to the existing Purchase of Services contract between the City of Madison and Advanced Engineering and Environmental Services, Inc. for engineering design services for the Spring Harbor Watershed Study. (1st, 9th, 10th, 11th, 19th & 20th ADs)

Sponsors: BOARD OF PUBLIC WORKS

Legislative History

4/30/19 Engineering Division Refer to the BOARD OF PUBLIC WORKS

5/8/19 BOARD OF PUBLIC WORKS RECOMMEND TO COUNCIL TO ADOPT UNDER SUSPENSION OF RULES 2.04, 2.05, 2.24, & 2.25 - REPORT OF OFFICER

26. [55691](#) Approving plans and specifications for public improvements required to serve Phase 4 of the Subdivision known as Hawks Valley and authorizing construction to be undertaken by the Developer, and Rescinding ID File No. 49333, Private Contract No. 8078. (1st AD)

Sponsors: BOARD OF PUBLIC WORKS

Attachments: [Hawks Valley Revised Ph 4 & Ph 5.pdf](#)

Legislative History

5/1/19 Engineering Division Refer to the BOARD OF PUBLIC WORKS

5/8/19 BOARD OF PUBLIC WORKS RECOMMEND TO COUNCIL TO ADOPT UNDER SUSPENSION OF RULES 2.04, 2.05, 2.24, & 2.25 - REPORT OF OFFICER

27. [55692](#) Accepting sanitary sewer, storm sewer, and street improvements (excluding bituminous surface pavement) constructed by Private Contract in Village at Autumn Lake Phase 4, Private Contract No. 7864. (17th AD)

Sponsors: BOARD OF PUBLIC WORKS

Attachments: [7864 Street Schedule A excluding bituminous.pdf](#)

Legislative History

5/1/19 Engineering Division Refer to the BOARD OF PUBLIC WORKS

5/8/19 BOARD OF PUBLIC WORKS RECOMMEND TO COUNCIL TO ADOPT UNDER SUSPENSION OF RULES 2.04, 2.05, 2.24, & 2.25 - REPORT OF OFFICER

28. [55701](#) Approving plans and specifications and authorizing the Board of Public Works to advertise and receive bids for 2019 Glacier Hill Park Sun Shelter Installation. (17th AD)

Sponsors: BOARD OF PUBLIC WORKS

Attachments: [GlacierHillShelter-L100 EX COND PLAN.pdf](#)

[GlacierHillShelter-L301 SITE PLAN.pdf](#)

Legislative History

5/1/19 Engineering Division Refer to the BOARD OF PUBLIC WORKS

5/8/19 BOARD OF PUBLIC WORKS RECOMMEND TO COUNCIL TO ADOPT UNDER SUSPENSION OF RULES 2.04, 2.05, 2.24, & 2.25 - REPORT OF OFFICER

29. [55742](#) Authorizing the Mayor and City Clerk to execute an amendment to the existing Purchase of Services contract between the City of Madison and Brown and Caldwell for engineering design services for the Stricker's/Mendota Watershed Study. (9th & 19th ADs)

Sponsors: BOARD OF PUBLIC WORKS

Legislative History

5/3/19 Engineering Division Refer to the BOARD OF PUBLIC WORKS

5/8/19 BOARD OF PUBLIC WORKS RECOMMEND TO COUNCIL TO ADOPT UNDER SUSPENSION OF RULES 2.04, 2.05, 2.24, & 2.25 - REPORT OF OFFICER

30. [55743](#) Authorizing the Mayor and City Clerk to execute an amendment to the existing Purchase of Services contract between the City of Madison and Brown and Caldwell for engineering design services for the West Wingra Watershed Study. (10th, 11th, 13th, 14th, 19th & 20th ADs)
- Sponsors:** BOARD OF PUBLIC WORKS
- Legislative History**
- | | | |
|--------|-----------------------|--|
| 5/3/19 | Engineering Division | Refer to the BOARD OF PUBLIC WORKS |
| 5/8/19 | BOARD OF PUBLIC WORKS | RECOMMEND TO COUNCIL TO ADOPT UNDER SUSPENSION OF RULES 2.04, 2.05, 2.24, & 2.25 - REPORT OF OFFICER |
31. [55758](#) Approving plans and specifications and authorizing the Board of Public Works to advertise and receive bids for Summit West Maintenance Facility Improvements 2019. (10th AD)
- Sponsors:** BOARD OF PUBLIC WORKS
- Attachments:** [Summit BPW Display.pdf](#)
- Legislative History**
- | | | |
|--------|-----------------------|--|
| 5/3/19 | Engineering Division | Refer to the BOARD OF PUBLIC WORKS |
| 5/8/19 | BOARD OF PUBLIC WORKS | RECOMMEND TO COUNCIL TO ADOPT UNDER SUSPENSION OF RULES 2.04, 2.05, 2.24, & 2.25 - REPORT OF OFFICER |
32. [55781](#) Accepting street and terrace improvements constructed by Private Contract for 1323 West Dayton and 1318 Randall Court PUD, Private Contract No. 2313. (8th AD)
- Sponsors:** BOARD OF PUBLIC WORKS
- Legislative History**
- | | | |
|--------|-----------------------|--|
| 5/6/19 | Engineering Division | Refer to the BOARD OF PUBLIC WORKS |
| 5/8/19 | BOARD OF PUBLIC WORKS | RECOMMEND TO COUNCIL TO ADOPT UNDER SUSPENSION OF RULES 2.04, 2.05, 2.24, & 2.25 - REPORT OF OFFICER |
33. [55782](#) Approving plans and specifications for public improvements required to serve Phase 5 of the Subdivision known as Hawks Valley and authorizing construction to be undertaken by the Developer, Private Contract No. 8416. (1st AD)
- Sponsors:** BOARD OF PUBLIC WORKS
- Attachments:** [Hawks Valley Ph 5.pdf](#)
- Legislative History**
- | | | |
|--------|----------------------|------------------------------------|
| 5/6/19 | Engineering Division | Refer to the BOARD OF PUBLIC WORKS |
|--------|----------------------|------------------------------------|

5/8/19	BOARD OF PUBLIC WORKS	RECOMMEND TO COUNCIL TO ADOPT UNDER SUSPENSION OF RULES 2.04, 2.05, 2.24, & 2.25 - REPORT OF OFFICER
--------	-----------------------	--

REPORT OF DEPARTMENT OF PLANNING AND COMMUNITY AND ECONOMIC DEVELOPMENT

34. [55185](#) Approving a Certified Survey Map of property owned by Varo and Company, LLC located at 6502 Milwaukee Street; 3rd Ald. Dist.
- Sponsors:** Planning Division
- Attachments:** [6502 Milwaukee St CSM.pdf](#)
- Legislative History**
- | | | |
|---------|---|--|
| 5/15/19 | Department of Planning and Community and Economic Development | RECOMMEND TO COUNCIL TO ADOPT UNDER SUSPENSION OF RULES 2.04, 2.05, 2.24, & 2.25 - REPORT OF OFFICER |
|---------|---|--|
35. [55186](#) Approving a Certified Survey Map of property owned by Easton Square Condominium Association, Meridian Group and Future Madison Eastpointe, LLC generally addressed as 301 Clyde Gallagher Avenue; 6th Ald. Dist.
- Sponsors:** Planning Division
- Attachments:** [CSM-Disposition_Letter_05-02-19.pdf](#)
[301 Clyde Gallagher Ave CSM.pdf](#)
- Legislative History**
- | | | |
|---------|---|--|
| 5/15/19 | Department of Planning and Community and Economic Development | RECOMMEND TO COUNCIL TO ADOPT UNDER SUSPENSION OF RULES 2.04, 2.05, 2.24, & 2.25 - REPORT OF OFFICER |
|---------|---|--|

REPORT OF CITY CLERK

36. [53739](#) Report of Operator License Applications May 21, 2019. See attached report for list of operators.
- Legislative History**
- | | | |
|----------|----------------|---|
| 11/26/18 | Clerk's Office | RECOMMEND TO COUNCIL TO GRANT - REPORT OF OFFICER |
|----------|----------------|---|

REPORT OF FINANCE COMMITTEE

37. [55523](#) Approving submission of the City of Madison's required 2019 Action Plan to the U.S. Department of Housing and Urban Development (HUD).
- Sponsors:** Samba Baldeh, Christian A. Albouras and Zachary Henak
- Attachments:** [DRAFT_2019_AAP.pdf](#)
- Legislative History**
- | | | |
|---------|---|--|
| 4/23/19 | Community Development Division
Finance Committee (5/6/19), CDBG Committee (5/2/19) | Referred for Introduction |
| 4/30/19 | COMMON COUNCIL
Additional referral: Community Development Block Grant Committee | Referred to the FINANCE COMMITTEE |
| 4/30/19 | FINANCE COMMITTEE | Referred to the COMMUNITY DEVELOPMENT BLOCK GRANT COMMITTEE |
| 5/2/19 | COMMUNITY DEVELOPMENT BLOCK GRANT COMMITTEE | Return to Lead with the Recommendation for Approval to the FINANCE COMMITTEE |
| 5/6/19 | FINANCE COMMITTEE | RECOMMEND TO COUNCIL TO ADOPT - REPORT OF OFFICER |

REPORT OF PLAN COMMISSION

38. [55555](#) Authorizing the Mayor and City Clerk to execute a lease for farming purposes with Steven Pederson for approximately 53 acres of land within the Northeast Open Space. (17th A.D.)
- Sponsors:** Samba Baldeh
- Attachments:** [3528 Exhibit A.pdf](#)
[3528 Exhibit B.pdf](#)
- Legislative History**
- | | | |
|---------|--|---|
| 4/24/19 | Economic Development Division
Finance Committee, Board of Park Commissioners, Plan Commission | Referred for Introduction |
| 4/30/19 | COMMON COUNCIL
Additional referrals: Board of Park Commissioners, Plan Commission | Referred to the FINANCE COMMITTEE |
| 4/30/19 | FINANCE COMMITTEE | Referred to the BOARD OF PARK COMMISSIONERS |
| 4/30/19 | FINANCE COMMITTEE | Referred to the PLAN COMMISSION |
| 5/6/19 | FINANCE COMMITTEE | RECOMMEND TO COUNCIL TO ADOPT - REPORT OF OFFICER |

5/8/19	BOARD OF PARK COMMISSIONERS	Return to Lead with the Recommendation for Approval to the FINANCE COMMITTEE
5/14/19	COMMON COUNCIL	Re-refer to the PLAN COMMISSION

**Agenda Note: Plan Commission meets on 5/20/19 on Legislative File No. 55555.
Recommendation will be made from the floor.**

REPORT OF RISK MANAGER

39. [55714](#) M. Marvel - vehicle damage - \$187.79.
Legislative History
- | | | |
|---------|----------------|---|
| 5/14/19 | COMMON COUNCIL | Referred to the Risk Manager |
| 5/15/19 | Risk Manager | RECOMMEND TO COUNCIL TO DISALLOW
- REPORT OF OFFICER |
40. [55715](#) K. Dravet - vehicle damage - \$289.97.
Legislative History
- | | | |
|---------|----------------|---|
| 5/14/19 | COMMON COUNCIL | Referred to the Risk Manager |
| 5/15/19 | Risk Manager | RECOMMEND TO COUNCIL TO DISALLOW
- REPORT OF OFFICER |

ITEMS REFERRED TO THIS MEETING

RESOLUTIONS

41. [54648](#) Dissolving the Allied Area Task Force.
Sponsors: Zachary Henak
Legislative History
- | | | |
|---------|--|---|
| 5/10/19 | Council Office
Common Council (5/21/19) | Referred for Introduction |
| 5/14/19 | COMMON COUNCIL

Adopt 5/21/19 | Refer to a future Meeting to Adopt to the
COMMON COUNCIL |

INTRODUCTION OF NEW BUSINESS FOR REFERRAL WITHOUT DEBATE

ORDINANCES

42. [55914](#) Amending Sections 20.09(1) and 20.11(1) of the Madison General Ordinances to bring the City's Impact Fee Collection and Refund Procedures in line with practice and recent State law changes.
- Sponsors:** Keith Furman
- Legislative History**
- | | | |
|---------|--|---------------------------|
| 5/13/19 | Attorney's Office/Approval
Group
Finance Committee | Referred for Introduction |
|---------|--|---------------------------|
43. [55926](#) Amending Section 28.127(4) of the Madison General Ordinances to extend the effective period of the Alcohol Overlay District.
- Sponsors:** Michael E. Verveer and Patrick W. Heck
- Legislative History**
- | | | |
|---------|---|---------------------------|
| 5/14/19 | Attorney's Office/Approval
Group
Plan Commission, Public Hearings: Plan Commission (6/24/19), Common Council (7/2/19) | Referred for Introduction |
|---------|---|---------------------------|

RESOLUTIONS

44. [55601](#) Authorizing the City Department of Transportation to accept applications, select participants, and regulate an electric scooter pilot study once changes in state law allow electric scooters to park and operate on public streets, and directing the City Department of Transportation to submit electric scooter pilot study report to Council.
- Sponsors:** Satya V. Rhodes-Conway, Michael E. Verveer, Patrick W. Heck, Shiva Bidar, Tag Evers and Avra Reddy
- Attachments:** [E-Scooter Program Considerations 5.15.19](#)
- Legislative History**
- | | | |
|---------|---|---------------------------|
| 5/15/19 | Attorney's Office
Transportation Policy and Planning Board (6/3/19), Board of Park Commissioners (6/12/19), Downtown Coordinating Committee (6/20/19); Common Council (7/2/19) | Referred for Introduction |
|---------|---|---------------------------|
45. [55802](#) Accepting the 2018 Compliance Maintenance Annual Report (CMAR) of the City Engineer for Operation and Maintenance of the Madison Sewer Utility. (City Wide ADs)
- Sponsors:** Keith Furman
- Legislative History**
- | | | |
|--------|--|---------------------------|
| 5/8/19 | Engineering Division
Board of Public Works (6/5/19) | Referred for Introduction |
|--------|--|---------------------------|

46. [55845](#) Accepting ownership of the artwork "Updraft" as well as the sculptural adornments of the fence that surrounds the garden and the bench by Michael Burns, a public art feature and placemaking project located in Brittingham Park, near Main Street and Brittingham Place.
- Sponsors:** Sheri Carter and Michael E. Verveer
- Attachments:** [Updraft.pdf](#)
[Updraft_Endowment_Letter.pdf](#)
- Legislative History**
- | | | |
|---------|--|---------------------------|
| 5/14/19 | Department of Planning and
Community and Economic
Development
Madison Arts Commission | Referred for Introduction |
|---------|--|---------------------------|
47. [55870](#) Approving a contract with the State of Wisconsin, Department of Military Affairs for the Fire Department to provide regional hazardous materials response system services.
- Sponsors:** Paul E. Skidmore
- Legislative History**
- | | | |
|--------|--------------------------------------|---------------------------|
| 5/9/19 | Fire Department
Finance Committee | Referred for Introduction |
|--------|--------------------------------------|---------------------------|
48. [55902](#) Create the classification of CDA Security Monitor in CG16, R09 and recreate position #4762 from a 0.5 FTE Tenant Services Aide to a 0.6 FTE CDA Security Monitor in the CDA Housing operating budget.
- Sponsors:** Satya V. Rhodes-Conway
- Attachments:** [PB Memo CDA Security Monitor 5-2019.pdf](#)
[CDA Security Monitor.pdf](#)
- Legislative History**
- | | | |
|---------|---|---------------------------|
| 5/10/19 | Human Resources
Department
Finance Committee (5/28/19), Personnel Board (5/22/19), Common Council (6/11/19) | Referred for Introduction |
|---------|---|---------------------------|
49. [55903](#) Recreate position #840 from a 1.0 FTE IT Specialist 3 (CG18, R10), currently occupied by J. Sanders, to a 1.0 FTE IT Specialist 4 (CG18, R12) in the Information Technology budget and reallocate the incumbent to the new position.
- Sponsors:** Satya V. Rhodes-Conway
- Attachments:** [PB Memo ITS 4 Sanders.pdf](#)
[PD ITS 4 Sanders.pdf](#)
- Legislative History**
- | | | |
|---------|---|---------------------------|
| 5/10/19 | Human Resources
Department
Finance Committee (5/28/19), Personnel Board (5/22/19), Common Council (6/11/19) | Referred for Introduction |
|---------|---|---------------------------|

50. [55923](#) Adopting amendments to the Rattman Neighborhood Development Plan and Pumpkin Hollow Neighborhood Development Plan to provide updated recommendations.
- Sponsors:** Samba Baldeh
- Attachments:** [Draft Rattman_NDP_update.pdf](#)
[Pumpkin_Hollow_letter_amendmentMay2019.pdf](#)
- Legislative History**
- 5/14/19 Department of Planning and Community and Economic Development Referred for Introduction
Plan Commission, Board of Park Commissioners, Transportation Policy and Planning Board
51. [55924](#) Authorizing the City of Madison to grant a Private Sanitary Sewer Easement to Meriter Hospital, Inc. across a portion of property located at 7997 Raymond Road, commonly known as City Engineer Stormwater Utility 533. (7th A.D.)
- Sponsors:** Donna V. Moreland
- Attachments:** [11757 Exhibit A Legal Description of Easement Area.pdf](#)
[11757 Exhibit B-Map.pdf](#)
- Legislative History**
- 5/14/19 Economic Development Division Referred for Introduction
Board of Public Works, Plan Commission
52. [55925](#) Authorizing the Mayor and City Clerk to execute a lease for farming purposes with Ronald J. Treinen for approximately 35 acres of land within the Northeast Open Space. (17th A.D.)
- Sponsors:** Samba Baldeh
- Attachments:** [7047 Exhibit A.pdf](#)
[7047 Exhibit B.pdf](#)
- Legislative History**
- 5/14/19 Economic Development Division Referred for Introduction
Finance Committee, Plan Commission, Board of Park Commissioners
53. [55935](#) Authorizing the City to accept an award of \$93,891 from HUD's 2018 Continuum of Care (CoC) Program competition; amending the Community Development Division's 2019 Adopted Operating Budget as appropriate; and authorizing the Mayor and City Clerk to enter into agreements necessary to accept the funds.
- Sponsors:** Christian A. Albouras, Samba Baldeh and Zachary Henak
- Legislative History**
- 5/15/19 Community Development Division Referred for Introduction
Finance Committee (6/10/19), Community Development Block Grant Committee (6/6/19)

54. [55937](#) Authorizing the City of Madison to accept an allocation of 2019-2021 Housing Cost Reduction Initiative (HCRI) funds from the State of Wisconsin DOA's Division of Housing in the amount of \$275,000 to provide down payment and closing cost assistance to low and moderate-income homebuyers.
- Sponsors:** Christian A. Albouras, Samba Baldeh and Zachary Henak
- Legislative History**
- | | | |
|---------|--------------------------------|---------------------------|
| 5/15/19 | Community Development Division | Referred for Introduction |
|---------|--------------------------------|---------------------------|
- Finance Committee (6/10/19), Community Development Block Grant Committee (6/6/19)
55. [55938](#) Accepting the 2019 Analysis of Impediments to Fair Housing Choice (AI) study
- Sponsors:** Christian A. Albouras, Samba Baldeh and Zachary Henak
- Legislative History**
- | | | |
|---------|--------------------------------|---------------------------|
| 5/15/19 | Community Development Division | Referred for Introduction |
|---------|--------------------------------|---------------------------|
- Community Development Block Grant Committee (7/11/19), Housing Strategy Committee (5/23/19), Plan Commission (6/10/19), Equal Opportunities Commission (6/13/19), Finance Committee (7/8/19)
56. [55944](#) Accepting the Community Development Division (CDD) Neighborhood Center Support Policy Paper” and “School-Age Child and Youth Development Policy Paper” as the bases for structuring and conducting two Request for Proposals (RFP) processes, and authorizing the CDD to undertake those processes and recommend, for approval by the Common Council, funding allocation plans for each regarding awards and contracts to take effect on January 1, 2020
- Sponsors:** Shiva Bidar, Barbara Harrington-McKinney, Rebecca Kemble and Arvina Martin
- Attachments:** [Neighborhood Center Concept Paper FINAL.pdf](#)
[School-Age ChildYouth ConceptFIN517.pdf](#)
[NC and Child and Youth RFP PP for Distribution to Council Council FINAL 5.17.](#)
[Timeline Final.pdf](#)
[Community Engagement Process and Results in NC RFP FINAL.pdf](#)
[Cost of converting to a two tiered system FINAL.pdf](#)
- Legislative History**
- | | | |
|---------|--------------------------------|---------------------------|
| 5/15/19 | Community Development Division | Referred for Introduction |
|---------|--------------------------------|---------------------------|
- Finance Committee, Community Services Committee (5/22/19), Community Development Block Grant Committee (6/6/19)
57. [55948](#) Amending a non-competitive service contract with RENEW Wisconsin, Inc. for the MadiSUN Program expansion in 2019. (City Wide AD)
- Sponsors:** Syed Abbas, Michael J. Tierney, Tag Evers, Shiva Bidar, Grant Foster, Rebecca Kemble, Arvina Martin, Keith Furman, Donna V. Moreland, Barbara Harrington-McKinney, Sheri Carter, Samba Baldeh, Michael E. Verveer, Avra Reddy, Marsha A. Rummel and Patrick W. Heck
- Legislative History**

5/15/19 Engineering Division Referred for Introduction
 Finance Committee (5/28/19), Common Council (6/11/19)

PRESENTATION OF CLAIMS AGAINST THE CITY OF MADISON

CLAIMS - REFER TO RISK MANAGER

58. [55909](#) B. Rockwell, American Family, for E. Wilichowski - vehicle damage - \$2,674.83.

ADDENDUM

LATE ITEMS

HONORING RESOLUTION

59. [55610](#) Proclaiming June 1-8, 2019 as Madison Bike Week in the City of Madison.

Sponsors: Grant Foster, Satya V. Rhodes-Conway, Shiva Bidar, Barbara Harrington-McKinney, Syed Abbas, Christian A. Albouras, Samba Baldeh, Sheri Carter, Tag Evers, Keith Furman, Patrick W. Heck, Zachary Henak, Rebecca Kemble, Lindsay Lemmer, Arvina Martin, Donna V. Moreland, Avra Reddy, Marsha A. Rummel, Paul E. Skidmore, Michael J. Tierney and Michael E. Verveer

Legislative History

5/17/19 Council Office RECOMMEND TO COUNCIL TO ADOPT UNDER SUSPENSION OF RULES 2.04, 2.05, 2.24, & 2.25 - MISC. ITEMS

INTRODUCTION OF NEW BUSINESS FOR REFERRAL WITHOUT DEBATE

ORDINANCE

60. [55962](#) Adopting and confirming the modification to the Agreement between the City of Madison and the Association of Madison Police Supervisors (AMPS) for the period January 1, 2018 through December 31, 2021.

Sponsors: Satya V. Rhodes-Conway

Legislative History

5/17/19 Attorney's Office/Approval Referred for Introduction Group
 Finance Committee (6/10/19), Common Council (6/11/19)

RESOLUTIONS

61. [55955](#) Approving temporary construction work with associated noise impacts between the hours of 7:00 PM and 7:00 AM for work associated with Madison Metropolitan Sewerage District Northeast Interceptor - Truax Extension Relief Project. (17th AD)
- Sponsors:** Samba Baldeh
- Attachments:** [NEIpostcard\(3rdcard5-8-19\)v2.pdf](#)
- Legislative History**
- 5/16/19 Engineering Division Referred for Introduction
Board of Public Works (6/5/19)
62. [55961](#) Approving temporary construction work with associated noise impacts between the hours of 7:00 PM and 7:00 AM (Monday-Saturday) and between the hours of 7:00 PM and 10:00 AM (Sunday) for work associated with WSOR Railroad Crossing Replacement at the E. Wilson St., S. Blair St. and John Nolen Dr. intersection. (4th and 6th AD)
- Sponsors:** Marsha A. Rummel and Michael E. Verveer
- Legislative History**
- 5/17/19 Engineering Division Referred for Introduction
Board of Public Works (6/5/19)
63. [55975](#) Approving temporary construction work with associated noise impacts between the hours of 7:00 PM and 7:00 AM Monday-Saturday, and 7:00 PM and 10:00 AM on Sundays for work associated with the University of Wisconsin-Madison Southeast Recreational Facility Replacement project located at 715 W. Dayton Street. (4th AD)
- Sponsors:** Michael E. Verveer and Avra Reddy
- Attachments:** [19_0516-LetterUWcolleagues.pdf](#)
[SERF-noise-variance-exhibit300.pdf](#)
- Legislative History**
- 5/17/19 Engineering Division Referred for Introduction
Board of Public Works (6/5)

ANNOUNCEMENTS & INTRODUCTION OF ITEMS FROM THE FLOOR

ADJOURNMENT