



# City of Madison

City of Madison  
Madison, WI 53703  
www.cityofmadison.com

## Agenda - Approved COMMON COUNCIL

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Tuesday, March 6, 2007

6:30 PM

210 Martin Luther King, Jr. Blvd.  
Room 201 (City-County Building)

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### **SPEAKING GUIDELINES**

If you need an interpreter, translator, materials in alternate formats or other accommodations to access this service, activity or program, please call the phone number below at least three business days prior to the meeting.

Si necesita un intérprete, un traductor, materiales en formatos alternativos u otros arreglos para acceder a este servicio, actividad o programa, comuníquese al número de teléfono que figura a continuación tres días hábiles como mínimo antes de la reunión.

Yog hais tias koj xav tau ib tug neeg txhais lus, ib tug neeg txhais ntawv, cov ntawv ua lwm hom ntawv los sis lwm cov kev pab kom siv tau cov kev pab, cov kev ua ub no (activity) los sis qhov kev pab cuam, thov hu rau tus xov tooj hauv qab yam tsawg peb hnuv ua hauj lwm ua ntej yuav tuaj sib tham.

Если Вам необходима помощь устного или письменного переводчика, а также если Вам требуются материалы в иных форматах либо у Вас имеются особые пожелания в связи с доступом к данной услуге, мероприятию или программе, пожалуйста, позвоните по указанному ниже телефону и сообщите об этом не менее чем за три рабочих дня до соответствующей встречи.

Please contact the Office of the Common Council at 266-4071, TTY/Textnet 866-704-2340.

Speaking Limits: Public Hearing - 5 Minutes, Information Hearing - 5 Minutes,  
Other Items - 3 minutes

You must register before your item is considered by the Council.

The consent agenda will be considered following Public Hearings.

The use of audible cell phone ringers and active use and response to cellular phone technology by the governing body, staff and members of the public is discouraged in the Council Chambers while the Council is in session.

**Roll Call at 6:35 p.m., Mayor Cieslewicz in the Chair.**

### **SUSPEND THE RULES**

Suspend Rules 2.04 (order of business), 2.05 (introduction of business), 2.24 (ordinances), and 2.25 (resolutions) for items so designated on the agenda.

### **PETITIONS AND COMMUNICATIONS**

None received by the agenda deadline.

**PUBLIC HEARINGS - BEGIN AT 6:45 PM****REPORT OF ALCOHOL LICENSE REVIEW COMMITTEE**

1.     [05309](#)     Public Hearing - New License  
                  Circolo, LLC • dba Circolo  
                  8410 Old Sauk Road • Agent: Benjamin Roberts • capacity 50  
                  Class B Combination Liquor & Beer • 10% alcohol, 90% food  
                  Aldermanic District 9 (Ald. Skidmore) • Police Sector 127
  
2.     [05493](#)     Public Hearing - New License  
                  PDQ Food Stores, Inc. • PDQ Store #115 • 15% alcohol, 59% food, 26% other  
                  4402 E. Buckeye Road • Agent: Patti Westbury  
                  Class A Liquor  
                  Aldermanic District 16 (Ald. Compton) • Police Sector 614
  
3.     [05494](#)     Public Hearing - Transfer of License Location from 1864 Monroe Street  
                  Trader Joe's East, Inc • dba Trader Joe's # 712  
                  1810 Monroe Street • Agent: Melanie Lee  
                  Class A Liquor, Class A Beer  
                  Aldermanic District 10 (Ald. Golden) • Police Sector 301
  
4.     [05495](#)     Public Hearing - New License  
                  Azzalino's Bar and Grill, LLC • dba Azzalino's Bar and Grill  
                  416 S Park Street • Agent: Gerald D Canon • estimated capacity: 80  
                  Class B Combination Liquor & Beer • 80% alcohol, 19% food, 1% other.  
                  Aldermanic District 13 (Ald. Knox) • Police Sector 305
  
5.     [05497](#)     Public Hearing - New License  
                  Moco Market LLC • dba MoCo Market  
                  804 Williamson Street • Agent: Megan Ramey • estimated capacity: 15  
                  Class B Combination Liquor & Beer • 5% alcohol, 50% food, 45% other  
                  Aldermanic District 6 (Ald. Olson) • Police Sector 408
  
6.     [05501](#)     Public Hearing - New License  
                  Takumi Inc• dba Takumi Japanese Restaurant  
                  4222 East Towne Boulevard • Agent: Kong Feng Ni • estimated capacity: 90  
                  Class B Combination Liquor & Beer • 5% alcohol, 95% food  
                  Aldermanic District 17 (Ald. Rosas) • Police Sector 515
  
7.     [05522](#)     Public Hearing - New License  
                  Trejo, Josefa • dba Taqueria Gaudalajara  
                  1033 S Park Street • Agent: Josefa Trejo • estimated capacity 16  
                  Class B Beer • 1% Alcohol, 97% Food, 2% other  
                  Aldermanic District 13 (Ald. Knox) • Police Sector 306
  
8.     [05568](#)     Public Hearing - New License  
                  Maza Restaurant, LLC • dba Maza Restaurant  
                  558 State Street • Agent: Shekeba Samadzada • estimated capacity 80  
                  Class B Beer, Class C Wine • 20% alcohol 80% food  
                  Aldermanic District 8 (Ald. King) • Police Sector 403

9.     [05572](#)     Public Hearing - New License  
                  El Mercadito Uscanga LLC • dba El Mercadito Uscanga • 916 S Whitney Way  
                  Class A Beer  
                  Aldermanic District 1 (Ald. Sanborn) • Police Sector 115

**REPORT OF BOARD OF PUBLIC WORKS**

10. [05637](#) Approving Plans, Specifications, And Schedule Of Assessments For East Mifflin Street and North Blount Street Reconstruction Assessment District - 2007. (2nd AD)
11. [05658](#) Approving Plans, Specifications, And Schedule Of Assessments For Sanitary Sewer Replacement with Resurfacing - 2007. (Various ADs)
12. [05659](#) Approving Plans, Specifications, And Schedule Of Assessments For South Livingston Street Reconstruction Assessment District - 2007. (6th AD)
13. [05660](#) Approving Plans, Specifications, And Schedule Of Assessments For Colby Street Reconstruction Assessment District - 2007 AND Colby Street Storm Sewer Assessment District - 2007. (13th AD)
14. [05662](#) Approving Plans, Specifications, And Schedule Of Assessments For Buena Vista, Garrison, and Lindbergh Streets Reconstruction Assessment District - 2007. (6th AD)
15. [05663](#) Approving Plans, Specifications, And Schedule Of Assessments For Dixon, Fairview, and Ryan Streets Reconstruction Assessment District - 2007. (6th AD)

**END OF PUBLIC HEARINGS**

At this time, the balance of the agenda which has not been acted upon will be moved with the recommended action listed for each items EXCEPT # 63 on a motion made by Ald. King and seconded by Ald. Verveer.

1) items which have registrants wishing to speak. 2) items which require an extraordinary (roll call) vote and are not included on the consent agenda by unanimous consent. 3) items which alderperson(s) have separated out for discussion/debate purposes.

**REPORTS OF OFFICERS****REPORT OF ALCOHOL LICENSE REVIEW COMMITTEE**

16. [05182](#) Operator License Application  
Otha McGee - Establishment where employed: Open Pantry.
17. [05184](#) Operator License Application  
Steve Blevins - Establishment where employed: Open Pantry.
18. [05491](#) Change of Agent  
Chipotle Mexican Grill, Inc. • dba Chipotle Mexican Grill  
658 State Street and 8422 Old Sauk Road  
Old Agent: Nathan Heeney • New Agent: Sahul Flores  
Class B Combination Liquor & Beer • 2% alcohol, 98% food  
Aldermanic Districts 8 and 9 • Police Sectors 403 and 127
19. [05504](#) Change of Corporate Control - 6 new officers  
Shopko Stores Operating Company LLC • dba Shopko #029 • Agent: James Voigt  
7401 Mineral Point Road • Class A Liquor, Class A Beer  
Aldermanic District 9 (Alder Skidmore) • Police Sector 124
20. [05530](#) Change of Agent  
Roaring Fork LLC • dba Qdoba Mexican Grill  
6650 Mineral Point Road, 548 State Street, and 2741 University Avenue  
Old Agent: David DeMarco • New Agent: Ron Stokes  
Class B Combination Liquor & Beer • .8% alcohol, 99.2% food  
Aldermanic Districts 19, 8, and 5 (ALDER Radomski, King, and Webber) • Police Sectors 112, 403 and 301
21. [05549](#) Change of Corporate Control and Liquor Agent - 1 Officer  
Stop-N-Go of Madison, Inc. • dba Stop-N-Go #287 and #253  
3734 Speedway Road and 5445 University Avenue • Old Agent John Becker New Agent Andrew Bowman  
Class A Beer • 5% alcohol, 12% food, 83% other  
Aldermanic District 11 and 19 (Alder Gruber and Radomski) • Police Sector 101 and 109
22. [05575](#) Change of Agent  
Eagles 623, Fraternal Order of • dba Eagles 623, Fraternal Order of • 2109 Bartillon

Drive

Old Agent: Frank J. Arena • New Agent: Michael A. Meiller  
Class B Combination Liquor & Beer • 10% alcohol, 90% food  
Aldermanic District 17 (Ald. Rosas) • Police Sector 516

23. [05577](#) Application for Change of Licensed Premise  
Monona Catering LLC • dba Monona Catering LLC • capacity varies by event  
1 John Nolen Drive  
Class B Combination Liquor & Beer • 13.8% alcohol, 86.2% food  
Aldermanic District 4 (Alder Verveer) Police Sector 405  
Request to replace temporary concession trailer with a permanent rooftop concession kiosk.
24. [05599](#) Change of Corporate Control - loss of one Officer  
Salsapants Inc. • dba Pasqual's  
2534 Monroe Street • Agent: Theresa Taggart  
Class B Combination Liquor & Beer • 90% alcohol, 10% food  
Aldermanic District 10 (Alder Golden) Police Sector 302
25. [05612](#) Application for Change of Licensed Premise  
Metcalf Inc • dba Metcalfe Sentry Foods •  
726 N Midvale Boulevard  
Class A Liquor & Class A Beer •  
Aldermanic District 11 (Alder Gruber) Police Sector 108  
Request to remodel the liquor display area.
26. [05801](#) Alcohol License Review Committee  
February 12, 2007 Report of Operator License Applications (New & Renewal)

**REPORT OF BOARD OF PUBLIC WORKS**

27. [03219](#) Improvements Accepted for Park Paving - 2005, Contract #5794. (City-Wide ADs)
28. [03609](#) Authorizing the execution of a Utility Easement to Wisconsin Bell d/b/a AT&T Wisconsin across a City-owned property located at 1501 Droster Road. (16th AD)
29. [05533](#) Amending Sections 37.04, 37.05(6)(b), (6)(c), and (7)(b)6., 37.06(3), 37.08(1) and (2) (o), creating Sections 37.08(5) and Sections 37.09(2)(k), amending Sections 37.09(3) (f), (3)(g), (4)(b), and (6), 37.10(2)(e), and 37.11(1)(a) and (5) of the Madison General Ordinances to make changes to the City's Erosion and Stormwater Runoff Control Ordinance that will conform to and exceed recent County ordinances to improve the quality and increase the amount of runoff infiltrated or recharged.
30. [05639](#) Declaring the City of Madison's intention to exercise its police powers establishing the Mayfair Avenue Assessment District - 2007. (17th AD)
31. [05642](#) Authorizing the Mayor and City Clerk to execute Addendum Nos. 4 & 5 to the Contract for Professional Services with Strand Associates Inc. to review/study the condition of the Lake Wingra Dam. (15th & 17th ADs)
32. [05646](#) Approving plans and specifications for public improvements required to serve Phase IV of the Subdivision known as Cardinal Glenn and authorizing construction to be undertaken by the Developer, Private Contract No. 2156 (9th AD)
33. [05647](#) Approving plans and specifications for public improvements required to serve Phase III of the Subdivision known as Cardinal Glenn and authorizing construction to be undertaken by the Developer, Private Contract No. 2153. (9th AD)
34. [05652](#) Approving plans and specifications for public improvements required to serve Phase 2A of the Subdivision known as Cardinal Glenn, and authorizing construction to be undertaken by the Developer, Private Contract No. 2080, and Rescinding Res. No. RES-06-00304, ID No. 03173. (9th AD)
35. [05653](#) Approving plans and specifications for public improvements required to serve the Subdivision known as First Addition to Hawks Creek, and authorizing construction to be undertaken by the Developer, Private Contract No. 2131. (1st AD)
36. [05655](#) Improvements accepted for Water Main by Private Contract to serve: Ridgewood the Drumlin Addition - Phase V. (17th AD)
37. [05664](#) Declaring the City of Madison's intention to exercise its police powers establishing the Hoard Street, Upham Street, N. Sixth Street and N. Fifth Street Reconstruction Street Assessment District - 2007. (12th AD)
38. [05665](#) Authorizing the Mayor and City Clerk to execute an Agreement for the Establishment and Operation of the Rock River TMDL Group, to jointly participate in the Rock River TMDL process discussions with the WDNR and its agents. (Various ADs)
39. [05669](#) Approving plans and specifications and authorizing the Board of Public Works to advertise and receive bids for Park Paving - 2007, Contract No. 6031. (Various ADs)

40. [05675](#) Accepting sanitary sewer constructed by Private Contract In Ridgewood the Drumlin Addition - Phase V, Private Contract No. 1986. (17th AD)
41. [05676](#) Accepting sanitary sewer constructed by Private Contract In Nelson's Addition to Rustic Acres, Private Contract No. 2041. (3rd AD)
42. [05677](#) Accepting sanitary sewer constructed by Private Contract In Watts Road Certified Survey Map, Private Contract No. 2051. (7th AD)
43. [05680](#) Accepting storm sewer constructed by private contract in Nelson's Addition to Rustic Acres, Private Contract No. 2041. (3rd AD)
44. [05682](#) Approving plans and specifications for public improvements necessary for the Subdivision known as Second Addition to Hawks Creek and authorizing construction to be undertaken by the Developer, Private Contract No. 2138. (1st AD)
45. [05683](#) Accepting bituminous pavement constructed by private contract in Southern Hill - Phase III, Private Contract No. 1782. (1st AD)
46. [05684](#) Accepting bituminous pavement constructed by private contract in Southern Hill Phase IV, Private Contract No. 1828. (1st AD)
47. [05685](#) Accepting bituminous pavement constructed by private contract in The Crossing - Phase V, Private Contract No. 1838. (7th AD)
48. [05686](#) Accepting bituminous pavement constructed by private contract in The Crossing - Phase VI, Private Contract No. 1885. (7th AD)
49. [05687](#) Accepting bituminous pavement constructed by private contract in Prairie Point Phase 2A, Private Contract No. 1992. (9th AD)
50. [05690](#) Accepting street improvements constructed by private contract in Atticus Way Certified Survey Map, Private Contract No. 2053. (9th AD)
51. [05691](#) Accepting street improvements constructed by private contract in Nelson's Addition to Rustic Acres, Private Contract No. 2041. (3rd AD)
52. [05692](#) Accepting sidewalk and other public infrastructure improvements constructed by private contract for Watts Road Certified Survey Map, Private Contract No. 2051. (7th AD)
53. [05693](#) Approving plans and specifications and authorizing the Board of Public Works to advertise and receive bids for the Sherman Flyer Bike Path (Segment 1), Contract No. 5473. (12th and 2nd ADs)
54. [05696](#) Declaring the City of Madison's intention to exercise its police powers establishing the Kendall Avenue Reconstruction Assessment District - 2007. (5th AD)
55. [05697](#) Declaring the City of Madison's intention to exercise its police powers establishing the Chamberlain Avenue Reconstruction Assessment District - 2007. (5th AD)

#### REPORT OF COMMISSION ON THE ENVIRONMENT



56. [05026](#) Amending Section 10.085(3)(a)3. of the Madison General Ordinances to permit the use of outdoor fluorescent lamps and amending Section 12.03(4) of the Madison General Ordinances to require cutoff or full cutoff direct street lighting and clarify the street light requirements for different areas.

#### **REPORT OF MONONA TERRACE COMMUNITY AND CONVENTION CENTER BOARD**

57. [05372](#) Amending Sections 3.19(1)(a), (9), (10), and (13) of the Madison General Ordinances to specify that Alternate members of the Monona Terrace Board may serve as the Board representative on the Monona Terrace Event Booking Executive Advisory Committee, to update the name of the Dane County Exposition Center to the Alliant Energy Center, and to correct several typographical errors.

#### **REPORT OF POLICE CHIEF**

58. [05831](#) Report of Police Chief dated February 27, 2007 re: Sensitive Crimes Interview Procedures.

**REPORT OF THE PLANNING UNIT**

59. [05768](#) Authorizing the Madison Arts Program Administrator to execute contracts on behalf of the City for works displayed through the City's ARTSpace Program.

**REPORT OF RISK MANAGER**

60. [05703](#) M. Johnson, 3601 Canter Dr., Madison - towing/storage reimbursement - \$250.00.
61. [05704](#) E. Santos, 351 E. Main St., # 310, Sun Prairie - vehicle damage - \$5,730.56.
62. [05742](#) CLAIM: G. Dutch, Montie, Youngerman & Dutch, Attorney for F. Hennings, 917 Magnolia Ln., Apt. B, P.O. Box 259541, Madison - personal injury - \$55,667.20.

**REFERRED TO THIS MEETING****APPOINTMENTS**

63. [05657](#) AMENDED - Report of the Mayor submitting citizen committee appointments (introduced 2-27-2007; action 3-6-2007).

**REPORTS**

64. [05483](#) Report of City Attorney - 2006 Annual Lobbying Report.

**RESOLUTIONS**

65. [05607](#) Establishing a Glass-Free Zone for the West Mifflin Street area 10:00 a.m. on May 5, 2007 through 6:00 a.m. on May 6, 2007.
66. [05823](#) That the City of Madison supports the Employee Free Choice Act.

**NEW BUSINESS - Referred on a motion made by Ald. King and seconded by Ald. Verveer****CHARTER ORDINANCES**

67. [05769](#) CHARTER - Amending Section 3.29 of the Madison General Ordinances to provide for a salary increase for the Mayor and to clarify the language that specifies the manner in which successive salary increases shall be calculated.

**ORDINANCES**

68. [05778](#) Amending Sections 3.38(1)(f) of the Madison General Ordinances by creating the class of Crossing Guard Supervisor in Compensation Group 17, Range 13, thereof.
69. [05779](#) Amending Section 3.38(1)(b) of the Madison General Ordinances by creating the class of Parking Enforcement Supervisor in Compensation Group 18, Range 05, thereof.
70. [05780](#) Amending Sections 3.38(2)(a) of the Madison General Ordinances by deleting the hourly classification of Beach Supervisor in Compensation Group 17, and recreating said class as Aquatics Supervisor as a retitlement in Compensation Group 17, thereof.
71. [05797](#) Creating Section 28.06(2)(a)3249. of the Madison General Ordinances rezoning property from PUD(GDP) Planned Unit Development (General Development Plan) District to PUD(SIP) Planned Unit Development (Specific Implementation Plan) District. Proposed Use: 9-Unit Condominium Development: 19th Aldermanic District; 6506 Old Sauk Road.
72. [05798](#) Creating Section 28.06(2)(a)3250. of the Madison General Ordinances rezoning property from PUD(GDP) Planned Unit Development (General Development Plan) District to Amended PUD(GDP) Planned Unit Development (General Development Plan) District and creating Section 28.06(2)(a)3251. of the Madison General Ordinances rezoning property from Amended PUD(GDP) Planned Unit Development (General Development Plan) District to PUD(SIP) Planned Unit Development (Specific Implementation Plan) District. Proposed Use: Daycare & Retail Building; 1st Aldermanic District: 8133 Mansion Hill Avenue.
73. [05799](#) Creating Section 28.06(2)(a)3252. of the Madison General Ordinances rezoning property from R4 General Residence District to R5 General Residence District. Proposed Use: 18-Unit Apartment Building; 9th Aldermanic District: 602 Bear Claw Way.
74. [05800](#) Creating Section 28.06(2)(a)3253. of the Madison General Ordinances rezoning property from PUD(GDP) Planned Unit Development (General Development Plan) District to Amended PUD(GDP) Planned Unit Development (General Development Plan) District. Proposed Use: Mixed-Use Development; 1st Aldermanic District: 8102 Mid Town Road.
75. [05815](#) Creating Section 28.06(2)(a)3254. of the Madison General Ordinances rezoning property from R5 General Residence District and C2 General Commercial and to PUD(GDP) Planned Unit Development (General Development Plan) District and creating Section 28.06(2)(a)3255. of the Madison General Ordinances rezoning property from PUD(GDP) Planned Unit Development (General Development Plan) District to PUD(SIP) Planned Unit Development (Specific Implementation Plan) District. Proposed Use: Demolish 6 Buildings & Build a 45-Unit Condominium Building and a 4,000 Square Foot Commercial Building; 10th Aldermanic District: 2620 & 2612 Arbor Drive, 713 & 717 Knickerbocker Street, 2609 & 2605 Monroe Street.
76. [05836](#) Adopting and confirming the Intergovernmental Agreement between the City of Madison and Dane County for creation of a City-County Health Department.

**RESOLUTIONS**

77. [05374](#) Authorizing the Mayor and City Clerk to enter into a contract with the Metropolitan Milwaukee Fair Housing Council for the provision of Fair Housing Testing Services.
78. [05714](#) Authorizing the Mayor and City Clerk to enter into an agreement with the University of Wisconsin - Madison for the provision of free access by UW-Madison students to Metro Transit for fixed route and ADA paratransit services, with reimbursement for student trips for the contract period.
79. [05721](#) Adopting a minor amendment to the City of Madison, City of Fitchburg and Town of Madison Cooperative Plan.
80. [05727](#) That the vacant position (#3750) of Parking Enforcement Leadworker in Compensation Group 16, Range 13, in the permanent salary detail of the Police Department budget is repealed and recreated as a position of Parking Enforcement Supervisor in Compensation Group 18, Range 05, thereof.
81. [05730](#) That the (0.8 FTE) position (#3970) of Administrative Clerk 1 (Info Desk) in Compensation Group 20, Range 09, in the permanent salary detail of the Overture Center budget is repealed and recreated as a (0.8 FTE) position of Administrative Clerk 2 in Compensation Group 20, Range 11, thereof. Note: The position will continue to be filled by a limited term employee pending recruitment.
82. [05733](#) That the two (0.8 FTE) positions (#2648 and #2659) of Crossing Guard Supervisor in Compensation Group 17, Range 12, (occupied by R. Olson and P. Knoche) in the permanent salary detail of the Police Department budget are repealed and recreated as two (0.8 FTE) positions of Crossing Guard Supervisor in Compensation Group 17, Range 13, thereof. Be it further resolved that the incumbents shall be reallocated to said positions.
83. [05734](#) That the new vacant position of Water Construction Inspector in Compensation Group 16, Range 14, in the permanent salary detail of the Water Utility budget is repealed and recreated as a position of Civil Technician 2 in Compensation Group 16, Range 14, thereof.
84. [05751](#) That the vacant position (#75) of Equal Opportunity Analyst in Compensation Group 18, Range 04, in the permanent salary detail of the Department of Civil Rights budget is repealed and recreated as a position of Contract Compliance Aide in Compensation Group 20, Range 11, thereof.
85. [05771](#) Authorizing the Mayor and City Clerk to execute a First Amendment to Equipment Leasing Agreement by and between the City and Madison Gas and Electric Company.
86. [05804](#) Authorizing the Mayor and City Clerk to execute a lease with Postal Partners, LLC, the owner of property located at 441 North Lake Street, to accommodate the existing encroachment of the owner's building into the City's adjacent Lake Street Parking Ramp property.
87. [05807](#) Accepting a Sanitary Sewer Easement from the Vedder-Shults Trust across property located at 5110 Spring Court.
88. [05818](#) Authorizing the Mayor and City Clerk to enter into a contract with a vendor for digital

ortho imagery services (aerial photography) and to accept grants and payments from participating communities include the USGS. (City Wide)

89. [05822](#) Declaring City of Madison's interest in taking a leadership role in promotion of sustainable energy by promoting both energy efficiency and renewable energy for the City of Madison facilities and the community, and amending the 2007 Operating Budget to appropriate \$17,000 for the purchase of renewable energy credits from contingent reserve.

**LICENSES**

90. [05747](#) Public Hearing - New License  
El Pescador Inc • dba El Pescador  
2810 E. Washington Avenue • Agent:Humberto Marias  
Class B Combination Liquor & Beer • 15% alcohol, 85% food  
Aldermanic District 15 (Ald. Palm) • Police Sector 505
91. [05764](#) Public Hearing - New License  
N43 Venture, LLC • dba Sushi Muramoto • estimated capacity 80  
546 N. Midvale Boulevard • Agent:Shinji Muramoto  
Class B Combination Liquor & Beer • 30% alcohol, 70% food  
Aldermanic District 11 (Ald. Gruber) • Police Sector 108
92. [05770](#) Public Hearing - New License  
Inka Heritage, LLC • dba Inka Heritage  
602 S Park Street • Agent: Lucas Rodriguez • estimated capacity: 50  
Class B Beer, Class C Wine • 5% alcohol, 95% food.  
Aldermanic District 13 (Ald. Knox) • Police Sector 305
93. [05774](#) Public Hearing - New License  
One-Eleven, Inc. • dba Club One-Eleven  
111 W. Main Street • Agent: Glenn Jahns • estimated capacity 300  
Liquor & Beer Class B Combination • 64% alcohol, 34% food, 2% other  
Aldermanic District 4 (Ald. Verveer) • Police Sector 405
94. [05791](#) Public Hearing New License  
Stop-N-Go of Madison Inc • Stop-N-Go 284 • 5% alcohol, 12% food, 83% other  
6202 Schroeder Road • Agent: Andrew Bowman  
Class A Beer  
Aldermanic District 1 (Alder Sanborn) • Police Sector 114
95. [05792](#) Public Hearing - New License  
Stop-N-Go of Madison Inc • Stop-N-Go 255 • 5% alcohol, 12% food, 83% other  
2002 Winnebago Street • Agent: Andrew Bowman  
Class A Beer  
Aldermanic District 6 (Alder Olson) • Police Sector 410
96. [05793](#) Public Hearing - New License  
Stop-N-Go of Madison Inc • Stop-N-Go 253 • 5% alcohol, 12% food, 83% other  
5445 University Avenue • Agent: Andrew Bowman  
Class A Beer  
Aldermanic District 19 (Alder Radomski) • Police Sector 109
97. [05794](#) Public Hearing - New License  
Family Entertainment, LLC • dba Westgate Cinema • estimated capacity: 800  
340 Westgate Mall • Agent: Timothy Ward  
Class B Combination Liquor and Beer  
Aldermanic Distict 20 (Alder Thomas) • Police Sector 107
98. [05795](#) Public Hearing - New License  
Lucky 13 Enterprises, LLC • dba The Froth House

11 N. Allen Street • Agent: Erik Thebert • estimated capacity: 24  
Class B Beer and Class C Wine • 23% alcohol, 27% food, 50% other  
Aldermanic District 5 (Alder Webber) • Police Sector 301

99.     05796     Public Hearing - New License  
                  Stop-N-Go of Madison, Inc. • dba Stop-N-Go #287  
                  3734 Speedway Road • Class A Beer • 5% alcohol, 12% food, 83% other  
                  Aldermanic District 11 (Alder Gruber) • Police Sector 101

#### CLAIMS - REFER TO RISK MANAGER

100.    05752     A. Meyer, 135 Glenway St., Madison - vehicle damage - \$2,249.06.
101.    05753     B. Loughran, 439 N. Ingersoll St., Madison and S. Kalinoski, 437 N. Ingersoll St.,  
                  Madison - property loss - \$387.25.
102.    05754     T. Johnson, 418 N. Franklin Ave., Madison - vehicle damage - \$736.07.
103.    05755     S. Samuels, 6 Hodgson Ct., Madison - vehicle damage - \$5,262.50.
104.    05773     S. Seuser, 521 Clemons Ave., #1, Madison - vehicle damage - \$160.00.
105.    05776     K. Mills, 2818 Brandon Rd., Madison - vehicle damage - \$2,409.74.
106.    05777     G. Glasco, 302 N. Baldwin St., # E, Madison - property damage - \$735.50.
107.    05813     E. Kremer, 5121 Door Dr., Madison - vehicle damage - \$7,347.19.

#### CLAIMS - REFER TO CITY ATTORNEY

108.    05756     UNLAWFUL TAXATION: Whyte Hirschboeck Dudek S.C. for University Research Park,  
                  Inc./Third Wave Technologies, Inc. - unlawful taxation - \$110,123.68.