

LAND USE APPLICATION - INSTRUCTIONS & FORM

LND-A

City of Madison
Planning Division
Madison Municipal Building, Suite 017
215 Martin Luther King, Jr. Blvd.
P.O. Box 2985
Madison, WI 53701-2985
(608) 266-4635



FOR OFFICE USE ONLY:

Paid _____ Receipt # _____

Date received _____

Received by _____

Original Submittal Revised Submittal

Parcel # _____

Aldermanic District _____

Zoning District _____

Special Requirements _____

Review required by _____

UDC PC

Common Council Other _____

Reviewed By _____

RECEIVED

5/20/2020
10:41 a.m.

All Land Use Applications must be filed with the Zoning Office at the above address.

This completed form is required for all applications for Plan Commission review except subdivisions or land divisions, which should be filed using the Subdivision Application found on the City's web site. (<http://www.cityofmadison.com/development-services-center/documents/SubdivisionApplication.pdf>)

APPLICATION FORM

1. Project Information

Address: 115 W. Doty Street

Title: Dane County Jail Consolidation, South Tower Addition & Public Safety Building Renovation

2. This is an application for (check all that apply)

- Zoning Map Amendment (Rezoning) from _____ to _____
- Major Amendment to an Approved Planned Development-General Development Plan (PD-GDP) Zoning
- Major Amendment to an Approved Planned Development-Specific Implementation Plan (PD-SIP)
- Review of Alteration to Planned Development (PD) (by Plan Commission)
- Conditional Use or Major Alteration to an Approved Conditional Use
- Demolition Permit
- Other requests Conditional Use for elevator over-run in Capital View Preservation Height

3. Applicant, Agent and Property Owner Information

Applicant name Todd Draper **Company** Dane County Public Works

Street address 1919 Alliant Energy Center Way **City/State/Zip** Madison/WI/53713

Telephone (608) 267 -0119 **Email** draper@countyofdane.com

Project contact person Jan D Horsfall **Company** Potter Lawson, Inc.

Street address 749 University Row, Suite 300 **City/State/Zip** Madison/WI/53705

Telephone (608) 274-2741 **Email** janh@potterlawson.com

Property owner (if not applicant) Greg Brockmeyer, Dane County Department of Administration

Street address 210 MLK Jr Blvd, Room 425 **City/State/Zip** Madison/WI/53703

Telephone (608) 266-4519 **Email** Brockmeyer@countyofdane.com

APPLICATION FORM (CONTINUED)

5. Project Description

Provide a brief description of the project and all proposed uses of the site:

Multi-story addition to the Public Safety Building to provide inmate housing for the Jail, mechanical space, loading dock and warehouse, under-building parking, and trash/recycling container.

Proposed Dwelling Units by Type (if proposing more than 8 units):

Efficiency: _____ 1-Bedroom: _____ 2-Bedroom: _____ 3-Bedroom: _____ 4+ Bedroom: _____

Density (dwelling units per acre): _____ Lot Size (in square feet & acres): _____

Proposed On-Site Automobile Parking Stalls by Type (if applicable):

Surface Stalls: _____ Under-Building/Structured: 64

Proposed On-Site Bicycle Parking Stalls by Type (if applicable):

Indoor: _____ Outdoor: 6

Scheduled Start Date: April, 2021 Planned Completion Date: June, 2023

6. Applicant Declarations

[X] Pre-application meeting with staff. Prior to preparation of this application, the applicant is strongly encouraged to discuss the proposed development and review process with Zoning and Planning Division staff. Note staff persons and date.

Planning staff Kevin Firchow Date May 14, 2020

Zoning staff Matt Tucker Date May 14, 2020

[] Demolition Listserv (https://www.cityofmadison.com/developmentCenter/demolitionNotification/notificationForm.cfm).

[] Public subsidy is being requested (indicate in letter of intent)

[X] Pre-application notification: The zoning code requires that the applicant notify the district alder and all applicable neighborhood and business associations in writing no later than 30 days prior to FILING this request. Evidence of the pre-application notification or any correspondence granting a waiver is required. List the alderperson, neighborhood association(s), business association(s), AND the dates notices were sent.

District Alder Mike Verveer Date November 11, 2019

Neighborhood Association(s) Bassett Neighborhood Date November 11, 2019

Business Association(s) Central Business Improvement District (BID#1) Date May 19, 2020

The applicant attests that this form is accurately completed and all required materials are submitted:

Name of applicant Todd Draper Relationship to property Owner's Representative

Authorizing signature of property owner [Signature] Date May 19, 2020