



# CERTIFIED SURVEY MAP

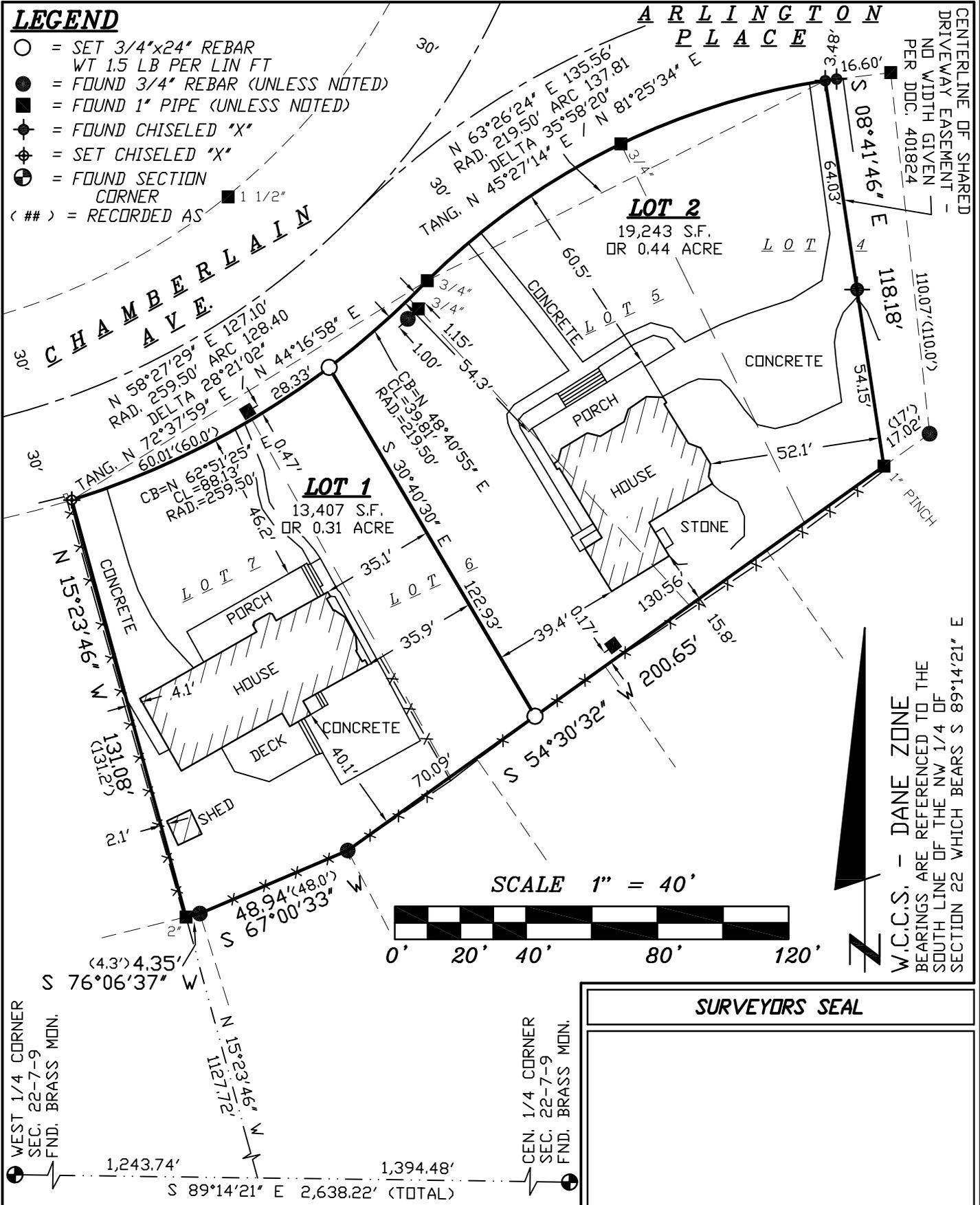
## WILLIAMSON SURVEYING AND ASSOCIATES, LLC

NDA T. PRIEVE // CHRIS W. ADAMS // NEIL F. BORTZ, PROFESSIONAL LAND SURVEYORS  
104 A WEST MAIN STREET, WAUNAKEE, WISCONSIN, 53597 PHONE: 608-255-5705

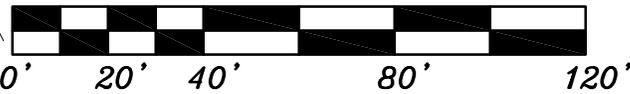
A portion of Lot 4, and all of Lots 5, 6, and 7, Block 18, University Heights, Vol. 1, Page 17, Doc. No. 197136. Located in the SW 1/4 and NW 1/4 of the NW 1/4 of Section 22, T7N, R9E, City of Madison, Dane County, Wisconsin.

### LEGEND

- = SET 3/4"x24" REBAR  
WT 1.5 LB PER LIN FT
- = FOUND 3/4" REBAR (UNLESS NOTED)
- = FOUND 1" PIPE (UNLESS NOTED)
- ⊕ = FOUND CHISELED "X"
- ⊙ = SET CHISELED "X"
- ⊗ = FOUND SECTION CORNER
- ( ## ) = RECORDED AS



SCALE 1" = 40'



W.C.S. - DANE ZONE  
 BEARINGS ARE REFERENCED TO THE  
 SOUTH LINE OF THE NW 1/4 OF  
 SECTION 22 WHICH BEARS S 89°14'21" E

SURVEYORS SEAL

WEST 1/4 CORNER  
 SEC. 22-7-9  
 FND. BRASS MON.

CEN. 1/4 CORNER  
 SEC. 22-7-9  
 FND. BRASS MON.

DOCUMENT NO. \_\_\_\_\_

CERTIFIED SURVEY MAP NO. \_\_\_\_\_



# CERTIFIED SURVEY MAP

WILLIAMSON SURVEYING AND ASSOCIATES, LLC

NDA T. PRIEVE // CHRIS W. ADAMS // NEIL F. BORTZ, PROFESSIONAL LAND SURVEYORS  
104 A WEST MAIN STREET, WAUNAKEE, WISCONSIN, 53597 PHONE: 608-255-5705

A portion of Lot 4, and all of Lots 5, 6, and 7, Block 18, University Heights, Vol. 1, Page 17, Doc. No. 197136. Located in the SW 1/4 and NW 1/4 of the NW 1/4 of Section 22, T7N, R9E, City of Madison, Dane County, Wisconsin.

## SURVEYOR'S CERTIFICATE

I, Chris W. Adams, Professional Land Surveyor hereby certify that this survey is correct to the best of the professional surveyor's knowledge and belief and is in full compliance with the provisions of Chapter A-E 7 and Chapter 236.34 Wisconsin Statutes, the subdivision regulations of Dane County, and by the direction of the owners listed below, I have surveyed, divided, and mapped a correct representation of the exterior boundaries of the land surveyed and the division of that land, being all of Lots 5, 6, 7 and part of Lot 4, University Heights, more particularly described as follows:

Commencing at the West 1/4 corner of Section 22, T7N, R9E; thence S 89°14'21" E, 1243.74 feet; thence N 15°23'46" E, 1127.72 to the southwest corner of said Lot 7 and the point of beginning.

thence continue N 15°23'46" W, 131.08 feet to the south right of way of Chamberlain Avenue; thence along the arc of a curve concaved northwesterly having a radius of 259.50 feet and a long chord bearing N 58°27'29" E, a distance of 127.10 feet; thence along the arc of a curve concaved southeasterly having a radius of 219.50 feet and a long chord bearing N 63°26'24" E, a distance of 135.56 feet; thence S 08°41'46" E, 118.18 feet; thence S 54°30'32" W, 200.65 feet; thence S 67°00'33" W, 48.94 feet; thence S 76°05'37" W, 4.35 feet to the point of beginning. This parcel contains 0.75 acres or 32,650 sq. feet. thereof.

Field work was performed on November 22, 2024.

Williamson Surveying and Associates, LLC  
by Chris W. Adams

Date \_\_\_\_\_

Chris W. Adams S-2748  
Professional Land Surveyor

## OWNERS' CERTIFICATE:

As owners, we hereby certify that we caused the land described on this certified survey map to be surveyed, divided and mapped as represented on the certified survey map. We also certify that this certified survey map is required to be submitted to the City of Madison for approval.

WITNESS the hand seal of said owners this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_.

\_\_\_\_\_  
Audrey M. Martorana

\_\_\_\_\_  
Thomas J. Martorana

STATE OF WISCONSIN)  
DANE COUNTY)

Personally came before me this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_ the above named Audrey M. and Thomas J. Martorana, to me known to be the persons who executed the foregoing instrument and acknowledge the same.

\_\_\_\_\_ County, Wisconsin.

My commission expires \_\_\_\_\_

\_\_\_\_\_  
Notary Public

\_\_\_\_\_  
Print Name

**SURVEYORS SEAL**



# CERTIFIED SURVEY MAP

WILLIAMSON SURVEYING AND ASSOCIATES, LLC

NDA T. PRIEVE // CHRIS W. ADAMS // NEIL F. BORTZ, PROFESSIONAL LAND SURVEYORS  
104 A WEST MAIN STREET, WAUNAKEE, WISCONSIN, 53597 PHONE: 608-255-5705

A portion of Lot 4, and all of Lots 5, 6, and 7, Block 18, University Heights, Vol. 1, Page 17, Doc. No. 197136. Located in the SW 1/4 and NW 1/4 of the NW 1/4 of Section 22, T7N, R9E, City of Madison, Dane County, Wisconsin.

### **OWNERS' CERTIFICATE:**

As owners, we hereby certify that we caused the land described on this certified survey map to be surveyed, divided and mapped as represented on the certified survey map. We also certify that this certified survey map is required to be submitted to the City of Madison for approval.

WITNESS the hand seal of said owners this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_.

\_\_\_\_\_  
*Deanna S. DiCarlantonio*

\_\_\_\_\_  
*Dennis M. DiCarlantonio*

STATE OF WISCONSIN)  
DANE COUNTY)

Personally came before me this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_ the above named Deanna S. & Dennis M. DiCarlantonio to me known to be the persons who executed the foregoing instrument and acknowledge the same.

\_\_\_\_\_ County, Wisconsin.

My commission expires \_\_\_\_\_

\_\_\_\_\_  
*Notary Public*

\_\_\_\_\_  
*Print Name*

### **CONSENT OF MORTGAGEE:**

Mortgage Electronic Registration Systems, Inc., a corporation duly organized and existing under and by virtue of the laws of the State of Wisconsin, as mortgagee of the described land, does hereby consent to the surveying, dividing, dedication and mapping of the land described on this certified survey map and does hereby consent to the above owners certificate.

IN WITNESS WHEREOF, the said Mortgage Electronic Registration Systems, Inc., has caused these presents to be signed by its corporate officer listed below at \_\_\_\_\_, Wisconsin and its authorized corporate approval hereunto affixed on this \_\_\_ day of \_\_\_\_\_, 20\_\_.

\_\_\_\_\_  
*Authorized Representative:  
Mortgage Electronic Registration Systems, Inc.*

STATE OF WISCONSIN)  
DANE COUNTY)

Personally came before me this \_\_\_ day of \_\_\_\_\_, 20\_\_, its \_\_\_\_\_ of the above named corporation, to me known to be the person who executed the foregoing instrument and to me known to be such officer of said corporation, and acknowledge that they executed the foregoing instrument as such officer as the deed of said corporation, by its authority.

My commission expires \_\_\_\_\_

\_\_\_\_\_  
*Print Name*

\_\_\_\_\_  
*Notary Public*

**SURVEYORS SEAL**



# CERTIFIED SURVEY MAP

WILLIAMSON SURVEYING AND ASSOCIATES, LLC

NOA T. PRIEVE // CHRIS W. ADAMS // NEIL F. BORTZ, PROFESSIONAL LAND SURVEYORS  
104 A WEST MAIN STREET, WAUNAKEE, WISCONSIN, 53597 PHONE: 608-255-5705

A portion of Lot 4, and all of Lots 5, 6, and 7, Block 18, University Heights, Vol. 1, Page 17, Doc. No. 197136. Located in the SW 1/4 and NW 1/4 of the NW 1/4 of Section 22, T7N, R9E, City of Madison, Dane County, Wisconsin.

**NOTES:**

- 1.) THIS SURVEY WAS PREPARED WITH THE BENEFIT OF A TITLE REPORT FOR THE SUBJECT TRACTS PROVIDED BY KNIGHT BARRY TITLE GROUP AND PREFERRED TITLE. NO TITLE WAS PROVIDED FOR
- 2.) WETLANDS, IF PRESENT, HAVE NOT BEEN DELINEATED OR SHOWN.
- 3.) FLOOD PLAIN, IF PRESENT, HAS NOT BEEN LOCATED OR SHOWN.

**CITY OF MADISON COMMON COUNCIL:**

Resolved that this Certified Survey Map located in the City of Madison was hereby approved by Enactment number \_\_\_\_\_, File ID Number \_\_\_\_\_, adopted on the \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_, and that said enactment further provided for the acceptance of those lands dedicated and rights conveyed by said Certified Survey Map to the City of Madison for public use.

Dated this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_

\_\_\_\_\_  
Maribeth Witzel-Behl  
City of Madison, Dane County

**CITY OF MADISON PLAN COMMISSION:**

Approved for recording per Secretary, Madison Planning Commission action of \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_

\_\_\_\_\_  
Matthew Wachter  
Secretary Plan Commission

**REGISTER OF DEEDS:**

Received for recording this \_\_\_ day of \_\_\_\_\_, 20\_\_\_ at \_\_\_ o'clock \_\_\_M. and recorded in Volume \_\_\_\_\_ of Dane County Certified Surveys on pages \_\_\_\_\_ through \_\_\_\_\_.

\_\_\_\_\_  
Kristi Chlebowski  
Register of Deeds

DOCUMENT NO. \_\_\_\_\_

CERTIFIED SURVEY MAP NO. \_\_\_\_\_

<b>SURVEYORS SEAL</b>